

A meeting of the City of Evansville Public Safety will be held on the date and time stated below. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608) 882-2266 with as much notice as possible. Copies of the packet and agenda are available at: [www.ci.evansville.wi.gov/city\\_government/public\\_agendas\\_minutes/public\\_safety.php](http://www.ci.evansville.wi.gov/city_government/public_agendas_minutes/public_safety.php)

**Public Safety Committee**  
Regular Meeting  
Wednesday, February 8, 2023 6:00 p.m.  
City Hall, 31 S. Madison Street, Evansville, WI

**AGENDA**

1. Call to Order.
2. Roll Call.
3. Motion to approve the Agenda.
4. Motion to approve the January 4, 2023 Public Safety regular meeting minutes.
5. Citizen appearances other than agenda items listed.
6. Old Business.
  - A. **Discussion and Motion to recommend to Common Council revisions to Chapter 14 – Animals, City of Evansville Municipal Code.**
  - B. **Motion to recommend to the Common Council approval of the Original Alcohol Beverage License Applications for: (approved by Police Chief Reese unless otherwise noted).**
    - 1) Class A Beer/Class A Liquor License for Dolgencorp, LLC, d/b/a Dollar General Store #23069, 205 Union St., Evansville, WI 53536.
7. New Business.
  - A. **Life Saving Award, presented to Officer Aaron Johnson**
  - B. **Motion to approve the Operator’s License Application(s) for: (*recommended by Evansville Police Department unless otherwise noted*).**
    - 1) Timothy William Verby
    - 2) Andrea Jean Hance (non recommended)
  - C. **Motion to recommend to the Common Council approval of the Original Alcohol Beverage License Applications for: (approved by Police Chief Reese unless otherwise noted).**
    - 1) Class A Beer License for Consumers Cooperative, d/b/a Cenex, 9 John Lindemann Dr., Evansville, WI 53536.
8. Evansville Police Department Report.
9. Evansville Emergency Medical Services Report.
10. Meeting Reminder: Next regular meeting scheduled for Wednesday, March 1, 2023 at 6:00 p.m.
11. Motion to adjourn.

*Erika Stuart, Chairperson*

*Please turn off all cell phones while the meeting is in session. Thank you.*