N O T I C E

A meeting of the City of Evansville Common Council will be held at the location, on the date, and at the time stated below. Notice is further given that members of the Finance and Labor, Municipal Services, Plan Commission and Economic Development Committee may be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible. Agendas, minutes, and packets can be found here: www.evansvillewi.gov/councilmeetings

City of Evansville Common Council
Regular Meeting
City Hall, 31 S Madison St, Evansville WI 53536
Tuesday, November 10, 2026, 6:00 p.m.

AGENDA

1. Call to Order
2. Roll Call
3. Motion to Approve the Agenda
4. Motion to Waive the Reading of Minutes of the October 13, 2026 Regular Meeting and Approve as Presented
5. Civility Reminder
6. Special Presentations
7. Citizen Appearances (Public comments on items on the agenda not requiring a public hearing and on matters which can be affected by Council action)
8. Reports of Committees
    - A. Library Board Report
    - B. Parks and Recreation Board Report
    - C. Plan Commission Report
    - D. Finance and Labor Relations Committee Report
        1) Motion to Accept the October 2026 City Payments in the amount of $2,071,326.56
        2) Public Hearing: 2027 Operational Budget
            i) Staff Summary
            ii) Public Hearing
            iii) Final Discussion by Council
            iv) Motion to Approve Resolution 2026-28, Adopting 2027 Operating and Capital Budget and Setting Tax Levies
        3) Motion to Approve the Contract with Associated Appraisal Consultants for Assessment Services in Years 2027-2031
        4) Motion to Approve Resolution 2026-32 Establishing Credit Card Services with Lake Ridge Bank
        5) Motion to Approve Agreement with the Department of Transportation for Work on Highway 14
    - E. Public Safety Committee Report
    - F. Municipal Services Report
    - G. Economic Development Committee Report
    - ~~H. Youth Center Advisory Board Report~~
    - I. Historic Preservation Commission Report
    - J. Fire District Report
    - K. Police Commission Report
    - L. Energy Independence Team Report
    - ~~M. Board of Appeals Report~~
9. Unfinished Business
10. Communications and Recommendations of the Administrator
11. Communications and Recommendations of the Mayor
    - A. Alderperson Closing Comments

12. New Business
13. Introduction of New Ordinances
14. Upcoming Meeting Reminder:
    A. Regular Common Council Meeting, Tuesday December 8, 2026, at 6:00 p.m.
    B. 2026 Meetings: December 8, 2026, at 6:00 p.m.
    C. 2027 Meetings: January 12, February 9, March 9, April 13, April 20 (Re-organizational Meeting), May 11, June 8, July 13, August 10, September 14, October 12, November 9, December 14
15. Adjourn

Abbey Barnes, Mayor