

NOTICE

A meeting of the City of Evansville Municipal Services Committee will be held at the location, on the date, and at the time stated below. Notice is further given that members of the Finance and Labor, Public Safety, Plan Commission and Economic Development Committee may be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible.

City of Evansville **Municipal Services Committee**
City Hall, 31 S Madison St., Evansville, WI 53536
Tuesday, October 27, 2026 at 5:00 p.m.

AGENDA

1. Call to Order
2. Roll Call
3. Motion to Approve the Agenda
4. Motion to Waive the reading of the minutes of the September 29, 2026 Regular Meeting and Approve them as printed
5. Civility Reminder
6. Citizen appearances
7. City Engineer Report
8. New Business
 - A. Discussion and Guidance on Energy Independence Team
 - B. Discussion and Possible Motion to Approve Utility Account Policy Handbook Updates
9. Electric & Water Utility
 - A. Project Updates
 1. Longfield Street
 2. Doudlah Farms
 3. CHS
 - B. Monthly Reports
 1. Electric Reports
 - a. Usage & Outages
 - b. Disconnections
 2. Water Usage Reports
 - C. WPPI Energy Report
10. Public Works
 - A. Wastewater Utility
 1. Sewer Credit Request for 1778-13
 2. Sewer Credit Request for 4897-10
 - B. Stormwater Utility

- C. Cemetery Report
- D. Parks and Recreation Report
- 11. Old Business
 - A. Hail Damage Repairs Update
 - B. Update on Municipal Services Campus Planning
 - C. WPPI Rate Case
- 12. Next Meeting Dates:
 - A. 2026: **December 3 at 3:00 p.m.**
 - B. 2027: January 26, February 23, March 30, April 27, May 25, June 29, July 27, August 31, September 28, October 26, November 30, December 28 at 5:00 p.m.
- 13. Adjourn

City of Evansville **Municipal Services Committee**
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Tuesday, September 29, 2026 at 5:00 p.m.

MINUTES

1. Call to Order: Corridon called the meeting to order at 5:00 p.m.

2. Roll Call:

Members	Present/Absent	Others Present
Aldersperson Ben Corridon	P	Scott Kriebs, Municipal Services Director
Aldersperson Lita Droster (arrived 5:05 p.m.)	A	Jason Sergeant, City Administrator
Aldersperson Bill Hurtley	P	Abbey Barnes, Mayor of Evansville
		Darren Jacobson, WPPI Representative
		Brian Berquist, Town & Country Engineer
		Jeff Stevens, Citizen

3. Motion to Approve the Agenda by Corridon, seconded by Hurtley. Motion passed 2-0.

4. Motion to Waive the reading of the minutes of the August 25, 2026 Regular Meeting and Approve them as printed by Corridon, seconded by Hurtley. Motion passed 2-0.

5. Civility Reminder: Corridon issued a reminder that all City Business shall be conducted with civility and decorum.

6. Citizen appearances: Jeff Stevens: Stevens inquired about a reimbursement from the State for the movement of the utilities on Bollard to Butts Corner Road for the North Hwy 14 reconstruction. Stevens wants to know how much capacity of the Townline Road Substation will be used by CHS. Stevens also questioned the meter numbers in the Electric Service Manual.

Droster arrived

7. New Business

A. Motion to Recommend Park Store Phase 1 Rehabilitation Contract to Bauer Builders in the amount of \$181,058.00 by Hurtley, seconded by Droster. Motion passed by Roll Call 3-0

Sergeant explained the history of the building update project and the lack of bids for the project. Part of the project is to be paid through a grant from the Antes Fund and the difference can be made by increasing the Antes Fund grant amount through the Community Foundation of Southern Wisconsin. This is only for the bid only, no alternatives.

B. Discussion and Motion to Recommend Evansville Water & Light Electrical Service Manual by Hurtley, seconded by Droster. Motion passed 3-0.

Kriebs shared that there were no changes from the last meeting and Kriebs will look into the meter numbers that Stevens inquired about.

8. Electric & Water Utility

A. Project Updates

1. Longfield Street: Berquist shared that Longfield is coming along, but still some concerns on the completion timeline. There has been talk with the Bond company

for steps moving forward. The contractor has brought more staff onboard to help speed up the process.

2. Doudlah Farms: Kriebs shared that Doudlah hasn't paid their portion of the project, so nothing has occurred yet. There is talk about getting temporary power at the site for the project. There was additional discussion about 2.2, sections D and G.
3. CHS: Kriebs shared that CHS is working with Forster to finalize some equipment specifications.

B. Monthly Reports:

1. Electric Reports
 - a. Usage & Outages
 - b. Disconnections: Discussion about 2 services being disconnected for Commercial, but 1 still off.
2. Water Usage Reports: No report in the packet.

C. WPPI Energy Report: Jacobson shared that working with the Schools to monitor surges that are occurring.

1. Discussion and **Motion to Approve the payments of the Value Local Utility (VLU) Funds to:**
 - a. Evansville Education Foundation for \$3,000.00
 - b. Evansville Chamber of Commerce for \$2,000.00
 - c. AWARE for \$3,000.00
 - d. Evansville Care Closet for \$3,000.00
 - e. B.A.S.E (Building a Safer Evansville) for \$3,000.00
 - f. _____ for \$ _____

There was discussion about how to spread out the funds.

Motion by Corridon, seconded by Droster. Motion passed 3-0.

9. Public Works

A. Wastewater Utility

1. Review Utility Account Policy Handbook - Billing Adjustments/Credits (sec. 10-2)

There was discussion about updating the Utility Policy to tighten the measures of what would be allowed for a credit. Additional discussion about a Resolution in 2020 for sewer credits. The Utility Policy was intended to do away with the Resolution. To do away with sewer credits, would need to do another Resolution to do away with what was originally adopted by Common Council and then update the Utility Account Policy Handbook.

- a. **Follow up Sewer Credit for 3023-10 pending conditions of sump pump photos**
- b. **Discussion and Possible Motion to Approve Deny Sewer Credit for 2580-10 at 100% of \$433.73 amount for lawn watering by Corridon, seconded by Droster. Motion passed 3-0.**
- c. **Discussion and Possible Motion to Approve Sewer Credit for 2467-10 at 100% of \$254.45 by Corridon, seconded by Droster. Motion passed 3-0.**

- B. Stormwater Utility:** Larson Acres Park is done. With the upcoming rain, the results of the drainage project should be seen.
- C. City Engineer Report:** Windmill Ridge has been paved; Capstone Ridge has pipe in the ground to build roadways this fall.
- D. Cemetery Report:** Nothing to Report
- E. Parks and Recreation Report:** Sergeant shared that the Parks and Recreation Board is requesting to add some money for a Recreation Coordinator.

10. Old Business

- A. Hail Damage Repairs Update:** Sergeant shared that the Wastewater Treatment Plant needs the most work. There is some siding needed at the Police Station, and at the Parks. Gable ends at City Hall still need to be completed.
- B. Update on Municipal Services Campus Planning:** Kriebs shared that there was a new updated drawing from Destree. Review of the plans is occurring to make sure that there is enough space. The first phase has a cost of \$3 million.
- C. WPPI Rate Case:** Kriebs shared that there have been 1-2 data requests each week, so everything seems to be moving forward. Kriebs shared that City of Evansville is being added to a Solar Tariff with the PSC so that regeneration of Solar Power will be reimbursed to a customer at a market rate instead of retail rate.

11. Next Meeting Dates:

- A.** October 27, 2026, at 5:00 p.m.
- B.** 2026: **December 3 at 3:00 p.m.**
- C.** 2027: January 26, February 23, March 30, April 27, May 25, June 29, July 27, August 31, September 28, October 26, November 30, December 28 at 5:00 p.m.

12. Adjourn: Corridon adjourned the meeting at 6:06 p.m.

City of Evansville
Resolution 2016-08

*Establishing the Evansville Energy Independence Team as a Subcommittee
of the Municipal Services Committee*

WHEREAS, Evansville citizens formed the Evansville Initiative in the 1990s to promote the use of energy efficiency and renewable energy in community projects, including the construction of Evansville High School; and

WHEREAS, the Evansville Initiative administered the public benefits funds in Evansville prior to the formation of the Wisconsin Focus on Energy program; and

WHEREAS, Evansville Initiative membership was expanded and transitioned into the Evansville Energy Independence Team, a required group for Evansville's participation in the 2009 Pilot Wisconsin Energy Independent Community Grant program; and

WHEREAS, the Energy Independence Team developed the 25 x 25 Plan for Energy Independence to have 25% of municipal energy use come from renewable sources by 2025, as well as serve as a catalyst to encourage renewable energy use by Evansville businesses and residents; and

WHEREAS, the Energy Independence Team continues to meet quarterly to monitor and support local energy efficiency and renewable energy use, identify potential projects, and increase community energy education; and

WHEREAS, the City of Evansville recognizes the sustainability expertise of the Energy Independence Team and understands the long-term value of implementation of the 25 x 25 Plan, monitoring of community energy initiatives, and encouragement of new sustainable projects.

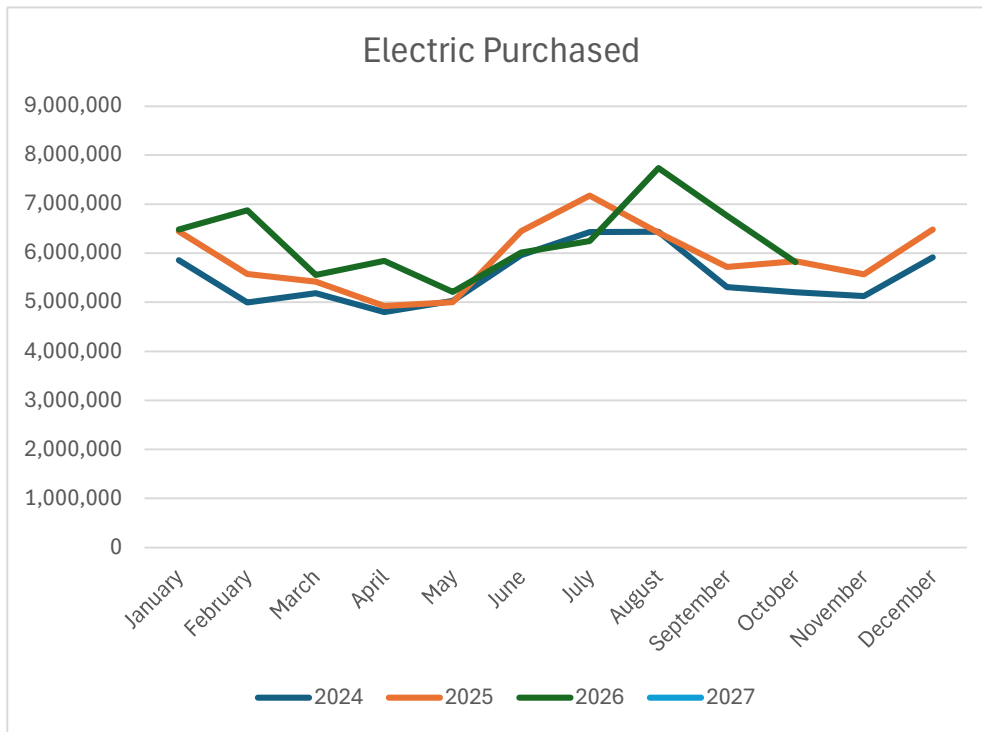
NOW, THEREFORE, BE IT RESOLVED that the Evansville Energy Independence Team is established as a Subcommittee of the Municipal Services Committee. The Subcommittee shall oversee implementation of and modifications to the City 25 x 25 Plan, support community sustainability initiatives, and enhance citizen energy awareness. The Energy Independence Team will meet quarterly and shall make recommendations to the Municipal Services Committee for action.

The chair of the Energy Independence Team shall be selected by a vote of the Municipal Services Committee and shall be a member of the Municipal Services Committee. The Energy Independence Team shall be comprised of no less than ten members with expertise and/or interest in community sustainability. Members shall be appointed by the Mayor, subject to approval of the Common Council. The Municipal Services Superintendent, Community Development Director, and WPPI Energy Services Representative shall be Subcommittee members.

Adopted this 16th day of March 2016.

Sandra J. Decker, Mayor

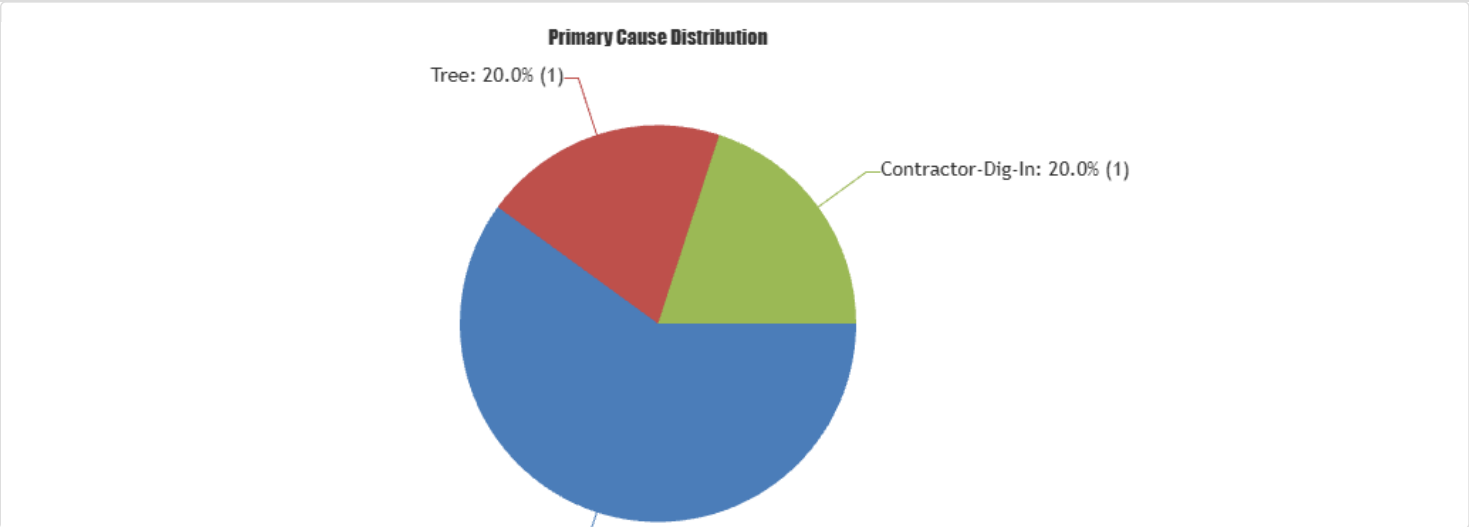
Judy L. Walton, City Clerk



	2024 kWh	2025 kWh	2026 kWh	2027kwh
January	5,857,133	6,441,270	6,483,434	
February	4,992,875	5,575,818	6,875,068	
March	5,182,314	5,421,983	5,555,098	
April	4,803,081	4,929,117	5,845,841	
May	5,025,377	5,001,936	5,215,102	
June	5,963,472	6,451,257	6,011,707	
July	6,431,239	7,175,460	6,247,383	
August	6,442,556	6,416,114	7,738,413	
September	5,311,251	5,722,379	6,762,643	
October	5,202,242	5,835,851	5,815,100	
November	5,126,127	5,572,509		
December	5,918,225	6,483,434		
	66,255,892	71,027,128	62,549,789	

Search Criteria Used		
Start Date: 09/28/2026; End Date: 10/22/2026;		
Substations: EVN; Report on Outage Count		

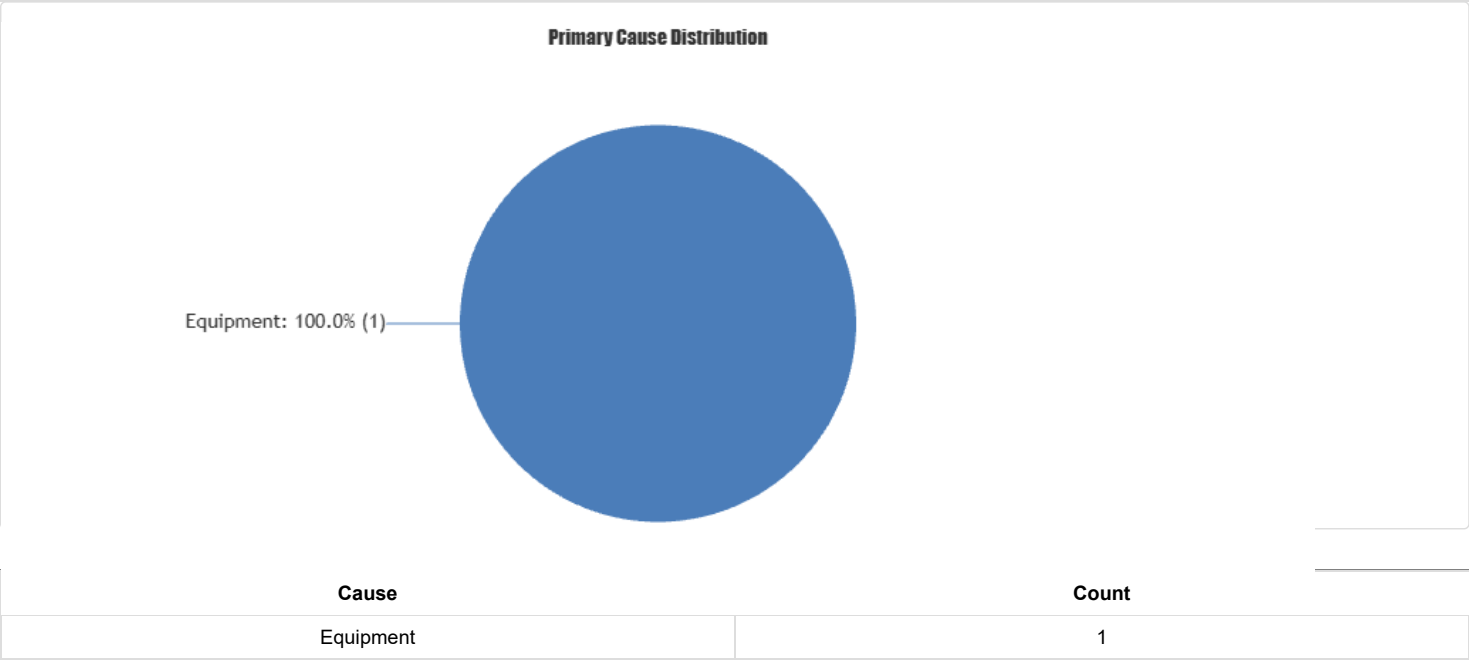
Statistics		
Total Customers Affected	Average Customers Affected Per Outage	Count
410	82	5



Cause	Count
Squirrel	3
Tree	1
Contractor-Dig-In	1

Search Criteria Used		
Start Date: 09/28/2026; End Date: 10/22/2026;		
Substations: UTL; Report on Outage Count		

Statistics		
Total Customers Affected	Average Customers Affected Per Outage	Count
16	16	1

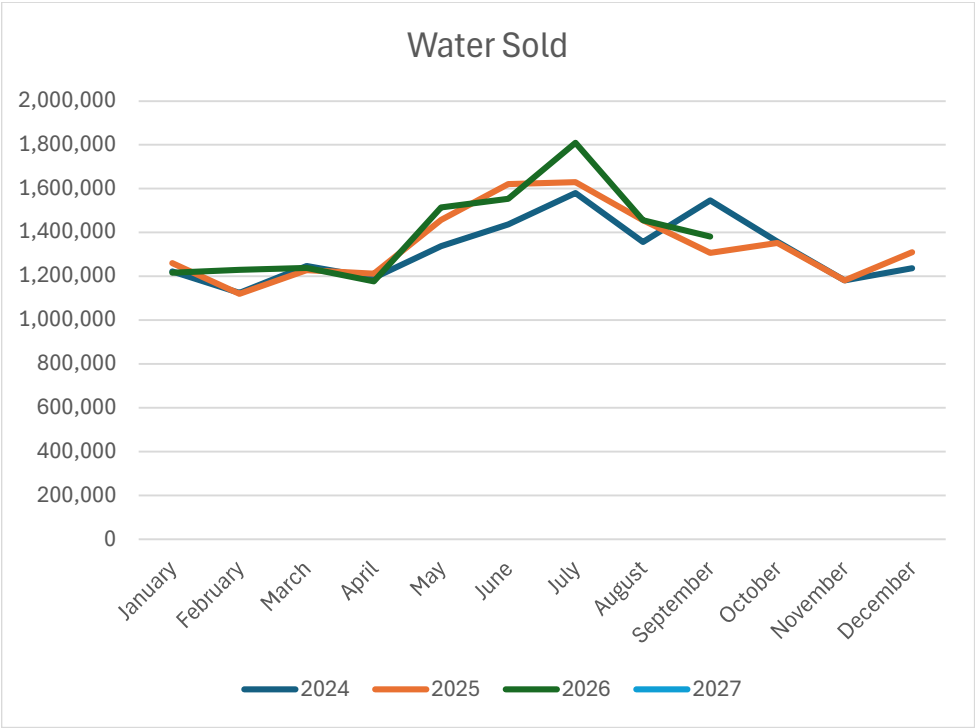


DISCONNECT**DATE****21-Oct**

	Disconnection	Sevices	DPA's	24 hr notice	End of day	Total Service from
	Notices	Disconnected	On File	VOICE SHOT	October 21st	April to October
RESIDENTIAL	308	42	1	139 CALL	16	1 as of 10-22-2026
COMMERCIAL	28	6			4	

PLEASE NOTE THAT STARTING NEXT WEEK WE WILL BE CONTACTING
ALL DISCONNECT ACCOUNTS BY PHONE, EMAIL AND PROPERTY VISIT.
THIS IS A PSC REQUIREMENT.

There is one service that is still disconnected
this service was disconnected in April
the property has been checked and per staff it
appears vacant
We will be doing a final check at the end of October
and report to the PSC



	2024 Sold	2025 Sold	2026 Sold	2027 Sold
January	1,221,715	1,259,029	1,215,632	
February	1,124,803	1,119,504	1,228,764	
March	1,246,866	1,227,084	1,238,408	
April	1,192,854	1,210,881	1,176,968	
May	1,337,674	1,457,225	1,513,926	
June	1,435,851	1,620,031	1,553,324	
July	1,579,760	1,630,133	1,809,647	
August	1,355,596	1,454,837	1,454,837	
September	1,546,270	1,306,960	1,380,730	
October	1,356,957	1,352,025		
November	1,181,500	1,181,500		
December	1,236,504	1,309,199		
Sold in CU Ft X 7.48 to get gallons				

	CITY OF EVANSVILLE Consent to Disclose Form City Hall 31 S. Madison St PO Box 529 Evansville, WI 53536
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Requesting Entity Name: Evansville Water and Light

Contact Person: Marisa Miller or Donna Hammett

Mailing Address: 31 S Madison St, PO Box 529, Evansville, WI 53536

Phone: 608-882-2266 Fax: 608-882-2282 Email: m.miller@evansvillewi.gov or
d.hammett@evansvillewi.gov

INFORMATION REQUESTED

The person or entity identified above requests customer information, including billing and usage data related to: ☐electric; ☒water; ☐sewer; or ☒all services provided by the utility.

Such information includes your account balance, payment history and total use per billing period. The information provided by the utility may include any other information regarding your account contained in utility records.

Customer Explanation/Need for review:

Hello,

I received a utility bill for ~\$489 for last month. I spoke to Evansville Water & Light and starting on around 9/28, my condo (540 Plum Tree Drive), was utilizing close to 700 gallons of water per day. I didn't realize this until I called on 10/7. Following that call, that night I investigated what the reason was. After further investigation, the reason/fault was the water softener was defective; in particular a valve failed and was continuously dumping water into the floor drain/partially stuck in a 'regen' cycle. This issue has been resolved.

I would like to kindly request a partial credit for this water usage from 9/28 - 10/7. I am not expecting full forgiveness, but could it be pro-rated/reimbursed as a one-time exception?

Thank you for your consideration.

Kindly,
Zach Krause

CUSTOMER'S CONSENT

Your information is treated as private by the utility and can only be disclosed as permitted by Wis. Stat. § 196.137. You are not required to authorize the disclosure of your customer information, and your decision not to authorize the disclosure will not affect your utility service.

By signing this form you acknowledge and agree that you are the customer(s) of record for this account and that you authorize the utility to disclose your customer information to the requesting entity listed on this form. This consent is valid until you terminate your service, or withdraw consent by sending a written request with your name and service address to the utility at the address specified at the top of this form. You may terminate this consent at any time.

Please complete this form and return it to the utility by mail, email, or fax as listed above:

CUSTOMER NAME: Zach Krause ACCOUNT NUMBER: 1778-13

SERVICE ADDRESS: 540 Plum Tree Drive, Evansville, WI 53536

SIGNATURE OF CUSTOMER(S):  DATE: 10.12.26

SIGNATURE OF CUSTOMER(S): _____ DATE: _____

Office Personnel Only

On the date ____ / ____ / ____ the _____ reviewed this account
information and determined: _____

Attest: _____

1778-13:

Water Used: 1907 cubic feet= 14265.35 gallons

9/27/2026: 116 cf

9/28/2026: 169 cf

9/29/2026: 171 cf

9/30/2026: 166 cf

10/1/2026: 173 cf

10/2/2026: 179 cf

10/3/2026: 219 cf

10/4/2026: 191 cf

10/5/2026: 179 cf

10/6/2026: 173 cf

10/7/2026: 171 cf

Sewer rate: .072 per cubic foot



CITY OF EVANSVILLE
Consent to Disclose Form

City Hall
31 S. Madison St
PO Box 529
Evansville, WI 53536

Requesting Entity Name: Evansville Water and Light

Contact Person: Marisa Miller or Donna Hammett

Mailing Address: 31 S Madison St, PO Box 529, Evansville, WI 53536

Phone: 608-882-2266 Fax: 608-882-2282 Email: m.miller@evansvillewi.gov or
d.hammett@evansvillewi.gov

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Customer Explanation/Need for review:

PLEASE SEE ATTACHED

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By signing this form you acknowledge and agree that you are the customer(s) of record for this account and that you authorize the utility to disclose your customer information to the requesting entity listed on this form. This consent is valid until you terminate your service, or withdraw consent by sending a written request with your name and service address to the utility at the address specified at the top of this form. You may terminate this consent at any time.

Please complete this form and return it to the utility by mail, email, or fax as listed above:

CUSTOMER NAME: TOM RIES ACCOUNT NUMBER: 4897-10

SERVICE ADDRESS: 667 PRAIRIEVIEW DR

SIGNATURE OF CUSTOMER(S): [Signature] DATE: 9-14-26

SIGNATURE OF CUSTOMER(S): _____ DATE: _____

Office Personnel Only

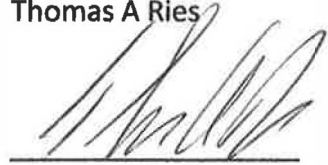
On the date ____ / ____ / ____ the _____ reviewed this account

information and determined: _____

Attest: _____

Your office notified me of a peak in water usage I believe it was from 9/ 8 to 9/12, they have the data. I was gone more than usual during that time as my daughter had surgery. I can't be sure but near the end of that time period a neighbor asked if I had noticed anything going on during the past few nights. I walked around my house and noticed things seemed wet. It was not like the hose was discharging full stream but the valve on the house was open all the way. Any suggestions on locks would be appreciated.

Thomas A Ries

A handwritten signature in dark ink, appearing to read 'Thomas A Ries', written over a horizontal line.