

NOTICE

A meeting of the City of Evansville Municipal Services Committee will be held at the location, on the date, and at the time stated below. Notice is further given that members of the Finance and Labor, Public Safety, Plan Commission and Economic Development Committee may be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible.

City of Evansville **Municipal Services Committee**
City Hall, 31 S Madison St., Evansville, WI 53536
Tuesday, September 29, 2026 at 5:00 p.m.

AGENDA

1. Call to Order
2. Roll Call
3. Motion to Approve the Agenda
4. Motion to Waive the reading of the minutes of the August 25, 2026 Regular Meeting and Approve them as printed
5. Civility Reminder
6. Citizen appearances
7. New Business
 - A. Motion to Recommend Park Store Phase 1 Rehabilitation Contract to Bauer Builders in the amount of \$181,058.00
 - B. Discussion and Motion to Recommend Evansville Water & Light Electrical Service Manual
8. Electric & Water Utility
 - A. Project Updates
 1. Longfield Street
 2. Doudlah Farms
 3. CHS
 - B. Monthly Reports
 1. Electric Reports
 - a. Usage & Outages
 - b. Disconnections
 2. Water Usage Reports
 - C. WPPI Energy Report
 1. Discussion and Motion to Approve the payments of the Value Local Utility (VLU) Funds to:
 - a. Evansville Education Foundation for \$ ____
 - b. Evansville Chamber of Commerce for \$ ____
 - c. AWARE for \$ ____
 - d. Evansville Care Closet for \$ ____
 - e. B.A.S.E (Building a Safer Evansville) for \$ ____

f. _____ for \$ _____

9. Public Works

A. Wastewater Utility

- 1. Review Utility Account Policy Handbook - Billing Adjustments/Credits (sec. 10-2)**
 - a. Follow up Sewer Credit for 3023-10 pending conditions of sump pump photos
 - b. Discussion and Possible Motion to Approve Sewer Credit for 2580-10 at 100% of \$433.73 amount for lawn watering
 - c. Discussion and Possible Motion to Approve Sewer Credit for 2467-10 at 100% of \$254.45

B. Stormwater Utility

C. City Engineer Report

D. Cemetery Report

E. Parks and Recreation Report

10. Old Business

A. Hail Damage Repairs Update

B. Update on Municipal Services Campus Planning

C. WPPI Rate Case

11. Next Meeting Dates:

A. October 27, 2026, at 5:00 p.m.

B. 2026: December 3 at 3:00 p.m.

C. 2027: January 26, February 23, March 30, April 27, May 25, June 29, July 27, August 31, September 28, October 26, November 30, December 28 at 5:00 p.m.

12. Adjourn