

NOTICE

A meeting of the City of Evansville Municipal Services Committee will be held at the location, on the date, and at the time stated below. Notice is further given that members of the Finance and Labor, Public Safety, Plan Commission and Economic Development Committee may be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible.

City of Evansville **Municipal Services Committee**
City Hall, 31 S Madison St., Evansville, WI 53536
Tuesday, June 30, 2026 at 5:00 p.m.

AGENDA

1. Call to Order
2. Roll Call
3. Motion to Approve the Agenda
4. Motion to Waive the reading of the minutes of the May 26, 2026 Regular Meeting and Approve them as printed.
5. Civility Reminder
6. Citizen appearances
7. New Business
 - A. WPPI Rate Case Presentation
 1. Motion to Recommend to Common Council the Proposed Electric Rate Case be Submitted to the PSCW by WPPI
 - B. Discussion and Possible Motion to Recommend to Common Council Approval of Westfield Meadows, Second (2nd) Addition Subdivision Plat
 - C. Motion to Recommend to Common Council the Resolution 2026-24, Approval of Changes to City of Evansville Functional Classification System
 - D. USDA Rural Economic Development Loan & Grant (REDLG)
8. Electric & Water Utility
 - A. Project Updates
 - B. Monthly Reports
 1. Electric Reports
 - a. Usage & Outages
 - b. Disconnections
 2. Water Usage Reports
 - C. WPPI Energy Report
9. Public Works
 - A. Wastewater Utility
 1. Motion to Approve Sewer Credit at ____% for water going to Wastewater

Treatment Plant

2. Motion to Approve Sewer Credit at ____% for water not going to Wastewater Treatment Plant

B. Stormwater Utility

1. Larson Acres Storm Water Drainage Project

C. City Engineer Report

D. Cemetery Report

E. Parks and Recreation Report

10. Old Business

A. Hail Damage Repairs Update

B. Update on Municipal Services Campus Planning

11. Next Meeting Dates:

A. July 28, 2026, at 5:00 p.m.

B. 2026: August 25, September 29, October 27 at 5 p.m. & December 3 at 3 p.m.

12. Adjourn.