

City of Evansville  
**Finance and Labor Relations Committee**  
Regular Meeting  
City Hall, 31 S Madison St., Evansville, WI 53536  
Wednesday, May 6, 2026, 3:00 p.m.

**MINUTES**

1. **Call to Order:** Lathrop called the meeting to order at 3:00 p.m.

2. **Roll Call:**

Aldersperson Bill Lathrop	P	Jason Sergeant, City Administrator
Aldersperson Ben Corridon	P	Scott Kriebs, Municipal Services Director
Aldersperson Erika Stuart	P	Leah Hurtley, City Clerk
		Ryon Riggan, City Treasurer
		Colette Spranger, Community Development Director
		Abbey Barnes, City Mayor
		Kevin Krysinski & Megan Johnson, Johnson Block

3. **Motion to Approve the Agenda by Corridon, seconded by Stuart. Motion passed 3-0.**

**Motion to Amend the Agenda to move Johnson Block to before item 7 by Lathrop, seconded by Corridon. Motion passed 3-0.**

4. **Motion to Waive the reading of the Minutes of the April 8, 2026 Regular Meeting and Approve them as printed by Corridon, seconded by Lathrop. Motion passed 2-0, Stuart was not in attendance at last meeting.**

5. **Civility Reminder:** Lathrop issued a reminder that all City business is held with civility and decorum.

6. **Citizen Appearances: None**

7. **Motion to Accept the April 2026 City Bills in the amount of \$2,414,435.89 by Stuart, seconded by Corridon. Motion passed by Roll Call 3-0.**

Items of discussion included: police coin purchase, building maintenance expenses for library and police department, Bird City Renewal, and Streetlight expense.

8. **New Business:**

**A. Introduction of new City Treasurer, Ryon Riggan:** Sergeant shared some of the items that Riggan has been exposed to in the three days of employment.

**B. Audit Update from Johnson Block:** Krysinski shared that there was a meeting prior to the Finance Committee Meeting to assign tasks to continue to move the audit process forward. Johnson shared what Johnson Block items that are identified as risks and some journal items that have been found during the audit process. Krysinski shared that they would like to have the audit process completed around July timeframe.

**C. Review of First Quarter Treasurer's Report:** There was discussion about what types of reports the Committee would like to see moving forward. This included a more formal financial statement, a complete operational financial statement, and a monthly bank reconciliation to monitor the cash balance.

**D. Review of CIP:** Discussion included the rough road projects that may occur in the next number of years depending on the underground priorities along with the task that the Public Works Building that needs replacing. Applications for Congressional Allocation has been submitted to Pocan and Baldwins' offices.

- E. **Discussion and Motion to Recommend Ordinance 2026-04 Amending Chapter 2 – Administration with the discussed changes by Corridon, seconded by Stuart. Motion passed 3-0.** A revised copy was handed out to the Committee Members. Lathrop shared the history of the Chapter revisions that have been seen by Council. Sergeant shared the items outlined in the Staff Report. Most of discussion was on sections 2-74, 2-75, and 2-76.
- F. **Discussion and Motion to Recommend the Purchase of a Digger Derrick Truck from Custom Truck at a Cost of \$306,550 by Stuart, seconded by Corridon. Motion passed 3-0.**  
Kriebs outlined the points in the Staff Report and what the truck would be used for. Corridon confirmed with Kriebs that the Truck will have a warranty on it.
- G. **Discussion and Motion to Recommend MJ Electric’s Labor Bid of \$959,266 for the Union Townline Substation Construction by Corridon, seconded by Stuart. Motion passed 3-0.**  
Kriebs outlined the project and work that will be completed and confirmed that the MJ Electric signed off on the Responsible Bidders Resolution.
- H. **Review of CHS Contract:** There was a handout by Spranger. There was discussion about the timelines that were in the Development Agreement with incentives that had been included if timelines had been met.
9. **Old Business:** None
10. **City Administrator/Finance Director Report:** Sergeant had nothing additional to share.
11. **Next Meeting Dates:**
- A. 2026 Meetings, held the Wednesday before Council at 3:00 p.m.: June 3, July 8, August 5, September 2, October 7, November 4, December 2
12. **Closed Session: Motion that the Finance & Labor Committee shall convene in closed session pursuant to section 19.85 (1) (e) of the Wisconsin statutes to deliberate or negotiate potential terms for development in Tax Increment District #10. Competitive or bargaining reasons require a closed session as discussions in open session would negatively impact the city's competitive or bargains position. Upon completion, the committee will not reconvene in open session by Corridon, seconded by Stuart. Motion passed by Roll Call 3-0 at 4:58 p.m.**