

NOTICE

A meeting of the City of Evansville Municipal Services Committee will be held at the location, on the date, and at the time stated below. Notice is further given that members of the Finance and Labor, Public Safety, Plan Commission and Economic Development Committee may be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible.

City of Evansville **Municipal Services Committee**
City Hall, 31 S Madison St., Evansville, WI 53536
Tuesday, April 28, 2026 at 5:00 p.m.

AGENDA

1. Call to Order
2. Roll Call
3. Motion to Approve the Agenda
4. Motion to Waive the reading of the minutes of the March 31, 2026 Regular Meeting and Approve them as printed.
5. Civility Reminder
6. Citizen appearances
7. New Business
 - A. Hail Damage Update
 - B. Update on Workgroup to include Rural or Industrial Rate Payer Representation.
 - C. Discussion and Motion to Recommend to Finance and Labor MJ Electric's Labor Bid of \$959,266 for the Union Townline Substation Construction.
 - D. Discussion and Motion to Recommend to Finance and Labor the Purchase of a Digger Derrick Truck from Custom Truck at a Cost of \$306,550.
8. Electric & Water Utility
 - A. Discussion of the Preliminary Electric CIP.
 - B. Discussion of PSC Borrowing Order 1880-SB-101
 - C. Project Updates
 - D. Monthly Reports
 1. Electric Reports
 - a. Usage & Outages
 - b. Disconnections
 2. Water Usage Reports
 - E. WPPI Energy Report
 1. VLU \$3,000 to help fund the 4th of July Fireworks
 2. VLU \$1000 for Pool Passes for Give Aways for AWARE and for Ride the Parks

Event.

3. VLU \$2000 to round out WPPI Super-grant for Evansville High School energy-efficient project bringing it to \$10,000

9. Public Works

- A. Update on Municipal Services Campus Planning.
- B. Wastewater Utility
- C. Stormwater Utility
- D. City Engineer Report
- E. Cemetery Report
- F. Parks and Recreation Report

10. Old Business

- A. Revisit flood concerns for new path along the creek

11. Next Meeting Dates:

- A. May 26, 2026, at 5:00 p.m.
- B. 2026: June 30, July 28, August 25, September 29, October 27 at 5:00 p.m. and December 3 at 3:00 p.m.

12. Adjourn.