

A meeting of the City of Evansville Public Safety will be held at the location, on the date, and at the time stated below. Notice is further given that members of the Finance and Labor, Municipal Services, Plan Commission and Economic Development Committee may be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible.

**Public Safety Committee**  
Regular Meeting  
Wednesday, March 4, 2026, 6:00 p.m.  
City Hall, 31 S. Madison Street, Evansville, WI  
**AGENDA**

1. Call to Order.
2. Roll Call.
3. Motion to approve the Agenda.
4. Motion to approve February 4, 2026, Public Safety regular meeting Minutes.
5. Citizen appearances other than agenda items listed.
6. Old Business.
  - 1) Update - Pete's Bar
7. New Business.
  - A. **Discussion with possible motion to approve the Operator's License Application(s)** for: *(non-recommended by Evansville Police Department)*.
    - 1) Brittney Nicole Lewis
    - 2) Cole James Olson
  - B. **Motion to approve the Operator's License Application(s)** for: *(recommended by Evansville Police Department)*.
    - 1) Diana K. Hagler
    - 2) Bryant Steven Kleifgen
    - 3) Catherine Sophia Schuppner
    - 4) Tina C Zipse
    - 5) Charlene Lynn Chesmore
    - 6) Brian Olson
    - 7) Daniel Paul Rubin
    - 8) Julie Marie Vondra
    - 9) Clark Thomas Fox
    - 10) Shawn Marie Dunphy
  - C. **Discussion with possible motion to approve the Long-Term Street Use License Application(s) for:**
    - 1) Evansville FFA Alumni – Ronald Buttchen, P.O. Box 674, Evansville, WI 53536, 4<sup>th</sup> of July Parade Route from 7 a.m. to Noon.
8. Evansville Police Department Report.
9. Evansville Emergency Medical Services Report.
10. Meeting Reminder: Wednesday, April 1, 2026, at 6:00 p.m.  
2026 Meeting Dates: May 6<sup>th</sup>, June 3<sup>rd</sup>, July 1<sup>st</sup>, August 5<sup>th</sup>, September 2<sup>nd</sup>, October 7<sup>th</sup>, November 4<sup>th</sup>, & December 2<sup>nd</sup> at 6:00 p.m.
11. Adjourn.

*Erika Stuart, Chairperson*

*Please turn off all cell phones while the meeting is in session. Thank you.*