

## **NOTICE**

A meeting of the City of Evansville Municipal Services Committee will be held at the location, on the date, and at the time stated below. Notice is further given that members of the Finance and Labor, Public Safety, Plan Commission and Economic Development Committee may be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible.

City of Evansville **Municipal Services Committee**  
City Hall, 31 S Madison St., Evansville, WI 53536  
Tuesday, February 17, 2026 at 5:00 p.m.

## **AGENDA**

1. Call to Order
2. Roll Call
3. Motion to Approve the Agenda
4. Motion to Waive the reading of the minutes of the January 27, 2026 Regular Meeting and Approve them as printed.
5. Civility Reminder
6. Citizen appearances
7. New Business
  - A. Farmland Rental Agreement
  - B. Daupler Dispatch Agreement
  - C. Hail Damage Update
8. Electric & Water Utility
  - A. Project Updates
  - B. Monthly Reports
    1. Electric Reports
      - a. Usage & Outages
      - b. Disconnections
    2. Water Usage
      - a. Discussion of Water Usage Report
  - C. WPPI Energy Report
9. Public Works

**A. Wastewater Utility**

**1. Chloride Reduction Program**

**B. Stormwater Utility**

**C. City Engineer Report**

**D. Cemetery Report**

**E. Parks and Recreation Report**

**10. Old Business**

**A. Revisit flood concerns for new path along the creek**

**11. Next Meeting Dates:**

**A. March 31, 2026, at 5:00 p.m.**

**B. 2026: April 28, May 26, June 30, July 28, August 25, September 29, October 27 at 5:00 p.m. and December 3 at 3:00 p.m.**

**12. Adjourn.**

City of Evansville **Municipal Services Committee**  
 City Hall, 31 S Madison St., Evansville, WI 53536  
 Tuesday, January 27, 2026 at 5:00 p.m.

## MINUTES

1. **Call to Order:** Corridon called the meeting to order at 5:00 p.m.
2. **Roll Call:**

Members	Present/Absent	Others Present
Alderperson Ben Corridon	P	Scott Kriebs, Municipal Services Director
Alderperson Lita Droster	P	Dale Roberts, Public Works Foreperson
Alderperson Abbey Barnes	P (5:03 p.m.)	Jason Sergeant, City Administrator
		Darren Jacobson, WPPI Representative
		Nick Bubolz, Town & Country Engineering
		Mary Ann Zelmanski, Resident

3. **Motion to Approve the Agenda, with tabling 10A until February by Corridon, seconded by Droster. Motion passed 2-0.**
4. **Motion to Waive the reading of the minutes of the January 7, 2026 special meeting and Approve them as printed by Corridon, seconded by Droster. Motion passed 2-0.**

1 correction to add an “s” to Steven in 9A.

5. **Civility Reminder:** Corridon issued a reminder that all City Business shall be conducted with civility and decorum.

**Barnes arrived 5:03 p.m.**

6. **Citizen appearances:** Mary Ann Zelmanski: Zelmanski wanted to share a thanks to the City for the new roads in Zelmanski’s neighborhood and the follow though when the landscaping done was subpar. Zelmanski shared that there was a gas line error done by USIC in the fall that is still trying to be resolved. Zelmanski wants to organize a block party once Cherry Street is completed.

### 7. New Business

- A. **Hail Damage Update:** Sergeant and Kriebs reported that most of the park buildings are done and the bids are in for the Wastewater Treatment Plant.
- B. **Discussion and Motion to Recommend to Common Council Resolution #2026-03 Authorizing Resolution for Participation in the Department of Natural Resources (DNR) Municipal Dam Grant Program by Corridon, seconded by Droster. Motion passed 3-0.**
- C. **Discussion for Signage for hazardous intersection at Main/Maple Streets:** Corridon shared concerns about the blind intersection for Main and Maple Streets. There was discussion about eliminating parking spots and signage. Barnes shared that someone had reached out about a sign at Windmill/Garfield intersection.

## 8. Electric & Water Utility

A. **Project Updates:** Kriebs shared that they are trying to complete the 2025 jobs and there are a list of poles that will need to be addressed within the next 5 years.

### B. Monthly Reports:

#### 1. Electric Reports:

a. **Usage & Outages:** Kriebs shared that there had been additional money put in the tree trimming budget for the year. In addition, squirrel guards are being installed. The hope is that between both, there will be improvements to the outage numbers.

b. **Disconnects:** Disconnections were cancelled due to the cold weather.

#### 2. Water Usage

a. **Discussion of Water Usage Report:** Corridon shared concerns about understanding the water report usage and purpose of looking at the information.

C. **WPPI Energy Report:** Jacobson shared the 2026 budget power cost increase. There was additional discussion about the increase usage for solar since 2020.

## 9. Public Works

### A. Wastewater Utility

1. **Chloride Reduction Program:** Kriebs shared that the program expired at the end of 2025 that reimbursed for water softener unit replacements.

B. **Stormwater Utility:** Larson Acres drainage was on the list for 2026, so plans will be coming for that.

C. **City Engineer Report:** Bubolz reported working with Rock Roads for work in the spring. Design process has started for Longfield Street.

D. **Cemetery Report:** Burial have been down.

E. **Parks and Recreation Report:** Kriebs shared that people have been out ice fishing. Roberts shared that the shade was installed at the Spraypad.

## 10. Old Business

A. ~~Revisit flood concerns for new path along the creek~~

## 11. Next Meeting Dates:

A. **February 24, 2026, at 5:00 p.m.:** Discussion concluded to move to February 17th

B. 2026: March 31, April 28, May 26, June 30, July 28, August 25, September 29, October 27 at 5:00 p.m. and **December 3 at 3:00 p.m.**

12. **Adjourn:** Corridon adjourned the meeting at 5:51 p.m.

## FARM LAND RENTAL AGREEMENT

### **RECITALS**

This agreement is between the City of Evansville, a municipal corporation, (hereinafter "the City") with its principal offices located at City Hall, 31 South Madison Street, Evansville, Wisconsin, and S&K Ag Corp (hereinafter "the Renter") with its principal office located 10701 West Gibbs Lake Rd, Evansville, Wisconsin.

The City owns a parcel of real property located on County M in the city of Evansville (parcel number 6-27-982) that was purchased by the City for the potential purpose of a Municipal Services campus expansion. The Renter wishes to farm the property until such time as the City determines that it wishes to develop the parcel.

The above-described parcel subject to this Agreement (hereinafter "the Premises") is approximately 7.85 acres.

### **AGREEMENT**

The City and the Renter hereby agree as follows:

1. Term. This Agreement commences upon both parties signing the same and terminates on December 15, 2026.
2. Rent. The Renter shall pay the City rent for the Premises in the amount of one hundred and fifty dollars (\$150) per acre (\$1,177.50). This payment is due on or before July 1, 2026.
3. Default. If Renter fails to pay any of the rent agreed by Renter promptly, or defaults in performance of any obligations of this agreement, the City may elect to declare the remaining unpaid rental immediately due and payable, and proceed at once to collect the same. In the event that a collection procedure proceeds to litigation, the Renter agrees that the entire rent due hereunder will form the basis of the suit rather than requiring the City to sue for rental amounts as they become due at future dates.

The parties agree that failure to comply with any of the covenants or conditions of this lease Agreement will be regarded as a material breach of said Agreement. The parties mutually agree to pay, or to reimburse the opposing party for reasonable and actual attorneys' fees and costs resulting from their breach of said Agreement.

4. Use of the Premises. The Premises shall be used for crop farming. No livestock may be raised or allowed to graze on the Premise. No temporary structures or utilities may be placed on the Premise without written consent by the City. No permanent structures, shrubs/trees or utilities may be placed or removed without written consent by the City. The property shall be returned to the City in the same condition at the time it was leased.

5. Assignment. Neither party can assign this contract without the written consent of the other party.
6. Sublet. The Renter cannot sublet the property without written consent of the City.
7. Maintenance of Premises. The Renter will keep the Premise free and clear of junk, noxious weeds, tall grass and shall keep the premise tidy.
8. Inspection and Access. The City and its agents will have access to the Premises at all reasonable times to inspect the Premises, make necessary or agreed repairs, and/or exhibit the Premises to prospective purchases subject to the Renter's rights hereunder.
9. Development of Property. The City reserves the right to sell the premise or develop the premise at any time it deems fit. If the sale and/or development of the premise results in the necessary destruction of planted crops, the City shall pay the Renter for the portion of crops destroyed. The Renter has a duty to mitigate damages when notice of sale/development has been given.
10. Severability. If any provision of this lease is adjudicated invalid or unenforceable, it shall be judicially amended in such fashion as to render the provision valid and enforceable, and to reflect, to the extent possible, the original intent of the parties. If any provision of this lease is amended or stricken as a result of its invalidity or unenforceability, such amendment or deletion shall not affect the remaining provisions of this lease.
11. Hold Harmless. The Renter shall indemnify and hold the City harmless for any claims, causes of action or other damages resulting from the use of the Premises.
12. Amendments. This Agreement can only be amended by a writing signed by both parties.

The Renter:

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Signature

---

Print Name

---

Date

The City:

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Signature

---

Print Name

---

Date

# Proposal



Evansville, WI



Scott Kriebs  
[s.kriebs@evansvillewi.gov](mailto:s.kriebs@evansvillewi.gov)  
608-882-2262

8024 CONSER STREET  
OVERLAND PARK, KS 66204  
(913) 999-7903  
[WWW.DAUPLER.COM](http://WWW.DAUPLER.COM)

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# Introduction

At Daupler, we believe in transforming the way communities respond to emergencies and manage their operations. Our platform is purpose-built to streamline incident response, enhance coordination, and empower teams with the tools they need to act quickly and effectively. This proposal outlines how Daupler's solutions can support your organization's unique needs, reduce operational strain, and improve service outcomes for the people you serve. We look forward to partnering with you to build a stronger, more resilient operation.

**Gracie Graham**

**Sales Executive**

 gracie@daupler.com

 (913) 999-7903

## Trusted & Proven

**Award-Winning  
Response Management System**



**SMARTWATER  
SUMMIT**  
2023 Award Winner

**SMARTWATER  
SUMMIT**  
2024 Award Winner



 **SmartUtility  
SUMMIT**  
2024 Award Winner

# Pricing Overview

Term Date: 2/11/2026-2/10/2029

	Price	Quantity	Total
<b>Response Management System - After-Hours</b>	\$16,498.00	1	\$16,498.00
Daupler Dispatch: Live, utility-specific call-answering provided at a flat fee after hours (including weekends and holidays) with no additional charges during high-volume periods.			
Daupler Callout: Call escalation, team/crew formation, problem response form automation, and arrival/departure documentation.			
Daupler AI: AI/Classifier technology used to instantly triage inputs, escalate issues, and dispatch resources efficiently.			
Daupler Engage: Web-based portal enables residents to track status of requests, receive real-time updates, and provide additional photos and notes for crew members, helping reduce unnecessary truck rolls.			
Daupler Analytics: Heat mapping and crew performance tracking.			
Daupler Events: Detects disruptions of service faster and sends real-time, event-specific updates to residents who subscribe.			
<b>Daytime Dispatch Assist</b>	\$6,500.00	1	\$6,500.00
Simple interface that allows internal call-takers to efficiently dispatch crews while improving customer service and documentation.			
	Subtotal		\$22,998.00
	Total		<b>\$22,998.00</b>

# Signature Page

## ⊕ Billing Details

Billing Address: 31 S Madison St. PO BOX 529  
Evansville, WI  
53536

Billing Contact Email:

Payment Net: 30 Days

Billing Frequency: Annual

Annual recurring costs are subject to a 10% technology uplift fee.

## ⊕ Signature

The undersigned agree to the [Terms and Conditions](#) and agree to the execution as of the date signed, the Effective Date:

Daupler, Inc.

Evansville, WI

Name: John Bertrand

Name:

Title: CEO

Title:

Date:

Date:

Signature

Signature



# Contact Us



[www.daupler.com](http://www.daupler.com)



[gracie@daupler.com](mailto:gracie@daupler.com)

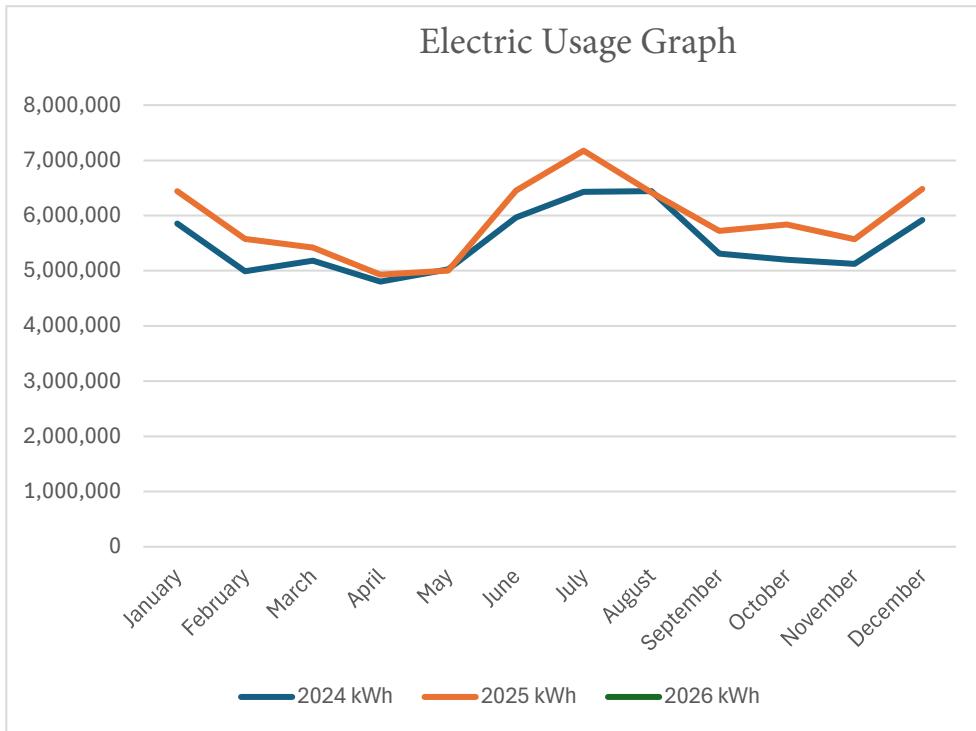


**(913) 999-7903**

**Electric Metering**

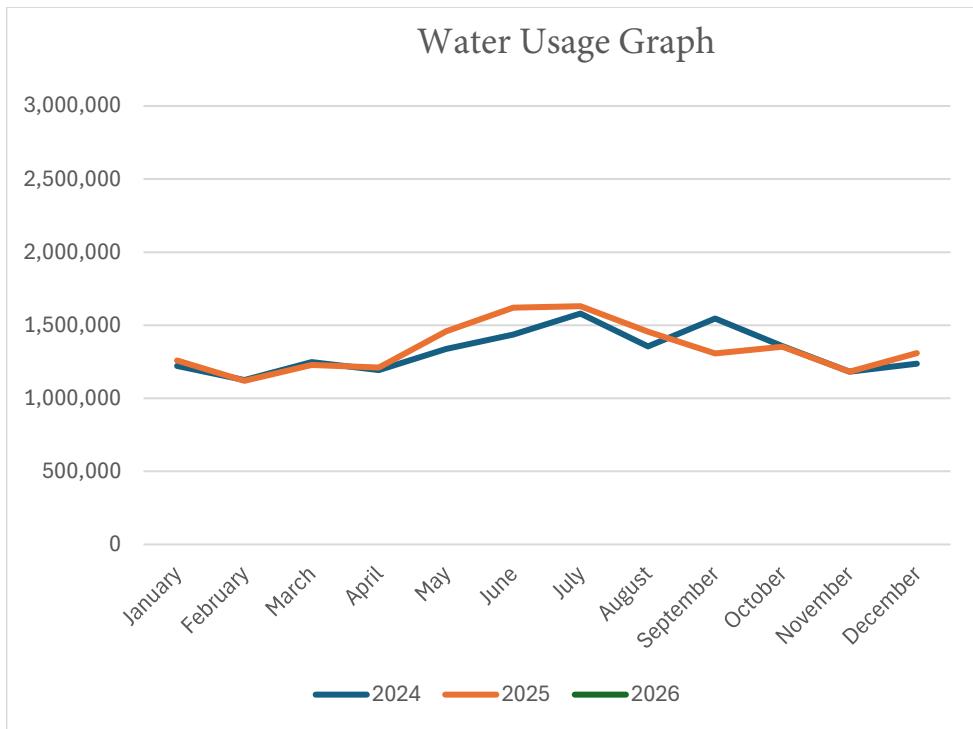
Bill Rate	Meter Count	Energy Only	Energy TOU	Demand	Demand TOU	Manual	Drive-By	Remote	Tested
CP1	17	0	0	0	17	0	0	17	0
CP10	10	0	0	0	10	0	0	10	0
CP20	9	0	0	0	9	0	0	9	0
CP30	2	0	0	0	2	0	0	2	0
E-NOBL	3	0	0	0	3	0	0	3	0
GS1	466	0	0	0	466	0	0	466	0
GS1G	4	0	0	0	4	0	0	4	0
GS1T	100	0	0	0	100	0	0	100	0
GS20	23	0	1	0	22	0	0	23	0
GS2TO	1	0	0	0	1	0	0	1	0
MS2	2	1	0	0	1	0	0	2	0
MS3	14	13	1	0	0	0	0	14	0
RG1	3452	0	3,450	0	0	0	0	3,452	0
RG1G	76	0	76	0	0	0	0	76	0
RG2GO	11	0	11	0	0	0	0	11	0
RG2O	67	0	66	0	0	0	0	67	0
Stock	710	0	0	0	0	277	10	423	0
<b>Overall - Total</b>		<b>14</b>	<b>3,605</b>	<b>0</b>	<b>635</b>	<b>277</b>	<b>10</b>	<b>4,680</b>	<b>0</b>
<b>Total Meters</b>	<b>4967</b>								





	2024 kWh	2025 kWh	2026 kWh
January	5,857,133	6,441,270	6,608,932
February	4,992,875	5,575,818	
March	5,182,314	5,421,983	
April	4,803,081	4,929,117	
May	5,025,377	5,001,936	
June	5,963,472	6,451,257	
July	6,431,239	7,175,460	5,700,000
August	6,442,556	6,416,114	5,700,000
September	5,311,251	5,722,379	5,700,000
October	5,202,242	5,835,851	
November	5,126,127	5,572,509	
December	5,918,225	6,483,434	





	2024 Sold	2025 Sold	2026 Sold
January	1,221,715	1,259,029	2,667,252
February	1,124,803	1,119,504	
March	1,246,866	1,227,084	
April	1,192,854	1,210,881	
May	1,337,674	1,457,225	
June	1,435,851	1,620,031	
July	1,579,760	1,630,133	
August	1,355,596	1,454,837	
September	1,546,270	1,306,960	
October	1,356,957	1,352,025	
November	1,181,500	1,181,500	
December	1,236,504	1,309,199	

Sold in CU Ft X 7.48 to get gallons



## Water Meter Count by Meter Bill Code

METER BILLCODE	DESCRIPTION	BC COUNT	CATEGORY	CAT DESCRIPTION	BC COUNT
N/A		8	10	RESIDENTIAL	4
			20	COMMERCIAL	3
			60	PUBLIC AUTHORITY	1
W-NOBL	WATER NO BILL	3	20	COMMERCIAL	1
			50	INDUSTRIAL	2
W.625	5/8" METERED SERVICE	2,289	10	RESIDENTIAL	2,268
			11	RESIDENTIAL RURAL	21
W.750	3/4" METERED SERVICE	19	10	RESIDENTIAL	19
W1.00	1" METERED SERVICE	1	10	RESIDENTIAL	1
WM1.00	1" METERED SERVICE MULTIFAM	3	25	MULTIFAMILY	3
WM1.50	1 1/2" METERED SERVICE MULTIFA	4	25	MULTIFAMILY	4
WM2.00	2" METERED SERVICE MULTIFAM	7	25	MULTIFAMILY	7
WN.625	5/8" METERED SERVICE NON-RES	157	20	COMMERCIAL	151
			21	COMMERCIAL RURAL	1
			50	INDUSTRIAL	1
			60	PUBLIC AUTHORITY	4
WN.750	3/4" METERED SERVICE NON-RES	11	20	COMMERCIAL	7
			50	INDUSTRIAL	1
			60	PUBLIC AUTHORITY	3
WN1.00	1" METERED SERVICE NON-RES	24	20	COMMERCIAL	16
			50	INDUSTRIAL	1
			60	PUBLIC AUTHORITY	7
WN1.25	1 1/4" METERED SERVICE NON-RES	1	20	COMMERCIAL	1
WN1.50	1 1/2" METERED SERVICE NON-RES	10	20	COMMERCIAL	6
			21	COMMERCIAL RURAL	1
			50	INDUSTRIAL	1
			60	PUBLIC AUTHORITY	2
WN2.00	2" METERED SERVICE NON-RES	15	20	COMMERCIAL	9
			50	INDUSTRIAL	2
			60	PUBLIC AUTHORITY	4
WN3.00	3" METERED SERVICE NON-RES	4	20	COMMERCIAL	1
			50	INDUSTRIAL	1
			60	PUBLIC AUTHORITY	2
WN4.00	4" METERED SERVICE NON-RES	3	60	PUBLIC AUTHORITY	3
<b>Summary</b>		<b>2,559</b>			<b>2,559</b>