

## **N O T I C E**

A meeting of the City of Evansville Municipal Services Committee will be held at the location, on the date, and at the time stated below. Notice is further given that members of the Finance and Labor, Public Safety, Plan Commission and Economic Development Committee may be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible.

City of Evansville **Municipal Services Committee**  
City Hall, 31 S Madison St., Evansville, WI 53536  
Tuesday, January 27, 2026 at 5:00 p.m.

## **AGENDA**

1. Call to Order
2. Roll Call
3. Motion to Approve the Agenda
4. Motion to Waive the reading of the minutes of the January 7, 2026 special meeting and Approve them as printed.
5. Civility Reminder
6. Citizen appearances
7. New Business
  - A. Hail Damage Update
  - B. Discussion and Motion to Recommend to Common Council Resolution #2026-03  
Authorizing Resolution for Participation in the Department of Natural Resources (DNR)  
Municipal Dam Grant Program
  - C. Discussion for Signage for hazardous intersection at Main/Maple Streets
8. Electric & Water Utility
  - A. Project Updates
  - B. Monthly Reports
    1. Electric Reports
      - a. Usage & Outages
      - b. Disconnections
    2. Water Usage
      - a. Discussion of Water Usage Report
  - C. WPPI Energy Report

**9. Public Works**

**A. Wastewater Utility**

**1. Chloride Reduction Program**

**B. Stormwater Utility**

**C. City Engineer Report**

**D. Cemetery Report**

**E. Parks and Recreation Report**

**10. Old Business**

**A. Revisit flood concerns for new path along the creek**

**11. Next Meeting Dates:**

**A. February 24, 2026, at 5:00 p.m.**

**B. 2026: March 31, April 28, May 26, June 30, July 28, August 25, September 29, October 27 at 5:00 p.m. and December 3 at 3:00 p.m.**

**12. Adjourn.**

**SPECIAL MEETING**

City Hall, 31 S Madison St., Evansville, WI 53536

Wednesday, January 7, 2026, 1:00 p.m.

**MINUTES**

1. **Call to Order:** Corridon called the meeting to order at 1:02 p.m.

2. **Roll Call**

<b>Members</b>	<b>Present/Absent</b>	<b>Others Present</b>
Aldersperson Ben Corridon	P	Scott Kriebs, Municipal Services Director
Aldersperson Lita Droster	P	Dale Roberts, Public Works Foreperson
Aldersperson Abbey Barnes	P	Jason Sergeant, City Administrator
		Darren Jacobson, WPPI Representative
		Jeff Stevens, Citizen

3. **Motion to Approve the Agenda by Barnes, seconded by Droster. Motion passed 3-0.**

4. **Motion to Waive the reading of the minutes of the October 28, 2025 regular meeting and Approve them as printed by Barnes, seconded by Droster. Motion passed 3-0.**

Add a note to 7A as to why motion was set aside.

5. **Civility Reminder:** Corridon issued a reminder that all City Business shall be conducted with civility and decorum.

6. **Citizen appearances:** None

7. **New Business**

A. **Discussion and Motion for of Remaining Value of Local Utility Funds (VLU) for 2025 to be given to Evansville Police Department for July 4<sup>th</sup> event or Community Outreach if the July 4<sup>th</sup> event doesn't occur by Corridon, seconded by Barnes. Motion passed 3-0.**

There was discussion about the 4<sup>th</sup> of July funding due to Evansville Community Partnership being discontinued.

B. **Hail Damage Update:** Town & Country were given directions to get bids for the work that needs to be completed at the Wastewater Treatment Plant. All non-metal roofs except for EMS and City Hall have been replaced.

8. **Electric & Water Utility**

A. **Project Updates:** Town & Country recommended a different process to replace/repair heaved sidewalk sections. UTL substation had the new Regulators came in a few months early. Pole replacements have been occurring between the other work.

B. **Monthly Reports**

1. **Electric Reports:** The reports are the reports for the November meeting.

a. Usage & Outages

b. **Disconnections:** None

c. **2025 Tax Roll:** There was discussion about the improvement with going from past due of beyond 60 days to just past due in the disconnection policy.

2. **Water Usage:** Kriebs reported that there had been 1 main water break near the tank. Corridon would like a report for an annual comparison.

**C. WPPI Energy Report:** APPA Legislative Rally in D.C is February 23-25, and WPPI Orientation will be June 11<sup>th</sup>. Focus on Energy Credits to Evansville Resident came to 250 incentives in the amount of \$28,468.

## **9. Public Works:**

### **A. Wastewater Utility**

- 1. Quarterly Sewer Credits:** Steven inquired as to why sewer credits are given. Kriebs explained that the decision had been made due to the circumstances meaning that they would be treating clean water.

### **B. Stormwater Utility**

### **C. City Engineer Report:** None

**D. Cemetery Report:** Roberts shared that the roofs had been completed and the siding was currently being completed. Stevens inquired about dirt management at the Cemetery.

**E. Parks and Recreation Report:** The siding is currently being completed at one of the maintenance sheds and the other is still waiting on a metal roof. There was additional discussion about the leaf vacuum and leaf pick up plans.

## **10. Old Business**

**A. Possible Discussion of Responsible Bidding Criteria:** Discussion had items to include to make requirements such as being licensed in the state of Wisconsin, OSHA apprenticeship, drug program. Sergeant explained about possibly doing a Resolution or updating the Fiscal Policy. Ultimately something just needs to be available to use to see how it would work.

There was additional discussion about path installation and concerns about flooding.

## **11. Next Meeting Dates:**

**A.** January 27, 2026, at 5:00 p.m.

**B.** 2026: January 27, February 24, March 31, April 28, May 26, June 30, July 28, August 25, September 29, October 27, November 24, December 29

There was discussion about an early December meeting to avoid having such a long time between meetings as there usually isn't a December meeting. Discussion decided to eliminate November 24 and December 29 and to combine meeting dates to 1 date of December 3<sup>rd</sup> at 3:00 p.m. February will also compete with the APPA rally. Decision will be made later about the February meeting.

**12. Adjourn:** Corridon adjourned the meeting at 1:45 p.m.

**CITY OF EVANSVILLE  
RESOLUTION #2026-03**

***Authorizing Resolution for Participation in the Department of Natural Resources (DNR)  
Municipal Dam Grant Program***

**WHEREAS**, City of Evansville Lake Leota District owns Lake Leota Dam and requests financial assistance under s. 31.385 and s. 227.11, Wis. Stats., and ch. NR 335, Wis. Adm. Code, for the purpose of dam repair; and

**WHEREAS**, the state share for such a project may not exceed 50 percent (50%) of the first \$1,000,000.00 of total eligible project costs nor 25 percent (25%) of the next \$2,000,000.00 of total eligible project costs; and

**NOW, THEREFORE, BE IT RESOLVED**, that City of Evansville Lake Leota District hereby authorizes the Municipal Services Director, City Administrator and/or City Clerk to:

- Submit an application to the DNR for financial aid under ch. NR 335, Wis. Adm. Code;
- sign grant agreement documents;
- take all necessary action to complete the project associated with any grant agreement; and
- submit reimbursement claims along with necessary supporting documentation.

**BE IT FURTHER RESOLVED THAT** City of Evansville agrees to pay a share of the eligible costs which is equal to the total project cost minus the state share.

Adopted this day 10<sup>th</sup> of February, 2026

CITY OF EVANSVILLE

\_\_\_\_\_  
Dianne C Duggan, Mayor

Attest: \_\_\_\_\_  
Leah L Hurtley, City Clerk

Introduced: 1/27/2026  
Adopted: 2/10/2026

NOTE: Section 31.01(4), Wis. Stats., defines a municipality as any town, village, city, or county. Section 20.002(13) allows Tribes to also apply for these grants. Section 31.385(1m) allows public inland lake protection and rehabilitation district formed under ch. 33, Wis. Stats, to also apply. We recommend that municipalities or lake districts name a position that is either an official or employee of the municipality/lake district. By naming a position instead of a specific person, a new resolution does not have to be submitted to the DNR with future grant applications or personnel changes. Contractors and consultants cannot be designated as an authorized representative. The resolution may not pass on grant responsibility to another group or organization



## Pole Structures

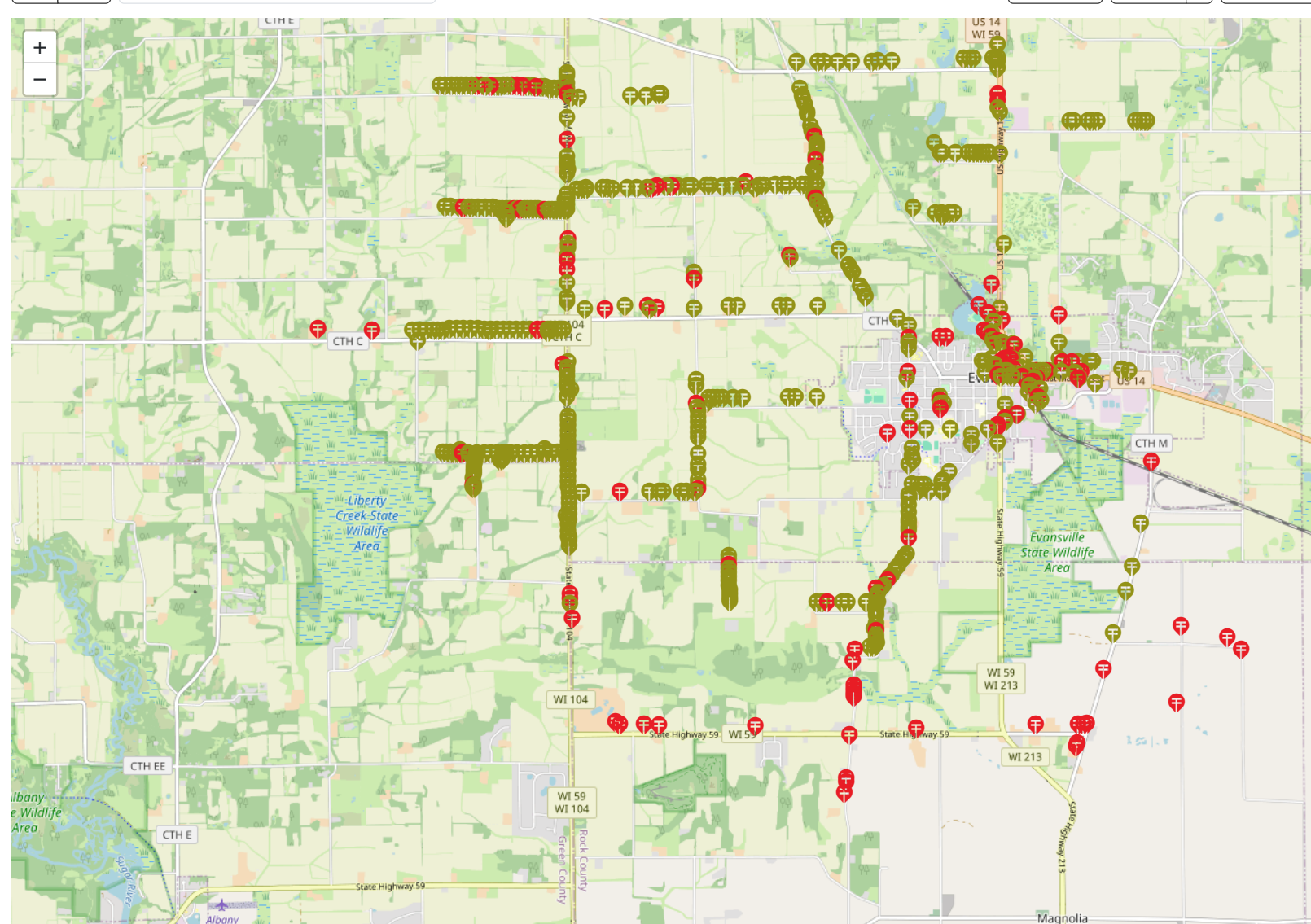
List Map Search

Tag Red Tag, Reinspect in 5 Years, From 42.747,-89.275 to 42.819,-89.395

Views

Filter

Export



1000 structures were inspected in 2024 and 2025, for a total of 2000 structures being inspected. There are 121 red tagged poles, which mean these poles will need to be replaced within the next three years. There are 536 yellow tagged poles which will need reinspected in five years, I do not believe the yellow tagged poles will make it 10 more years. We will be incorporating this into our pole replacement planning.





### By Rate Class

Rate Class	OnPeak Usage	Standard Usage	OffPeak Usage	Total Usage	Billed Demand	Distribution Demand	PCAC Revenues	Tariff Revenues	Total Revenues
Cp1				463,500.000	1,965.620	2,840.700	-7,912.31	64,003.76	56,091.45
Cp1 TOD	159,217.000		273,109.000		1,113.180	1,824.770	-7,361.49	49,841.19	42,479.70
Cp2	978,899.000		1,193,819.000		6,278.710	8,347.820	-36,998.53	248,969.19	211,970.66
Cp3	912,841.000		1,085,396.000		7,714.800	8,053.660	-34,021.83	246,557.91	212,536.08
Gs1				1,400,494.910			-24,085.43	203,378.85	179,293.42
Gs2	16,212.000		30,964.000				-806.74	6,859.67	6,052.93
Ms1							-427.05	2,322.46	1,895.41
Ms2							-2.91	1,140.00	1,137.09
Ms3				49,046.730			-838.03	14,238.32	13,400.29
NO BILL-E							0.00	0.00	0.00
Rg1				4,833,133.000			-83,241.61	710,439.01	627,197.40
Rg2	30,954.000		82,146.000				-1,951.26	15,256.34	13,305.08
	<b>2,098,123.000</b>		<b>2,665,434.000</b>	<b>6,746,174.640</b>	<b>17,072.310</b>	<b>21,066.950</b>	<b>-197,647.19</b>	<b>1,563,006.70</b>	<b>1,365,359.51</b>

Jan 22, 2026 2:44:54 PM

Electric Sales Report

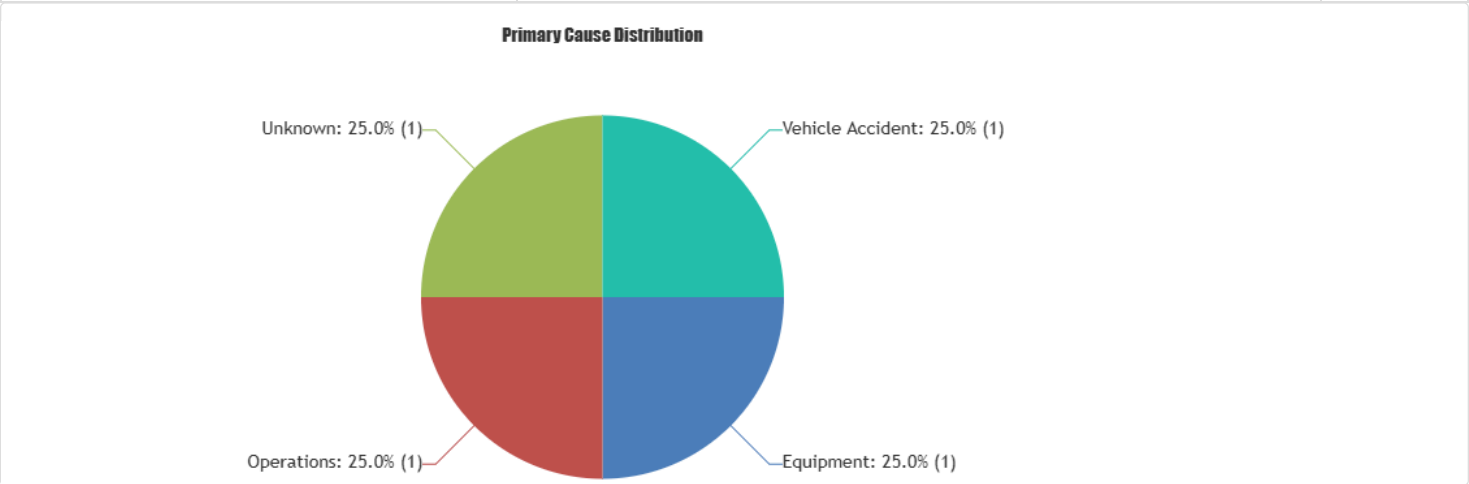
1

8B-1a



Search Criteria Used
Start Date: 12/01/2025; End Date: 01/19/2026; Substations: EVN; Organization: Evansville Water & Light; Report on Outage Count

Statistics		
Total Customers Affected	Average Customers Affected Per Outage	Count
21	5.25	4



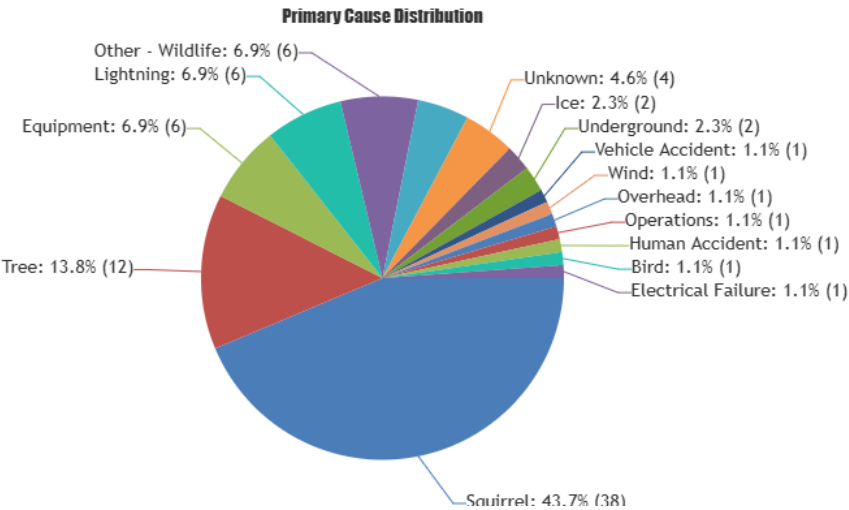
Cause	Count
Equipment	1
Operations	1
Unknown	1
Vehicle Accident	1

Search Criteria Used

Start Date: 01/01/2025; End Date: 12/31/2025;  
Substations: EVN; Organization: Evansville Water & Light;  
Report on Outage Count

Statistics

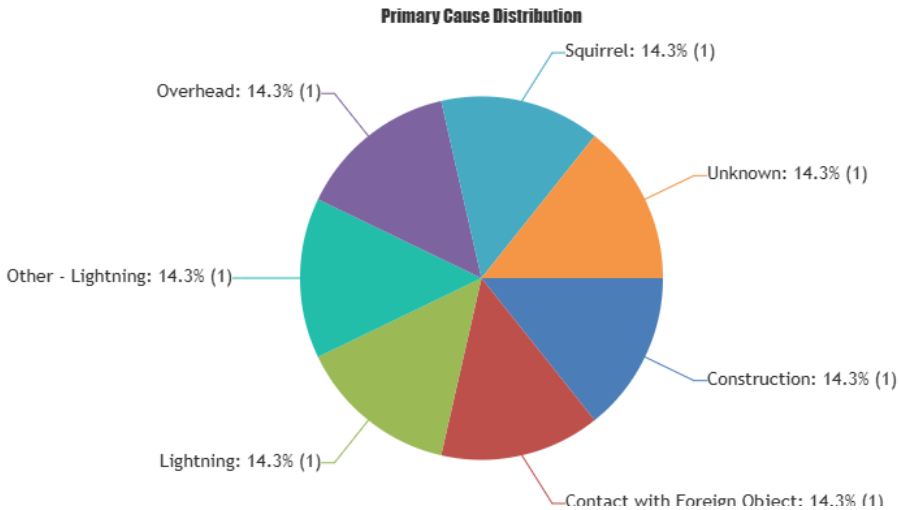
Total Customers Affected	Average Customers Affected Per Outage	Count
3045	35	87



Cause	Count
Squirrel	38
Tree	12
Equipment	6
Lightning	6
Other - Wildlife	6
Storm	4
Unknown	4
Ice	2
Underground	2
Vehicle Accident	1
Wind	1
Overhead	1
Operations	1
Human Accident	1
Bird	1
Electrical Failure	1

Search Criteria Used
Start Date: 01/01/2025; End Date: 12/31/2025; Substations: UTL; Organization: Evansville Water & Light; Report on Outage Count

Statistics		
Total Customers Affected	Average Customers Affected Per Outage	Count
37	5.29	7



Cause	Count
Construction	1
Contact with Foreign Object	1
Lightning	1
Other - Lightning	1
Overhead	1
Squirrel	1
Unknown	1



**DISCONNECT DATE**

Commercial Only

8B-1b

	Disconnection Notices	Sevices Disconnected	DPA's On File	VOICE SHOT	End of Day
RESIDENTIAL		0	0	0	
COMMERCIAL		24	0	7	0

Residential Services Still off

1 Empty resident -confirmed by owner

Disconnection have been postponed do to the cold weather.





### By Rate Class (Water)

8B-2

Bill Code	Total Usage	Total Dollars
W-NOBL	0	\$0.00
W.625	14,188,810	\$130,063.85
W.750	129,802	\$1,148.34
W1.00	10,368	\$93.30
WM1.00	54,032	\$395.80
WM1.50	258,205	\$1,474.83
WM2.00	558,301	\$3,275.55
WN.625	730,577	\$7,559.98
WN.750	106,740	\$838.15
WN1.00	126,047	\$1,476.74
WN1.25	0	\$52.00
WN1.50	306,118	\$2,183.72
WN2.00	4,343,182	\$18,553.34
WN3.00	254,667	\$1,846.36
WN4.00	323,637	\$2,195.59
	<b>21,390,486</b>	<b>\$171,157.55</b>



## **Water Meter Count by Meter Bill Code**

METER BILLCODE	DESCRIPTION	BC COUNT	CATEGORY	CAT DESCRIPTION	BC COUNT
N/A		8	10	RESIDENTIAL	4
			20	COMMERCIAL	3
			60	PUBLIC AUTHORITY	1
W-NOBL	WATER NO BILL	3	20	COMMERCIAL	1
			50	INDUSTRIAL	2
W.625	5/8" METERED SERVICE	2,287	10	RESIDENTIAL	2,266
			11	RESIDENTIAL RURAL	21
W.750	3/4" METERED SERVICE	19	10	RESIDENTIAL	19
W1.00	1" METERED SERVICE	1	10	RESIDENTIAL	1
WM1.00	1" METERED SERVICE MULTIFAM	3	25	MULTIFAMILY	3
WM1.50	1 1/2" METERED SERVICE MULTIFA	4	25	MULTIFAMILY	4
WM2.00	2" METERED SERVICE MULTIFAM	7	25	MULTIFAMILY	7
WN.625	5/8" METERED SERVICE NON-RES	157	20	COMMERCIAL	151
			21	COMMERCIAL RURAL	1
			50	INDUSTRIAL	1
			60	PUBLIC AUTHORITY	4
WN.750	3/4" METERED SERVICE NON-RES	12	20	COMMERCIAL	7
			50	INDUSTRIAL	1
			60	PUBLIC AUTHORITY	4
WN1.00	1" METERED SERVICE NON-RES	22	20	COMMERCIAL	14
			50	INDUSTRIAL	1
			60	PUBLIC AUTHORITY	7
WN1.25	1 1/4" METERED SERVICE NON-RES	1	20	COMMERCIAL	1
WN1.50	1 1/2" METERED SERVICE NON-RES	10	20	COMMERCIAL	6
			21	COMMERCIAL RURAL	1
			50	INDUSTRIAL	1
			60	PUBLIC AUTHORITY	2
WN2.00	2" METERED SERVICE NON-RES	15	20	COMMERCIAL	9
			50	INDUSTRIAL	2
			60	PUBLIC AUTHORITY	4
WN3.00	3" METERED SERVICE NON-RES	4	20	COMMERCIAL	1
			50	INDUSTRIAL	1
			60	PUBLIC AUTHORITY	2
WN4.00	4" METERED SERVICE NON-RES	3	60	PUBLIC AUTHORITY	3
<b>Summary</b>		<b>2,556</b>			<b>2,556</b>