

NOTICE

A meeting of the City of Evansville Municipal Services Committee will be held at the location, on the date, and at the time stated below. Notice is further given that members of the Finance and Labor, Public Safety, Plan Commission and Economic Development Committee may be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible.

City of Evansville Municipal Services Committee
City Hall, 31 S Madison St., Evansville, WI 53536
Tuesday, January 27, 2026 at 5:00 p.m.

AGENDA

1. Call to Order
2. Roll Call
3. Motion to Approve the Agenda
4. Motion to Waive the reading of the minutes of the January 7, 2026 special meeting and Approve them as printed.
5. Civility Reminder
6. Citizen appearances
7. New Business
 - A. Hail Damage Update
 - B. Discussion and Motion to Recommend to Common Council Resolution #2026-03 Authorizing Resolution for Participation in the Department of Natural Resources (DNR) Municipal Dam Grant Program
 - C. Discussion for Signage for hazardous intersection at Main/Maple Streets
8. Electric & Water Utility
 - A. Project Updates
 - B. Monthly Reports
 1. Electric Reports
 - a. Usage & Outages
 - b. Disconnections
 2. Water Usage
 - a. Discussion of Water Usage Report
 - C. WPPI Energy Report

9. Public Works

A. Wastewater Utility

1. Chloride Reduction Program

B. Stormwater Utility

C. City Engineer Report

D. Cemetery Report

E. Parks and Recreation Report

10. Old Business

A. Revisit flood concerns for new path along the creek

11. Next Meeting Dates:

A. February 24, 2026, at 5:00 p.m.

B. 2026: March 31, April 28, May 26, June 30, July 28, August 25, September 29, October 27 at 5:00 p.m. and **December 3 at 3:00 p.m.**

12. Adjourn.

SPECIAL MEETING

City Hall, 31 S Madison St., Evansville, WI 53536

Wednesday, January 7, 2026, **1:00 p.m.****MINUTES****1. Call to Order:** Corridon called the meeting to order at 1:02 p.m.**2. Roll Call**

| Members | Present/Absent | Others Present |
|--------------------------|-----------------------|---|
| Alderperson Ben Corridon | P | Scott Kriebs, Municipal Services Director |
| Alderperson Lita Droster | P | Dale Roberts, Public Works Foreperson |
| Alderperson Abbey Barnes | P | Jason Sergeant, City Administrator |

3. Motion to Approve the Agenda by Barnes, seconded by Droster. Motion passed 3-0.**4. Motion to Waive the reading of the minutes of the October 28, 2025 regular meeting and Approve them as printed by Barnes, seconded by Droster. Motion passed 3-0.**

Add a note to 7A as to why motion was set aside.

5. Civility Reminder: Corridon issued a reminder that all City Business shall be conducted with civility and decorum.**6. Citizen appearances:** None**7. New Business****A. Discussion and Motion for of Remaining Value of Local Utility Funds (VLU) for 2025 to be given to Evansville Police Department for July 4th event or Community Outreach if the July 4th event doesn't occur by Corridon, seconded by Barnes. Motion passed 3-0.**There was discussion about the 4th of July funding due to Evansville Community Partnership being discontinued.**B. Hail Damage Update:** Town & Country were given directions to get bids for the work that needs to be completed at the Wastewater Treatment Plant. All non-metal roofs except for EMS and City Hall have been replaced.**8. Electric & Water Utility****A. Project Updates:** Town & Country recommended a different process to replace/repair heaved sidewalk sections. UTL substation had the new Regulators came in a few months early. Pole replacements have been occurring between the other work.**B. Monthly Reports****1. Electric Reports:** The reports are the reports for the November meeting.

a. Usage & Outages

b. **Disconnects:** Nonec. **2025 Tax Roll:** There was discussion about the improvement with going from past due of beyond 60 days to just past due in the disconnection policy.**2. Water Usage:** Kriebs reported that there had been 1 main water break near the tank. Corridon would like a report for an annual comparison.

C. WPPI Energy Report: APPA Legislative Rally in D.C is February 23-25, and WPPI Orientation will be June 11th. Focus on Energy Credits to Evansville Resident came to 250 incentives in the amount of \$28,468.

9. Public Works:

A. Wastewater Utility

- 1. Quarterly Sewer Credits:** Steven inquired as to why sewer credits are given. Kriebs explained that the decision had been made due to the circumstances meaning that they would be treating clean water.

B. Stormwater Utility

C. City Engineer Report: None

D. Cemetery Report: Roberts shared that the roofs had been completed and the siding was currently being completed. Stevens inquired about dirt management at the Cemetery.

E. Parks and Recreation Report: The siding is currently being completed at one of the maintenance sheds and the other is still waiting on a metal roof. There was additional discussion about the leaf vacuum and leaf pick up plans.

10. Old Business

A. Possible Discussion of Responsible Bidding Criteria: Discussion had items to include to make requirements such as being licensed in the state of Wisconsin, OSHA apprenticeship, drug program. Sergeant explained about possibly doing a Resolution or updating the Fiscal Policy. Ultimately something just needs to be available to use to see how it would work.

There was additional discussion about path installation and concerns about flooding.

11. Next Meeting Dates:

- A. January 27, 2026, at 5:00 p.m.**
- B. 2026: January 27, February 24, March 31, April 28, May 26, June 30, July 28, August 25, September 29, October 27, November 24, December 29**

There was discussion about an early December meeting to avoid having such a long time between meetings as there usually isn't a December meeting. Discussion decided to eliminate November 24 and December 29 and to combine meeting dates to 1 date of December 3rd at 3:00 p.m. February will also compete with the APPA rally. Decision will be made later about the February meeting.

12. Adjourn: Corridon adjourned the meeting at 1:45 p.m.

**CITY OF EVANSTON
RESOLUTION #2026-03**

***Authorizing Resolution for Participation in the Department of Natural Resources (DNR)
Municipal Dam Grant Program***

WHEREAS, City of Evansville Lake Leota District owns Lake Leota Dam and requests financial assistance under s. 31.385 and s. 227.11, Wis. Stats., and ch. NR 335, Wis. Adm. Code, for the purpose of dam repair; and

WHEREAS, the state share for such a project may not exceed 50 percent (50%) of the first \$1,000,000.00 of total eligible project costs nor 25 percent (25%) of the next \$2,000,000.00 of total eligible project costs; and

NOW, THEREFORE, BE IT RESOLVED, that City of Evansville Lake Leota District hereby authorizes the Municipal Services Director, City Administrator and/or City Clerk to:

- Submit an application to the DNR for financial aid under ch. NR 335, Wis. Adm. Code;
- sign grant agreement documents;
- take all necessary action to complete the project associated with any grant agreement; and
- submit reimbursement claims along with necessary supporting documentation.

BE IT FURTHER RESOLVED THAT City of Evansville agrees to pay a share of the eligible costs which is equal to the total project cost minus the state share.

Adopted this day 10th of February, 2026

CITY OF EVANSVILLE

Dianne C Duggan, Mayor

Attest: _____
Leah L Hurtley, City Clerk

Introduced: 1/27/2026
Adopted: 2/10/2026

NOTE: Section 31.01(4), Wis. Stats., defines a municipality as any town, village, city, or county. Section 20.002(13) allows Tribes to also apply for these grants. Section 31.385(1m) allows public inland lake protection and rehabilitation district formed under ch. 33, Wis. Stats, to also apply. We recommend that municipalities or lake districts name a position that is either an official or employee of the municipality/lake district. By naming a position instead of a specific person, a new resolution does not have to be submitted to the DNR with future grant applications or personnel changes. Contractors and consultants cannot be designated as an authorized representative. The resolution may not pass on grant responsibility to another group or organization

Pole Structures

List

Map

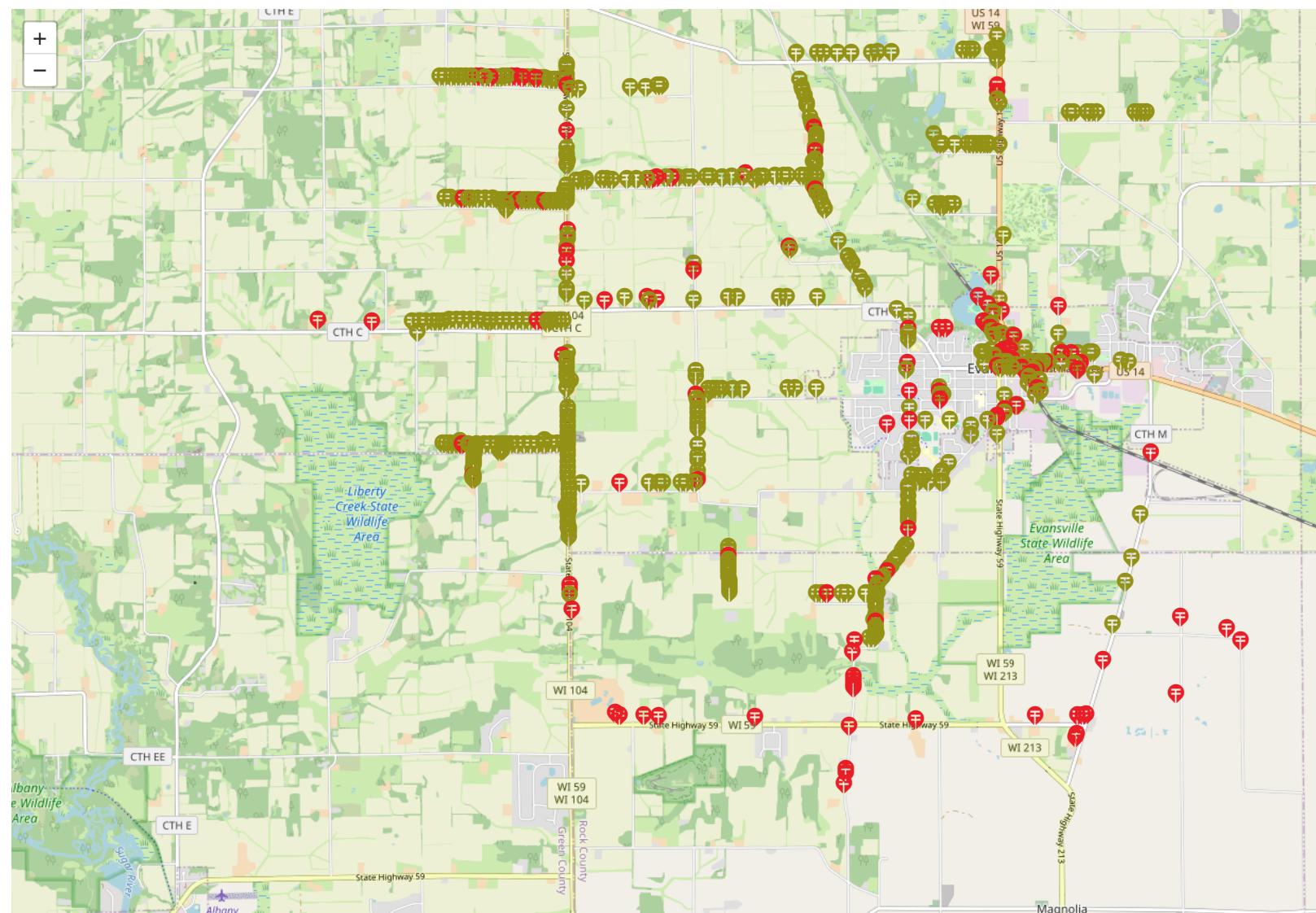
Search

Tag Red Tag, Reinspect in 5 Years, From 42.747,-89.275 to 42.819,-89.395

Views

Filter

Export



1000 structures were inspected in 2024 and 2025, for a total of 2000 structures being inspected. There are 121 red tagged poles, which mean these poles will need to be replaced within the next three years. There are 536 yellow tagged poles which will need reinspected in five years, I do not believe the yellow tagged poles will make it 10 more years. We will be incorporating this into our pole replacement planning.

By Rate Class

| Rate Class | OnPeak Usage | Standard Usage | OffPeak Usage | Total Usage | Billed Demand | Distribution Demand | PCAC Revenues | Tariff Revenues | Total Revenues |
|------------|----------------------|----------------|----------------------|----------------------|-------------------|---------------------|--------------------|---------------------|---------------------|
| Cp1 | | | | 463,500.000 | 1,965.620 | 2,840.700 | -7,912.31 | 64,003.76 | 56,091.45 |
| Cp1 TOD | 159,217.000 | | 273,109.000 | | 1,113.180 | 1,824.770 | -7,361.49 | 49,841.19 | 42,479.70 |
| Cp2 | 978,899.000 | | 1,193,819.000 | | 6,278.710 | 8,347.820 | -36,998.53 | 248,969.19 | 211,970.66 |
| Cp3 | 912,841.000 | | 1,085,396.000 | | 7,714.800 | 8,053.660 | -34,021.83 | 246,557.91 | 212,536.08 |
| Gs1 | | | | 1,400,494.910 | | | -24,085.43 | 203,378.85 | 179,293.42 |
| Gs2 | 16,212.000 | | 30,964.000 | | | | -806.74 | 6,859.67 | 6,052.93 |
| Ms1 | | | | | | | -427.05 | 2,322.46 | 1,895.41 |
| Ms2 | | | | | | | -2.91 | 1,140.00 | 1,137.09 |
| Ms3 | | | | 49,046.730 | | | -838.03 | 14,238.32 | 13,400.29 |
| NO BILL-E | | | | | | | 0.00 | 0.00 | 0.00 |
| Rg1 | | | | 4,833,133.000 | | | -83,241.61 | 710,439.01 | 627,197.40 |
| Rg2 | 30,954.000 | | 82,146.000 | | | | -1,951.26 | 15,256.34 | 13,305.08 |
| | 2,098,123.000 | | 2,665,434.000 | 6,746,174.640 | 17,072.310 | 21,066.950 | -197,647.19 | 1,563,006.70 | 1,365,359.51 |

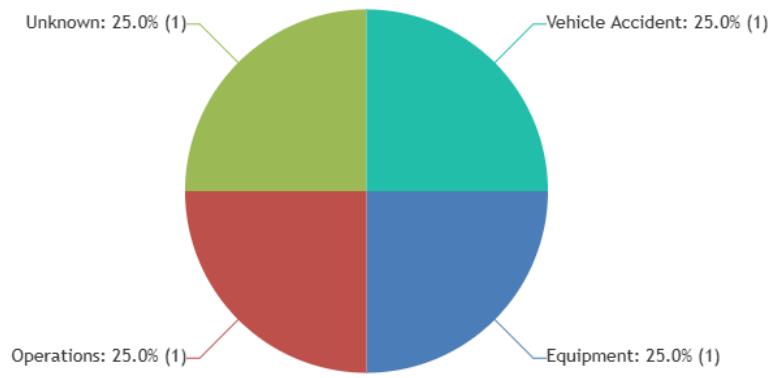
Jan 22, 2026 2:44:54 PM

Electric Sales Report

1

Search Criteria Used**Start Date:** 12/01/2025; **End Date:** 01/19/2026;**Substations:** EVN; **Organization:** Evansville Water & Light;**Report on Outage Count****Statistics**

| Total Customers Affected | Average Customers Affected Per Outage | Count |
|--------------------------|---------------------------------------|-------|
| 21 | 5.25 | 4 |

Primary Cause Distribution

| Cause | Count |
|------------------|-------|
| Equipment | 1 |
| Operations | 1 |
| Unknown | 1 |
| Vehicle Accident | 1 |

Search Criteria Used

Start Date: 01/01/2025; End Date: 12/31/2025;

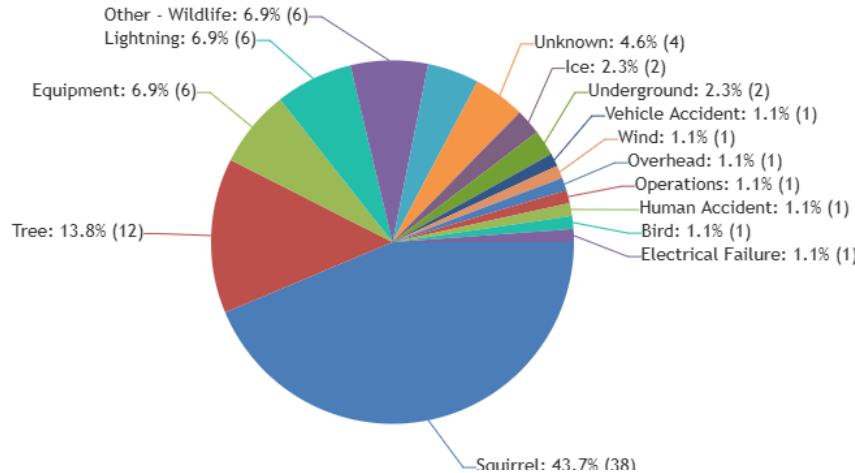
Substations: EVN; Organization: Evansville Water & Light;

Report on Outage Count

Statistics

| Total Customers Affected | Average Customers Affected Per Outage | Count |
|--------------------------|---------------------------------------|-------|
| 3045 | 35 | 87 |

Primary Cause Distribution



| Cause | Count |
|--------------------|-------|
| Squirrel | 38 |
| Tree | 12 |
| Equipment | 6 |
| Lightning | 6 |
| Other - Wildlife | 6 |
| Storm | 4 |
| Unknown | 4 |
| Ice | 2 |
| Underground | 2 |
| Vehicle Accident | 1 |
| Wind | 1 |
| Overhead | 1 |
| Operations | 1 |
| Human Accident | 1 |
| Bird | 1 |
| Electrical Failure | 1 |

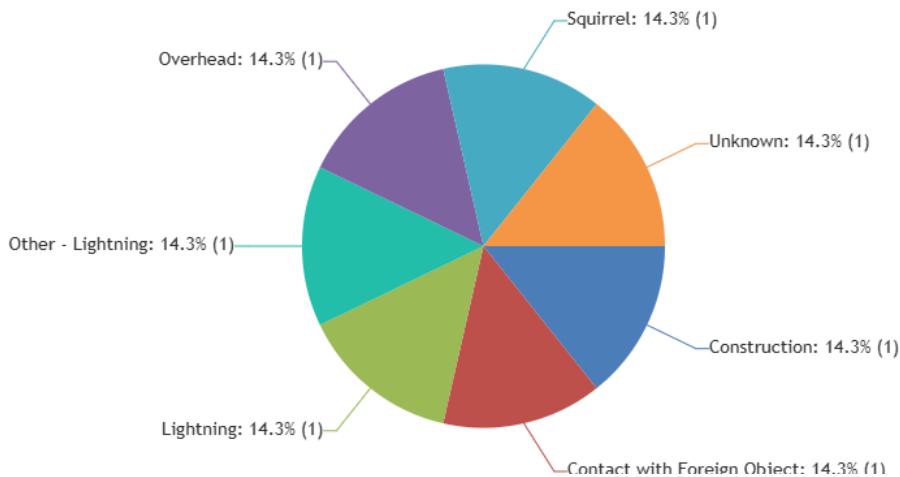
Search Criteria Used

Start Date: 01/01/2025; **End Date:** 12/31/2025;
Substations: UTL; **Organization:** Evansville Water & Light;
Report on Outage Count

Statistics

| Total Customers Affected | Average Customers Affected Per Outage | Count |
|--------------------------|---------------------------------------|-------|
| 37 | 5.29 | 7 |

Primary Cause Distribution



| Cause | Count |
|-----------------------------|-------|
| Construction | 1 |
| Contact with Foreign Object | 1 |
| Lightning | 1 |
| Other - Lightning | 1 |
| Overhead | 1 |
| Squirrel | 1 |
| Unknown | 1 |

DISCONNECT DATE

Commercial Only

8B-1b

| | Disconnection Notices | Sevices Disconnected | DPA's On File | VOICE SHOT | End of Day |
|-------------|----------------------------------|---------------------------------|----------------------|-----------------------|-------------------|
| RESIDENTIAL | 0 | 0 | | 0 | |
| COMMERCIAL | 24 | 0 | | 7 | 0 |

Residential Services Still off

1 Empty resident -confirmed by owner

Disconnection have been postponed do to the cold weather.

By Rate Class (Water)

8B-2

| Bill Code | Total Usage | Total Dollars |
|-----------|-------------------|---------------------|
| W-NOBL | 0 | \$0.00 |
| W.625 | 14,188,810 | \$130,063.85 |
| W.750 | 129,802 | \$1,148.34 |
| W1.00 | 10,368 | \$93.30 |
| WM1.00 | 54,032 | \$395.80 |
| WM1.50 | 258,205 | \$1,474.83 |
| WM2.00 | 558,301 | \$3,275.55 |
| WN.625 | 730,577 | \$7,559.98 |
| WN.750 | 106,740 | \$838.15 |
| WN1.00 | 126,047 | \$1,476.74 |
| WN1.25 | 0 | \$52.00 |
| WN1.50 | 306,118 | \$2,183.72 |
| WN2.00 | 4,343,182 | \$18,553.34 |
| WN3.00 | 254,667 | \$1,846.36 |
| WN4.00 | 323,637 | \$2,195.59 |
| | 21,390,486 | \$171,157.55 |

Jan 22, 2026 2:46:14 PM

Water/Sewer Sales Report

1

Water Meter Count by Meter Bill Code

| METER BILLCODE | DESCRIPTION | BC COUNT | CATEGORY | CAT DESCRIPTION | BC COUNT |
|----------------|--------------------------------|--------------|----------|-------------------|--------------|
| N/A | | 8 | 10 | RESIDENTIAL | 4 |
| | | | 20 | COMMERCIAL | 3 |
| | | | 60 | PUBLIC AUTHORITY | 1 |
| W-NOBL | WATER NO BILL | 3 | 20 | COMMERCIAL | 1 |
| | | | 50 | INDUSTRIAL | 2 |
| W.625 | 5/8" METERED SERVICE | 2,287 | 10 | RESIDENTIAL | 2,266 |
| | | | 11 | RESIDENTIAL RURAL | 21 |
| W.750 | 3/4" METERED SERVICE | 19 | 10 | RESIDENTIAL | 19 |
| W1.00 | 1" METERED SERVICE | 1 | 10 | RESIDENTIAL | 1 |
| WM1.00 | 1" METERED SERVICE MULTIFAM | 3 | 25 | MULTIFAMILY | 3 |
| WM1.50 | 1 1/2" METERED SERVICE MULTIFA | 4 | 25 | MULTIFAMILY | 4 |
| WM2.00 | 2" METERED SERVICE MULTIFAM | 7 | 25 | MULTIFAMILY | 7 |
| WN.625 | 5/8" METERED SERVICE NON-RES | 157 | 20 | COMMERCIAL | 151 |
| | | | 21 | COMMERCIAL RURAL | 1 |
| | | | 50 | INDUSTRIAL | 1 |
| | | | 60 | PUBLIC AUTHORITY | 4 |
| WN.750 | 3/4" METERED SERVICE NON-RES | 12 | 20 | COMMERCIAL | 7 |
| | | | 50 | INDUSTRIAL | 1 |
| | | | 60 | PUBLIC AUTHORITY | 4 |
| WN1.00 | 1" METERED SERVICE NON-RES | 22 | 20 | COMMERCIAL | 14 |
| | | | 50 | INDUSTRIAL | 1 |
| | | | 60 | PUBLIC AUTHORITY | 7 |
| WN1.25 | 1 1/4" METERED SERVICE NON-RES | 1 | 20 | COMMERCIAL | 1 |
| WN1.50 | 1 1/2" METERED SERVICE NON-RES | 10 | 20 | COMMERCIAL | 6 |
| | | | 21 | COMMERCIAL RURAL | 1 |
| | | | 50 | INDUSTRIAL | 1 |
| | | | 60 | PUBLIC AUTHORITY | 2 |
| WN2.00 | 2" METERED SERVICE NON-RES | 15 | 20 | COMMERCIAL | 9 |
| | | | 50 | INDUSTRIAL | 2 |
| | | | 60 | PUBLIC AUTHORITY | 4 |
| WN3.00 | 3" METERED SERVICE NON-RES | 4 | 20 | COMMERCIAL | 1 |
| | | | 50 | INDUSTRIAL | 1 |
| | | | 60 | PUBLIC AUTHORITY | 2 |
| WN4.00 | 4" METERED SERVICE NON-RES | 3 | 60 | PUBLIC AUTHORITY | 3 |
| Summary | | 2,556 | | | 2,556 |