NOTICE

A meeting of the City of Evansville Municipal Services Committee will be held at the location, on the date, and at the time stated below. Notice is further given that members of the Finance and Labor, Public Safety, Plan Commission and Economic Development Committee may be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible.

City of Evansville **Municipal Services Committee**Regular Meeting

City Hall, 31 S Madison St., Evansville, WI 53536 Tuesday, October 28, 2025, 7:00 p.m.

AGENDA

- 1. Call to Order
- 2. Roll Call
- 3. Motion to Approve the Agenda
- **4.** Motion to Waive the reading of the minutes of the September 30, 2025 regular meeting and Approve them as printed.
- **5.** Civility Reminder
- **6.** Citizen appearances
- 7. New Business
 - **A.** Motion to Recommend to Common Council the Union Townline Substation (UTL) Structure and Material Package to ______.
 - **B.** Motion to Recommend to Finance and Labor Relations the Revised Line Worker and Foreperson Position Descriptions.
 - C. Motion to Recommend to Finance and Labor Relations the Revised General Laborer Position Descriptions.
 - **D.** Discussion on 2026 Capital Improvement Plan (CIP)
 - E. Motion to Recommend 2026 Utility CIPs to Finance and Labor Relations
 - F. Hail Damage Update
- 8. Electric & Water Utility
 - A. Project Updates
 - 1. Center Bay Transformer Oil Test Results
 - **B.** Monthly Reports
 - 1. Electric Reports
 - a. Usage & Outages
 - b. Disconnections
 - 2. Water Usage
 - C. WPPI Energy Report

- 1. Discussion and Motion for Staff Assignment of Remaining Value of Local Utility Funds (VLU) for 2025.
- **9.** Public Works
 - A. Wastewater Utility
 - 1. CMAR
 - 2. Quarterly Sewer Credits
 - **B.** Stormwater Utility
 - C. City Engineer Report
 - 1. Railroad Crossing Update
 - D. Cemetery Report
 - E. Parks and Recreation Report
- 10. Old Business
- 11. Next Meeting Dates:
 - **A.** November 25, 2025 at 5:00 p.m.
- 12. Adjourn.