## NOTICE

A meeting of the City of Evansville Common Council will be held at the location, on the date, and at the time stated below. Notice is further given that members of the Finance and Labor, Municipal Services, Plan Commission and Economic Development Committee may be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible. Agendas, minutes, and packets can be found here: <a href="https://www.evansvillewi.gov/councilmeetings">www.evansvillewi.gov/councilmeetings</a>

## City of Evansville Common Council Regular Meeting City Hall, 31 S Madison St, Evansville WI 53536 Tuesday, July 8, 2025, 6:00 p.m.

## **AGENDA**

- 1. Call to Order.
- 2. Roll Call.
- 3. Motion to Approve the Agenda.
- 4. Motion to Waive the Reading of Minutes of the June 9, 2025, Regular Meeting and Approve as Presented.
- 5. Civility Reminder.
- 6. Special Presentations.
  - A. Final Assessment for 2024 Street & Utility Improvements on Almeron Street, Walker Street, and South Madison Street.
    - 1) Staff Report
    - 2) Public Comment
    - 3) Final Discussion by Council
    - 4) Motion to Approve Resolution 2025-14, A Final Resolution Authorizing Public Improvements and Levying Special Assessments against Benefitting Property in Evansville, Wisconsin.
- 7. Public Comments on Items on the Agenda not Requiring a Public Hearing and on Matters Which can be Affected by Council Action. (Individuals wishing to address the City Council are required to sign in on the roster and must keep their comments under three minutes. All materials must be delivered only to the City Clerk.)
- 8. Reports of Committees.
  - A. Library Board Report.
  - B. Parks and Recreation Board Report.
  - C. Plan Commission Report.
    - 1) Second Reading and Motion to Approve Ordinance 2025-03, An Ordinance to Reimburse Building Permit Fees for Affordable Housing Projects.
    - 2) Second Reading and Motion to Approve Ordinance 2025-04 Rezoning Territory from R-1 to R-2 in the Capstone Ridge Subdivision.
  - D. Finance and Labor Relations Committee Report.
    - 1) Motion to Accept the June 2025 City bills in the amount of \$1,417,051.62.

- E. Public Safety Committee Report.
- F. Municipal Services Report.
  - 1) Motion to Accept US Cellular Transaction Notice
  - 2) Motion to Accept the Recommendation of MSC and the Mi-Tech RFP from Overhead Lines to Underground Lines.
  - 3) First Reading of Ordinance 2025-05: Amending Chapter 126 Utilities
- G. Economic Development Committee Report.
- H. Youth Center Advisory Board Report.
- I. Historic Preservation Commission Report.
- J. Fire District Report.
- 8. Communications and Recommendations of the Administrator.
- 9. Communications and Recommendations of the Mayor.
  - A. Motion to Approve the Citizen Appointment of Sam Wallace, 568 Spencer Dr, to the Park and Recreation Board for the unexpired three-year term ending in 2028.
- 10. Old Business.
- 11. New Business.
  - A. Motion to Approve the Retroactive MOU Agreement with Rock County Sherriff's Department.
- 12. Introduction of New Ordinances.
- 13. Upcoming Meeting Reminder:
  - A. Regular Common Council Meeting, Tuesday August 12, 2025, at 6:00 p.m.
  - B. 2025 Meetings: September 9<sup>th</sup>, October 14<sup>th</sup>, November 11<sup>th</sup>, and December 9<sup>th</sup>, 2025, at 6:00 p.m.
- 14. Adjourn.

Dianne C. Duggan, Mayor