NOTICE

A meeting of the City of Evansville Common Council will be held at the location, on the date, and at the time stated below. Notice is further given that members of the Plan Commission and Economic Development Committee may be in attendance. Requests for persons with disabilities who need assistance to participate in this meeting should be made by calling City Hall at (608)-882-2266 with as much notice as possible. Agendas, minutes, and packets can be found here: www.evansvillewi.gov/councilmeetings

City of Evansville Common Council
Regular Meeting and
Special Budget Hearing Meeting
City Hall, 31 S Madison St, Evansville WI 53536
Tuesday, November 12, 2024, 6:00 p.m.

AGENDA

- 1. Call to Order.
- 2. Roll Call.
- 3. Motion to Approve the Agenda.
- 4. Motion to Waive the Reading of Minutes of the October 8, 2024 Regular Meeting Approve as Presented.
- 5. Civility Reminder.
- 6. Citizen Appearances (Public comments on items on the agenda not requiring a public hearing and on matters which can be affected by Council action.)
- 7. Reports of Committees.
 - A. Library Board Report.
 - B. Parks and Recreation Board Report.
 - C. Plan Commission Report.
 - 1) Second Reading and Motion to Approve Ordinance 2024-09 Annexing Three Parcels for Right-of-Way
 - D. Finance and Labor Relations Committee Report.
 - 1) Public Hearing: 2025 Operational Budget
 - i) Staff Summary
 - ii) Public Hearing
 - iii) Final Discussion by Council
 - iv) Motion to Approve the 2025 Pay Philosophy.
 - v) Motion to Approve Resolution 2024-23, Amending the City of Evansville's Stormwater Fee.
 - vi) Motion to Approve Resolution 2024-25, Declaring Official Intent to Reimburse Expenditures from Proceeds of Borrowing for 2025 Capital Improvement Projects
 - vii) Motion to Adopt Resolution 2024-24, Adopting the 2025 Operating and Capital Budget and Setting Tax Levies.

- 2) Motion to Accept the October 2024 City bills in the amount of \$2,202,546.30
- 3) Motion to Approve the agreement with Johnson Block CPAs for 2024 Audit Services.
- 4) Third Quarter Treasurer's Report.
- E. Public Safety Committee Report.
 - 1) Second Reading and Motion to Approve Ordinance 2024-10 Amending Chapter 82—Offenses and Miscellaneous Provisions.
 - 2) Second Reading and Motion to Approve Ordinance 2024-11 Amending Chapter 122—Traffic and Vehicles.
- F. Municipal Services Report.
- G. Economic Development Committee Report.
- H. Youth Center Advisory Board Report.
- I. Historic Preservation Commission Report.
- J. Fire District Report.
- K. Police Commission Report.
- L. Energy Independence Team Report.
- M. Board of Appeals Report.
- 8. Unfinished Business.
- 9. Communications and Recommendations of the Administrator.
- 10. Communications and Recommendations of the Mayor.
 - A. Mayoral Proclamation 2024-10; In Recognition of Evansville Veterans' Participation in the Badger Honor Flight Program
 - B. Mayoral Proclamation 2024-11; Commending Chase Sticklestad and Anthony 'Tony' Brady for their Service to the City of Evansville.
- 11. New Business.
- 12. Introduction of New Ordinances.
- 13. Upcoming Meeting Reminder:
 - A. Regular Common Council Meeting, Tuesday December 10, 2024, at 6:00 p.m.
 - B. Special Common Council Meeting Alcohol Establishment Hearing
 - C. Holiday Gathering—December 13, 2024, at 1:30 p.m.
- 14. Closed Session: Motion to convene in closed session pursuant to section 19.85 (1) (e) of the Wisconsin statutes where discussion in open session would negatively impact the city's competitive or bargaining position and pursuant to Sec. 19.85(1) (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session. Upon completion, the Common Council will not reconvene in open session.

City of Evansville Common Council Regular Meeting

City Hall, 31 S Madison St, Evansville WI 53536 **Tuesday, October 8, 2024, 6:00 p.m.**

MINUTES

1. **Call to Order**: Duggan called the meeting to order at 6:00pm

2. Roll Call:

| Members | Present/Absent | Others Present |
|----------------------------|----------------|--|
| Alderperson, Jim Brooks | P | Jason Sergeant, City Administrator |
| Alderperson, Cory Neeley | P | Leah Hurtley, City Clerk |
| Alderperson, Ben Corridon | P | Scott Kriebs, Municipal Services Director |
| Mayor, Dianne Duggan | P | Bronna Lehman, Library Director |
| Alderperson, Joe Geoffrion | A | Mark Kopp, City Attorney |
| Alderperson, Abbey Barnes | P | Colette Spranger, Community Dev. Dir. |
| Alderperson, Gene Lewis | P | Julie Roberts, City Treasurer/Utility Accountant |
| Alderperson, Lita Droster | P | |
| Alderperson, Erika Stuart | P | |

- 3. <u>Motion to Approve the Agenda striking 7C1</u>, by Neeley, seconded by Corridon. <u>Motion passed 7-0.</u>
- 4. Motion to Waive the Reading of Minutes of the September 10, 2024 Regular Meeting and September 26, 2024 Special Budget Meeting and Approve as Presented with corrections to "businesses" in 7C1 and "loss" in J, by Neeley, seconded by Brooks. Motion passed 7-0.
- 5. **Civility Reminder:** Duggan noted the City's commitment to civility and decorum at Council Meetings.
- 6. **Citizen Appearances** (Public comments on items on the agenda not requiring a public hearing and on matters which can be affected by Council action.). None.

7. Reports of Committees:

A. **Library Board Report:** Lehman read from a written report:

General Updates:

- · We are interviewing this week for the open Library Clerk position.
- · As part of the maintenance and repair project that we are doing with Destree Design, Renaissance Historic Exteriors will be onsite October 10 to inspect the clay tile roof and to locate the source of the leak. In preparation, NAMI has replaced a small section of ductwork to open access to the attic.
- · Zander Solutions epoxy sealed the concrete wall crack in the Children's Area. We will be scheduling the drywall and carpet work to complete the repairs.
- · Our ghost hunting kit has made the news. Eager Free Public Library was part of a Sept. 24 Washington Post article and was the cover story of the Oct. 7 Wisconsin State Journal.

Program Updates:

- · We will have some of our new adult Spanish language collection on display at the free Hispanic Heritage Month luncheon and mariachi performance sponsored by Becoming Better Neighbors on Monday, 10/14, from 11-1.
- \cdot A Dia de los Muertos celebration on Nov. 1 from 2-4pm will introduce children to the Mexican tradition of honoring deceased love ones on the Day of the Dead.
- · There will be several children's activities next week as part of the Wisconsin Science Festival.
- · Taste testing, games, and fun facts will be part of the Chocolate Party for Teens on October 18 at 3:30pm.
- B. Parks and Recreation Board Report: Neeley shared residents wanted to address some of the concerns about the PA announcement and the volume level of the music. They wanted to stress that they support the Aquatic Center, but the decibel levels at times were alarmingly high. A couple of ideas during the discussion about ways to be better neighbors included setting volume maximum levels and setting a length of time that the music is played. Neeley reported that Sergeant is working on a solution to address their concerns.

C. Plan Commission Report:

- 1) Second Reading and Motion to Approve Ordinance #2024-09 Annexing 3
 Parcels from the Town of Union to the City of Evansville
- 2) Motion to Approve land division application LD-2024-12 for a certified survey map to divide parcel 6-27-862 into Lot 1 and Outlot 1, finding that the application is in the public interest and meets the objectives contained within Section 110-102(g) of city ordinances, with the condition that the final CSM is recorded with Rock County Register of Deeds by Neeley, seconded by Brooks. Motion passed 7-0.
- 3) First Reading of Ordinance #2024-12 Rezoning Land at 60 N. Union Street
- 4) First Reading of Ordinance #2024-13 Annexing 3 Parcels and Right-of-Way from the Town of Union to the City of Evansville.
- 5) Motion to Approve land division application LD-2024-13 for a certified survey map to combine parcels 6-27-661 and 6-27-541 into one lot, finding that the application is in the public interest and meets the objectives contained within Section 110-4(5) of city ordinances, with the condition that the final CSM is recorded with Rock County Register of Deeds by Neeley, seconded by Lewis. Motion passed 7-0.
- 6) Motion to Approve land division application LD-2024-14 for a certified survey map to divide parcel 6-27-316.368 into two lots for a two-family twin residence, located at 621 and 623 Windsor Lane, finding that the application is in the public interest and meets the objectives contained within Section 110-102(g) of city

ordinances, with the following conditions:

- 1. The final certified survey map is recorded with Rock County Register of Deeds.
- 2. A joint maintenance and cross access agreement is then made and recorded against both properties.

Motion by Neeley, seconded by Corridon. Motion passed 7-0.

7) Motion to Approve a certified survey map to divide parcel 6-27-559.5067 into

two lots for a two-family twin residence, located at 601 Porter Road and 305 S. Sixth Street, finding that the application is in the public interest and meets the objectives contained within Section 110-102(g) of city ordinances, with the following conditions:

- 1. The final certified survey map is recorded with Rock County Register of Deeds.
- 2. A joint maintenance and cross access agreement is then made and recorded against both properties.

Motion by Neeley, seconded by Corridon. Motion passed 7-0.

D. Finance and Labor Relations Committee Report:

- 1) Motion to Accept the September 2024 City bills in the amount of \$2,762,476.35 by Neeley, seconded by Brooks. Motion passed 7-0, by roll call.
- 2) **Discussion regarding 2025 Budget:** Sergeant reported that the city is still waiting for funding numbers from the State. Barnes questioned if Cherry, Walker, and Almeron Street Improvements were complete. Neeley questioned whether the budget for cemetery road pavement was necessary. Additional discussion occurred regarding the roads; no decision was made.

City Treasurer Roberts stated Pool Revenue is not finalized. Credit card payments have still not been received since the pool opened as a test ACH failed at the beginning of the season. Roberts will call RecDesk Monday if the funds are not received by then.

E. Public Safety Committee Report:

1) <u>Motion to Approve the Joint Powers Agreement between Rock County and the City of Evansville for 2025</u> by Stuart, seconded by Lewis. <u>Motion passed 7-0, by roll call.</u>

F. Municipal Services Report:

- 1) Motion to Approve the Third Amendment to Water Tower and Ground Space
 Lease Agreement with United States Cellular Operating Company LLC d/b/a US
 Cellular by Neeley, seconded by Corridon. Motion passed 7-0.
- G. **Economic Development Committee Report:** Brooks shared there will be a job fair taking place at Creekside Place on October 23rd from 11am-2pm. 23 Employers are signed up, about half from Evansville. Discussion was held on advertising efforts and a separate area for onsite interviews from the Dept. of Workforce Development.
- H. Youth Center Advisory Board Report: Did Not Meet.
- I. Historic Preservation Commission Report: Lewis reported three notable applications were considered: 19 S Third St, 109 S First St, 236 W Main St, and 23 S Second St.
 - Lewis thanked Spranger for the work remedying Mobile Gas Station's bright lights shining into his windows.
- J. **Fire District Report:** Brooks reported appeals were heard and wanted to remind residents of the fees for fire calls are \$600.00 and carbon dioxide are \$250.00. Brooks also highlighted the Fire Department's annual Spaghetti Dinner Fundraiser is October 13th.

- K. **Police Commission Report:** Did not meet.
- L. **Energy Independence Team Report:** Did not meet.
- M. Board of Appeals Report: Did not meet.
- 8. **Unfinished Business:** None
- 9. **Communications and Recommendations of the Administrator:** Sergeant shared two Evansville Water & Light Lineworkers (Tony Brady and Chase Stiklestad) will be leaving at 5:00 a.m. tomorrow morning to assist MEUW restoration efforts in Florida from Hurricane Milton.

Sergeant gave an update on the Aquatic Center. The pool shut down has begun at the Aquatic Center. Sergeant has been working with Municipal Services Director Kriebs on maintenance operations during the off season. Sergeant mentioned at this time no additional staff has been added for the Aquatic Center however it may be something to consider in the future. Brooks mentioned there could be extra hours in the budget since the Youth Center is not operable at this time. Sergeant also noted that the Aquatic Center has many concession items that will be expired by next year. Sergeant asked for suggestions on what to do with the current inventory and suggested the city may want to consider adding direction in the purchasing handbook.

10. Communications and Recommendations of the Mayor:

A. Officer Michael Laufenberg Farewell was read by Stuart.

Seargent and Brooks also commended Officer Laufenberg for his tenure by sharing stories with positive reflections.

11. New Business:

A. Motion to Approve Resolution 2024-21 Approving the City of Evansville Adjusted Urban Area Boundary by Neeley, seconded by Brooks. Motion passed 7-0.

12. Introduction of New Ordinances:

- A. First Reading of Ordinance #2024-10 Amending Chapter 82 Offenses and Miscellaneous Provisions, by Neeley.
- B. First Reading of Ordinance #2024-11 Amending Chapter 122 Traffic and Vehicles, by Neeley.

13. Upcoming Meeting Reminder:

- A. League of Wisconsin Municipalities Annual Conference; October 23-25, 2024, Madison Marriott West, 1313 John Q Hammons Dr, Middleton, WI 53562.
- B. Regular Common Council Meeting, Tuesday November 12, 2024, at 6:00 p.m.
- 14. **Adjourn:** Duggan adjourned the meeting at 6:55 p.m.

CITY OF EVANSVILLE ORDINANCE # 2024-09

AN ORDINANCE ANNEXING TERRITORY FROM THE TOWN OF UNION TO THE CITY OF EVANSVILLE, WISCONSIN

(Parcels 6-20-219B, 6-20-305, and 6-20-305.01)

The Common Council of the City of Evansville, Rock County, Wisconsin, do ordain as follows:

SECTION 1. Territory Annexed. In accordance with Sec. 66.0223 of the Wisconsin Statutes and the findings of the Common Council that such annexation is in the best interest of the City and all necessary notices having been given and the Department of Administration not stating the proposed annexation to be against public interest, and the plan commission having reviewed and recommended for approval the zoning district classifications, the following described territory located in the Town of Union, Rock County, Wisconsin, with boundaries contiguous to the City as shown on the attached scale map, is hereby annexed to the City of Evansville, Rock County, Wisconsin, to wit:

ANNEXATION PARCELS 6-20-305 and Parcel 6-20-305.01:

LEGAL DESCRIPTION: Land located in the Northeast 1/4 of the Northeast 1/4 of Section 35, Township 4 North, Range 10 East, of the 4th P.M., Town of Union, Rock County, Wisconsin.

DESCRIBED AS FOLLOWS: Commencing at the Northeast Corner of Section 35, Township 4 North, Range 10 East; thence North 89°57'51" West along the North line of the Northeast 1/4 of aforesaid Section 35 a distance of 1,271.36 feet to a point on the Easterly Right-of-Way of County Trunk Highway "M" being the Point of Beginning; thence along the aforesaid Easterly Right-of-Way South 0°59'15" West a distance of 1,339.74 feet extended to a point on the Northerly Right-of-Way line of Union Pacific Railroad; thence along the aforesaid Northerly Right-of-Way line of Union Pacific Railroad North 68°29'07" West a distance of 7.47 feet; thence North 0°59'15" East a distance of 587.01 feet; thence North 89°58'17" West a distance of 33.02 feet to a point on the centerline of County Trunk Highway "M"; thence along the aforesaid centerline North 0°59'15" East a distance of 750.00 feet to the North line of the Northeast 1/4 of aforesaid Section 35; thence South 89°57'51" East along the North line of the Northeast 1/4 of aforesaid Section 35 a distance of 40.02 feet to the Point of Beginning.

Containing 34,124 square feet (0.783 acres) of land, more or less.

ANNEXATION PARCEL 6-20-219B:

LEGAL DESCRIPTION: Lands located in the Northeast 1/4, Northwest 1/4, and the Southeast 1/4 of the Southwest 1/4 of Section 25, Township 4 North, Range 10 East, of the 4th P.M., Town of Union, Rock County, Wisconsin.

DESCRIBED AS FOLLOWS: Commencing at the South 1/4 Corner of Section 25, Township 4 North, Range 10 East; thence North 0°00'50" East a distance of 1,014.03 feet to a point on the

Southerly Right-of-Way line of US Highway "14"; thence North 58°30'58" West along the Southerly right-of-way line of aforesaid US Highway"14" a distance of 106.07 feet to the Point of Beginning; thence North 72°11'06" West along the Southerly right-of-way line of US Highway "14" a distance of 810.96 feet; thence North 72°26'35" West along the Southerly right-of-way line of US Highway "14" a distance of 764.04 feet; thence North 16°38'23" East a distance of 33.07 feet to a point on the centerline of US Highway "14"; thence along South 72°26'18" East along aforesaid centerline a distance of 764.04 feet; thence South 72°11'06" East along aforesaid centerline a distance of 810.99 feet; thence South 17°44'30" West a distance of 33.00 feet to the Point of Beginning.

Containing 52,014 square feet (1.194 acres) of land, more or less.

SECTION 2. Population of Territories. At the time the annexation petition was submitted to the city, the population of the territories was 0.

SECTION 3. Payments to Town of Union. Pursuant to Sec. 66.0217(14)(a) of the Wisconsin Statutes, the City of Evansville agrees to pay annually to the Town of Union, for five (5) years, an amount equal to the amount of property taxes levied by the Town of Union on the annexed territory, as shown by the tax roll, in the year in which the annexation is final. The City of Evansville intends to recover such payments from the property owner consistent with the annexation agreement with the City.

SECTION 4. Effect of Annexation. From and after the date of this ordinance, the territory described in Section 1 shall be part of the City of Evansville for any and all purposes provided by law and all persons coming or residing within such territory shall be subject to all ordinances, rules and regulations governing the City of Evansville and shall be exempt from further taxation and assessment by the Town of Union.

SECTION 5. Zoning Classification. Upon recommendation of the Plan Commission, the territory annexed to the City is designated as Right-of-Way.

SECTION 6. Election District Designation. The territory annexed by this ordinance is hereby made part of Ward 9, Aldermanic District 4 subject to the ordinances and rules and regulations regarding such wards and districts.

SECTION 7. Severability. If any provision of this ordinance is invalid or unconstitutional, or if the application of the ordinance to any person or circumstances is invalid or unconstitutional, such invalidity or unconstitutionality shall not affect the other provisions or applications of this ordinance which can be given effect without the invalid or unconstitutional provision or application.

SECTION 8. Effective Date. This ordinance shall take effect upon its passage and publication as provided by law.

City of Evansville, Wisconsin Ordinance 2024-09 Page 3 of 3

Passed and adopted this 12th day of November, 2024

Dianne Duggan, Mayor

ATTEST:

Leah Hurtley, City Clerk

Introduced: 09/10/2024

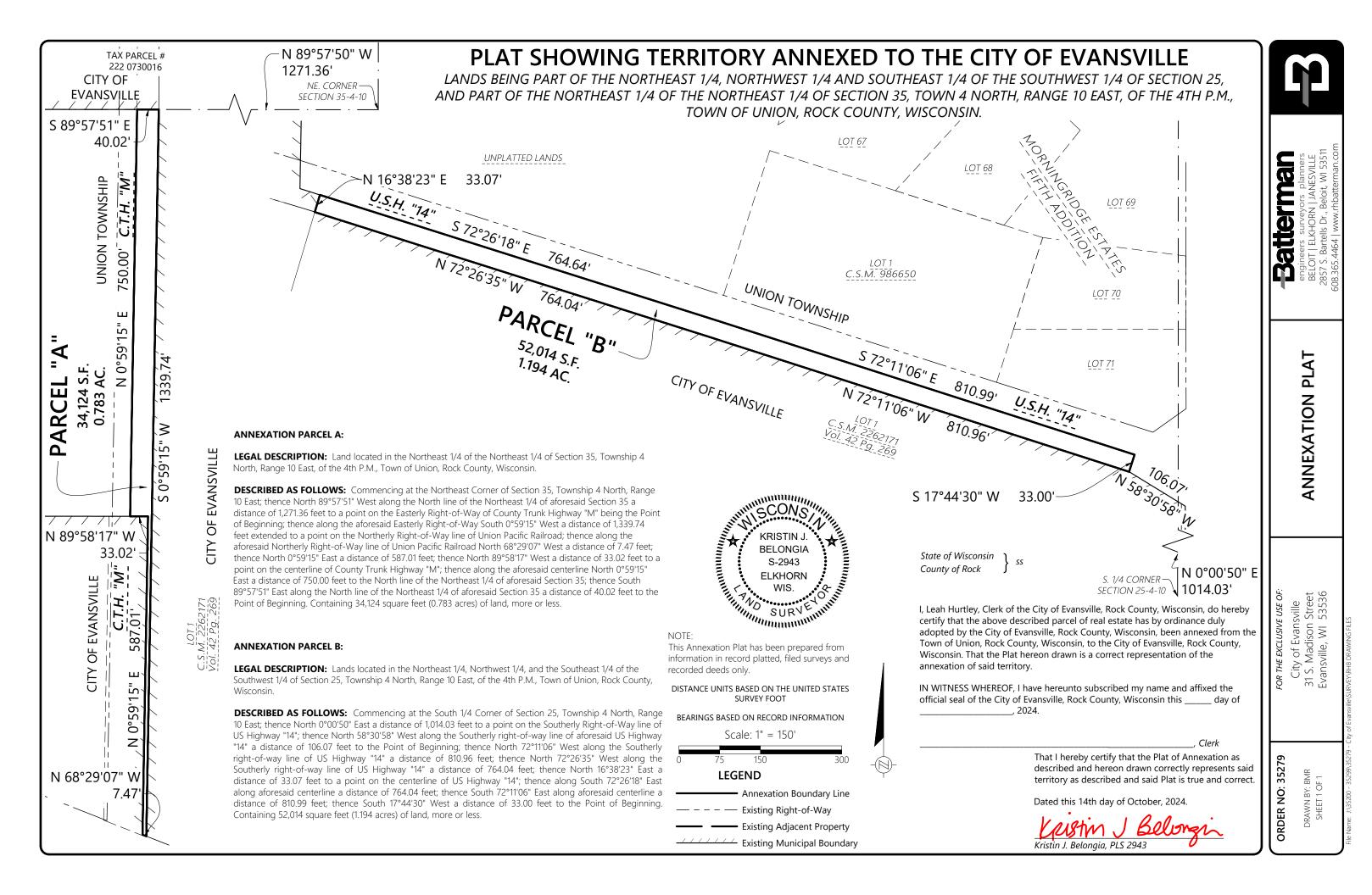
Notices published: 9/17/2024 and 9/24/2024

Public hearing held: 10/1/2024 Adopted: 11/12/2024

Published:

Sponsors: This is a City-initiated ordinance.

Drafted on September 6, 2024 by Colette Spranger, Community Development Director Revised on September 27, 2024 by Colette Spranger. Revised on November 8, 2024 by Colette Spranger.



City of Evansville

Compensation Philosophy

Definition and Purpose

The Compensation Philosophy is a statement that guides the design of the compensation system and strategy. The statement aligns total rewards (cash compensation and benefits) with the goals for recruitment and retention of employees. The philosophy takes a comprehensive, long term focus and explains the compensation program's goals and how the program supports the employer's long-range strategic goals. Without a compensation philosophy, compensation decisions tend to be viewed from a short-term tactical standpoint apart from the City's overall goals.

Objectives

The City of Evansville recognizes that its employees play a unique and significant role in the provision of services in the community. The City endeavors to recruit, train and develop cohesive, high quality professional staff that will excel in providing public services. It is the compensation philosophy of the City to provide a total compensation package (salary and benefits) based on individual employee performance as a component of the City's compensation system. The City has identified the following objectives in its compensation philosophy and program:

- Provide fair and equitable rates of pay to employees within the City's market
- Develop a system that establishes a "market rate" for each position and states the minimum wage and maximum rates that the City will pay individual employees in a position
- Establish rates of pay that allow the City to successfully compete for, recruit and retain qualified employees with a higher level of prior related work experience
- Establish a market position that is fiscally responsible with public resources
- Ensure that pay rates for existing employees are based on individual performance that meets or exceeds expectations and reflects changing economic conditions
- Develop a pay system that allows employees to progress through the pay range as long as their performance consistently meets expectations
- Develop pay administration policies and procedures that ensure their consistent application throughout the City
- Ensure that the compensation program is understandable to employees, managers, the Common Council, and the public
- Allow the City to recruit and retain experienced employees

Position Descriptions

The basis of the compensation program is the position descriptions. The position descriptions outline the primary purpose of the position, the essential functions, the knowledge skills and abilities required to perform the job, as well as minimum and desired qualifications. The organization will review position descriptions at any time there is a major change in the composition of a position or to ensure that position descriptions remain accurate and up to date. The content of the position descriptions remains the responsibility of the City Administrator and Finance and Labor Relations Committee.

Job Evaluation System

To ensure an internally equitable compensation system, job evaluation points will be assigned to each position. The organization uses the SAFE method, or similar, of job evaluation. The position description is the basis for our job value points. This method of evaluating and classifying positions is based on the assumption that job performance meets acceptable standards. The evaluation process examines the way work is expected to be done. The actual performance and the characteristics of the employee involved in the work are excluded from the process. This method does not measure an individual's effectiveness or need for development, but rather focuses solely on the content of the job.

Reclassification

Occasionally a job within the organization may be newly created or undergo a change in job duties in order to meet the needs of the organization. In that case, the position description will be reviewed and when applicable, updated with new areas of responsibility. When amended, a position description is reviewed using the SAFE method, comparable job advertisements, or similar, and the assigned grade in the pay scale may be changed. Reclassifications may be initiated by the City Administrator. When reclassification occurs separation between pay rates among staff within departments and across the city shall remain.

External Market Analysis

In order for the organization to attract and retain employees it is necessary to evaluate the "market" to determine if our total compensation package is appropriate. To remain competitive it is the intent of the City to review the external market every three to five years (or more frequently when so determined by the Common Council). The cities selected for comparables as a part of the City's compensation philosophy include cities similar to the City of Evansville, cities located near and around the City geographically and cities which will be comparable as the City grows. This group includes cities close to the City's current population and the projected population at the time of the next expected review of the external market.

Internal Equity Analysis

The organization strives to maintain a pay structure that keeps internal equity among

positions based on their job value points. Positions are assigned to a grade using the SAFE method, or similar, to create a total point profile for new and existing job classifications. Separation between pay rates within departments and across the city should remain

Compensation Plan

The compensation system for the City has three pay scales, one for general government and public safety positions, one for library positions and one for electric utility positions. The compensation plans for the City include 25 pay grades with a 6% spread between grades. Each grade has 9 full steps and 8 half steps, with 2.75% between full steps and 1.38% between half steps. Full-time employees shall move through the wage schedule based on experience, years of service, and satisfactory performance. Employees with performance ratings of meeting expectations or higher shall receive a step increase annually, typically on their anniversary date. Employees with performance ratings below standards or needing improvement shall not receive a step increase until the performance rating improves to meeting expectations or higher.

Annually, the Common Council will review the compensation plan and may provide a compensation plan or base adjustment to the salary schedules based on cost of living and other factors such as recruitment and retention issues. The recommendation shall be based on the combination of an index as established by the Common Council and the fiscal position of the City. Any adjustment to the compensation plan or base adjustment will apply to all employees.

The Council reserves the right to deviate from the compensation plan when, in sole judgment of the Council, market conditions or other circumstances dictate such a decision.

Compensation Plan Adjustment Implementation

Effective the date of implementation as determined by the Common Council, employees in positions where the salary grade is adjusted upward as a result of a market study or pay equity review shall be placed on the salary step that is closest to their current rate of pay resulting in an increase in base rate. Employees whose salary grade is adjusted downward are not eligible for base rate increases but shall not suffer a pay cut. Instead, the employees' base rates shall be frozen until such time as their salary grade maximum exceeds their current base rate of pay.

In the event of a compensation plan or base adjustment to the salary schedule, employees in positions where their current base rate does not exceed the maximum of the salary grade shall receive the adjustment in the form of a base increase.

Approved by Common Council March 8, 2022. Revised August 8, 2023 and November 12, 2024.

City of Evansville, Wisconsin Pay Scale-Gen

2025 General Pay Scale

| | | | | | Step | | | | |
|-------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Grade | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | 39,711.13 | 40,803.19 | 41,925.27 | 43,078.22 | 44,262.87 | 45,480.10 | 46,730.80 | 48,015.90 | 49,336.34 |
| 2 | 42,093.80 | 43,251.38 | 44,440.79 | 45,662.91 | 46,918.64 | 48,208.90 | 49,534.65 | 50,896.85 | 52,296.52 |
| 3 | 44,619.43 | 45,846.46 | 47,107.24 | 48,402.69 | 49,733.76 | 51,101.44 | 52,506.73 | 53,950.66 | 55,434.31 |
| 4 | 47,296.59 | 48,597.25 | 49,933.67 | 51,306.85 | 52,717.79 | 54,167.53 | 55,657.13 | 57,187.70 | 58,760.37 |
| 5 | 50,134.39 | 51,513.08 | 52,929.69 | 54,385.26 | 55,880.85 | 57,417.58 | 58,996.56 | 60,618.97 | 62,285.99 |
| 6 | 53,142.45 | 54,603.87 | 56,105.47 | 57,648.37 | 59,233.70 | 60,862.63 | 62,536.35 | 64,256.10 | 66,023.15 |
| 7 | 56,331.00 | 57,880.10 | 59,471.80 | 61,107.28 | 62,787.73 | 64,514.39 | 66,288.54 | 68,111.47 | 69,984.54 |
| 8 | 59,710.86 | 61,352.91 | 63,040.11 | 64,773.71 | 66,554.99 | 68,385.25 | 70,265.85 | 72,198.16 | 74,183.61 |
| 9 | 63,293.51 | 65,034.08 | 66,822.52 | 68,660.14 | 70,548.29 | 72,488.37 | 74,481.80 | 76,530.05 | 78,634.62 |
| 10 | 67,091.12 | 68,936.12 | 70,831.87 | 72,779.74 | 74,781.19 | 76,837.67 | 78,950.71 | 81,121.85 | 83,352.70 |
| 11 | 71,116.59 | 73,072.29 | 75,081.78 | 77,146.53 | 79,268.06 | 81,447.93 | 83,687.75 | 85,989.16 | 88,353.86 |
| 12 | 75,383.58 | 77,456.63 | 79,586.69 | 81,775.32 | 84,024.14 | 86,334.81 | 88,709.01 | 91,148.51 | 93,655.10 |
| 13 | 79,906.60 | 82,104.03 | 84,361.89 | 86,681.84 | 89,065.59 | 91,514.89 | 94,031.55 | 96,617.42 | 99,274.40 |
| 14 | 84,700.99 | 87,030.27 | 89,423.60 | 91,882.75 | 94,409.53 | 97,005.79 | 99,673.45 | 102,414.47 | 105,230.87 |
| 15 | 89,783.05 | 92,252.09 | 94,789.02 | 97,395.72 | 100,074.10 | 102,826.14 | 105,653.85 | 108,559.34 | 111,544.72 |
| 16 | 95,170.03 | 97,787.21 | 100,476.36 | 103,239.46 | 106,078.54 | 108,995.70 | 111,993.09 | 115,072.90 | 118,237.40 |
| 17 | 100,880.24 | 103,654.44 | 106,504.94 | 109,433.83 | 112,443.26 | 115,535.45 | 118,712.67 | 121,977.27 | 125,331.64 |
| 18 | 106,933.05 | 109,873.71 | 112,895.24 | 115,999.86 | 119,189.85 | 122,467.57 | 125,835.43 | 129,295.91 | 132,851.54 |
| 19 | 113,349.03 | 116,466.13 | 119,668.95 | 122,959.85 | 126,341.24 | 129,815.63 | 133,385.56 | 137,053.66 | 140,822.64 |
| 20 | 120,149.98 | 123,454.10 | 126,849.09 | 130,337.44 | 133,921.72 | 137,604.56 | 141,388.69 | 145,276.88 | 149,271.99 |
| 21 | 127,358.97 | 130,861.35 | 134,460.03 | 138,157.68 | 141,957.02 | 145,860.84 | 149,872.01 | 153,993.49 | 158,228.31 |
| 22 | 135,000.51 | 138,713.03 | 142,527.64 | 146,447.15 | 150,474.44 | 154,612.49 | 158,864.33 | 163,233.10 | 167,722.01 |
| 23 | 143,100.54 | 147,035.81 | 151,079.29 | 155,233.97 | 159,502.91 | 163,889.24 | 168,396.19 | 173,027.09 | 177,785.33 |
| 24 | 151,686.58 | 155,857.96 | 160,144.05 | 164,548.01 | 169,073.08 | 173,722.59 | 178,499.96 | 183,408.71 | 188,452.45 |
| 25 | 160,787.77 | 165,209.43 | 169,752.69 | 174,420.89 | 179,217.47 | 184,145.95 | 189,209.96 | 194,413.24 | 199,759.60 |

^{*2025} General Pay Scale above does not show budgeted hald steps of 1.375%

City of Evansville, Wisconsin Pay Scale-Lib

2025 Library Pay Scale

| | | | | | Step | | | | |
|-------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Grade | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | 29,056.96 | 29,856.02 | 30,677.06 | 31,520.68 | 32,387.50 | 33,278.16 | 34,193.31 | 35,133.62 | 36,099.80 |
| 2 | 30,800.37 | 31,647.38 | 32,517.69 | 33,411.92 | 34,330.75 | 35,274.85 | 36,244.90 | 37,241.64 | 38,265.78 |
| 3 | 32,648.39 | 33,546.23 | 34,468.75 | 35,416.64 | 36,390.60 | 37,391.34 | 38,419.60 | 39,476.14 | 40,561.73 |
| 4 | 34,607.30 | 35,559.00 | 36,536.87 | 37,541.64 | 38,574.03 | 39,634.82 | 40,724.77 | 41,844.71 | 42,995.43 |
| 5 | 36,683.74 | 37,692.54 | 38,729.08 | 39,794.13 | 40,888.47 | 42,012.91 | 43,168.26 | 44,355.39 | 45,575.16 |
| 6 | 38,884.76 | 39,954.09 | 41,052.83 | 42,181.78 | 43,341.78 | 44,533.68 | 45,758.36 | 47,016.71 | 48,309.67 |
| 7 | 41,217.85 | 42,351.34 | 43,516.00 | 44,712.69 | 45,942.29 | 47,205.70 | 48,503.86 | 49,837.71 | 51,208.25 |
| 8 | 43,690.92 | 44,892.42 | 46,126.96 | 47,395.45 | 48,698.83 | 50,038.04 | 51,414.09 | 52,827.98 | 54,280.75 |
| 9 | 46,312.37 | 47,585.96 | 48,894.58 | 50,239.18 | 51,620.75 | 53,040.33 | 54,498.93 | 55,997.65 | 57,537.59 |
| 10 | 49,091.11 | 50,441.12 | 51,828.25 | 53,253.53 | 54,718.00 | 56,222.74 | 57,768.87 | 59,357.51 | 60,989.85 |
| 11 | 52,036.58 | 53,467.59 | 54,937.95 | 56,448.74 | 58,001.08 | 59,596.11 | 61,235.00 | 62,918.97 | 64,649.24 |
| 12 | 55,158.78 | 56,675.64 | 58,234.22 | 59,835.66 | 61,481.14 | 63,171.88 | 64,909.10 | 66,694.10 | 68,528.19 |
| 13 | 58,468.30 | 60,076.18 | 61,728.28 | 63,425.80 | 65,170.01 | 66,962.19 | 68,803.65 | 70,695.75 | 72,639.88 |
| 14 | 61,976.40 | 63,680.75 | 65,431.97 | 67,231.35 | 69,080.21 | 70,979.92 | 72,931.87 | 74,937.49 | 76,998.28 |
| 15 | 65,694.98 | 67,501.60 | 69,357.89 | 71,265.23 | 73,225.03 | 75,238.72 | 77,307.78 | 79,433.74 | 81,618.17 |

City of Evansville, Wisconsin Pay Scale-Elec

2025 Electric Pay Scale

| | | | | | Step | | | | |
|-------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Grade | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | 47,362.55 | 48,665.02 | 50,003.30 | 51,378.39 | 52,791.30 | 54,243.06 | 55,734.74 | 57,267.45 | 58,842.31 |
| 2 | 50,204.30 | 51,584.92 | 53,003.50 | 54,461.10 | 55,958.78 | 57,497.64 | 59,078.83 | 60,703.50 | 62,372.84 |
| 3 | 53,216.56 | 54,680.01 | 56,183.71 | 57,728.76 | 59,316.30 | 60,947.50 | 62,623.56 | 64,345.71 | 66,115.21 |
| 4 | 56,409.55 | 57,960.81 | 59,554.73 | 61,192.49 | 62,875.28 | 64,604.35 | 66,380.97 | 68,206.45 | 70,082.13 |
| 5 | 59,794.12 | 61,438.46 | 63,128.02 | 64,864.04 | 66,647.80 | 68,480.61 | 70,363.83 | 72,298.84 | 74,287.05 |
| 6 | 63,381.77 | 65,124.77 | 66,915.70 | 68,755.88 | 70,646.67 | 72,589.45 | 74,585.66 | 76,636.77 | 78,744.28 |
| 7 | 67,184.68 | 69,032.25 | 70,930.64 | 72,881.23 | 74,885.47 | 76,944.82 | 79,060.80 | 81,234.97 | 83,468.93 |
| 8 | 71,215.76 | 73,174.19 | 75,186.48 | 77,254.11 | 79,378.60 | 81,561.51 | 83,804.45 | 86,109.07 | 88,477.07 |
| 9 | 75,488.70 | 77,564.64 | 79,697.67 | 81,889.35 | 84,141.31 | 86,455.20 | 88,832.72 | 91,275.62 | 93,785.69 |
| 10 | 80,018.02 | 82,218.52 | 84,479.53 | 86,802.72 | 89,189.79 | 91,642.51 | 94,162.68 | 96,752.15 | 99,412.84 |
| 11 | 84,819.11 | 87,151.63 | 89,548.30 | 92,010.88 | 94,541.18 | 97,141.06 | 99,812.44 | 102,557.28 | 105,377.61 |
| 12 | 89,908.25 | 92,380.73 | 94,921.20 | 97,531.53 | 100,213.65 | 102,969.52 | 105,801.19 | 108,710.72 | 111,700.26 |
| 13 | 95,302.75 | 97,923.57 | 100,616.47 | 103,383.42 | 106,226.47 | 109,147.70 | 112,149.26 | 115,233.36 | 118,402.28 |
| 14 | 101,020.91 | 103,798.99 | 106,653.46 | 109,586.43 | 112,600.06 | 115,696.56 | 118,878.21 | 122,147.36 | 125,506.42 |
| 15 | 107,082.17 | 110,026.93 | 113,052.67 | 116,161.61 | 119,356.06 | 122,638.35 | 126,010.91 | 129,476.21 | 133,036.80 |

^{*2025} Electric Pay Scale will merge with the 2025 General Pay Scale in accordance with 2025 PSC rate case

CITY OF EVANSVILLE **RESOLUTION #2024-23**

Amending the City of Evansville's Stormwater Fee

WHEREAS, Wisconsin Statutes section 66.0628(2) holds, "Any fee that is imposed by a political subdivision shall bear a reasonable relationship to the service for which the fee is imposed;"

WHEREAS, the last adjustment for fees was in 2024;

Published:

WHEREAS, over time the continued use of stormwater fees to pay for all stormwater infrastructure, adjustments to the rate become necessary; and

WHEREAS, to continue stormwater services, infrastructure improvement and enforcement, the rates must be increased as of January 1, 2025;

NOW, THEREFORE, BE IT HEREBY RESOLVED by the Common Council of the City of Evansville that the City of Evansville's Fee Schedule is amended, effective January 1, 2025, as follows and a rate case will be completed in 2025 for further adjustments as necessary:

Year 2025 increase over previous schedule is 9% from Per ERU charge of \$10.07 to \$10.97.

| Passed and | adopted this 12 th d | ay of November, 2024. | |
|----------------------|--------------------------------------|--------------------------|--|
| | | Dianne Duggan, Mayor | |
| ATTEST: | | Leah Hurtley, City Clerk | |
| Introduced: Adopted: | 11/12/2024 11/12/2024 ******** | | |

CITY OF EVANSVILLE RESOLUTION #2024-25

RESOLUTION DECLARING OFFICIAL INTENT TO REIMBURSE EXPENDITURES FROM PROCEEDS OF BORROWING FOR 2025 CAPITAL IMPROVEMENT PROJECTS

WHEREAS, the City of Evansville, Rock County, Wisconsin (the "Issuer") plans to undertake, historic restorations, park improvements, equipment/vehicle purchases, street resurfacing and reconstruction, building improvements, land acquisition, sidewalk construction, lift station upgrades, stormwater improvements, overhead and underground line rebuilds, substation upgrades/expansions and booster station upgrades/additions and SCADA Control Sytstem (the "Project");

WHEREAS, the Issuer expects to finance the Project on a long-term basis by issuing tax-exempt bonds or other tax-exempt obligations (collectively, the "Bonds");

WHEREAS, because the Bonds will not be issued prior to commencement of the Project, the Issuer must provide interim financing to cover costs of the Project incurred prior to receipt of the proceeds of the Bonds; and

WHEREAS, the City of Evansville (the "Governing Body") of the Issuer deems it to be necessary, desirable, and in the best interests of the Issuer to advance moneys from its funds on hand on an interim basis to pay the costs of the Project until the Bonds are issued.

NOW, THEREFORE, BE IT RESOLVED by the Governing Body of the Issuer that:

<u>Section 1. Expenditure of Funds</u>. The Issuer shall make expenditures as needed from its funds on hand to pay the cost of the Project until proceeds of the Bonds become available.

<u>Section 2. Declaration of Official Intent</u>. The Issuer hereby officially declares its intent under Treas. Reg. Section 1.150-2 to reimburse said expenditures with proceeds of the Bonds, the principal amount of which is not expected to exceed \$6,000,000.

<u>Section 3. Unavailability of Long-Term Funds</u>. No funds for payment of the Project from sources other than the Bonds are, or are reasonably expected to be, reserved, allocated on a long-term basis, or otherwise set aside by the Issuer pursuant to its budget or financial policies.

<u>Section 4. Public Availability of Official Intent Resolution</u>. The Resolution shall be made available for public inspection at the office of the Issuer's Clerk within 30 days after its approval in compliance with applicable State law governing the availability of records of official acts including Subchapter II of Chapter 19, and shall remain available for public inspection until the Bonds are issued.

Section 5. Effective Date. This Resolution shall be effective upon its adoption and approval.

| Passed this 12 th day of November 2024. | CITY OF EVANSVILLE | |
|--|------------------------|--|
| | Dianne C Duggan, Mayor | |

| Introduced: | Attest: |
|---------------------|--------------------------|
| Adopted: Published: | Leah Hurtley, City Clerk |

CITY OF EVANSVILLE

RESOLUTION ADOPTING 2025 OPERATING AND CAPITAL BUDGETS AND SETTING TAX LEVIES

WHEREAS, annually the City of Evansville must present to the public its annual budget, and

WHEREAS, department heads and staff have presented their requested budgets for operations and capital, and

WHEREAS, the Finance and Labor Relations Committee has reviewed these requests and has made adjustments to best meet legal requirements on taxation, service needs and policy goals.

NOW, THEREFORE, BE IT RESOLVED, the City of Evansville shall appropriate the funds necessary for the operation of the government of the City of Evansville.

NOW, THEREFORE, BE IT RESOLVED, the City of Evansville Electric utility shall spend \$811,179.82 in addition to the approved Electric budget pursuant to Public Service Commission rate case approval.

NOW, THEREFORE, BE IT FURTHER RESOLVED hereby appropriated out of the receipts of the City of Evansville for the Year 2025, including moneys received from the general property tax levy, to the various purposes set forth in the budget attached hereto for the purposes stated, the following amounts:

| Summary of 2025 | Budget & | Tax Levies | | | | |
|------------------|----------|------------|--------------------------|---------------------------|------------|-------------------|
| Fund | Levy | | l Revenues iding Levy | tal Expend. ludes Levy | Fun App | d Balance lied |
| Capital Projects | \$ | 34,315 | \$ 1,811,997 | \$ 1,811,997 | | 0 |
| Cemetery | \$ | 96,339 | \$ 145,339 | \$ 185,339 | | 40,000 |
| Debt Service | \$ | 1,886,089 | \$ 2,229,962 | \$ 2,229,962 | | 0 |
| EMS | \$ | 158,001 | \$ 948,340 | \$ 1,016,340 | | 68,000 |
| General Fund | \$ | 2,095,149 | \$ 4,844,130 | \$ 4,844,130 | | 0 |
| Tourism | \$ | - | \$ 23,000 | \$ 52,090 | \$ | 29,090 |
| Library | \$ | 335,994 | \$ 444,530 | \$ 468,709 | \$ | 24,179 |
| Stormwater | \$ | - | \$ 1,115,330 | \$ 1,112,767 | \$ | (2,562) |
| TID #5 | \$ | = | \$ 375,292 | \$ 176,913 | \$ | (198,379) |
| TID #6 | \$ | = | \$ 154,751 | \$ 122,292 | \$ | (32,459) |
| TID #8 | \$ | - | \$ 60,505 | \$ 60,112 | \$ | (393) |
| TID #9 | | | \$ 33,733 | \$ 2,100 | \$ | (31,633) |
| Housing Fund | \$ | - | \$ 4,000 | \$ 150,000 | \$ | 146,000 |
| Wastewater | \$ | - | \$ 3,059,255 | \$ 3,059,240 | \$ | (15) |
| Water | \$ | - | \$ 4,369,467 | \$ 4,513,575 | \$ | 144,108 |
| Electric | \$ | - | \$ 11,008,248 | \$ 11,310,098 | \$ | 301,850 |
| TOTAL | \$ | 4,605,887 | \$ 30,627,878 | \$ 31,115,664 | \$ | 487,786 |

General Fund Summary

| Revenues | | Expenditures | |
|-----------------------------|-------------------|----------------------|----|
| Taxes | \$ (2,513,449) | General Government | \$ |
| Intergovernmental | \$ (1,080,645) | Public Safety | \$ |
| Licenses & Permits | \$ (311,000) | Public Works | \$ |
| Fines, Forfeit. & Penalties | \$ (78,000) | Parks & Recreation | \$ |
| Public Charges for Service | \$ (671,985) | Conserv. & Devel | \$ |
| Miscellaneous Revenues | \$ (189,051) | Health & Human Serv. | \$ |
| Fund Balance Applied | | | |
| TOTAL | \$ (4,844,130) | TOTAL | \$ |

NOW, THEREFORE, BE IT FURTHER RESOLVED, the assessed valuation is \$596,378,100, hereby levying a city tax of \$7.723099 upon each one-thousand dollars of taxable property within the City of Evansville as returned by the assessor in the year 2024 for uses and purposes set forth in said budget.

NOW, THEREFORE, BE IT FURTHER RESOLVED, the governing body of the City of Evansville, Wisconsin, authorizes and directs the City Clerk to apply the tax upon the current tax roll of the City of Evansville.

NOW, THEREFORE, BE IT FURTHER RESOLVED, this resolution shall take effect and be in force from and after its passage and publication as provided by law.

| Adopted this 12th day of November, 2024. |
|--|
|--|

| | Dianne C Duggan, Mayor | |
|------|--------------------------|--|
| | | |
| | | |
| est: | | |
| | Leah Hurtley, City Clerk | |

592,896 2,227,281 1,265,662 484,912 180,349 93,029

4,844,130

Preliminary Draft: Introduced: Notice Published: 2nd Notice Published: Adopted: Published:

Fund 10 Revenues

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
|------------------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 100-41110-000 | GENERAL PROPERTY TAXES | (1,562,500) | (1,793,493) | (1,894,502) | (2,083,890) | (1,959,024) | (1,959,024) | (2,095,149) | (2,095,149) |
| 100-41210-000 | CONVERT FARMLAND TAX PENALTY | (3,416) | (860) | (277) | 0 | 0 | 0 | | |
| 100-41310-000 | PYMT IN LIEU TAXES-MUN UTILITY | (437,241) | (403,483) | (401,960) | (450,000) | 0 | (425,000) | (415,000) | (415,000) |
| 100-41320-000 | PYMT IN LIEU TAXES-HOUSING AUT | (3,300) | (3,300) | (3,300) | (3,300) | (3,300) | (3,300) | (3,300) | (3,300) |
| 100-41800-000 | INTEREST ON TAXES PP & RE | (345) | (24) | (2) | (50) | (37) | 0 | | |
| 100-43400-530 | STATE AID GEN TRANSPORTATION | (271,215) | (273,660) | (311,478) | (311,437) | (267,651) | (356,815) | (375,464) | (375,464) |
| 100-43410-000 | SHARED REVENUE FROM STATE | (401,566) | (400,013) | (400,422) | (410,529) | (147,038) | (568,370) | (581,390) | (581,390) |
| 100-43411-000 | SHARED REVENUE-STATE ADJ.EMS | (8,953) | (10,515) | 0 | (7,500) | (10,106) | (7,500) | (7,500) | (7,500) |
| 100-43420-000 | OTHER STATE AID | (12,092) | (16,871) | (16,871) | (16,871) | (33,578) | (17,779) | (22,779) | (22,779) |
| 100-43420-520 | FIRE INS FROM STATE 2% | (19,812) | (21,126) | (24,750) | (21,000) | (27,750) | (21,000) | (25,000) | (25,000) |
| 100-43430-000 | STATE AID EXEMPT COMPUTERS | (4,503) | (4,503) | (4,503) | (4,503) | (5,460) | (4,503) | (5,460) | (5,460) |
| 100-43520-520 | POLICE-STATE AID | 0 | 0 | (12,350) | 0 | 0 | 0 | | |
| 100-43530-530 | STATE AID - CONNECTING STREET | (31,636) | (31,688) | (31,729) | (31,729) | (34,413) | (39,189) | (45,951) | (45,951) |
| 100-43545-530 | RECYCLING REVENUE FROM STATE | (17,213) | (17,174) | (17,174) | (17,000) | (17,281) | (17,000) | (17,100) | (17,100) |
| 100-44110-510 | LIQUOR & MALT BEVERAGE LIC | (8,040) | (10,015) | (10,660) | (7,300) | (10,174) | (9,000) | (9,500) | (9,500) |
| 100-44111-510 | OPERATORS/PROV LICENSE | (3,660) | (2,890) | (3,940) | (2,200) | (2,385) | (2,500) | (3,500) | (3,500) |
| 100-44112-510 | CIGARETTE LICENSE | (700) | (700) | (1,000) | (600) | (800) | (700) | (800) | (800) |
| 100-44114-510 | TELEVISION FRANCHISE | (45,482) | (47,947) | (46,599) | (35,000) | (41,477) | (28,000) | (40,000) | (40,000) |
| 100-44115-510 | WEIGHTS AND MEASURES | (1,600) | (1,600) | (1,200) | (1,600) | 0 | (1,600) | (1,600) | (1,600) |
| 100-44120-510 | ANIMAL PERMIT/LICENSE | (3,339) | (3,326) | (3,117) | (3,200) | (3,826) | (3,000) | (3,100) | (3,100) |
| 100-44121-510 | BICYCLE LICENSE | (5) | 0 | 0 | 0 | (15) | 0 | | |
| 100-44122-510 | MISC LICENSES (SUNDRY) | (3,865) | (5,538) | (12,403) | (3,200) | (10,710) | (4,000) | (7,000) | (7,000) |
| 100-44123-510 | VEHICLE REGISTRATION FEE PD | 1,008 | 8,562 | 512 | 0 | (13,557) | 0 | (6,000) | (6,000) |
| 100-44123-511 | LOCAL VEHICLE REG FEE DOT | (102,064) | (104,743) | (180,458) | (196,000) | (168,800) | (196,000) | (196,000) | (196,000) |
| 100-44300-520 | BUILDING PERMITS | (65,636) | (113,611) | (58,457) | (47,000) | (43,068) | (47,000) | (35,000) | (35,000) |
| 100-44300-530 | ST OPEN/C&G/DRWY/TERACE PERMIT | (2,500) | (3,175) | (23,645) | (2,200) | (2,685) | (3,500) | (3,500) | (3,500) |
| 100-44400-560 | ZONING PERMITS & FEES | (3,759) | (6,338) | (6,320) | (4,000) | (50,091) | (4,300) | (5,000) | (5,000) |
| 100-45110-520 | COURT PENALTIES & COSTS | (62,081) | (44,250) | (85,833) | (58,000) | (50,712) | (65,000) | (65,000) | (65,000) |
| 100-45130-520 | PARKING VIOLATIONS | (12,018) | (11,970) | (15,144) | (11,000) | (6,025) | (11,000) | (13,000) | (13,000) |
| 100-46110-510 | RECORD SEARCH/COPY REVENUE | (2,915) | (9,470) | (7,923) | (3,400) | (6,309) | (3,600) | (7,000) | (7,000) |
| 100-46111-510 | LICENSE PUBLICATION FEES | (240) | (285) | (285) | (255) | (1,545) | (255) | (285) | (285) |
| 100-46123-510 | VEHICLE REGIST AGENT FEE | (9,853) | (3,331) | (2,571) | (5,000) | (2,014) | (4,000) | (3,000) | (3,000) |
| 100-46210-520 | PD VEH INSPEC & MISC REVENUE | (1,951) | (2,781) | (1,528) | (1,500) | (926) | (1,200) | (1,500) | (1,500) |
| 100-46210-530 | REIMBURSEMENTS | (9,097) | (2,020) | (514) | (1,000) | 0 | 0 | | |
| 100-46330-520 | PARKING FEES | (117) | 0 | (57) | 0 | (230) | 0 | | |
| 100-46420-530 | REF/RECYC SPEC CHARGE REVENUE | (375,695) | (390,733) | (402,112) | (406,739) | (405,398) | (417,654) | (420,000) | (420,000) |
| 100-46720-550 | PARK STORE REVENUE | 0 | (490) | 0 | (400) | 0 | 0 | | |

Fund 10 Revenues

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
|------------------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|----------------|----------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 100-46721-550 | PICNIC TABLE REVENUE | (20) | (35) | 0 | (50) | (20) | 0 | | |
| 100-46722-550 | PARK SHELTER RENTAL REVENUE | (3,466) | (2,915) | (2,275) | (3,000) | (2,060) | (2,200) | (2,000) | (2,000) |
| 100-46723-550 | TAXABLE CONCESSION REV | (5,272) | (8,879) | (6,917) | (5,000) | (43,233) | (8,000) | (40,000) | (40,000) |
| 100-46750-550 | AQUATIC CENTER REVENUE | (1,467) | (6,954) | (7,527) | (6,500) | (7,083) | (9,000) | (8,000) | (8,000) |
| 100-46751-550 | TAXABLE AQUATIC CENTER REVENUE | (18,883) | (24,714) | (30,511) | (26,000) | (151,303) | (34,000) | (182,000) | (182,000) |
| 100-46753-550 | BASEBALL REVENUE-YOUTH | (6,976) | (5,626) | (7,584) | (5,600) | (7,335) | (6,000) | (7,000) | (7,000) |
| 100-46810-560 | TREE REFORESTATION REVENUE | (1,140) | (1,920) | (1,040) | (1,600) | (630) | (1,600) | (1,200) | (1,200) |
| 100-48030-512 | INSUR DIVIDEND/AUDIT ADJ-COURT | (20) | 0 | (4) | 0 | (5) | 0 | | |
| 100-48110-510 | INT ON TEMP INVESTMENTS | (2,778) | (25,989) | (132,073) | (40,000) | 99,725 | (98,000) | (73,000) | (73,000) |
| 100-48130-530 | INT ON SPEC ASSESS/SPEC CHRGS | 0 | (164) | (357) | 0 | (19) | 0 | | |
| 100-48140-512 | INSUR DIVIDEND/AUDIT ADJ-GEN | (112) | 0 | (30) | 0 | (32) | 0 | | |
| 100-48200-510 | RENT OF CITY PROPERTY | (32,925) | (32,925) | (42,500) | (44,171) | (25,967) | (44,171) | (77,171) | (77,171) |
| 100-48200-512 | INSUR DIVIDEND/AUDIT ADJ-POLIC | (5,733) | 0 | (1,691) | (5,000) | (1,828) | (1,600) | (1,600) | (1,600) |
| 100-48201-512 | INSUR DIVIDEND/AUDIT ADJ-PT PO | (360) | 0 | (157) | (3,000) | (130) | (150) | (150) | (150) |
| 100-48300-512 | INSUR DIVIDEND/AUDIT ADJ-DPW | (2,060) | 0 | (563) | (1,800) | (591) | (560) | (560) | (560) |
| 100-48310-512 | INSUR DIVIDEND/AUDIT ADJ-RECYC | (849) | 0 | (215) | (580) | (212) | (215) | (215) | (215) |
| 100-48320-512 | INSUR DIVIDEND/AUDIT ADJ-PARK | (600) | 0 | (166) | (300) | (183) | (165) | (165) | (165) |
| 100-48330-512 | INSUR DIVIDEND/AUDIT ADJ-CDEV | (29) | 0 | (11) | 0 | (12) | 0 | | |
| 100-48500-000 | DONATIONS | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 100-48720-512 | INSUR DIVIDEND/AUDIT ADJ-PARK | (815) | 0 | (229) | (670) | (240) | (200) | (230) | (230) |
| 100-48725-512 | INSUR DIVIDEND/AUDIT ADJ-PK ST | (65) | 0 | (18) | 0 | (18) | 0 | | |
| 100-48730-512 | INSUR DIVIDEND/AUDIT ADJ-POOL | (591) | 0 | (165) | (200) | (171) | (160) | (160) | (160) |
| 100-48750-512 | INSUR DIVIDEND/AUDIT ADJ-YOUTH | (11) | 0 | (4) | 0 | (4) | 0 | | |
| 100-48900-530 | PUBLIC WORKS REVENUE | (858) | (8,332) | (14,223) | (2,000) | (3,863) | (3,000) | (10,000) | (10,000) |
| 100-48900-550 | MISC REVENUE (GF) | (10,101) | (2,777) | (37,246) | (500) | (32,081) | (500) | (2,000) | (2,000) |
| 100-48901-550 | YOUTH CENTER REVENUE | (1,444) | (4,815) | (4,525) | (3,000) | (700) | (4,500) | | |
| 100-49950-410 | TID TRANSFERS | (18,250) | (18,250) | (13,000) | (18,250) | 0 | (12,550) | (23,800) | (23,800) |
| 100-49999-990 | FUND BALANCE APPLIED | 0 | 0 | 0 | (20,000) | 0 | 0 | | |
| | <u> </u> | (2.602.221) | (3 877 656) | (4.285.603) | (4 224 624) | (2.504.279) | (4 448 360) | (4 944 120 65) | (4 844 129 65) |

(3,602,231) (3,877,656) (4,285,602) (4,334,624) (3,504,378) (4,448,360) (4,844,129.65) (4,844,129.65)

Government and Administration

Government and Administration

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
|------------------------|--------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 100-51010-110 | COUNCIL SALARY | 16,419 | 18,291 | 19,507 | 19,656 | 11,526 | 19,656 | 19,656 | 19,656 |
| 100-51010-150 | COUNCIL FICA | 1,256 | 1,399 | 1,555 | 1,504 | 882 | 1,504 | 1,504 | 1,504 |
| 100-51010-300 | COUNCIL EXPENSES & SUPPLIES | 3,279 | 3,456 | 4,885 | 2,500 | 4,479 | 6,000 | 4,500 | 4,500 |
| 100-51010-330 | COUNCIL & COMM PROF DEV | 0 | 0 | 0 | 0 | 1,824 | 10,000 | 5,000 | 5,000 |
| 100-51020-110 | MAYOR SALARY & BENEFITS | 4,099 | 4,158 | 4,158 | 4,158 | 2,772 | 4,158 | 4,158 | 4,158 |
| 100-51020-150 | MAYOR FICA | 314 | 318 | 318 | 318 | 212 | 318 | 318 | 318 |
| 100-51020-300 | MAYOR EXPENSES | 145 | 181 | 1,676 | 1,000 | 531 | 1,500 | 1,500 | 1,500 |
| 100-51040-210 | LEGAL SERVICES | 14,002 | 13,033 | 19,198 | 13,750 | 12,955 | 20,000 | 23,000 | 23,000 |
| 100-51090-210 | ACCOUNTING/AUDITING | 15,885 | 27,400 | 36,348 | 38,000 | 23,706 | 43,000 | 40,000 | 40,000 |
| 100-51100-210 | ASSESSOR SERVICES | 21,626 | 33,030 | 21,918 | 21,400 | 16,604 | 22,500 | 24,000 | 24,000 |
| 100-51100-310 | ASSESSOR SUPPLIES | 118 | 265 | 147 | 150 | 171 | 150 | 150 | 150 |
| 100-51110-110 | FINANCE SALARY | 83,700 | 81,453 | 108,409 | 107,924 | 84,204 | 133,762 | 147,569 | 147,569 |
| 100-51110-132 | FINANCE DENTAL INSURANCE | 1,858 | 1,367 | 1,960 | 3,025 | 1,464 | 2,411 | 2,787 | 2,787 |
| 100-51110-133 | FINANCE HEALTH INSURANCE | 20,898 | 25,305 | 27,883 | 29,080 | 24,938 | 40,370 | 48,501 | 48,501 |
| 100-51110-134 | FINANCE INCOME CONTINUATION | 0 | 0 | 0 | 442 | 0 | 552 | 610 | 610 |
| 100-51110-136 | FINANCE LIFE INSURANCE | 103 | 77 | 143 | 171 | 105 | 213 | 225 | 225 |
| 100-51110-138 | FINANCE RETIREMENT | 5,183 | 4,655 | 7,208 | 7,234 | 5,810 | 9,119 | 10,141 | 10,141 |
| 100-51110-150 | FINANCE FICA | 5,988 | 5,540 | 7,953 | 8,256 | 6,253 | 10,233 | 11,289 | 11,289 |
| 100-51110-180 | RECOGNITION PROGRAM | 553 | 0 | 920 | 550 | 198 | 605 | 605 | 605 |
| 100-51110-210 | FINANCE PROFESSIONAL SERVICES | 991 | 5,343 | 1,237 | 2,500 | (42) | 2,500 | 2,500 | 2,500 |
| 100-51110-250 | FINANCE OFFICE EQUIP CONTRACTS | 1,186 | 1,703 | 1,301 | 1,200 | 0 | 1,200 | 1,500 | 1,500 |
| 100-51110-251 | FINANCE - IT MAINT & REPAIR | 3,237 | 5,223 | 7,171 | 4,900 | 3,017 | 5,200 | 5,500 | 5,500 |
| 100-51110-252 | FINANCE- IT EQUIP | 220 | 2,616 | 10,194 | 2,500 | 1,003 | 3,000 | 3,000 | 3,000 |
| 100-51110-280 | FINANCE CO TAX COLLECTION | 1,890 | 1,890 | 1,920 | 1,900 | 1,927 | 2,000 | 2,100 | 2,100 |
| 100-51110-290 | FINANCE PUBLISHING CONTRACT | 8,100 | 8,100 | 6,843 | 8,100 | 4,574 | 9,000 | 10,000 | 10,000 |
| 100-51110-300 | FINANCE ADMIN EXPENSE | 2,034 | 860 | 20 | 900 | 142 | 900 | 900 | 900 |
| 100-51110-301 | CONTINGENCY | 0 | 0 | 0 | 0 | 0 | 2,000 | 8,000 | 8,000 |
| 100-51110-310 | FINANCE OFFICE SUPPLIES & EXP | 15,096 | 12,507 | 19,222 | 9,500 | 12,999 | 15,000 | 13,500 | 13,500 |
| 100-51110-330 | FINANCE PROFESSIONAL DEV | 1,979 | 5,732 | 9,758 | 9,000 | 10,635 | 15,000 | 14,000 | 14,000 |
| 100-51110-361 | FINANCE COMMUNICATIONS | 6,688 | 7,840 | 7,758 | 5,500 | 5,568 | 6,500 | 8,000 | 8,000 |
| 100-51110-370 | FINANCE ELECTION EXPENSES | 3,149 | 5,181 | 6,259 | 5,500 | 28,825 | 31,484 | 6,000 | 6,000 |
| 100-51110-512 | FINANCE WORK COMP INS | 225 | 342 | 136 | 290 | 109 | 334 | 600 | 600 |
| 100-51120-355 | MUNICIPAL BUILDINGS | 23,699 | 28,591 | 36,380 | 30,000 | 16,277 | 50,000 | 50,000 | 50,000 |
| 100-51140-150 | CITIZEN COMMITTEE- FICA | 317 | 301 | 236 | 360 | 254 | 360 | 360 | 360 |
| 100-51140-160 | CITIZEN COMMITTEE STIPENDS | 4,140 | 3,940 | 3,080 | 4,500 | 4,179 | 4,000 | 4,200 | 4,200 |
| 100-51140-210 | COMMUNITY WEB PAGE | 975 | 0 | 375 | 1,200 | 0 | 5,000 | 5,000 | 5,000 |
| 100-51140-220 | MANUFACTURING ASSESSMENT FEE | 746 | 736 | 844 | 1,000 | 0 | 1,000 | 1,000 | 1,000 |

Government and Administration

Government and Administration

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
|-----------------|--------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 100-51140-251 | SOFTWARE MAINT AGREEMENT | 5,500 | 5,735 | 6,566 | 6,000 | 3,087 | 9,000 | 10,000 | 10,000 |
| 100-51140-285 | DOG & CAT EXPENSE | 3,964 | 4,864 | 5,468 | 4,500 | 3,457 | 4,750 | 4,750 | 4,750 |
| 100-51140-380 | CONVERT FARMLAND PENALTY DIST | 0 | 210 | 0 | 0 | 0 | 0 | | |
| 100-51140-390 | MISCELLANIOUS | 150 | 186 | 113 | 0 | 3,617 | 0 | | |
| 100-51140-392 | GEN PUBLIC RELATIONS & ADVOCAC | 0 | 0 | 0 | 750 | 0 | 750 | 750 | 750 |
| 100-51140-505 | WEIGHTS AND MEASURES | 1,600 | 1,600 | 1,200 | 1,600 | 2,250 | 1,600 | 1,600 | 1,600 |
| 100-51140-510 | PROPERTY INSURANCE | 2,487 | 2,995 | 2,758 | 2,900 | 3,681 | 3,100 | 4,233 | 4,233 |
| 100-51140-511 | LIABILITY INSURANCE | 1,738 | 2,340 | 1,281 | 1,700 | 840 | 2,500 | 2,625 | 2,625 |
| 100-51140-740 | RESCINDED TAXES & TAX REFUNDS | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | 285,534 | 328,764 | 394,305 | 365,418 | 305,034 | 502,228 | 505,632 | 505,631 |

Municipal Court

| | M | un | ici | pal | Co | urt |
|--|---|----|-----|-----|----|-----|
|--|---|----|-----|-----|----|-----|

| Account Numbers | Account Titles | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
|-----------------|--------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------|--------------------------|---------------------------------|----------------------------|
| Account Numbers | Account Titles | Actual 12/31/2021 | Actual 12/31/2022 | Actual 12/31/2023 | Budget 12/31/2023 | Current 9/30/2024 | Budget 12/31/2024 | DH Budget 12/31/2025 | Proposed 12/31/2025 |
| 100-51030-110 | MUNI COURT SALARY | 27,493 | 28,001 | 28,856 | 28,964 | 19,895 | 30,432 | 31,755 | 31,755 |
| 100-51030-134 | MUNI COURT INCOME CONTINUATION | 27,133 | 20,001 | 0 | 51 | 0 | 53, 152 | 55 | 55 |
| 100-51030-136 | MUNICIPAL COURT LIFE INS | 135 | 134 | 134 | 85 | 97 | 85 | 92 | 92 |
| 100-51030-138 | MUNICIPAL COURT RETIREMENT | 763 | 746 | 807 | 814 | 560 | 853 | 889 | 889 |
| 100-51030-150 | MUNICIPAL COURT FICA | 2,103 | 2,131 | 2,208 | 2,216 | 1,522 | 2,328 | 2,429 | 2,429 |
| 100-51030-251 | COURT IT MAINT & REPAIR | 4,442 | 4,627 | 7,837 | 5,505 | 6,097 | 5,500 | 4,000 | 4,000 |
| 100-51030-252 | COURT- IT EQUIP | 0 | 0 | 0 | 0 | 0 | 0 | 500 | 500 |
| 100-51030-280 | MUNI CT JAIL CONFINEMENT FEE | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 100-51030-281 | MUNI COURT FINES/ASSESS | 25,334 | 14,221 | 23,874 | 16,000 | 5,379 | 18,500 | 22,000 | 22,000 |
| 100-51030-300 | MUNICIPAL COURT EXPENSES | 5,825 | 6,774 | 4,044 | 4,200 | 3,387 | 3,900 | 2,900 | 2,900 |
| 100-51030-305 | MUNICIPAL JUDICIAL SUBSTITUTE | 0 | 0 | 0 | 300 | 200 | 300 | 300 | 300 |
| 100-51030-511 | MUNI COURT LIABILITY INSURANCE | 193 | 250 | 123 | 200 | 80 | 275 | 289 | 289 |
| 100-51030-512 | MUNI COURT WORKERS COMP INS | 40 | 61 | 20 | 40 | 15 | 65 | 56 | 56 |
| | | 66,330 | 56,945 | 67,904 | 58,375 | 37,234 | 62,291 | 65,265 | 65,265 |
| | | | | | | | | Julie Ro Entered Treasure | |
| 100-51040-215 | LEGAL SERVICES MUNI COURT | 32,463 | 11,388 | 24,584 | - | 10,540 | 22,000 | 22,000 | 22,000 |

68,333

92,487

58,375

47,774

84,291

87,265

87,265

98,793

Police

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 | |
|------------------------|--------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|--------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed | |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 | |
| 100-52200-110 | POLICE SALARY | 802,484 | 846,531 | 868,681 | 818,866 | 702,630 | 944,744 | 994,246 | 994,246 | 0 |
| 100-52200-131 | POLICE CLOTHING ALLOW | 0 | 0 | 0 | 10,000 | 6,000 | 11,000 | 11,000 | 11,000 | 0 |
| 100-52200-132 | POLICE DENTAL INS | 11,510 | 12,437 | 12,447 | 12,801 | 8,126 | 14,522 | 15,649 | 15,649 | 0 |
| 100-52200-133 | POLICE HEALTH INS | 169,845 | 171,849 | 178,843 | 203,198 | 134,641 | 272,749 | 306,647 | 306,647 | 0 |
| 100-52200-134 | POLICE INCOME CONT | 0 | 0 | 0 | 3,511 | 0 | 4,053 | 4,265 | 4,265 | 0 |
| 100-52200-136 | POLICE LIFE INS | 1,125 | 1,190 | 1,297 | 1,107 | 952 | 1,283 | 1,340 | 1,340 | 0 |
| 100-52200-138 | POLICE RETIREMENT | 91,149 | 98,366 | 111,504 | 104,370 | 96,870 | 130,569 | 137,459 | 137,459 | 0 |
| 100-52200-150 | POLICE FICA | 59,188 | 62,379 | 64,667 | 62,643 | 52,730 | 72,273 | 76,060 | 76,060 | 0 |
| 100-52200-180 | RECOGNITION PROGRAM POLICE | 6 | 290 | 94 | 700 | 595 | 770 | 670 | 770 | 100 |
| 100-52200-205 | Investigative Expenses | 1,042 | 974 | 209 | 1,500 | 361 | 1,500 | 1,000 | 1,000 | 0 |
| 100-52200-210 | PROFESSIONAL SERVICES | 8,088 | 4,170 | 8,733 | 9,000 | 6,017 | 9,000 | 9,000 | 9,000 | C |
| 100-52200-251 | POLICE - IT MAINT & REPAIR | 11,073 | 15,104 | 16,946 | 13,500 | 2,875 | 13,500 | 10,500 | 10,500 | O |
| 100-52200-252 | POLICE- IT EQUIP | 670 | 11,358 | 1,539 | 6,000 | 4,794 | 6,000 | 4,000 | 4,000 | 0 |
| 100-52200-260 | ACCREDITATION | 650 | 1,350 | 2,660 | 2,000 | 813 | 1,000 | 2,600 | 2,600 | 0 |
| 100-52200-290 | POLICE 911 SERVICE | 0 | 0 | 1,795 | 2,700 | 1,749 | 2,700 | 2,200 | 2,200 | C |
| 100-52200-310 | POLICE OFFICE SUPPLIES | 8,166 | 10,495 | 18,504 | 8,000 | 10,602 | 10,000 | 12,000 | 11,000 | -1,000 |
| 100-52200-330 | POLICE PROFESSIONAL DEV | 8,259 | 7,903 | 5,912 | 9,500 | 3,439 | 11,500 | 7,500 | 8,500 | 1,000 |
| 100-52200-331 | POLICE AMMUNITION | 3,045 | 2,446 | 2,213 | 3,500 | 0 | 3,500 | 3,000 | 3,000 | C |
| 100-52200-340 | POLICE EQUIPMENT | 6,320 | 8,456 | 5,600 | 6,500 | 1,898 | 9,100 | 7,100 | 7,100 | C |
| 100-52200-342 | POLICE COMMISSION | 335 | 75 | 206 | 500 | 25 | 500 | 250 | 250 | C |
| 100-52200-343 | POLICE VEHICLE FUEL | 14,667 | 20,587 | 5,634 | 14,500 | 25,061 | 14,000 | 15,500 | 15,500 | C |
| 100-52200-350 | POLICE EQUIP MAINTENANCE | 8,019 | 9,528 | 8,863 | 8,000 | 5,185 | 8,000 | 8,000 | 8,000 | C |
| 100-52200-355 | POLICE BLDG MAINT | 6,774 | 2,340 | 5,386 | 6,000 | 4,976 | 6,000 | 5,500 | 5,500 | C |
| 100-52200-360 | POLICE BLDG UTILITIES EXPENSE | 10,738 | 11,574 | 12,792 | 9,889 | 8,357 | 11,889 | 14,815 | 13,000 | -1,815 |
| 100-52200-361 | POLICE COMMUNICATIONS | 9,504 | 11,491 | 19,132 | 8,100 | 14,585 | 8,700 | 8,800 | 8,800 | C |
| 100-52200-380 | POLICE BODY ARMOR | 885 | 1,205 | 1,292 | 2,000 | 994 | 2,000 | 2,000 | 2,000 | C |
| 100-52200-390 | POLICE MISCELLANIOUS | 6,446 | 326 | 279 | 500 | 0 | 500 | 400 | 400 | C |
| 100-52200-392 | POLICE PUBLIC RELATIONS | 970 | 223 | 895 | 1,000 | 0 | 1,000 | 900 | 900 | C |
| 100-52200-510 | POLICE PROPERTY INSURANCE | 1,995 | 2,733 | 2,646 | 1,700 | 2,326 | 1,800 | 2,911 | 2,911 | C |
| 100-52200-511 | POLICE LIABILITY INSURANCE | 4,758 | 6,552 | 2,628 | 3,000 | 1,490 | 3,100 | 3,255 | 3,255 | C |
| 100-52200-512 | POLICE WORKERS COMP INSURANCE | 11,004 | 19,511 | 7,806 | 16,608 | 6,388 | 19,266 | 23,279 | 23,279 | C |
| 100-52230-110 | PT - POLICE SALARY | 39,547 | 44,683 | 51,343 | 89,443 | 27,925 | 48,800 | 50,871 | 50,871 | 0 |
| 100-52230-132 | PT - POLICE DENTAL INS | 0 | 275 | 235 | 235 | | 235 | 245 | 245 | O |
| 100-52230-133 | PT - POLICE HEALTH INS | 220 | 4,916 | 4,501 | 4,218 | 3,534 | 5,192 | 5,867 | 5,867 | C |
| 100-52230-134 | PT - POLICE INCOME CONTINUATIO | 0 | 0 | 0 | 98 | 0 | 104 | 109 | 109 | C |
| 100-52230-136 | PT - POLICE LIFE INS | 0 | 8 | 12 | 71 | 10 | 72 | 73 | 73 | 0 |
| | PT - POLICE RETIREMENT | 900 | 1,443 | 2,136 | 9,760 | 1,466 | 4,462 | 4,659 | 4,659 | O |
| | PT - POLICE FICA | 2,948 | 3,305 | 3,913 | 6,842 | 2,108 | 3,733 | 3,892 | 3,892 | O |
| 100-52230-512 | PT - POLICE WORK COMP INS | 960 | 1,734 | 610 | 1,544 | 246 | 639 | 769 | • | 0 |
| | | 1,303,289 | 1,397,807 | 1,431,959 | 1,463,406 | 1,140,475 | 1,659,756 | 1,758,329 | 1,756,613 | |

Fire and Inspection

Fire and Inspection

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 | |
|-----------------|--------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|---------------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed | |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 | |
| 100-52210-209 | FIRE DISTRICT CONTRIB-INTERGOV | 19,812 | 21,126 | 24,750 | 22,000 | 27,750 | 23,000 | 26,000 | 26,000 | 0 |
| 100-52210-210 | FIRE DISTRICT CONTRIBUTION | 266,984 | 278,871 | 286,613 | 286,613 | 203,410 | 290,585 | 318,064 | 318,064 | 0 |
| 100-52210-340 | PUBLIC FIRE PROT (HYDRANTS) | 175,000 | 175,000 | 0 | 175,000 | 0 | 0 | 0 | | 0 |
| 100-52240-110 | BLDG INSPECTOR SALARY | 54,237 | 53,263 | 51,101 | 56,854 | 23,877 | 69,274 | 76,161 | 76,161 | 0 |
| 100-52240-132 | BLDG INSP DENTAL INS | 372 | 377 | 251 | 377 | 251 | 377 | 392 | 392 | 0 |
| 100-52240-133 | BLDG INSP HEALTH INS | 6,570 | 6,503 | 4,809 | 6,749 | 4,417 | 8,307 | 23,062 | 23,062 | 0 |
| 100-52240-134 | BLDG INSP INCOME CONT | 0 | 0 | 0 | 244 | 0 | 298 | 327 | 327 | 0 |
| 100-52240-136 | BLDG INSP LIFE INS | 359 | 374 | 256 | 384 | 20 | 457 | 508 | 508 | 0 |
| 100-52240-138 | BLDG INSP RETIREMENT | 3,653 | 3,465 | 3,072 | 3,866 | 1,594 | 4,780 | 5,293 | 5,293 | 0 |
| 100-52240-150 | BLDG INSP FICA | 4,121 | 4,009 | 3,431 | 4,349 | 1,734 | 5,299 | 5,826 | 5,826 | 0 |
| 100-52240-210 | BLDG INSP - PROFESSIONAL SERVI | 1,611 | 672 | 0 | 2,500 | 35,233 | 2,500 | 2,500 | 1,500 | <mark>-1,000</mark> |
| 100-52240-251 | BLDG INSP - IT MAINT & REPAIR | 607 | 876 | 1,274 | 625 | 874 | 1,000 | 1,000 | 1,500 | 500 |
| 100-52240-252 | BLDG INSP- IT EQUIP | 5,254 | 5,000 | 6,123 | 5,300 | 0 | 2,500 | 2,000 | 2,000 | 0 |
| 100-52240-300 | BLDG INSP - MISC EXP | 1,334 | 2,144 | 4,361 | 4,500 | 3,403 | 4,000 | 2,000 | 2,000 | 0 |
| 100-52240-330 | BLDG INSP PROFESSIONAL DEVL | 724 | 865 | 1,349 | 2,000 | 465 | 5,000 | 2,000 | 4,000 | 2,000 |
| 100-52240-361 | BLDG INSP - COMMUNICATIONS | 1,205 | 968 | 1,901 | 1,200 | 1,114 | 1,500 | 1,500 | 1,500 | 0 |
| 100-52240-512 | BLDG INSP WORK COMP INS | 1,073 | 1,914 | 777 | 1,633 | 657 | 1,990 | 2,533 | 2,533 | 0 |
| | | 542,918 | 555,427 | 390,067 | 574,195 | 304,799 | 420,867 | 469,168 | 470,668 | |

Public Works - Recycling - Fleet

Public Works - Recycling - Fleet

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 | |
|------------------------|--------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|-------------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed | |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 | |
| 100-53300-110 | PW SALARY | 183,353 | 185,129 | 180,747 | 197,562 | 137,867 | 213,538 | 229,683 | 229,683 | 0 |
| 100-53300-130 | PW SAFETY AND PPE | 2,000 | 2,193 | 2,494 | 2,500 | 3,240 | 2,800 | 2,900 | 2,900 | 0 |
| 100-53300-131 | PW CLOTHING ALLOWANCE | 1,553 | 0 | 433 | 1,500 | 1,152 | 1,500 | 1,500 | 1,500 | 0 |
| 100-53300-132 | PW DENTAL INS | 4,820 | 4,617 | 4,441 | 4,654 | 3,071 | 4,112 | 4,434 | 4,434 | 0 |
| 100-53300-133 | PW HEALTH INS | 50,959 | 51,174 | 50,944 | 57,265 | 42,483 | 63,781 | 73,641 | 73,641 | 0 |
| 100-53300-134 | PW INCOME CONT | 0 | 0 | 0 | 850 | 0 | 918 | 988 | 988 | 0 |
| 100-53300-136 | PW LIFE INS | 252 | 235 | 250 | 215 | 188 | 228 | 243 | 243 | 0 |
| 100-53300-138 | PW RETIREMENT | 12,065 | 11,420 | 11,577 | 13,434 | 9,454 | 14,734 | 15,963 | 15,963 | 0 |
| 100-53300-150 | PW FICA | 13,720 | 13,717 | 13,638 | 15,114 | 10,401 | 16,336 | 17,571 | 17,571 | 0 |
| 100-53300-180 | RECOGNITION PROGRAM PUBLIC WOR | 415 | 139 | 489 | 300 | 304 | 330 | 330 | 330 | 0 |
| 100-53300-210 | PROFESSIONAL SERVICES | 4,738 | 295 | 2,295 | 1,500 | 1,079 | 1,500 | 1,200 | 1,200 | 0 |
| 100-53300-251 | PW - IT MAINT & REPAIR | 50 | 160 | 150 | 500 | 125 | 500 | 500 | 500 | 0 |
| 100-53300-252 | PW - IT EQUIP | 468 | 251 | 1,198 | 1,000 | 33 | 1,000 | 1,000 | 1,000 | 0 |
| 100-53300-280 | PW DRUG & ALCOHOL TESTING | 638 | 412 | 380 | 650 | 126 | 650 | 650 | 650 | 0 |
| 100-53300-300 | PW STREET MAINT& REPAIRS | 124,344 | 50,226 | 24,757 | 40,000 | 37,255 | 51,000 | 48,000 | 47,000 | -1,000 |
| 100-53300-303 | DMV REGISTRATION USEAGE | 0 | 102,889 | 187,805 | 196,000 | 116,116 | 196,000 | 196,000 | 196,000 | 0 |
| 100-53300-301 | STREET TREE REMOVAL | 6,745 | 5,333 | 6,507 | 6,500 | 239 | 13,000 | 10,000 | 10,000 | 0 |
| 100-53300-302 | DE-ICING MATERIALS | 31,541 | 8,616 | 36,475 | 31,000 | 22,800 | 35,000 | 40,000 | 40,000 | 0 |
| 100-53300-310 | PW OFFICE SUPPLIES & EXP | 1,849 | 2,448 | 2,235 | 2,000 | 993 | 2,500 | 2,500 | 2,500 | 0 |
| 100-53300-330 | PW PROFESSIONAL DEVL | 7,840 | 7,214 | 8,410 | 12,000 | 8,088 | 12,000 | 10,000 | 10,000 | 0 |
| 100-53300-340 | PW - TOOLS & EQUIP | 1,811 | 1,671 | 1,241 | 2,000 | 1,946 | 2,000 | 2,000 | 2,000 | 0 |
| 100-53300-343 | PW VEHICLE FUEL | 21,885 | 24,142 | 21,023 | 20,500 | 15,286 | 22,000 | 24,000 | 24,000 | 0 |
| 100-53300-355 | PW BLDG MAINT & SUPPLIES | 4,324 | 5,996 | 3,443 | 6,500 | 2,795 | 6,500 | 6,500 | 6,500 | 0 |
| 100-53300-360 | PW BLDG UTILITIES EXP-HEAT, W | 12,301 | 15,539 | 16,779 | 14,000 | 7,839 | 14,000 | 17,100 | 16,500 | <mark>-600</mark> |
| 100-53300-361 | PW COMMUNICATIONS | 5,336 | 4,053 | 5,029 | 2,900 | 4,665 | 4,000 | 5,500 | 5,000 | -500 |
| 100-53300-390 | PW MISC EXPENSE | 984 | 633 | 1,096 | 750 | 454 | 750 | 1,000 | 900 | <mark>-100</mark> |
| 100-53300-510 | PW PROPERTY INSURANCE | 3,306 | 4,821 | 4,761 | 6,000 | 3,313 | 6,300 | 6,300 | 6,300 | 0 |
| 100-53300-511 | PW LIABILITY INSURANCE | 8,566 | 8,373 | 5,824 | 7,600 | 4,373 | 7,700 | 7,700 | 7,700 | 0 |
| 100-53300-512 | PW WORKERS COMP INSURANCE | 4,045 | 6,249 | 2,549 | 5,524 | 1,983 | 5,935 | 7,392 | 7,392 | 0 |
| 100-53300-891 | PW MAPPING | 2,191 | 500 | 2,263 | 500 | 0 | 2,500 | | 500 | <mark>500</mark> |
| 100-53310-110 | RECYCLING SALARY | 79,950 | 85,470 | 84,355 | 82,629 | 66,698 | 75,658 | 79,975 | 79,975 | 0 |
| 100-53310-132 | RECYCLING DENTAL INS | 1,877 | 2,306 | 1,731 | 1,660 | 1,256 | 1,247 | 1,345 | 1,345 | 0 |
| 100-53310-133 | RECYCLING HEALTH INS | 23,299 | 26,475 | 22,972 | 19,572 | 22,528 | 19,169 | 21,661 | 21,661 | 0 |
| 100-53310-134 | RECYCLING INCOME CONT | 0 | 0 | 0 | 284 | 0 | 251 | 267 | 267 | 0 |
| 100-53310-136 | RECYCLING LIFE INS | 65 | 99 | 77 | 71 | 63 | 64 | 68 | 68 | 0 |
| 100-53310-138 | RECYCLING RETIREMENT | 4,925 | 5,096 | 5,051 | 4,484 | 4,252 | 4,032 | 4,319 | 4,319 | 0 |
| 100-53310-150 | RECYCLING FICA | 5,932 | 6,195 | 6,336 | 6,321 | 4,984 | 5,788 | 6,118 | 6,118 | 0 |
| 100-53310-290 | Recycling & Refuse Collection | 245,086 | 266,820 | 278,513 | 262,000 | 191,026 | 290,795 | 315,000 | 315,000 | 0 |
| 100-53310-300 | RECYCLING EXPENSE | 280 | 216 | 506 | 500 | 165 | 500 | 500 | 500 | 0 |
| 100-53310-310 | RECYCLING ADVERT & PROMOTIONS | 0 | 0 | 0 | 500 | 0 | 500 | 500 | 500 | 0 |

Public Works - Recycling - Fleet

Public Works - Recycling - Fleet

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 | |
|------------------------|-------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|-----|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed | |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 | |
| 100-53310-512 | RECYCLING WORK COMP INS | 724 | 1,811 | 936 | 2,115 | 639 | 1,871 | 1,950 | 2,287 | 337 |
| 100-53420-300 | PW FLEET MAINTENANCE | 22,680 | 24,837 | 34,686 | 24,000 | 19,075 | 24,000 | 30,000 | 30,000 | 0 |
| 100-53470-300 | PW STREET LIGHTING EXP | 64,410 | 67,330 | 71,759 | 64,400 | 43,154 | 69,000 | 70,725 | 70,725 | 0 |
| | | 961,328 | 1,005,099 | 1,106,154 | 1,119,354 | 791,509 | 1,195,987 | 1,267,024 | 1,265,662 | |

Health and Human Services

Health and Human Services

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
|------------------------|--------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 100-54600-720 | AWARE AGENCY | 10,000 | 10,000 | 10,000 | 10,000 | 0 | 13,000 | 12,200 | 12,200 |
| 100-54600-721 | CREEKSIDE MEMBERSHIP | 0 | 0 | 0 | 150 | 0 | 150 | 150 | 150 |
| 100-54600-722 | BASE PROGRAM | 0 | 52 | 0 | 1,000 | 0 | 1,000 | 1,000 | 1,000 |
| 100-54620-210 | SENIOR CITIZENS PROGRAM | 4,500 | 4,500 | 6,675 | 4,500 | 3,375 | 4,500 | 4,500 | 4,500 |
| 100-54620-212 | SENIOR TRANS & SERVICES | 23,110 | 23,110 | 22,585 | 23,110 | 17,333 | 23,110 | 23,110 | 23,110 |
| 100-55750-110 | YOUTH CENTER SALARY | 995 | 8,381 | 15,703 | 24,720 | 6,161 | 34,889 | 36,509 | 36,509 |
| 100-55750-150 | YOUTH CENTER FICA | 76 | 641 | 1,201 | 1,891 | 471 | 2,669 | 2,793 | 2,793 |
| 100-55750-210 | YOUTH CENTER PROF SERVICES | 327 | 295 | 489 | 300 | 307 | 300 | 300 | 300 |
| 100-55750-300 | YOUTH CENTER OPER EXPENSE | 3,655 | 2,298 | 10,393 | 13,300 | 9,962 | 10,000 | 10,000 | 10,000 |
| 100-55750-355 | YOUTH CNTR REPAIRS& MAINT/BLDG | 9,511 | 9,540 | 6,279 | 5,000 | 3,925 | 8,300 | 1,000 | 1,000 |
| 100-55750-510 | YOUTH CENTER PROPERTY INS | 519 | 622 | 574 | 55 | 771 | 450 | 831 | 831 |
| 100-55750-511 | YOUTH CENTER LIABILITY INS | 380 | 494 | 226 | 425 | 124 | 425 | 575 | 575 |
| 100-55750-512 | YOUTH CENTER WORK COMP INS | 21 | 38 | 18 | 36 | 16 | 50 | 61 | 61 |
| | | 53,095 | 59,971 | 74,143 | 84,487 | 42,444 | 98,844 | 93,029 | 93,029 |

Park Maintenance - Pool/Park Store - Baseball

Park Maintenance - Pool/Park Store - Baseball

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 | |
|-----------------|--------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|---------------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed | |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 | |
| 100-55720-110 | PARK MAINT SALARY | 67,470 | 77,907 | 74,801 | 74,671 | 67,077 | 77,253 | 89,207 | 89,207 | 0 |
| 100-55720-131 | PARK MAINT CLOTHING ALLOW | 0 | 0 | 0 | 300 | 300 | 300 | 300 | 300 | 0 |
| 100-55720-132 | PARK MAINT DENTAL INS | 1,669 | 2,106 | 1,824 | 1,721 | 1,374 | 1,721 | 1,861 | 1,861 | 0 |
| 100-55720-133 | PARK MAINT HEALTH INS | 19,037 | 22,914 | 22,145 | 20,736 | 19,116 | 25,511 | 28,827 | 28,827 | 0 |
| 100-55720-134 | PARK MAINT INCOME CONT | 0 | 0 | 0 | 261 | 0 | 270 | 279 | 279 | 0 |
| 100-55720-136 | PARK MAINT LIFE INS | 296 | 338 | 377 | 102 | 282 | 106 | 109 | 109 | 0 |
| 100-55720-138 | PARK MAINT RETIREMENT | 3,957 | 4,600 | 4,373 | 4,121 | 4,171 | 4,328 | 4,512 | 4,512 | 0 |
| 100-55720-150 | PARK MAINT FICA | 5,009 | 5,719 | 5,506 | 5,712 | 4,948 | 5,910 | 6,824 | 6,824 | 0 |
| 100-55720-180 | RECOGNICTION PROGRAM PARKS | 134 | 59 | 0 | 50 | 0 | 55 | 55 | 55 | 0 |
| 100-55720-300 | PARK MAINT EXPENSES | 20,608 | 20,870 | 21,403 | 21,000 | 20,762 | 21,000 | 22,000 | 22,000 | 0 |
| 100-55720-320 | LAKE LEOTA FISH STOCKING | 5,000 | 0 | 5,007 | 5,000 | 0 | 5,000 | 5,000 | 5,000 | 0 |
| 100-55720-330 | PARKS PROFESSIONAL DEVL | 0 | 0 | 0 | 300 | 415 | 500 | 500 | 500 | 0 |
| 100-55720-343 | PARKS FUEL | 1,970 | 3,851 | 1,847 | 3,200 | 2,039 | 3,200 | 3,200 | 3,200 | 0 |
| 100-55720-351 | PARKS - IT MAINT AND REPARE | 0 | 0 | 0 | 500 | 0 | 500 | 300 | 300 | 0 |
| 100-55720-352 | PARKS - IT EQUIP | 250 | 0 | 6 | 150 | 199 | 200 | 200 | 200 | 0 |
| 100-55720-360 | PARK UTILITIES EXPENSE | 11,964 | 11,338 | 25,443 | 10,500 | 31,976 | 11,000 | 14,000 | 45,000 | 31,000 |
| 100-55720-361 | PARKS COMMUNICATION EXPENSE | 416 | 955 | 583 | 800 | 413 | 750 | 650 | 650 | 0 |
| 100-55720-362 | BALLFIELD LIGHTING EXP | 4,515 | 3,969 | 11,904 | 3,500 | -5,548 | 4,000 | 4,000 | 3,000 | <mark>-1,000</mark> |
| 100-55720-510 | PARK PROPERTY INSURANCE | 2,118 | 2,537 | 2,342 | 2,600 | 3,542 | 3,500 | 4,500 | 4,500 | 0 |
| 100-55720-511 | PARK LIABILITY INSURANCE | 623 | 847 | 328 | 625 | 183 | 625 | 625 | 625 | 0 |
| 100-55720-512 | PARK WORKERS COMP INSURANCE | 1,477 | 2,618 | 1,034 | 2,145 | 799 | 2,219 | 2,967 | 2,967 | 0 |
| 100-55720-720 | CITY CELEBRATION/EVENTS | 0 | 65 | 0 | 0 | 200 | 1,000 | 1,000 | 1,000 | 0 |
| 100-55730-110 | SWIMMING POOL SALARY | 38,470 | 47,226 | 42,035 | 56,236 | 107,895 | 58,064 | 108,135 | 108,135 | 0 |
| 100-55730-134 | SWIMMING POOL INCOME CONT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 100-55730-136 | SWIMMING POOL LIFE INS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 100-55730-138 | SWIMMING POOL RETIREMENT | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 100-55730-150 | SWIMMING POOL FICA | 2,889 | 3,613 | 3,221 | 4,302 | 8,254 | 4,442 | 8,272 | 8,272 | 0 |
| 100-55730-251 | SWIMMING POOL - IT MAINT & REP | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| 100-55730-300 | SWIMMING POOL EXPENSES | 20,827 | 23,566 | 25,542 | 20,000 | 59,984 | 25,000 | 65,000 | 65,000 | 0 |
| 100-55730-350 | POOL/PARK STORE MAINT EXPENSES | 1,191 | 2,408 | 2,756 | 5,000 | 157 | 6,000 | 3,000 | 2,000 | -1,000 |
| 100-55730-510 | SWIMMING POOL PROPERTY INS | 383 | 458 | 423 | 900 | 1,267 | 900 | 6,000 | 6,000 | 0 |
| 100-55730-511 | POOL LIABILITY INSURANCE | 1,042 | 1,367 | 643 | 1,400 | 409 | 1,400 | 2,000 | 2,000 | 0 |
| 100-55730-512 | POOL WORKERS COMP INSURANCE | 1,082 | 1,915 | 739 | 1,616 | 560 | 1,668 | 3,597 | 3,597 | 0 |
| 100-55740-110 | PARK STORE SALARY | 2,770 | 2,754 | 3,956 | 6,029 | 0 | 6,225 | 9,000 | 9,000 | 0 |
| 100-55740-150 | PARK STORE FICA | 212 | 211 | 303 | 461 | 0 | 476 | 688 | 688 | 0 |
| 100-55740-300 | PARK STORE EXPENSES | 5,628 | 10,236 | 11,763 | 10,000 | 42,486 | 15,000 | 50,000 | 50,000 | 0 |
| 100-55740-512 | PARK STORE WORK COMP INS | 116 | 205 | 79 | 173 | 60 | 179 | 299 | 299 | 0 |
| 100-55760-110 | BASEBALL SALARY | 9 | 0 | 3,500 | 3,500 | 0 | 0 | 1 | 1 | 0 |
| 100-55760-132 | BASEBALL DENTAL INSURANCE | 1 | 0 | 149 | 0 | 0 | 0 | 0 | 0 | 0 |

Park Maintenance - Pool/Park Store - Baseball

Park Maintenance - Pool/Park Store - Baseball

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 | |
|-----------------|------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|---------------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed | |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 | |
| 100-55760-133 | BASEBALL HEALTH INSURANCE | 4 | 0 | 957 | 0 | 0 | 0 | 0 | 0 | 0 |
| 100-55760-134 | BASEBALL INCOME CONTINUATION | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 100-55760-136 | BASEBALL LIFE INSURANCE | 0 | 0 | 5 | 0 | 0 | 0 | 0 | 0 | 0 |
| 100-55760-138 | BASEBALL RETIREMENT | 1 | 0 | 238 | 0 | 0 | 0 | 0 | 0 | 0 |
| 100-55760-150 | BASEBALL FICA | 1 | 0 | 268 | 268 | 0 | 268 | 0 | 0 | 0 |
| 100-55760-300 | BASEBALL/RECREATON EXPENSES | 6,048 | 5,017 | 5,340 | 7,000 | 4,330 | 10,000 | 10,000 | 9,000 | <mark>-1,000</mark> |
| 100-55760-512 | BASEBALL WORK COMP INS | 0 | 0 | 0 | 101 | 0 | 101 | 0 | 0 | 0 |
| | | 227,185 | 259,669 | 280,841 | 274,979 | 377,652 | 298,670 | 456,912 | 484,912 | |

Economic and Community Development

Economic and Community Development

| Account Numbers | Account Titles | FY 2021 Actual 12/31/2021 | FY 2022 Actual 12/31/2022 | FY 2023 Actual 12/31/2023 | FY 2023 Budget 12/31/2023 | FY 2024 Current 9/30/2024 | FY 2024 Budget 12/31/2024 | FY 2025 DH Budget 12/31/2025 | FY 2025 Proposed 12/31/2025 | |
|-----------------|--------------------------------|---------------------------------|---------------------------------|---------------------------------|--|--|--|------------------------------------|-----------------------------------|-------------------|
| 100-56820-210 | PROFESSIONAL SERVICES | 5,473 | 4,517 | 13,085 | 12,500 | 1,469 | 10,000 | 5,000 | 5,000 | 0 |
| 100-56820-300 | ECONOMIC DEVELOPMENT EXP | 4,749 | 3,085 | 608 | 1,000 | 775 | 1,500 | 1,500 | 1,500 | 0 |
| 100-56820-305 | MEMBERSHIP DUES | 2,787 | 0 | 3,082 | 3,000 | 0 | 3,000 | 2,000 | 2,000 | 0 |
| 100-56820-400 | PLAN IMPLEMENTATION | 0 | 0 | 1,186 | 1,000 | 0 | 1,000 | 1,000 | 1,000 | 0 |
| 100-56820-410 | ECONOMIC DEVELOPMENT MARKETING | 2,100 | 6,120 | 468 | 1,000 | 0 | 3,000 | 1,000 | 1,000 | 0 |
| 100-56820-420 | PRINT MATERIALS | 0 | 0 | 450 | 1,000 | 270 | 500 | 1,000 | 1,000 | 0 |
| 100-56820-720 | BLDG IMPROVEMENT GRANT FUND EC | 2,000 | 0 | 6,000 | 4,000 | 0 | 8,000 | 8,000 | 6,000 | -2,000 |
| 100-56840-110 | COMMUNITY DEVELOP SALARY | 61,523 | 70,624 | 77,092 | 76,634 | 59,280 | 82,058 | 86,102 | 86,102 | 0 |
| 100-56840-132 | COMMUNITY DEVELOP DENTAL INS | 673 | 1,341 | 1,399 | 1,354 | 942 | 1,354 | 1,455 | 1,455 | 0 |
| 100-56840-133 | COMMUNITY DEVELOP HEALTH INSUR | 8,165 | 16,543 | 17,995 | 17,697 | 13,937 | 21,774 | 24,604 | 24,604 | 0 |
| 100-56840-134 | COMMUNITY DEVELOP INCOME CONT | 0 | 0 | 0 | 330 | 0 | 353 | 370 | 370 | 0 |
| 100-56840-136 | COMMUNITY DEVELOP LIFE INSUR | 24 | 52 | 60 | 69 | 44 | 72 | 77 | 77 | 0 |
| 100-56840-138 | COMMUNITY DEVELOP RETIREMENT | 2,830 | 4,258 | 5,242 | 5,211 | 4,088 | 5,662 | 5,984 | 5,984 | 0 |
| 100-56840-150 | COMMUNITY DEVELOP FICA | 3,738 | 4,924 | 5,835 | 5,862 | 4,469 | 6,277 | 6,587 | 6,587 | 0 |
| 100-56840-210 | PROFESSIONAL SERVICES | 4,208 | 5,730 | 6,424 | 5,000 | 1,766 | 8,000 | 7,000 | 7,000 | 0 |
| 100-56840-212 | COMPREHENSIVE PLAN UPDATE | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| 100-56840-240 | GIS DATA | 0 | 433 | 1,175 | 500 | 0 | 1,000 | 1,300 | 1,300 | 0 |
| 100-56840-251 | COMM DEVL - IT MAINT & REPAIR | 838 | 889 | 1,447 | 500 | 824 | 800 | 1,000 | 1,000 | 0 |
| 100-56840-252 | COMM DEVL - IT EQUIP | 239 | 1,315 | 0 | 2,000 | 0 | 2,000 | 2,000 | 2,000 | 0 |
| 100-56840-300 | COMMUNITY DEVELOP EXPENSES | 5,289 | 3,127 | 3,854 | 3,500 | 2,989 | 3,500 | 3,500 | 3,000 | <mark>-500</mark> |
| 100-56840-330 | COMMUNITY DEVL PROFESSIONAL DE | 2,771 | 3,637 | 4,403 | 6,000 | 1,673 | 9,000 | 7,000 | 7,000 | 0 |
| 100-56840-342 | BOARD OF APPEALS EXP | 0 | 0 | 44 | 250 | 0 | 250 | 250 | 250 | 0 |
| 100-56840-512 | COMMUNITY DEVLP WORK COMP INS | 69 | 124 | 51 | 111 | 39 | 118 | 120 | 120 | 0 |
| 100-56840-891 | COMM DEV MAPPING | 585 | 809 | -809 | 1,000 | 0 | 1,000 | 1,000 | 1,500 | <mark>500</mark> |
| 100-56860-210 | COMM DEV SOFTWARE SERVICES | 819 | 815 | 1,204 | 0 | 0 | 5,000 | 3,000 | 3,000 | 0 |
| 100-56880-300 | HISTORIC PRESERVATION EXP | 429 | 1,079 | 395 | 2,500 | 371 | 2,500 | 2,000 | 1,500 | <mark>-500</mark> |
| 100-56880-340 | TREE REFORESTATION EXP | 6,209 | 5,109 | 9,674 | 10,000 | 8,504 | 10,000 | 10,000 | 10,000 | 0 |
| | | 115,515 | 134,530 | 160,363 | 162,017 | 101,441 | 187,718 | 182,849 | 180,349 | |

Tourism

Tourism

| | Account Titles | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
|------------------------|--------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|
| Account Numbers | | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 110-41110-000 | GENERAL PROPERTY TAXES | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 110-41240-000 | ROOM TAX | -14,009 | -19,658 | -27,162 | -18,000 | -5,662 | -18,000 | -23,000 | -23,000 |
| 110-48500-000 | DONATIONS | 0 | -3,000 | -4,000 | 0 | 0 | 0 | | |
| 110-48900-550 | MISC REVENUE (GF) | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 110-49999-990 | FUND BALANCE APPLIED | 0 | 0 | 0 | -17,940 | 0 | -17,940 | -29,090 | -29,090 |
| 110-56820-210 | PROFESSIONAL SERVICES | 1,138 | 1,525 | 1,678 | 2,840 | 0 | 2,840 | 18,290 | 18,290 |
| 110-56820-300 | TOURISM EXPENSE | 16,354 | 4,829 | 10,767 | 20,500 | 6,515 | 20,500 | 22,400 | 22,400 |
| 110-56820-410 | ECONOMIC DEVELOPMENT MARKETING | 1,655 | 3,039 | 6,892 | 12,600 | 3,308 | 12,600 | 11,400 | 11,400 |
| | | 5,137 | -13,264 | -11,825 | | 4,161 | 0 | 0 | 0 |

| 2024 Expense Detail | | | | | | | | |
|---------------------|---|----|--------|--|--|--|--|--|
| 110-56820-210 | Professional services fee: photography | \$ | 2,000 | | | | | |
| 110-56820-210 | Professional services fee: contractor for brochure distribution | \$ | 840 | | | | | |
| 110-56820-210 | Professional services fee: contractor for online projects | \$ | 900 | | | | | |
| 110-56820-210 | Professional services fee: graphic design | \$ | 600 | | | | | |
| 110-56820-210 | Professional services fee: website coordinator | \$ | 500 | | | | | |
| 110-56820-210 | Professional services fee: website development | \$ | 12,250 | | | | | |
| 110-56820-210 | Professional services fee: website copywriter | \$ | 1,200 | | | | | |
| 110-56820-300 | Community Events Advertising: Evansville Underground Music, Art Crawl, Cruise Nights, 4th of July, Ladies Night Out, Olde Fashioned Christmas | \$ | 7,500 | | | | | |
| 110-56820-300 | Enhancing the visitor experience (downtown flower project) | \$ | 1,400 | | | | | |
| 110-56820-300 | *Enhancing the visitor experience (downtown beauification project) | \$ | 5,000 | | | | | |
| 110-56820-300 | **Enhancing the visitor experience (signage) | \$ | 8,000 | | | | | |
| 110-56820-300 | Creekside Place user fee | \$ | 500 | | | | | |
| 110-56820-410 | Advertising: Social media fees | \$ | 1,000 | | | | | |
| 110-56820-410 | Advertising: website hosting and maintenance | \$ | 2,400 | | | | | |
| 110-56820-410 | Advertising: Print | \$ | 4,000 | | | | | |
| 110-56820-410 | Rock County Tourism guidebook advertising | \$ | 4,000 | | | | | |

*Mural multi-year project: \$6,000 with \$,1000 from Evansville utilities with appropriate theme.

52,090

^{**}Lamp post multi-year project

Housing Revolving Loan Fund

Housing Revolving Loan Fund

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
|------------------------|-------------------------------|------------|------------|------------|------------|-----------|-----------|------------|------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 8/31/2024 | 12/31/2025 | 12/31/2025 |
| 120-46700-000 | FEDERAL GRANTS | - | - | - | - | - | - | | |
| 120-46700-100 | STATE GRANTS | - | - | - | - | - | - | | |
| 120-46700-200 | LOCAL DONATIONS | - | - | - | - | - | - | | |
| 120-46700-410 | TRANSFER IN | - | - | - | - | - | - | | |
| 120-46700-510 | ECONOMIC DEVL REVENUE | (600) | (30,214) | (500) | - | (500) | - | | |
| 120-48110-510 | INT ON TEMP INVESTMENTS | (353) | (4,637) | (11,544) | (150) | (7,699) | (5,000) | (4,000) | (4,000) |
| 120-56700-210 | HOUSING ADMIN SERVICES | - | - | - | 20,000 | - | 20,000 | 20,000 | 20,000 |
| 120-56700-211 | HOUSING PROF SERVICES-CAPITAL | 5,671 | - | - | 10,000 | - | 10,000 | 10,000 | 10,000 |
| 120-56700-355 | HOUSING PROF SERVICES-CAPITAL | - | - | - | - | - | - | | |
| 120-56700-600 | TRANSFER OUT | - | - | - | - | - | - | | |
| 120-56700-821 | HOUSING CAPITAL IMPROVEMENT | 56,435 | 18,570 | 21,839 | 120,000 | 113,359 | 120,000 | 120,000 | 120,000 |
| | | 61,153 | (16,281) | 9,794 | 149,850 | 105,160 | 145,000 | 146,000 | 146,000 |

EMS

| Account Numbers | | EIVIS | | | | | | | | | |
|--|-----------------|------------------------------|-----------|----------|----------|----------|----------|----------|----------|-----------|---------|
| 300-4110-520 GEN PROPERTYTAXES (CITY) (10.266) (10.276) | | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 | |
| 200-4110-520 GEN PROPERTY TAXES (CITY) (102,083) (115,275) (151,892) (151,892) (157,561) (157,561) (158,001) (158,001) -0. | Account Numbers | Account Titles | | | | | | | | · | |
| 200-43591-520 ACT 107 REVINUES-ANDS & TRAIN - (16,216) (14,203) (4,000) (4,000) (4,000) (4,000) - (200-43291-50) (500-43291- | | | | | | | | | | | |
| 200-43291-520 MSS ERWICE CHARGE (573.04) (682.189) (700.841) (490.00) (700.0 | | | (102,863) | | | | | | | | - |
| 200-48210-520 LMS SERVICE CHARGE | | | - | | (14,203) | (4,000) | | | (4,000) | (4,000) | - |
| 100-49310-500 MSC - INTEREST | | | - | | - | - | | | | | - |
| DOM-8810-000 MISC. INTEREST | | | | | | | , , | | | | - |
| 200-4810-510 INT ON TEMP INVESTIMENTS (200) (4,202) (1,523) (60) (6,148) (4,000) (3,000) (3,000) (-2,000-48200-512) (1,500) (81) (1,500) (81) (700) (700) (700) (-2,000-48200-52) (1,500) | | | (64,701) | (64,701) | (97,600) | (97,600) | (82,408) | (82,408) | (82,639) | (82,639) | - |
| 200-48200-522 INSUR DIVIDEND/AUDIT ADJEMS (2,442) - (747) (1,500) (612) (700) (700) (700) - (200-48900-520 MISC REVENUE - (900) (7,328) - (2,339) - (1,000) (68,000) - (200-4990-570) ROCEEDS FROM NOTES ISSUANCE (1,000) (68,000) (68,000) - (200-5220-131 MISC REVENUE (1,000) (68,000) - (200-5220-131 MISC REVENUE (1,000) (68,000) - (200-5220-131 MISC REVENUE (1,000) (68,000) - (200-5220-131 MISC REVENUE (1,000) (68,000) - (200-5220-131 MISC REVENUE | | | - | | - | - | | | | | - |
| 200-48909-520 MISC REVENUE - (900) (7,328) - (239) - (200-4909-99) FUND BALANCE APPLIED - (10,000) (68,000) (68,000) - (200-4999-99) FUND BALANCE APPLIED - (10,000) (68,000) (68,000) - (200-5220-110) EMS CLOTHING & CLEANING 3,565 178 - 3,000 - 3,000 3,000 - 3,000 3,000 - 3,000 | | | | (4,202) | | | | | | , , , , , | - |
| DOI-99100-570 PROCEEDS FROM NOTES ISSUANCE - - - - - - - - - | | | (2,442) | - | ` ' | (1,500) | ` / | (700) | (700) | (700) | - |
| DOM-9999-990 FILID BALANCE APPLIED - - - | 200-48900-520 | MISC REVENUE | - | (900) | (7,328) | - | (239) | - | | | - |
| 200-52220-110 | 200-49100-570 | PROCEEDS FROM NOTES ISSUANCE | - | - | - | - | - | - | | | - |
| DOS-52220-131 LEMS CLOTHING & CLEANING 3,565 178 | 200-49999-990 | FUND BALANCE APPLIED | - | - | - | - | - | (10,000) | (68,000) | (68,000) | - |
| 200-52220-132 | 200-52220-110 | EMS SALARY | 201,034 | 207,266 | 259,127 | 256,871 | 222,011 | 300,604 | 330,067 | 330,067 | - |
| 200-52220-133 EMS HEALTH INS 5,583 8,567 27,126 26,342 21,670 32,408 36,621 36,621 | 200-52220-131 | EMS CLOTHING & CLEANING | 3,565 | 178 | - | 3,000 | - | 3,000 | 3,000 | 3,000 | - |
| 200-52220-1314 EMS INCOME CONTINUATION - | 200-52220-132 | EMS DENTAL INS | 394 | 608 | 2,145 | 2,219 | 1,468 | 2,133 | 2,306 | 2,306 | - |
| 200-52220-135 EMS LENGTH OF SERV AWARD PR | 200-52220-133 | EMS HEALTH INS | 5,583 | 8,567 | 27,126 | 26,342 | 21,670 | 32,408 | 36,621 | 36,621 | - |
| 200-52220-136 EMS LIFE INS 26 1,887 154 148 145 159 169 169 | 200-52220-134 | EMS INCOME CONTINUATION | - | - | - | 396 | - | 423 | 444 | 444 | - |
| 200-52220-137 EMS LIFE AND ACCIDENT POLICY 1,866 | 200-52220-135 | EMS LENGTH OF SERV AWARD PR | 13,920 | - | 7,000 | 7,000 | 7,000 | 7,000 | 8,000 | 7,000 | (1,000) |
| 200-52220-138 EMS RETIREMENT | 200-52220-136 | EMS LIFE INS | 26 | 1,887 | 154 | 148 | 145 | 159 | 169 | 169 | - |
| 200-52220-150 EMS FICA 15,302 15,625 19,404 19,651 16,581 22,996 25,250 25,250 - 200-52220-180 RECOGNITION PROGRAM 294 | 200-52220-137 | EMS LIFE AND ACCIDENT POLICY | 1,866 | - | 1,866 | 1,900 | - | 1,900 | 2,100 | 2,100 | - |
| 200-52220-180 RECOGNITION PROGRAM 294 - 121 650 701 825 990 990 - 200-52220-210 EMS PROFESSIONAL SERVICES 699 692 4,991 600 4,429 700 2,500 2,500 - | 200-52220-138 | EMS RETIREMENT | 4,720 | 4,245 | 11,863 | 6,257 | 9,997 | 6,795 | 7,181 | 7,181 | - |
| 200-52220-210 EMS PROFESSIONAL SERVICES 699 692 4,991 600 4,429 700 2,500 2,500 - 200-52220-251 EMS - IT MAINT & REPAIR 2,153 1,806 2,938 2,000 1,189 2,000 3,500 3,500 - 200-52220-252 EMS - IT MAINT & REPAIR 2,153 1,806 2,938 2,000 1,189 2,000 3,500 3,500 - 200-52220-295 EMS ADMIN SERVICES - BILLING 30,892 39,273 47,239 36,000 28,220 38,520 54,000 - 200-52220-310 EMS OFFICE SUPPLIES 1,008 897 1,132 1,800 894 1,500 1,300 1,300 - 200-52220-340 EMS PROFESSIONAL DEVL 4,961 7,880 6,930 6,000 9,964 15,000 7,000 7,000 - 200-52220-340 EMS PROFESSIONAL DEVL 4,961 7,880 6,930 6,000 9,964 15,000 7,000 7,000 - | 200-52220-150 | EMS FICA | 15,302 | 15,625 | 19,404 | 19,651 | 16,581 | 22,996 | 25,250 | 25,250 | - |
| 200-52220-251 EMS - IT MAINT & REPAIR 2,153 1,806 2,938 2,000 1,189 2,000 3,500 3,500 - 200-52220-252 EMS - IT EQUIP 809 - - 3,000 609 3,000 3,000 3,000 - 200-52220-295 EMS ADMIN SERVICES - BILLING 30,892 39,273 47,239 36,000 28,220 38,520 54,000 - 200-52220-310 EMS OFFICE SUPPLIES 1,008 897 1,132 1,800 894 1,500 1,300 1,300 - 200-52220-330 EMS PROFESSIONAL DEVL 4,961 7,880 6,930 6,000 9,964 15,000 7,000 7,000 - 200-52220-340 EMS MED EQUIP MAINT 155 9,464 3,689 6,500 8,765 7,000 8,000 8,000 - 200-52220-341 EMS AMBULANCE FUEL 7,113 9,394 11,491 7,000 6,064 7,500 12,000 12,000 - 200-52220-355< | 200-52220-180 | RECOGNITION PROGRAM | 294 | - | 121 | 650 | 701 | 825 | 990 | 990 | - |
| 200-52220-252 EMS - IT EQUIP 809 - - 3,000 609 3,000 3,000 3,000 - 200-52220-255 EMS ADMIN SERVICES - BILLING 30,892 39,273 47,239 36,000 28,220 38,520 54,000 54,000 - 200-52220-330 EMS OFFICE SUPPLIES 1,008 897 1,132 1,800 894 1,500 1,300 1,300 - 200-52220-330 EMS PROFESSIONAL DEVL 4,961 7,880 6,930 6,000 9,964 15,000 7,000 - 200-52220-340 EMS MED SUPPLIES & EQUIP 7,017 17,226 17,782 15,000 13,636 35,050 20,000 20,000 - 200-52220-341 EMS MED SUPPLIES & EQUIP 7,017 17,226 17,782 15,000 13,636 35,050 20,000 20,000 - 200-52220-341 EMS MED SUPPLIES & EQUIP 7,113 9,384 11,491 7,000 8,765 7,000 8,000 8,000 - 200-52220-350 EMS AMBULANCE FUEL | 200-52220-210 | EMS PROFESSIONAL SERVICES | 699 | 692 | 4,991 | 600 | 4,429 | 700 | 2,500 | 2,500 | - |
| 200-52220-395 EMS ADMIN SERVICES - BILLING 30,892 39,273 47,239 36,000 28,220 38,520 54,000 54,000 - 200-52220-310 EMS OFFICE SUPPLIES 1,008 897 1,132 1,800 894 1,500 1,300 1,300 - 200-52220-330 EMS PROFESSIONAL DEVL 4,961 7,880 6,930 6,000 9,964 15,000 7,000 7,000 - 200-52220-340 EMS MED SUPPLIES & EQUIP 7,017 17,226 17,782 15,000 13,636 35,050 20,000 20,000 - 200-52220-341 EMS MED SUPPLIES & EQUIP MAINT 155 9,464 3,689 6,500 8,765 7,000 8,000 8,000 - 200-52220-343 EMS AMBULANCE FUEL 7,113 9,394 11,491 7,000 6,064 7,500 12,000 12,000 - 200-52220-350 EMS AMBULANCE MAINTENANCE 8,864 15,676 18,139 9,000 15,512 12,000 20,000 20,000 - 200-52220-355 EMS BUILDING MAINT & REPAIRS 2,379 1,494 4,995 6,000 937 5,000 6,000 6,000 - 200-52220-361 EMS COMMUNICATIONS 23,333 3,130 2,145 7,500 6,256 7,500 5,000 5,000 - 200-52220-380 EMS ACT 102 EXPENSES-AIDS & TR - 27,402 31,666 4,000 - 4,000 7,000 7,000 - 200-52220-380 EMS ARCT 102 EXPENSES-AIDS & TR - 27,402 31,666 4,000 - 4,000 7,000 7,000 - 200-52220-381 FLEX GRANT FUNDING EXPENSE 26,685 | 200-52220-251 | EMS - IT MAINT & REPAIR | 2,153 | 1,806 | 2,938 | 2,000 | 1,189 | 2,000 | 3,500 | 3,500 | - |
| 200-52220-310 EMS OFFICE SUPPLIES 1,008 897 1,132 1,800 894 1,500 1,300 1,300 - 200-52220-330 EMS PROFESSIONAL DEVL 4,961 7,880 6,930 6,000 9,964 15,000 7,000 7,000 - 200-52220-340 EMS MED SUPPLIES & EQUIP 7,017 17,226 17,782 15,000 13,636 35,050 20,000 20,000 - 200-52220-341 EMS MED EQUIP MAINT 155 9,464 3,689 6,500 8,765 7,000 8,000 8,000 - 200-52220-343 EMS AMBULANCE FUEL 7,113 9,394 11,491 7,000 6,064 7,500 12,000 12,000 - 200-52220-350 EMS AMBULANCE MAINTENANCE 8,864 15,676 18,139 9,000 15,512 12,000 20,000 20,000 - 200-52220-355 EMS BUILDING MAINT & REPAIRS 2,379 1,494 4,995 6,000 937 5,000 6,000 6,000 - 200-52220-361 EMS COMMUNICATIONS 23,333 3,130 2,145 7,500 6,256 7,500 5,000 5,000 - 200-52220-362 EMS UTILITIES 5,092 5,111 8,366 6,000 7,664 6,420 8,000 8,000 - 200-52220-381 FLEX GRANT FUNDING EXPENSE - - - - - - - - - | 200-52220-252 | EMS - IT EQUIP | 809 | - | - | 3,000 | 609 | 3,000 | 3,000 | 3,000 | - |
| 200-52220-330 EMS PROFESSIONAL DEVL 4,961 7,880 6,930 6,000 9,964 15,000 7,000 7,000 - 200-52220-340 EMS MED SUPPLIES & EQUIP 7,017 17,226 17,782 15,000 13,636 35,050 20,000 20,000 - 200-52220-341 EMS MED EQUIP MAINT 155 9,464 3,689 6,500 8,765 7,000 8,000 8,000 - 200-52220-343 EMS AMBULANCE FUEL 7,113 9,394 11,491 7,000 6,064 7,500 12,000 12,000 - 200-52220-350 EMS AMBULANCE MAINTENANCE 8,864 15,676 18,139 9,000 15,512 12,000 20,000 20,000 - 200-52220-355 EMS BUILDING MAINT & REPAIRS 2,379 1,494 4,995 6,000 937 5,000 6,000 6,000 - 200-52220-361 EMS COMMUNICATIONS 23,333 3,130 2,145 7,500 6,256 7,500 5,000 5,000 - 200-52220-362 EMS UTILITIES 5,092 5,111 8,366 6,000 7,664 6,420 8,000 8,000 - 200-52220-380 EMS ACT 102 EXPENSES-AIDS & TR - 27,402 31,666 4,000 - 4,000 7,000 7,000 7,000 - 200-52220-381 FLEX GRANT FUNDING EXPENSE 27,402 31,666 4,000 - 4,000 7,000 7,000 7,000 - 200-52220-381 FLEX GRANT FUNDING EXPENSE 26,685 | 200-52220-295 | EMS ADMIN SERVICES - BILLING | 30,892 | 39,273 | 47,239 | 36,000 | 28,220 | 38,520 | 54,000 | 54,000 | - |
| 200-52220-340 EMS MED SUPPLIES & EQUIP 7,017 17,226 17,782 15,000 13,636 35,050 20,000 20,000 - 200-52220-341 EMS MED EQUIP MAINT 155 9,464 3,689 6,500 8,765 7,000 8,000 8,000 - 200-52220-343 EMS AMBULANCE FUEL 7,113 9,394 11,491 7,000 6,064 7,500 12,000 12,000 - 200-52220-350 EMS AMBULANCE MAINTENANCE 8,864 15,676 18,139 9,000 15,512 12,000 20,000 - 200-52220-355 EMS BUILDING MAINT & REPAIRS 2,379 1,494 4,995 6,000 937 5,000 6,000 6,000 - 200-52220-361 EMS COMMUNICATIONS 23,333 3,130 2,145 7,500 6,256 7,500 5,000 5,000 - 200-52220-362 EMS UTILITIES 5,992 5,111 8,366 6,000 7,664 6,420 8,000 8,000 - | 200-52220-310 | EMS OFFICE SUPPLIES | 1,008 | 897 | 1,132 | 1,800 | 894 | 1,500 | 1,300 | 1,300 | - |
| 200-52220-341 EMS MED EQUIP MAINT 155 9,464 3,689 6,500 8,765 7,000 8,000 8,000 - 200-52220-343 EMS AMBULANCE FUEL 7,113 9,394 11,491 7,000 6,064 7,500 12,000 12,000 - 200-52220-350 EMS AMBULANCE MAINTENANCE 8,864 15,676 18,139 9,000 15,512 12,000 20,000 - 200-52220-355 EMS BUILDING MAINT & REPAIRS 2,379 1,494 4,995 6,000 937 5,000 6,000 6,000 - 200-52220-361 EMS COMMUNICATIONS 23,333 3,130 2,145 7,500 6,256 7,500 5,000 5,000 - 200-52220-362 EMS UTILITIES 5,092 5,111 8,366 6,000 7,664 6,420 8,000 8,000 - 200-52220-380 EMS ACT 102 EXPENSES-AIDS & TR - - 27,402 31,666 4,000 - 4,000 7,000 7,000 - | 200-52220-330 | EMS PROFESSIONAL DEVL | 4,961 | 7,880 | 6,930 | 6,000 | 9,964 | 15,000 | 7,000 | 7,000 | - |
| 200-52220-343 EMS AMBULANCE FUEL 7,113 9,394 11,491 7,000 6,064 7,500 12,000 12,000 - 200-52220-350 EMS AMBULANCE MAINTENANCE 8,864 15,676 18,139 9,000 15,512 12,000 20,000 20,000 - 200-52220-355 EMS BUILDING MAINT & REPAIRS 2,379 1,494 4,995 6,000 937 5,000 6,000 6,000 - 200-52220-361 EMS COMMUNICATIONS 23,333 3,130 2,145 7,500 6,256 7,500 5,000 5,000 - 200-52220-362 EMS UTILITIES 5,092 5,111 8,366 6,000 7,664 6,420 8,000 8,000 - 200-52220-380 EMS ACT 102 EXPENSES-AIDS & TR - 27,402 31,666 4,000 - 4,000 7,000 7,000 7,000 - 200-52220-381 FLEX GRANT FUNDING EXPENSE | 200-52220-340 | EMS MED SUPPLIES & EQUIP | 7,017 | 17,226 | 17,782 | 15,000 | 13,636 | 35,050 | 20,000 | 20,000 | - |
| 200-52220-350 EMS AMBULANCE MAINTENANCE 8,864 15,676 18,139 9,000 15,512 12,000 20,000 20,000 - 200-52220-355 EMS BUILDING MAINT & REPAIRS 2,379 1,494 4,995 6,000 937 5,000 6,000 6,000 - 200-52220-361 EMS COMMUNICATIONS 23,333 3,130 2,145 7,500 6,256 7,500 5,000 5,000 - 200-52220-362 EMS UTILITIES 5,092 5,111 8,366 6,000 7,664 6,420 8,000 8,000 - 200-52220-380 EMS ACT 102 EXPENSES-AIDS & TR - 27,402 31,666 4,000 - 4,000 7,000 7,000 7,000 - 200-52220-381 FLEX GRANT FUNDING EXPENSE 26,685 200-52220-510 EMS PROPERTY INSURANCE 1,746 3,035 3,141 2,880 848 3,100 3,400 3,400 - 200-52220-511 EMS LIABILITY INSURANCE 8,228 11,107 5,932 7,500 4,820 11,000 9,000 9,000 - 200-52220-512 EMS WORKERS COMP INSURANCE 5,358 8,511 3,462 7,339 2,823 8,635 11,013 11,013 - 200-52220-520 PRINCIPAL DEBT PAYMENT 25,000 25,000 | 200-52220-341 | EMS MED EQUIP MAINT | 155 | 9,464 | 3,689 | 6,500 | 8,765 | 7,000 | 8,000 | 8,000 | - |
| 200-52220-355 EMS BUILDING MAINT & REPAIRS 2,379 1,494 4,995 6,000 937 5,000 6,000 6,000 - 200-52220-361 EMS COMMUNICATIONS 23,333 3,130 2,145 7,500 6,256 7,500 5,000 5,000 - 200-52220-362 EMS UTILITIES 5,092 5,111 8,366 6,000 7,664 6,420 8,000 8,000 - 200-52220-380 EMS ACT 102 EXPENSES-AIDS & TR - 27,402 31,666 4,000 - 4,000 7,000 7,000 - 200-52220-381 FLEX GRANT FUNDING EXPENSE - - 26,685 - <t< td=""><td>200-52220-343</td><td>EMS AMBULANCE FUEL</td><td>7,113</td><td>9,394</td><td>11,491</td><td>7,000</td><td>6,064</td><td>7,500</td><td>12,000</td><td>12,000</td><td>-</td></t<> | 200-52220-343 | EMS AMBULANCE FUEL | 7,113 | 9,394 | 11,491 | 7,000 | 6,064 | 7,500 | 12,000 | 12,000 | - |
| 200-52220-361 EMS COMMUNICATIONS 23,333 3,130 2,145 7,500 6,256 7,500 5,000 5,000 - 200-52220-362 EMS UTILITIES 5,092 5,111 8,366 6,000 7,664 6,420 8,000 8,000 - 200-52220-380 EMS ACT 102 EXPENSES-AIDS & TR - 27,402 31,666 4,000 - 4,000 7,000 7,000 - 200-52220-381 FLEX GRANT FUNDING EXPENSE - - 26,685 - - - - - - 26,685 - <td>200-52220-350</td> <td>EMS AMBULANCE MAINTENANCE</td> <td>8,864</td> <td>15,676</td> <td>18,139</td> <td>9,000</td> <td>15,512</td> <td>12,000</td> <td>20,000</td> <td>20,000</td> <td>-</td> | 200-52220-350 | EMS AMBULANCE MAINTENANCE | 8,864 | 15,676 | 18,139 | 9,000 | 15,512 | 12,000 | 20,000 | 20,000 | - |
| 200-52220-361 EMS COMMUNICATIONS 23,333 3,130 2,145 7,500 6,256 7,500 5,000 5,000 - 200-52220-362 EMS UTILITIES 5,092 5,111 8,366 6,000 7,664 6,420 8,000 8,000 - 200-52220-380 EMS ACT 102 EXPENSES-AIDS & TR - 27,402 31,666 4,000 - 4,000 7,000 7,000 - 200-52220-381 FLEX GRANT FUNDING EXPENSE - - 26,685 - < | 200-52220-355 | EMS BUILDING MAINT & REPAIRS | 2,379 | 1,494 | 4,995 | 6,000 | 937 | 5,000 | 6,000 | 6,000 | - |
| 200-52220-380 EMS ACT 102 EXPENSES-AIDS & TR - 27,402 31,666 4,000 - 4,000 7,000 7,000 - 200-52220-381 FLEX GRANT FUNDING EXPENSE - - 26,685 - | 200-52220-361 | EMS COMMUNICATIONS | 23,333 | 3,130 | 2,145 | 7,500 | 6,256 | 7,500 | 5,000 | 5,000 | - |
| 200-52220-380 EMS ACT 102 EXPENSES-AIDS & TR - 27,402 31,666 4,000 - 4,000 7,000 7,000 - 200-52220-381 FLEX GRANT FUNDING EXPENSE - - 26,685 - | 200-52220-362 | EMS UTILITIES | 5,092 | 5,111 | 8,366 | 6,000 | | 6,420 | 8,000 | | - |
| 200-52220-381 FLEX GRANT FUNDING EXPENSE - - 26,685 - <td></td> <td>_</td> <td>-</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> | | _ | - | | | | | | | | - |
| 200-52220-510 EMS PROPERTY INSURANCE 1,746 3,035 3,141 2,880 848 3,100 3,400 - 200-52220-511 EMS LIABILITY INSURANCE 8,228 11,107 5,932 7,500 4,820 11,000 9,000 9,000 - 200-52220-512 EMS WORKERS COMP INSURANCE 5,358 8,511 3,462 7,339 2,823 8,635 11,013 11,013 - 200-52220-520 PRINCIPAL DEBT PAYMENT 25,000 25,000 - | | | - | - | | - | - | - | , | · | - |
| 200-52220-511 EMS LIABILITY INSURANCE 8,228 11,107 5,932 7,500 4,820 11,000 9,000 9,000 - 200-52220-512 EMS WORKERS COMP INSURANCE 5,358 8,511 3,462 7,339 2,823 8,635 11,013 11,013 - 200-52220-520 PRINCIPAL DEBT PAYMENT 25,000 25,000 - <t< td=""><td>200-52220-510</td><td>EMS PROPERTY INSURANCE</td><td>1,746</td><td>3,035</td><td>3,141</td><td>2,880</td><td>848</td><td>3,100</td><td>3,400</td><td>3,400</td><td>-</td></t<> | 200-52220-510 | EMS PROPERTY INSURANCE | 1,746 | 3,035 | 3,141 | 2,880 | 848 | 3,100 | 3,400 | 3,400 | - |
| 200-52220-512 EMS WORKERS COMP INSURANCE 5,358 8,511 3,462 7,339 2,823 8,635 11,013 11,013 - 200-52220-520 PRINCIPAL DEBT PAYMENT 25,000 25,000 - | 200-52220-511 | EMS LIABILITY INSURANCE | | , | | , | | , | | | - |
| 200-52220-520 PRINCIPAL DEBT PAYMENT 25,000 25,000 - <td></td> <td>EMS WORKERS COMP INSURANCE</td> <td>-</td> <td></td> <td>-</td> <td></td> <td>,</td> <td>,</td> <td>-</td> <td>,</td> <td>-</td> | | EMS WORKERS COMP INSURANCE | - | | - | | , | , | - | , | - |
| 200-52220-530 EMS BUILDING RENT 12,500 12,500 7,292 12,500 12,500 - | | PRINCIPAL DEBT PAYMENT | , | • | , | | | - | , | · | - |
| | 200-52220-530 | EMS BUILDING RENT | - | - | 12,500 | 12,500 | 7,292 | 12,500 | 12,500 | 12,500 | - |
| | 200-52220-620 | INTEREST DEBT PAYMENT | 869 | 282 | - | - | - | - | , | · | - |

EMS

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 | |
|-----------------|------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|---|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed | |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 | |
| 200-52220-640 | Transfer to Capital Projects | - | - | - | - | - | - | 68,000 | 68,000 | - |
| 200-52220-740 | EMS BAD DEBT EXPENSE | 72,328 | 82,498 | 87,498 | 50,000 | 50,781 | 60,000 | 90,000 | 90,000 | - |
| 200-52220-741 | Medicare/Medicaid Write Offs | 223,383 | 252,730 | 261,333 | 190,000 | 200,208 | 190,000 | 250,000 | 250,000 | - |
| 200-55220-800 | MISC EXPENSE | - | = | 297 | - | 498 | = | | | - |
| | | (65,418) | (132,799) | (96,687) | 0 | (150,662) | 0 | 1,000 | 0 | |

Cemetery

Cemetery

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 | |
|-----------------|--------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|---------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed | |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 | |
| 220-41110-540 | TAXES | (86,910) | (89,477) | (89,191) | (89,191) | (98,547) | (98,547) | (96,339) | (96,339) | - |
| 220-46541-540 | LOT SALES REVENUE | (14,975) | (29,175) | (22,325) | (14,000) | (25,700) | (16,000) | (18,000) | (19,000) | (1,000) |
| 220-46542-540 | INTERMENT RECEIPTS | (28,050) | (33,550) | (29,700) | (28,000) | (28,250) | (24,000) | (28,000) | (28,000) | - |
| 220-48110-510 | INT ON TEMP INVESTMENTS | (115) | (1,991) | (5,147) | (50) | (1,184) | (2,000) | (1,800) | (1,800) | - |
| 220-48200-540 | MISCELLANEOUS RENT | (1,515) | - | - | (1,515) | - | - | | | - |
| 220-48640-512 | INSUR DIVIDEND/AUDIT ADJ-CEMET | (817) | - | (220) | (500) | (228) | (200) | (200) | (200) | - |
| 220-49999-990 | FUND BALANCE APPLIED | - | - | - | - | - | (40,000) | (40,000) | (40,000) | - |
| 220-54640-110 | CEMETERY SALARY | 75,365 | 75,102 | 77,540 | 86,236 | 63,729 | 89,358 | 92,774 | 92,774 | - |
| 220-54640-131 | CEMETERY CLOTHING ALLOWANCE | - | - | - | 300 | 300 | 300 | 300 | 300 | - |
| 220-54640-132 | CEMETERY DENTAL INS | 747 | 775 | 885 | 690 | 540 | 690 | 725 | 725 | - |
| 220-54640-133 | CEMETERY HEALTH INS | 10,973 | 10,597 | 12,969 | 11,354 | 9,997 | 13,973 | 15,789 | 15,789 | - |
| 220-54640-134 | CEMETERY INCOME CONT | - | - | - | 310 | - | 322 | 334 | 334 | - |
| 220-54640-136 | CEMETERY LIFE INS | 354 | 410 | 479 | 400 | 290 | 414 | 429 | 429 | - |
| 220-54640-138 | CEMETERY RETIREMENT | 4,618 | 4,589 | 5,129 | 4,907 | 3,826 | 5,164 | 5,403 | 5,403 | - |
| 220-54640-150 | CEMETERY FICA | 5,705 | 5,635 | 5,828 | 6,597 | 4,798 | 6,836 | 7,097 | 7,097 | - |
| 220-54640-180 | RECOGNITION PROGRAM | 114 | 52 | 50 | 50 | - | 55 | 55 | 55 | - |
| 220-54640-251 | CEMETERY IT SERVICES & EQUIP | 436 | 60 | 2,150 | 2,000 | - | 3,000 | 1,000 | 1,000 | - |
| 220-54640-343 | CEMETERY FUEL | 2,938 | 4,400 | 2,831 | 3,750 | 3,576 | 3,200 | 3,500 | 3,250 | (250) |
| 220-54640-350 | CEMETERY MAINT EXP | 11,607 | 11,673 | 7,789 | 10,500 | 10,643 | 11,000 | 11,914 | 11,000 | (914) |
| 220-54640-360 | CEMETERY UTILITIES EXPENSE | 1,333 | 1,230 | 1,246 | 1,200 | 921 | 1,200 | 1,200 | 1,200 | - |
| 220-54640-361 | CEMETERY COMMUNICATION EXPENSE | 347 | 938 | 1,214 | 800 | 2,530 | 800 | 1,000 | 1,000 | - |
| 220-54640-510 | CEMETERY PROPERTY INSURANCE | 323 | 584 | 610 | 1,000 | 113 | 900 | 1,000 | 1,000 | - |
| 220-54640-511 | CEMETERY LIABILITY INSURANCE | 1,589 | 2,258 | 1,080 | 1,000 | 831 | 1,300 | 1,300 | 1,300 | - |
| 220-54640-512 | CEMETERY WORKERS COMP INS | 1,484 | 2,623 | 989 | 2,162 | 752 | 2,235 | 2,681 | 2,681 | - |
| 220-55700-640 | TRANSFER TO CAPITAL PROJECTS | - | - | - | - | - | 40,000 | 40,000 | 40,000 | - |
| | | (14,450) | (33,268) | (25,792) | 0 | (51,065) | (0) | 2,164 | (0) | |

Library

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
|-----------------|--------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 210-41110-550 | GENERAL CITY APPRORIATIONS | (292,671) | (298,524) | (347,656) | (347,656) | (339,896) | (339,896) | (335,994) | (335,994) |
| 210-43720-550 | COUNTY GRANT | (62,372) | (69,633) | (76,738) | (72,960) | (102,495) | (92,617) | (89,922) | (89,922) |
| 210-43800-550 | OTHER GRANTS & AIDS | - | - | - | - | - | - | | |
| 210-43900-550 | LSTA GRANT FROM ALS | (1,760) | (1,475) | - | - | - | - | | |
| 210-46710-550 | LIBRARY BOOK SALES | (225) | (233) | (209) | (196) | - | (300) | (300) | (300) |
| 210-46711-550 | LIBRARY COPIER REVENUES | (1,654) | (3,006) | (3,015) | (2,740) | (2,951) | (3,000) | (3,000) | (3,000) |
| 210-46712-550 | LIBRARY FINES | (886) | (923) | (637) | (855) | (728) | (500) | (500) | (500) |
| 210-46713-550 | OTHER RECEIPTS | (13,633) | (16,374) | (17,097) | (12,061) | (6,756) | (10,689) | (13,514) | (13,514) |
| 210-48110-510 | INT ON TEMP INVESTMENTS | (628) | (2,339) | (43,299) | - | (2,028) | - | (1,250) | (1,250) |
| 210-48500-550 | LIBRARY GIFTS | (24,505) | (6,139) | (37,465) | - | (1,425) | - | | |
| 210-48700-512 | INSUR DIVIDEND/AUDIT ADJ-LIBRA | (126) | - | (66) | - | (67) | (50) | (50) | (50) |
| 210-49999-990 | FUND BALANCE APPLIED | - | - | - | (12,000) | - | - | (24,179) | (24,179) |
| 210-55700-110 | LIBRARY SALARIES | 186,498 | 208,961 | 231,843 | 236,263 | 162,284 | 244,868 | 244,624 | 244,624 |
| 210-55700-132 | LIBRARY DENTAL INS | 2,514 | 2,261 | 1,813 | 4,302 | 673 | 2,581 | 2,792 | 2,792 |
| 210-55700-133 | LIBRARY HEALTH INS | 35,043 | 26,719 | 29,694 | 54,973 | 17,714 | 38,267 | 43,241 | 43,241 |
| 210-55700-134 | LIBRARY INCOME CONT | - | - | - | 754 | = | 555 | 703 | 703 |
| 210-55700-136 | LIBRARY LIFE INS | 126 | 195 | 187 | 406 | 419 | 363 | 223 | 223 |
| 210-55700-138 | LIBRARY RETIREMENT | 8,701 | 9,648 | 10,440 | 12,703 | 7,472 | 9,746 | 12,607 | 12,607 |
| 210-55700-150 | LIBRARY FICA | 13,403 | 14,873 | 16,101 | 18,074 | 11,524 | 18,732 | 18,714 | 18,714 |
| 210-55700-180 | RECOGNITION PROGRAM | 300 | 275 | 90 | 300 | - | 330 | 330 | 330 |
| 210-55700-190 | TEEN ADVISORY BOARD DONATON | 164 | - | - | - | - | - | - | |
| 210-55700-250 | LIBRARY COPIER LEASE/MAINT | - | - | 230 | - | - | - | - | |
| 210-55700-251 | LIBRARY- IT MAINT & REPAIR | 21,291 | 17,325 | 10,725 | 19,000 | 11,436 | 19,000 | 15,720 | 15,720 |
| 210-55700-252 | LIBRARY - IT EQUIP | 1,275 | 1,920 | 1,977 | 2,000 | - | 2,500 | 2,250 | 2,250 |
| 210-55700-280 | LIBRARY OUTSIDE SERVICES | - | - | 110 | - | - | - | | |
| 210-55700-310 | LIBRARY OFFICE SUPPLIES | 1,294 | 23,421 | 1,491 | 2,500 | 1,265 | 2,500 | 2,250 | 2,250 |
| 210-55700-311 | LIBRARY BOOK PROCESS SUPPLIES | 1,782 | 2,059 | 1,952 | 2,000 | 1,764 | 2,500 | 2,500 | 2,500 |
| 210-55700-312 | LIBRARY COPIER SUPPLIES | 1,943 | 2,637 | 3,414 | 2,000 | 1,965 | 2,500 | 2,500 | 2,500 |
| 210-55700-313 | LIBRARY POSTAGE | 324 | 339 | 336 | 400 | 201 | 400 | 400 | 400 |
| 210-55700-330 | LIBRARY PROFESSIONAL DEVL | 1,334 | 1,751 | 1,678 | 2,500 | 276 | 2,500 | 2,000 | 2,000 |
| 210-55700-355 | BLDG MAINTENANCE & REPAIR | 17,386 | 18,870 | 18,670 | 18,000 | 26,834 | 20,000 | 44,046 | 44,046 |
| 210-55700-361 | LIBRARY COMMUNICATIONS | 3,212 | 3,597 | 2,229 | 3,500 | 1,771 | 3,500 | 3,500 | 3,500 |
| 210-55700-362 | LIBRARY UTILITIES | 12,069 | 13,777 | 16,580 | 12,000 | 10,106 | 12,000 | 15,000 | 15,000 |
| 210-55700-363 | LIBRARY FUEL | 5,404 | 8,335 | 5,894 | 5,500 | 3,645 | 8,200 | 8,200 | 8,200 |
| 210-55700-371 | LIBRARY ADULT BOOKS | 22,365 | 19,218 | 28,135 | 23,000 | 10,823 | 24,000 | 20,000 | 20,000 |
| 210-55700-372 | LIBRARY CHILDREN'S BOOKS | 11,939 | 12,003 | 11,615 | 12,700 | 10,088 | 13,300 | 14,000 | 14,000 |

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| - | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
|------------------------|--------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 210-55700-373 | LIBRARY REFERENCE BOOKS | 3,342 | 3,388 | - | 1,600 | - | - | | |
| 210-55700-374 | LIBRARY - PERIODICALS | 3,913 | 6,356 | 185 | 3,300 | 6,206 | 3,500 | 3,500 | 3,500 |
| 210-55700-376 | LIBRARY PROGRAMMING SUPPLIES | 3,165 | 5,387 | 5,631 | 3,500 | 3,988 | 4,000 | 4,000 | 4,000 |
| 210-55700-385 | LIBRARY GRANT EXPENDITURES | 3,057 | 1,382 | 3,185 | - | 798 | - | | |
| 210-55700-389 | CASH SHORT & OVER | 0 | (2) | - | - | (0) | - | | |
| 210-55700-390 | LIBRARY ADVERTISING & PROMOS | 129 | 149 | 154 | 200 | - | 200 | 200 | 200 |
| 210-55700-510 | LIBRARY PROPERTY INSURANCE | 3,079 | 3,688 | 3,405 | 4,140 | 4,568 | 4,300 | 4,300 | 4,300 |
| 210-55700-511 | LIBRARY LIABILITY INSURANCE | 827 | 1,087 | 454 | 700 | 205 | 700 | 700 | 700 |
| 210-55700-512 | WORKERS COMPENSATION INSURANCE | 230 | 524 | 292 | 652 | 202 | 610 | 409 | 409 |
| 210-55700-640 | TRANSFER TO CAPITAL PROJECTS | 1,771 | = | = | 1,500 | - | 5,400 | | |
| | | (30,582) | 11,500 | (117,675) | (0) | (160,120) | 0 | 1 | 0 |

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
|------------------------|-------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 250-41120-570 | TIF #5 INCREMENT | (281,927) | (283,874) | (220,927) | (255,487) | (360,097) | (221,000) | (365,241) | (365,241) |
| 250-43430-000 | STATE AID | (12,571) | (7,607) | (7,607) | (5,975) | (5,975) | (5,975) | (5,975) | (5,975) |
| 250-48110-510 | INT ON TEMP INVESTMENTS | (7) | (3,756) | (399) | - | (244) | - | | |
| 250-48150-570 | DEVELOPMENT AGREEMENT REVENUE | (9,627) | (10,777) | (13,215) | (9,000) | (8,614) | (13,500) | (7,776) | (7,776) |
| 250-49270-000 | TRANSFER IN | (26,000) | (26,000) | - | - | | (15,000) | 3,700 | 3,700 |
| 250-57900-210 | Professional Services | 1,741 | 944 | 3,383 | 1,000 | 1,142 | 1,000 | 1,900 | 1,900 |
| 250-57900-801 | Land Acquisition/Right of Way | 125,727 | 4,095 | 965 | - | 868 | - | | |
| 250-57950-210 | ADMINISTRATIVE SERVICES | 7,166 | 7,150 | - | 7,150 | 150 | 7,150 | 7,150 | 7,150 |
| 250-57950-600 | DEBT SERVICE | 156,340 | 148,315 | 145,295 | 145,295 | - | 147,190 | 148,863 | 148,863 |
| 250-57950-751 | DEVELOPMENT ASSISTANCE | 19,032 | 18,552 | 14,860 | 20,000 | 17,703 | 20,000 | 19,000 | 19,000 |
| | | (20,127) | (152,958) | (77,645) | (97,017) | (355,187) | (80,135) | (198,379) | (198,379) |

| TID 6 | | | | | | | | | |
|------------------------|-------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|
| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 260-41120-570 | TIF #6 INCREMENT | (117,680) | (130,411) | (99,071) | (106,200) | (137,669) | (99,500) | (138,542) | (138,542) |
| 260-43430-000 | STATE AID | (17,504) | (9,351) | (9,351) | (8,809) | (8,809) | (8,809) | (8,909) | (8,909) |
| 260-48110-510 | INTEREST INCOME | (71) | (2,836) | (1,641) | (50) | (1,333) | (1,000) | (800) | (800) |
| 260-48150-570 | DEVELOPMENT AGREEMENT REVENUE | (9,640) | (11,300) | (6,853) | (9,000) | (6,373) | (8,000) | (6,500) | (6,500) |
| 260-57900-210 | Professional Services | 1,092 | 760 | 3,000 | 760 | 1,677 | 750 | 2,000 | 2,000 |
| 260-57950-210 | ADMINISTRATIVE SERVICES | 3,150 | 3,150 | - | 3,150 | 150 | 3,150 | 3,150 | 3,150 |
| 260-57950-600 | DEBT SERVICE | 71,948 | 76,248 | 75,448 | 75,448 | - | 74,648 | 73,848 | 73,848 |
| 260-57950-751 | Development Assistance | 41,456 | 42,849 | 30,674 | 40,707 | - | 38,761 | 43,294 | 43,294 |
| | | (27,249) | (30,892) | (7,794) | (3,994) | (152,358) | (0) | (32,459) | (32,459) |

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|------------------------|-------------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|
| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 280-41120-570 | TIF #8 INCREMENT | (59,744) | (64,033) | (47,729) | (57,630) | (59,685) | (48,000) | (60,282) | (60,282) |
| 280-43430-000 | STATE AID | (1,612) | (1,685) | (1,685) | (73) | (73) | (73) | (73) | (73) |
| 280-48110-510 | INTEREST INCOME | (29) | (1,477) | (779) | (15) | (379) | (160) | (150) | (150) |
| 280-48150-570 | DEVELOPMENT AGREEMENT REVENUE | (21,123) | (16,834) | (33,138) | (15,151) | - | (30,000) | | |
| 280-57900-210 | Professional Services | 735 | 760 | 2,850 | 760 | 750 | 1,000 | 1,000 | 1,000 |
| 280-57950-210 | ADMINISTRATIVE SERVICES | 2,400 | 2,400 | 2,850 | 2,250 | 150 | 2,250 | 2,500 | 2,500 |
| 280-57950-600 | DEBT SERVICE | 52,913 | 52,912 | 52,913 | 52,913 | - | 52,913 | 52,912 | 52,912 |
| 280-57960-600 | TRANSFER OUT | 26,000 | 26,000 | - | - | - | 15,000 | 3,700 | 3,700 |
| | | (460) | (1,957) | (24,718) | (16,945) | (59,237) | (7,070) | (393) | (393) |

| TID 9 | | | | | | | | | |
|-----------------|-------------------------|------------|------------|------------|------------|-----------|------------|------------|------------|
| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 290-41120-570 | TIF #9 INCREMENT | (43,935) | (53,873) | (43,520) | (47,340) | (32,310) | (44,000) | (32,633) | (32,633) |
| 290-48110-510 | INTEREST INCOME | (15) | (882) | (935) | - | (2,254) | (1,100) | (1,100) | (1,100) |
| 290-57900-210 | Professional Services | 735 | 760 | 3,563 | 760 | 750 | 1,100 | 1,100 | 1,100 |
| 290-57950-210 | ADMINISTRATIVE SERVICES | 150 | 914 | - | 600 | 150 | - | 1,000 | 1,000 |
| 290-57950-751 | DEVELOPMENT ASSISTANCE | 43,937 | - | 150,000 | 47,340 | - | - | | |
| | | 872 | (53,081) | 109,107 | 1,360 | (33,664) | (44,000) | (31,633) | (31,633) |

FY 2025

| Account Numbers | Account Titles | Proposed |
|-----------------|-------------------------|------------|
| | | 12/31/2025 |
| 291-41120-570 | TIF #10 INCREMENT | |
| 291-49270-000 | TRANSFER IN | |
| 291-49999-990 | Fund Balance Applied | |
| 291-57900-210 | Professional Services | 6,000 |
| 291-57950-210 | ADMINISTRATIVE SERVICES | 10,000 |
| 291-57960-600 | TRANSFER OUT | |
| | | 16,000 |

Capital Improvement Projects (borrowing/reserves)

| Account Numbers | Account Titles | FY 2021 Actual | FY 2022 Actual | FY 2023 Actual | FY 2023 Budget | FY 2024 Current | FY 2024 Budget | FY 2025 DH Budget | FY 2025 Proposed |
|-----------------|--------------------------------|-------------------|-------------------|-------------------|-------------------|--------------------|-------------------|----------------------|---------------------|
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 400-48300-570 | SALE OF CITY PROPERTY | (5,000) | - | (236,058) | 8,321 | (99,119) | (8,321) | | |
| 400-48501-650 | Donations | (113) | (100) | (741,795) | - | (100) | - | | |
| 400-49100-570 | PROCEEDS FROM NOTES ISSUANCE | (2,265,000) | (1,688,940) | (13,731,061) | (1,026,751) | - | (1,014,701) | (1,743,997) | (1,743,997) |
| 400-49200-570 | TRANSFER FROM OTHER FUNDS | - | (5,639) | - | (1,500) | - | - | (68,000) | (68,000) |
| 400-49999-990 | FUND BALANCE APPLIED | - | - | - | (93,000) | - | - | | |
| 400-52200-821 | Police Building Improvements | 11,875 | - | 21,704 | 25,000 | 25,415 | 30,000 | 10,000 | 10,000 |
| 400-52200-830 | Police Vehicle Purchase | 55,371 | - | - | 1 | 49,023 | 54,000 | 54,000 | 54,000 |
| 400-52200-840 | Police Equipment Purchase | 81,975 | 20,097 | 1,138 | 1 | 125 | 15,000 | 25,000 | 25,000 |
| 400-52220-821 | EMS Building Improvements | - | 16,443 | - | 1 | - | - | 50,000 | 50,000 |
| 400-52220-840 | EMS Equipment Purchase | - | 1,176 | = | - | - | - | 18,000 | 18,000 |
| 400-53300-802 | PW Landscaping/Sidewalk Prog | 24,179 | - | 105,387 | 37,500 | 1,857 | - | 100,000 | 100,000 |
| 400-53300-821 | PW BUILDINGS AND GROUNDS | 85,609 | 308,432 | 13,081 | 1 | - | - | 37,500 | 37,500 |
| 400-53300-840 | PW Equipment Purchase | 219,979 | 25,365 | 476,983 | 224,321 | 261,234 | 190,000 | 345,000 | 345,000 |
| 400-53300-860 | PW Road Construction | 789,807 | 553,813 | 55,310 | 195,000 | 270,216 | 450,701 | 702,497 | 702,497 |
| 400-54640-803 | Cemetery Improvements | - | - | - | 35,000 | - | - | | |
| 400-54640-840 | Cemetery Equipment Purchase | - | - | 33,494 | 1 | - | - | 90,000 | 90,000 |
| 400-55720-803 | Park Improvements | 88,425 | 1,015,127 | 2,248,391 | 193,638 | 944,015 | - | 80,000 | 80,000 |
| 400-55720-821 | PARK BLDG IMPROVEMENTS | 18,460 | - | - | - | - | - | 85,000 | 85,000 |
| 400-55720-840 | PARK EQUIP PURCHASE | - | - | - | - | 205,478 | 275,000 | | |
| 400-55720-890 | Park Planning & Mapping | - | - | - | - | - | - | 65,000 | 65,000 |
| 400-55730-803 | POOL Improvements | 88,534 | 1,904,645 | 6,967,367 | 359,613 | 1,896,304 | - | | |
| 400-57960-821 | City Hall Building Improvement | - | - | - | - | - | - | 150,000 | 150,000 |
| 400-57960-830 | CITY HALL BUILDING | 1,294 | 7,566 | 23,447 | 40,000 | 3,480 | - | | |
| 400-57960-860 | LIBRARY CAPITAL | - | - | 1,586 | 1,500 | 5,361 | - | | |
| 400-57960-890 | COMPREHENSIVE PLAN | - | 8,426 | 4,696 | 18,000 | - | - | | |
| 400-57960-892 | OTHER STUDIES, SERVICES, PLANS | 33,212 | - | - | - | - | - | | |
| 400-58940-630 | DEBT ISSUANCE COST | 40,505 | 29,513 | 27,255 | - | - | - | | |
| | | (967,390) | 2,191,994 | (4,891,698) | 16,642 | 3,376,841 | (8,321) | - | - |

Capital Improvement Projects (levy)

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
|------------------------|--------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Budget |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 12/31/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 430-41110-570 | PROPERTY TAX LEVY | - | (109,850) | (95,993) | (95,993) | (142,600) | (142,600) | (59,315) | (34,315) |
| 430-43420-000 | EXPENDITURE RESTRAINT GRANT | 1 | (39,251) | - | (59,107) | - | - | (61,785) | (61,785) |
| 430-42422-002 | TRANSFER FROM OTHER | - | - | - | (38,000) | | (40,000) | | |
| 430-52200-821 | POLICE BUILDING IMPROVEMENTS | - | 9,448 | - | - | - | = | | |
| 430-52200-830 | POLICE VEHICLE PURCHASE | - | 42,391 | 65,868 | 69,000 | 900 | - | | |
| 430-52200-840 | LEVY POLICE EQUIPMENT | - | 45,616 | 5,096 | 17,300 | 24,510 | 9,100 | 9,100 | 9,100 |
| 430-53300-802 | LEVY SIDEWALK REPAIR/REPLACEME | - | - | - | | - | 75,000 | | |
| 430-53300-840 | LEVY DPW EQUIPMENT | - | - | - | 54,800 | - | - | 65,000 | 40,000 |

Capital Improvement Projects (borrowing/reserves)

| Account Numbers | Account Titles | FY 2021 Actual 12/31/2021 | FY 2022 Actual 12/31/2022 | FY 2023 Actual 12/31/2023 | FY 2023 Budget 12/31/2023 | FY 2024 Current 9/30/2024 | FY 2024 Budget 12/31/2024 | FY 2025 DH Budget 12/31/2025 | FY 2025 Proposed 12/31/2025 |
|-----------------|--------------------------------|--|---------------------------------|---------------------------------|---------------------------------|--|--|------------------------------------|-----------------------------------|
| 430-54640-840 | LEVY CEMETERY EQUIP PURCHASE | - | - | 15,641 | 19,000 | 35,699 | 40,000 | 12,51,2525 | 12,51,2525 |
| 430-55720-840 | LEVY PARK EQUIP PURCHASE | - | 12,755 | 4,290 | 15,000 | , | 16,500 | 17,000 | 17,000 |
| 430-57960-840 | LEVY CITY EQUIP PURCHASE | - | - | - | , - | 40,503 | 42,000 | ŕ | , |
| 430-57960-833 | LEVY CITY TECH & COMMUNICATION | - | 5,000 | - | 18,000 | - | - | 30,000 | 30,000 |
| | | - | (33,891) | (5,098) | (0) | (24,442) | - | (0) | (0) |

Debt Service

Debt Service

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
|-----------------|-----------------------|--------------|--------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 300-41110-580 | TAXES | (573,284.00) | (820,878.00) | (1,124,398.00) | (1,124,398.20) | (1,440,475.00) | (1,440,475.00) | (1,886,089.00) | (1,886,089.00) |
| 300-49241-580 | TRANSFER FROM TIFS | (344,251.00) | (344,375.00) | (339,356.00) | (339,356.00) | - | (308,747.52) | (343,872.53) | (343,872.53) |
| 300-58940-210 | PROFESSIONAL SERVICES | 2,700.00 | 1,900.00 | 3,567.50 | 1,000.00 | 900.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| 300-58940-610 | PRINCIPAL PAYMENT | 814,092.84 | 1,003,871.93 | 1,306,282.45 | 1,306,282.45 | 968,747.52 | 1,043,747.52 | 1,366,358.50 | 1,366,358.50 |
| 300-58940-620 | INTEREST PAYMENTS | 158,992.10 | 162,384.12 | 156,991.75 | 157,071.75 | 728,884.60 | 705,075.26 | 862,603.06 | 862,603.06 |
| 300-58940-630 | DEBT ISSUANCE COST | 442.70 | 16,300.00 | - | - | 1,100.00 | - | | |
| | | 58,693 | 19,203 | 3,088 | 600 | 259,157 | 600 | 0 | 0 |

Sewer

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 | |
|------------------------|--|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|-------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed | |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 | |
| 600-46408-530 | Industrial Sewer Fees | (33,526.61) | (45,906.42) | (41,600.85) | (42,877.22) | (26,393.19) | (47,304.00) | (47,304.00) | (47,304.00) | - |
| 600-46409-530 | Outside Muni Sewer Fees | (130.17) | (140.76) | (120.53) | (150.00) | (12.38) | (150.00) | (150.00) | (150.00) | - |
| 600-46410-530 | RESIDENTIAL SEWER FEES | (1,188,917.59) | (1,225,736.81) | (1,271,713.19) | (1,216,063.06) | (1,032,888.93) | (1,293,662.40) | (1,225,607.00) | (1,225,607.00) | - |
| 600-46411-530 | COMMERCIAL SEWER FEES | (209,396.60) | (227,536.90) | (219,976.78) | (217,034.94) | (185,633.41) | (228,522.00) | (219,362.75) | (219,362.75) | - |
| 600-46412-530 | MISC OPERATING REVENUE | (4,335.33) | (6,970.09) | (5,718.54) | (6,269.40) | (3,912.35) | (6,269.40) | (6,269.40) | (6,269.40) | - |
| 600-46413-530 | SEWER NEW CONNECT HOOK UP FEE | (68,400.00) | (34,200.00) | (10,800.00) | (42,000.00) | - | (12,600.00) | (12,600.00) | (12,600.00) | - |
| 600-47341-530 | Public Authorities Sewer Fees | (32,572.08) | (35,648.55) | (36,453.75) | (35,500.00) | (39,073.72) | (35,000.00) | (30,000.00) | (30,000.00) | - |
| 600-47412-530 | WIND TURBINE | (18,656.58) | (23,931.85) | (9,972.15) | (28,500.00) | (173.09) | (24,000.00) | (24,000.00) | (24,000.00) | - |
| 600-48110-510 | INT ON TEMP INVESTMENTS | (1,372.43) | (20,492.35) | (56,459.03) | (5,500.00) | (27,024.51) | (20,000.00) | (20,000.00) | (20,000.00) | - |
| 600-48110-530 | INTEREST ON BORROWINGS | (1,087.34) | (13,923.74) | (55,500.68) | (500.00) | (42,518.77) | (35,000.00) | (20,000.00) | (20,000.00) | - |
| 600-49100-530 | PROCEEDS FROM LONG TERM DEBT | (940,519.85) | (1,570,000.00) | - | - | - | (1,157,292.00) | (1,410,792.00) | (1,410,792.00) | - |
| 600-49200-100 | DNR REPLACEMENT FUND DEPOSITS | - | - | - | (43,170.00) | - | (43,170.00) | (43,170.00) | (43,170.00) | - |
| 600-49991-000 | RETAINED EARNINGS APPLIED | - | - | - | (470,000.00) | - | (450,000.00) | | | - |
| 600-52540-010 | DNR REPLACEMENT FUND DEPOSITS | - | - | - | 43,170.00 | - | 43,170.00 | 43,170.00 | 43,170.00 | - |
| 600-53500-110 | WWTP SALARY | 135,768.32 | 146,794.26 | 147,068.87 | 152,518.60 | 118,945.44 | 213,535.13 | 227,710.41 | 227,710.41 | - |
| 600-53500-131 | WWTP CLOTHING ALLOWANCE | - | - | 45.00 | 600.00 | 408.00 | 600.00 | 600.00 | 600.00 | - |
| 600-53500-132 | WWTP DENTALINS | 2,264.56 | 2,423.10 | 2,761.53 | 2,448.45 | 1,990.99 | 3,868.21 | 4,182.80 | 4,182.80 | - |
| 600-53500-133 | WWTP HEALTH INS | 33,640.65 | 29,186.27 | 43,013.76 | 38,349.40 | 36,579.98 | 63,230.46 | 77,096.80 | 77,096.80 | - |
| 600-53500-134 | WWTP INCOME CONT | - | - | - | 563.32 | - | 820.54 | 868.91 | 868.91 | - |
| 600-53500-136 | WWTP LIFE INS | 163.59 | 181.35 | 181.06 | 192.57 | 136.36 | 259.74 | 282.01 | 282.01 | - |
| 600-53500-138 | WWTP RETIREMENT | 9,092.51 | 9,570.85 | 9,819.74 | 10,033.66 | 8,229.69 | 14,380.23 | 15,343.69 | 15,343.69 | - |
| 600-53500-150 | WWTP FICA | 10,136.14 | 10,949.85 | 10,998.76 | 11,667.67 | 8,877.84 | 16,335.44 | 17,419.85 | 17,419.85 | - |
| 600-53500-180 | RECOGNITION PROGRAM | 244.73 | 102.53 | 42.44 | 50.00 | 48.98 | 55.00 | 55.00 | 55.00 | - |
| 600-53500-210 | WWTP PROFESSIONAL SERVICES | 13,065.93 | 16,862.62 | 13,912.12 | 15,000.00 | 19,434.57 | 15,000.00 | 15,000.00 | 15,000.00 | - |
| 600-53500-214 | WWTP LABORATORY SERVICES | 7,322.22 | 8,905.31 | 7,763.61 | 8,000.00 | 7,301.75 | 8,000.00 | 9,000.00 | 9,000.00 | - |
| 600-53500-215 | SLUDGE HAULING | 19,645.00 | 23,586.24 | 22,757.71 | 25,000.00 | 17,529.90 | 25,000.00 | 28,000.00 | 28,000.00 | - |
| 600-53500-251 | WWTP IT MAINT & REPAIR | 2,226.26 | 2,457.29 | 2,687.32 | 2,500.00 | 1,401.47 | 2,500.00 | 2,500.00 | 2,500.00 | - |
| 600-53500-252 | WWTP IT EQUIP | 350.00 | 422.92 | 248.99 | 500.00 | 180.98 | 500.00 | 500.00 | 500.00 | - |
| 600-53500-295 | WWTP ACCOUNTING & COLLECTIONS | 2.56 | - | 6,380.80 | 7,500.00 | 1.39 | 7,500.00 | 7,500.00 | 7,500.00 | _ |
| 600-53500-310 | WWTP GEN OFFICE SUPPLIES & EXP | 985.61 | 963.23 | 619.40 | 1,100.00 | 345.31 | 1,100.00 | 1,000.00 | 1,000.00 | _ |
| 600-53500-330 | WWTP PROFESSIONAL DEVL | 3,716.75 | 5,883.99 | 5,480.48 | 6,000.00 | 4,790.96 | 6,000.00 | 7,000.00 | 7,000.00 | _ |
| 600-53500-340 | WWTP GENERAL PLANT SUPPLIES | 11,849.91 | 15,272.10 | 11,943.04 | 10,000.00 | 6,714.73 | 15,000.00 | 16,000.00 | 16,000.00 | - |
| 600-53500-343 | WWTP FUEL | 1,051.47 | 2,037.50 | 1,340.14 | 2,000.00 | 2,161.78 | 2,400.00 | 2,400.00 | 2,400.00 | - |
| 600-53500-355 | WWTP PLANT MAINT & REPAIR | 20,644.15 | 22,763.31 | 15,789.16 | 19,000.00 | 16,007.39 | 19,000.00 | 22,000.00 | 20,000.00 | (2,000.00) |
| 600-53500-361 | WWTP COMMUNICATIONS | 3,364.40 | 3,507.59 | 3,062.56 | 3,300.00 | 4,043.12 | 3,300.00 | 3,300.00 | 3,300.00 | - |
| 600-53500-362 | WWTP ELECTRIC/WATER EXP | 55,536.83 | 64,191.02 | 66,336.63 | 64,000.00 | 42,576.64 | 64,000.00 | 64,000.00 | 64,000.00 | _ |
| 600-53500-363 | WWTP NATURAL GAS EXP | 3,862.13 | 5,973.94 | 4,724.51 | 5,500.00 | 1,967.64 | 5,500.00 | 5,500.00 | 5,500.00 | - |
| 600-53500-390 | WWTP MISCELLANEOUS EXP | 479.67 | 1,518.75 | 492.59 | 1,750.00 | 438.40 | 1,750.00 | 1,500.00 | 1,400.00 | (100.00) |
| 600-53500-391 | WWTP READING & COLLECTION EXP | 4,263.00 | 4,163.00 | 4,670.00 | 5,000.00 | -30.40 | 5,000.00 | 5,000.00 | 5,000.00 | - |
| 600-53500-392 | WWTP PUBLIC REALATIONS AND ADV | - | 520.00 | - | 750.00 | - | 750.00 | 750.00 | 500.00 | (250.00) |
| 600-53500-532 | WWTP PROPERTY INSURANCE | 9,314.21 | 11,436.17 | 10,657.81 | 8,880.00 | 13,303.90 | 13,500.00 | 14,000.00 | 14,000.00 | - |
| 600-53500-510 | WWTP FROFERTT INSURANCE | 4,853.99 | 6,624.62 | 3,048.43 | 4,172.00 | 1,952.30 | 4,500.00 | 4,500.00 | 4,800.00 | 300.00 |
| 600-53500-511 | WORKERS COMPENSATION INSURANCE | 2,602.70 | 4,321.05 | 1,761.32 | 3,517.93 | 1,673.86 | 5,158.07 | 6,378.69 | 6,378.69 | 300.00 |
| 600-53500-530 | DEBT PRINCIPAL PAYMENT | 553,347.83 | 588,184.38 | 653,252.75 | 653,252.75 | 620,058.02 | 638,557.81 | 559,106.00 | 559,106.00 | - |
| 600-53500-542 | WWTP METER PILOT | 7,015.00 | 7,255.00 | 7,230.00 | 6,800.00 | - | 7,400.00 | 7,400.00 | 7,400.00 | - |
| 600-53500-542 | WWTP METER PILOT WWTP RETURN ON METERS | 18,619.00 | 20,049.00 | 19,376.00 | 16,500.00 | - | 22,000.00 | 21,000.00 | 21,000.00 | - |
| 600-53500-543 | WWTP RETURN ON METERS WWTP INT ON LONG TERM DEBT | 150,052.67 | 175,679.98 | 19,376.00 | · | 137,082.36 | 184,612.86 | 259,374.00 | 259,374.00 | - |
| | | 130,032.07 | 173,079.98 | 157,130.47 | 201,347.30 | | 104,012.00 | | | (70,000,00) |
| 600-53500-840 | Equipment Purchases | - | - | - | - | 15,000.00 | - | 80,000.00 | 1,000.00 | (79,000.00) |

Sewer

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 | |
|-----------------|--------------------------------|----------------|----------------|--------------|-------------|------------|--------------|------------|------------|-------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed | |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 | |
| 600-53500-741 | CLEAN WATER REBATE PROGRAM | 608.38 | 15,770.78 | 5,838.40 | - | 7,567.60 | - | | | - |
| 600-53510-110 | SANITARY SEWER SALARY | 53,563.30 | 54,508.33 | 64,148.40 | 69,315.19 | 46,628.19 | 72,722.98 | 77,175.91 | 77,175.91 | - |
| 600-53510-132 | SAN SEWER DENTAL INS | 1,192.87 | 945.31 | 1,356.47 | 1,595.87 | 805.33 | 1,311.92 | 1,417.57 | 1,417.57 | - |
| 600-53510-133 | SANITARY SEWER HEALTH INS | 13,060.77 | 11,700.02 | 16,845.72 | 18,012.15 | 13,556.97 | 20,932.47 | 24,081.05 | 24,081.05 | - |
| 600-53510-134 | SANITARY SEWER INCOME CONT | - | - | - | 286.60 | - | 301.20 | 320.29 | 320.29 | - |
| 600-53510-136 | SANITARY SEWER LIFE INS | 68.29 | 59.06 | 93.93 | 95.24 | 55.39 | 103.13 | 110.56 | 110.56 | - |
| 600-53510-138 | SANITARY SEWER RETIREMENT | 3,289.07 | 3,082.55 | 4,117.61 | 4,532.33 | 3,103.72 | 4,833.25 | 5,176.76 | 5,176.76 | - |
| 600-53510-150 | SANITARY SEWER FICA | 3,924.28 | 3,720.24 | 4,742.49 | 5,302.61 | 3,485.20 | 5,563.31 | 5,903.96 | 5,903.96 | - |
| 600-53510-210 | SANITARY PROFESSIONAL SERVICES | 3,736.29 | 3,130.00 | 1,089.85 | 5,000.00 | 6,500.37 | 5,000.00 | 5,000.00 | 5,000.00 | - |
| 600-53510-211 | SANITARY PROF SERVICES - CIP | 5,728.05 | 1,152.25 | - | 1,500.00 | - | 1,500.00 | | | - |
| 600-53510-310 | SAN SEWER OFFICE SUPPLIES -EXP | - | - | - | 250.00 | - | 250.00 | 250.00 | 250.00 | - |
| 600-53510-330 | SANITARY PROFESSIONAL DEVL | - | - | - | 500.00 | - | 500.00 | 500.00 | 500.00 | - |
| 600-53510-350 | SAN SEWER MAINT & REPAIRS | 8,434.54 | 54,435.79 | 2,788.20 | 115,000.00 | 35,943.85 | 115,000.00 | 120,000.00 | 39,000.00 | (81,000.00) |
| 600-53510-512 | SAN SEWER WORK COMP INS | 598.03 | 1,378.68 | 417.15 | 920.80 | 328.55 | 911.30 | 1,124.04 | 1,124.04 | - |
| 600-53510-850 | STREET RECONSTRUCTION | - | 21,302.20 | 6,658.37 | - | 373,529.74 | 607,292.00 | 898,292.00 | 898,292.00 | - |
| 600-53510-891 | SEWER MAPPING | 702.30 | 592.50 | 1,491.25 | 500.00 | - | 1,000.00 | 1,000.00 | 1,000.00 | - |
| 600-53510-901 | BUILDING STORAGE AND GROUNDS | • | 192.06 | 4,288.13 | - | - | - | 12,500.00 | 12,500.00 | - |
| 600-53520-355 | LIFT STATION MAINT & REPAIRS | 29,645.10 | 7,719.45 | 7,475.54 | 12,000.00 | 12,964.93 | 12,000.00 | 15,000.00 | 15,000.00 | - |
| 600-53520-360 | LIFT STATION UTILITIES | 16,517.41 | 17,786.80 | 19,691.80 | 20,000.00 | 13,962.22 | 20,000.00 | 20,000.00 | 20,000.00 | - |
| 600-53520-850 | LIFT STATION CIP | - | - | 1,115.00 | 495,000.00 | 3,005.00 | 1,000,000.00 | 500,000.00 | 500,000.00 | - |
| 600-53530-350 | EQUIP MAINT & REPAIRS | - | - | - | 1,500.00 | 1,054.87 | 1,500.00 | 1,500.00 | 1,500.00 | - |
| 600-53540-355 | WIND TURBINE MAINT & REPAIR | 2,646.00 | - | - | 2,700.00 | - | 2,700.00 | 2,700.00 | 2,500.00 | (200.00) |
| | | (1,269,718.11) | (1,815,224.23) | (291,560.19) | (22,590.18) | 254,045.33 | (65,264.75) | 162,235.12 | (14.88) | |

Stormwater

Stormwater

| Stormwater | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 | |
|-----------------|--------------------------------|----------------|--------------|--------------|----------------|----------------|----------------|--------------|--------------|-------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed | |
| 71000000 | 7.000 | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 | |
| 610-46409-610 | RESIDENTIAL STORMWATER FEES | (115,206.40) | (126,016.71) | (140,288.32) | (124,000.00) | (125,216.56) | (136,000.00) | (226,830.08) | (247,244.79) | (20,414.71) |
| 610-46411-610 | NON-RESIDENTIAL STRMWATER FEES | (129,582.04) | (139,864.43) | (153,337.19) | (138,500.00) | (137,580.24) | (145,000.00) | (251,755.97) | (274,414.01) | (22,658.04) |
| 610-46412-610 | MISC OPERATING REVENUE | (525.13) | (745.34) | (611.30) | (650.00) | (460.23) | (650.00) | (650.00) | (650.00) | - |
| 610-48000-610 | OTHER FINANCING SOURCE | - | (34,790.95) | - | (161,716.50) | - | - | (/ | (*****) | - |
| 610-48110-510 | INT ON TEMP INVESTMENTS | (611.30) | (984.66) | (1,653.96) | (1,500.00) | (551.73) | (3,000.00) | (1,000.00) | (1,000.00) | - |
| 610-49100-610 | PROCEEDS FROMLONG TERM DEBT | (1,692,989.19) | (680,000.00) | (150,000.00) | (1,500,000.00) | (1,970,000.00) | (1,955,172.00) | (592,021.00) | (592,021.00) | - |
| 610-53580-110 | STORMWATER SALARY | 35,913.38 | 40,809.95 | 45,023.94 | 70,163.88 | 37,383.88 | 67,293.91 | 71,853.70 | 71,853.70 | - |
| 610-53580-131 | STORMWATER CLOTHING ALLOWANCE | - | - | 21.00 | - | 201.00 | - | 200.00 | 200.00 | - |
| 610-53580-132 | STORMWATER DENTAL INS | 574.20 | 668.90 | 801.23 | 1,395.27 | 648.77 | 1,102.71 | 1,185.89 | 1,185.89 | - |
| 610-53580-133 | STORMWATER HEALTH INS | 7,168.31 | 8,400.94 | 9,350.16 | 17,662.55 | 8,818.92 | 17,537.69 | 22,381.73 | 22,381.73 | - |
| 610-53580-134 | STORMWATER INCOME CONT | - | - | - | 301.70 | - | 289.36 | 308.97 | 308.97 | - |
| 610-53580-136 | STORMWATER LIFE INS | 95.24 | 103.75 | 83.73 | 138.09 | 34.93 | 147.20 | 160.67 | 160.67 | - |
| 610-53580-138 | STORMWATER RETIREMENT | 2,401.28 | 2,635.46 | 2,830.11 | 4,771.14 | 2,583.19 | 4,643.28 | 4,993.83 | 4,993.83 | - |
| 610-53580-150 | STORMWATER FICA | 2,683.39 | 3,047.37 | 3,405.12 | 5,367.54 | 2,821.27 | 5,147.98 | 5,496.81 | 5,496.81 | - |
| 610-53580-180 | RECOGNITION PROGRAM | 303.49 | 397.94 | 118.32 | 100.00 | - | 110.00 | 110.00 | 110.00 | - |
| 610-53580-200 | MAINTENANCE AND REPAIRS | - | 2,893.95 | 7,156.43 | 8,500.00 | 100.00 | 8,500.00 | 8,500.00 | 8,500.00 | - |
| 610-53580-210 | PROFESSIONAL SERVICES | 4,891.25 | 205.88 | 5,351.01 | 4,000.00 | 9,113.08 | 8,000.00 | 8,000.00 | 8,000.00 | - |
| 610-53580-251 | STWT IT MAINT & REPAIR | 980.00 | 1,042.80 | 1,193.89 | 1,000.00 | 561.24 | 1,000.00 | 100.00 | 100.00 | - |
| 610-53580-300 | STWT EXPENSES | - | - | - | 500.00 | - | 500.00 | 500.00 | 500.00 | • |
| 610-53580-301 | WATERWAY MAINTENANCE | 237,531.85 | 280,661.75 | 120,854.18 | 1,500,000.00 | 683,478.78 | 850,000.00 | 260,000.00 | 260,000.00 | - |
| 610-53580-302 | STREET SWEEPING | 2,064.85 | 2,612.60 | 574.00 | 3,000.00 | - | 3,000.00 | 3,000.00 | 3,000.00 | - |
| 610-53580-330 | STWT PROFESSIONAL DEVL | 210.00 | - | - | 500.00 | 672.51 | 500.00 | 500.00 | 500.00 | - |
| 610-53580-340 | STORMWATER SUPPLIES & EQUIP | 315.32 | 940.12 | 1,196.88 | 1,200.00 | 661.21 | 1,300.00 | 1,300.00 | 1,300.00 | - |
| 610-53580-350 | STORMWATER EQUIP MAINT & REPAI | 2,000.00 | 49.97 | 113.63 | 2,000.00 | 439.06 | 2,000.00 | 2,000.00 | 2,000.00 | - |
| 610-53580-390 | STORMWATER MISC | - | 143.50 | - | 250.00 | - | 250.00 | 250.00 | 250.00 | - |
| 610-53580-392 | STWT PUBLIC RELATIONS & ADVOCA | - | - | - | 250.00 | - | 250.00 | 250.00 | 250.00 | - |
| 610-53580-510 | STORMWATER PROPERTY INSURANCE | 129.96 | 155.68 | 143.73 | 180.00 | 192.86 | - | 180.00 | 180.00 | - |
| 610-53580-511 | STORMWATER LIABILITY INSURANCE | 1,915.60 | 1,805.89 | 788.09 | 2,280.00 | - | - | | | - |
| 610-53580-512 | STORMWATER WORKERS COMP INS | 667.20 | 1,500.10 | 668.56 | 1,506.16 | 461.51 | 1,354.46 | 1,680.85 | 1,680.85 | - |
| 610-53580-530 | PRINCIPAL DEBT PAYMENT | 105,500.00 | 170,500.00 | 215,500.00 | 215,500.00 | 195,500.00 | 195,500.00 | 175,500.00 | 175,500.00 | - |
| 610-53580-620 | INTEREST ON LONG-TERM DEBT | 20,625.94 | 31,620.71 | 52,801.36 | 52,801.36 | 45,723.37 | 44,449.06 | 138,793.00 | 138,793.00 | - |
| 610-53580-840 | STORMWATER EQUIPMENT PURCHASE | - | - | - | - | - | 300,000.00 | 17,000.00 | 1,000.00 | (16,000.00) |
| 610-53580-850 | STWT ROAD CONSTRUCTION | 503,878.21 | 621,565.08 | 59,225.11 | 10,000.00 | 241,386.60 | 805,172.00 | 392,022.00 | 392,022.00 | - |
| 610-53580-891 | STWT MAPPING | 116.67 | - | 988.25 | 250.00 | - | 500.00 | | | - |
| 610-53580-901 | BUILDING STORAGE AND GROUNDS | 28,028.57 | 102,747.13 | 3,809.56 | - | - | - | 12,500.00 | 12,500.00 | - |
| 610-58940-700 | TRANSFER TO WATER & LIGHT | 507.75 | - | 421.87 | - | - | - | | | - |
| | | (976,917.59) | 292,107.38 | 86,376.01 | (22,748.81) | (1,003,178.57) | 78,725.65 | 56,510.40 | (2,562.35) | |

Water

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
|-----------------|--------------------------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|----------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 620-3399999 | Unstricted Retained Earnings | | | | | | | (144,108.06) | (144,108.06) |
| 620-42419-002 | INTEREST INCOME | (119.49) | (410.19) | (7,066.78) | - | (12.95) | - | | |
| 620-42421-002 | Capital Contributions - Water | (60,600.00) | (22,800.00) | (60,275.00) | (55,000.00) | (66,000.00) | | | |
| 620-42425-002 | Amortization of Reg Liability | - | - | - | - | - | - | | |
| 620-42452-002 | OVERHEAD - WATER | (89.87) | 69.51 | (313.73) | - | (163.40) | - | | |
| 620-42457-002 | INSUR DIVIDEND/AUDIT ADJ-WATER | (2,037.08) | - | (624.32) | (1,200.00) | (643.71) | (500.00) | (500.00) | (500.00) |
| 620-42461-012 | RESIDENTIAL WATER SALES | (686,264.74) | (743,091.29) | (811,180.65) | (787,566.40) | (662,073.63) | (799,379.90) | (784,550.61) | (784,550.61) |
| 620-42461-022 | COMMERCIAL WATER SALES | (87,467.50) | (98,964.95) | (113,354.58) | (103,765.58) | (78,758.01) | (105,322.06) | (101,277.27) | (101,277.27) |
| 620-42461-032 | INDUSTRIAL WATER SALES | (14,618.54) | (21,075.19) | (20,838.92) | (18,184.78) | (13,364.98) | (18,457.55) | (18,844.22) | (18,844.22) |
| 620-42461-042 | SUBURBAN WATER SALES | (7,996.17) | (8,402.79) | (8,373.86) | (9,649.87) | (662.75) | (9,794.62) | (9,794.62) | (9,794.62) |
| 620-42461-062 | MULTI-FAMILY RESIDENT WTR SALE | (14,216.60) | (16,751.09) | (21,970.45) | (18,125.33) | (21,179.73) | (18,397.21) | (19,497.66) | (19,497.66) |
| 620-42462-002 | PRIVATE FIRE PROTECTION | (10,042.80) | (10,042.80) | (10,157.64) | (10,042.80) | (7,624.19) | (10,193.44) | (10,081.00) | (10,081.00) |
| 620-42463-002 | HYDRANT RENTAL | (175,000.00) | (175,000.00) | - | (195,750.00) | - | (198,686.25) | (198,686.25) | (198,686.25) |
| 620-42463-012 | PUBLIC FIRE PROTECTION RENTAL | (131,865.68) | (137,925.11) | (163,036.67) | (132,609.44) | (272,171.72) | (134,598.58) | (173,882.00) | (173,882.00) |
| 620-42464-002 | PUBLIC AUTHORITY SALES | (22,455.01) | (29,418.19) | (34,345.00) | (30,593.92) | (41,089.32) | (31,052.83) | (32,065.00) | (32,065.00) |
| 620-42470-002 | PENALTIES | (3,271.66) | (4,771.25) | (4,830.80) | (4,000.00) | (3,055.89) | (4,040.00) | (3,500.00) | (3,500.00) |
| 620-42471-002 | MISC. SERVICE REVENUES | (2,959.47) | (4,108.07) | (3,478.53) | (2,500.00) | (9,666.11) | (2,500.00) | (3,515.36) | (3,515.36) |
| 620-42472-002 | RENTS FROM WATER PROPERTY | (22,581.04) | (21,843.40) | (25,589.16) | (23,000.00) | (36,497.77) | (23,000.00) | (27,649.00) | (27,649.00) |
| 620-42910-580 | PROCEEDS FROM LONG-TERM DEBT | - | - | - | (135,000.00) | - | (993,453.00) | (2,955,624.00) | (2,955,624.00) |
| 620-48110-510 | INT ON TEMP INVESTMENTS | (1,613.20) | (15,310.63) | (139,685.42) | (8,000.00) | (4,684.55) | (40,000.00) | (30,000.00) | (30,000.00) |
| 620-52403-102 | Depreciation Exp - CIAC Plant | 79,457.69 | 79,403.87 | 78,218.09 | - | - | - | | |
| 620-52408-001 | TAXES | 25,023.08 | 9,656.32 | 11,447.24 | 20,000.00 | 14,603.36 | 20,000.00 | 20,000.00 | 20,000.00 |
| 620-52408-002 | FICA TAX EXPENSE | - | - | - | 22,591.89 | - | 23,481.85 | 24,652.23 | 24,652.23 |
| 620-52408-022 | PROPERTY TAX EQUIVALENT-WATER | 189,904.00 | 180,800.00 | 186,432.00 | 198,000.00 | - | 190,000.00 | 190,000.00 | 190,000.00 |
| 620-52427-000 | DEBT PAYMENTS | 340,500.00 | 389,000.00 | 390,000.00 | 390,000.00 | 419,850.00 | 405,000.00 | 395,000.00 | 395,000.00 |
| 620-52427-002 | INTEREST EXPENSE | 78,964.07 | 85,826.63 | 112,527.36 | 120,877.92 | 38,427.50 | 101,935.00 | 146,385.00 | 146,385.00 |
| 620-52605-002 | MAINT WATER SOURCE PLANT | 24,137.87 | 5,583.60 | - | 5,500.00 | - | 5,000.00 | 5,000.00 | 5,000.00 |
| 620-52620-110 | OPER PUMPING SALARY | 4,285.55 | 7,264.60 | 6,765.17 | 14,190.47 | 4,078.44 | 15,218.32 | 15,243.53 | 15,243.53 |
| 620-52622-002 | OPER POWER PURCHASED FOR PUMPI | 42,140.32 | 47,205.06 | 50,114.34 | 45,000.00 | 33,904.08 | 50,000.00 | 55,000.00 | 55,000.00 |
| 620-52623-002 | OPER PUMP SUPPLIES & EXPENSES | - | - | - | 750.00 | - | 34,125.00 | 750.00 | 750.00 |
| 620-52625-002 | MAINT PUMP BUILDINGS & EQUIPME | 5,651.72 | 9,763.96 | 49,628.05 | 49,000.00 | 37,660.57 | 65,156.00 | 10,000.00 | 10,000.00 |
| 620-52625-110 | MAINT PUMP BLDG & EQPMT SALARY | 16,586.14 | 15,877.00 | 20,562.59 | 20,177.23 | 14,992.61 | 22,189.59 | 22,357.32 | 22,357.32 |
| 620-52630-110 | OPER WATER TREATMENT SALARY | 33,860.76 | 30,200.73 | 32,550.90 | 30,432.42 | 20,311.46 | 33,492.19 | 33,751.04 | 33,751.04 |
| 620-52631-002 | OPER WATER TREATMENT CHEMICALS | 28,084.79 | 21,301.83 | 34,127.50 | 21,000.00 | 26,068.04 | 25,000.00 | 28,000.00 | 28,000.00 |
| 620-52635-002 | MAINT TREATMENT EQUIPMENT | - | 27.99 | - | 2,500.00 | 2,210.81 | 2,500.00 | 2,500.00 | 2,500.00 |
| 620-52635-110 | MAINT TREATMENT EQPMNT SALARY | 1,697.56 | 1,360.02 | 819.02 | 1,518.09 | 195.89 | 1,645.38 | 1,652.22 | 1,652.22 |
| 620-52640-110 | OPER SUPERVISION SALARY | 70.85 | 3,306.70 | 8,976.45 | 25,401.73 | 3,103.75 | 16,186.26 | 17,431.68 | 17,431.68 |
| 620-52641-002 | WATER INVESTIGATIONS | 12,993.93 | 1,086.25 | 1,260.45 | 1,500.00 | - | 2,000.00 | 2,000.00 | 2,000.00 |
| 620-52650-002 | MAINT STANDPIPE & RESERVOIRS | 10,085.62 | 33,745.12 | 2,372.06 | 5,000.00 | 8,049.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| 620-52651-002 | MAINT MAINS | 22,709.69 | 34,919.03 | 9,949.75 | 150,000.00 | 542,563.82 | 866,918.00 | 45,000.00 | 45,000.00 |
| 620-52651-003 | CAPITAL PROJECTS MAINS | - | - | - | - | - | - | 1,709,543.00 | 1,709,543.00 |
| 620-52651-004 | CAPITAL WATER OTHER | - | - | - | - | - | - | 1,187,556.00 | 1,187,556.00 |

Water

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 |
|------------------------|--------------------------------|-------------|--------------|--------------|-------------|------------|-------------|-------------|-------------------------|
| Account Numbers | Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 |
| 620-52651-110 | MAINT MAINS SALARY | 14,822.82 | 9,189.60 | 14,113.89 | 15,514.69 | 10,752.16 | 16,870.14 | 16,953.17 | 16,953.17 |
| 620-52651-891 | MAINT MAIN MAPPING | 550.64 | - | 125.75 | 500.00 | - | 500.00 | 1,000.00 | 1,000.00 |
| 620-52652-002 | MAINT SERVICES | 8,995.22 | 30,728.39 | 63,093.23 | 9,500.00 | 663.82 | 9,500.00 | 9,500.00 | 9,500.00 |
| 620-52652-110 | MAINT SERVICES SALARY | 24,265.83 | 21,057.81 | 19,071.83 | 45,444.59 | 13,999.09 | 49,238.94 | 49,440.01 | 49 <mark>,440.01</mark> |
| 620-52653-002 | MAINT METERS | 2,662.88 | 3,101.80 | 3,039.56 | 5,000.00 | 1,205.25 | 5,000.00 | 45,000.00 | 43,000.00 |
| 620-52653-110 | MAINT METERS SALARY | 6,589.36 | 2,397.23 | 2,383.15 | 8,885.23 | 3,210.69 | 9,593.70 | 9,625.03 | 9,625.03 |
| 620-52654-002 | MAINT HYDRANTS | 1,578.76 | - | 6.50 | - | 1,900.00 | 19,500.00 | 19,500.00 | 19,500.00 |
| 620-52654-110 | MAINT HYDRANTS SALARY | 3,604.07 | 3,252.48 | 1,846.17 | 6,041.33 | 2,314.93 | 6,542.80 | 6,568.82 | 6,568.82 |
| 620-52655-002 | MAINT MAINTENANCE OF OTHER PLA | 7,945.50 | 3,801.57 | 8,121.72 | - | 4,878.25 | 15,000.00 | 15,000.00 | 22,500.00 |
| 620-52901-110 | OPER METER READING SALARY | 2,049.21 | 1,847.88 | 562.22 | 947.91 | 132.80 | 1,182.42 | 1,223.81 | 1,223.81 |
| 620-52902-002 | OPER ACCOUNTING & COLLECTING | 36,097.76 | 22,157.57 | 17,235.05 | 18,500.00 | 10,991.24 | 34,635.00 | 55,000.00 | 55,000.00 |
| 620-52902-110 | OPER ACCOUNT & COLLLECT SALARY | 38,346.21 | 41,514.65 | 51,190.14 | 47,662.78 | 38,622.88 | 50,116.12 | 52,821.04 | 52,821.04 |
| 620-52903-002 | OPER READING & COLLECTING EXPE | 4,262.26 | 4,163.43 | 4,668.74 | 6,000.00 | 5,589.35 | 6,500.00 | 6,500.00 | 6,500.00 |
| 620-52904-002 | OPER UNCOLLECTABLE ACCOUNTS | 3.12 | 81.76 | - | 150.00 | 45.77 | 150.00 | 150.00 | 150.00 |
| 620-52920-110 | OPER ADMINISTRATIVE SALARY | 33,749.87 | 42,045.21 | 35,899.32 | 45,164.03 | 42,124.87 | 59,283.70 | 62,801.40 | 62,801.40 |
| 620-52921-002 | OPER OFFICE SUPPLIES & EXPENSE | 5,240.46 | 7,198.44 | 6,309.65 | 5,000.00 | 8,557.18 | 5,000.00 | 5,500.00 | 5,500.00 |
| 620-52924-002 | OPER PROPERTY INSURANCE | 2,939.50 | 4,242.76 | 4,177.08 | 5,700.00 | 3,026.67 | 5,700.00 | 5,700.00 | 5,700.00 |
| 620-52925-002 | OPER INJURIES & DAMAGE | 11,083.41 | 16,929.85 | 7,720.45 | 13,130.00 | 5,352.32 | 13,130.00 | 13,130.00 | 1 <mark>3,130.00</mark> |
| 620-52926-001 | OPER PENSIONS & BENEFITS | 126,131.59 | 72,169.39 | 73,940.10 | - | 49,670.40 | - | 84,113.20 | 84,113.20 |
| 620-52928-392 | WTR PUBLIC RELATIONS & ADVOCAC | 560.00 | 920.00 | 824.00 | 1,500.00 | 167.21 | 1,500.00 | 1,500.00 | 1,500.00 |
| 620-52930-002 | OPER MISC GENERAL EXPENSE | (12,056.78) | 15,171.28 | 26,886.86 | 8,000.00 | 11,070.01 | 10,000.00 | 10,000.00 | 10,000.00 |
| 620-52930-022 | RECOGNITION PROGRAM | - | 100.00 | (2,000.00) | 100.00 | 63.31 | 110.00 | 110.00 | 110.00 |
| 620-52930-110 | OPER MISC GENERAL SALARY | 42,828.55 | 45,847.67 | 29,920.24 | 29,180.06 | 19,031.28 | 20,202.11 | 21,371.53 | 21,371.53 |
| 620-52930-130 | WATER SAFETY & PPE | 2,689.15 | 1,439.68 | 772.52 | 4,000.00 | 1,795.73 | 4,000.00 | 4,000.00 | 2,500.00 |
| 620-52930-251 | IT SERVICE & EQUIP | 4,400.35 | 5,024.26 | 9,340.04 | 5,000.00 | 4,137.36 | 6,000.00 | 6,000.00 | 6,000.00 |
| 620-52930-330 | PROFESSIONAL DEVELOPMENT | 4,600.40 | 7,768.18 | 6,376.44 | 8,500.00 | 7,386.43 | 8,500.00 | 8,500.00 | 7,500.00 |
| 620-52930-343 | TRANSPORTATION FUEL | - | - | - | - | - | - | 6,000.00 | 6,000.00 |
| 620-52930-360 | BUILDING EXPENSES - RENT | 10,500.00 | 9,625.00 | 10,500.00 | 10,500.00 | 6,590.40 | 10,500.00 | 10,500.00 | 10,500.00 |
| 620-52933-002 | OPER TRANSPORTATIONS EXPENSE | 1,090.51 | 1,603.00 | 2,412.13 | 2,500.00 | 93,230.25 | 73,025.00 | 43,000.00 | 50,025.00 |
| 620-52935-002 | MAINT MAINTENANCE OF GENERAL P | 4,581.73 | 5,367.59 | 7,991.21 | 5,000.00 | 2,632.12 | 6,000.00 | 6,000.00 | 6,000.00 |
| 620-52935-110 | MAINTENANCE OF GEN PLNT SALARY | 3,442.39 | 3,716.97 | 1,781.08 | 4,758.25 | 1,754.18 | 5,190.57 | 5,220.01 | 5,220.01 |
| | | 770,982.69 | (197,930.47) | (214,838.13) | (99,369.50) | 299,203.79 | (47,057.35) | (10,025.00) | (0.00) |

Electric

Electric

| 1/21/2025 1/21 | | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 | FY 2025 |
|---|----------------------------|--------------------------------|-------------|-------------|-------------|-------------|----------------|----------------|----------------|---------------------|---------------|
| Previous Borrowed/Reserved | New Account Numbers | New Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Rate Case Projected | Proposed |
| 1309-14100-001 OPERATING & OTHER REVENUES (982) 13.124 (1.018) (| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 | 12/31/202 |
| 339-4141-001 Interest & Dividends (22,804) (36,713) (38,282) (15,000) (28,905.48) (38,000.00) (32,000.00) (32,000.00) (32,000.00) (32,000.00) (32,000.00) (32,000.00) (32,000.00) (32,000.00) (32,000.00) (32,000.00) (32,000.00) (32,000.00) (32,000.00) (33,000.00) (32,000.00) (33,000.00) (3 | | Prevously Borrowed/Reserved | | | | | | | (301,849.66) | (301,849.66) | (301,849.66 |
| 339.41441-01 SAE OF ROPERTY (1.6.947) (274.566) (200) (7.000) (3.782.20) (15.00.000) (3.782.20) (3.782.20) (3.34.614.61) (3.34.614.61) (3.46.61) (3.66.622.80) (2.56.62.80) | 630-41400-001 | OPERATING & OTHER REVENUES | (982) | (1,124) | (1,018) | - | (1,474.73) | - | | | |
| 1394149-001 SALE OF ROPERTY | 630-41419-001 | Interest & Dividends | (22,804) | (36,713) | (38,282) | (15,000) | (28,905.43) | (38,000.00) | (32,000.00) | (32,000.00) | (32,000.00 |
| 338-14440-011 URBAN RESIDENTIAL RG1 (2,500,662) (2,586,922.0) (2,586,922.0) (2,586,922.0) (2,586,922.0) (2,586,922.0) (3,586 | 630-41421-001 | Capital Contributions - Electr | (14,047) | (274,566) | (200) | (7,000) | (36,782.10) | (15,000.00) | | | |
| 130-1444-010 NARD LIGHTS URBANA RESIDENTIAL 1556 1521 1482 1573 1554-255 1594-67 1538-289-20 15.588-289-30 | 630-41434-001 | SALE OF PROPERTY | - | (169,293) | (174,400) | 169,293 | (1,000.00) | - | | | |
| 330-41441-011 RUBAL RESIDENTIAL RG1 (1,342,611) (1,419,268) (1,381,459) (1,591,748) (1,591,748) (1,591,748) (1,591,748) (465,281.95) (| 630-41440-011 | URBAN RESIDENTIAL RG1 | (2,500,662) | (2,588,929) | (2,541,183) | (2,664,079) | (3,242,163.16) | (2,620,396.15) | (2,856,822.80) | (2,856,822.80) | (2,856,822.80 |
| \$330-4144-1021 RUBAL COMMERCIAL SPH GS1 | 630-41440-101 | YARD LIGHTS URBAN RESIDENTIAL | (556) | (521) | (482) | (573) | (5,542.25) | (594.67) | | | |
| 330-41441-031 RURAL COMMERCIAL 3-PH 652 (23.319) (23.162) (30.921) (24.892) (4.932.16) (25.832.91) (13.435.82) | 630-41441-011 | RURAL RESIDENTIAL RG1 | (1,342,611) | (1,419,268) | (1,381,453) | (1,434,504) | (259,843.63) | (1,518,674.85) | (1,538,289.20) | (1,538,289.20) | (1,538,289.20 |
| 338-41441-015 | 630-41441-021 | RURAL COMMERCIAL S-PH GS1 | (343,765) | (386,710) | (356,483) | (357,067) | (30,063.80) | (332,546.60) | (465,281.95) | (465,281.95) | (465,281.95 |
| 338-41441-051 RURAL LARGE POWER CP2 46,8-86 49,188 57,162 45,225 (6,711.89) (51,907.31) (63,538.73) (63, | 630-41441-031 | RURAL COMMERCIAL 3-PH GS2 | (23,319) | (23,162) | (30,921) | (24,892) | (4,932.16) | (25,832.91) | (13,435.82) | (13,435.82) | (13,435.82 |
| 130-14141-101 | 630-41441-041 | RURAL SMALL POWER CP1 | (184,329) | (186,087) | (171,478) | (179,992) | (3,871.12) | (213,742.00) | (153,319.08) | (153,319.08) | (153,319.08 |
| 130-1444-011 URBAN COMMERCIAL S-PH GS1 (694,255) (738,396) (713,292) (895,800) (878,372.72) (863,095.44) (864,095.05) (86 | 630-41441-051 | RURAL LARGE POWER CP2 | (46,896) | (49,188) | (57,162) | (45,225) | (6,711.89) | (51,907.31) | (63,538.71) | (63,538.71) | (63,538.71 |
| 330-41442-031 MUNICIPAL COMMERCIAL S-PH 652 (10.426) (11.695) (112.539) (10.167) (1.527.13) (10.551.47) (10.55 | 630-41441-101 | YARD LIGHTS RURAL | (19,343) | (19,383) | (19,005) | (20,085) | (1,703.16) | (20,844.21) | (20,844.21) | (20,844.21) | (20,844.21 |
| S30-41442-031 URBAN COMMERCIAL 3-PH GS2 (12,674) (12,586) (13,997) (12,946) (1,343.00) (13,435.82) (13,435.82) (13,435.82) (33,635.21) (33,635.21) (33,636.41442-041 MUNICIPAL COMMERCIAL 3-PH GS2 (44,653) (3,669) (3,618) (3,622) (793.18) (3,697.00) (3,705.00) (| 630-41442-011 | URBAN COMMERCIAL S-PH GS1 | (694,255) | (738,396) | (713,292) | (895,800) | (878,372.72) | (863,994.44) | (864,095.05) | (864,095.05) | (864,095.05 |
| 330-41442-051 MUNICIPAL COMMERCIAL 3-PH GS2 (46,567) (49,164) (50,969) (51,107) (5,354.69) (53,039.29) | 630-41442-021 | MUNICIPAL COMMERCIAL S-PH GS2 | (10,426) | (11,695) | (12,539) | (10,167) | (1,527.13) | (10,551.47) | (10,551.47) | (10,551.47) | (10,551.47 |
| 1300-14442-051 MUNICIPAL ATHLETIC FIELD MS2 (4,463) (3,669) (3,618) (3,622) (739.18) (3,697.00) (3,705.0 | 630-41442-031 | URBAN COMMERCIAL 3-PH GS2 | (12,674) | (12,586) | (13,997) | (12,946) | (1,343.00) | (13,435.82) | (13,435.82) | (13,435.82) | |
| 330-41442-062 MUNICIPAL GREEN POWER 48 (80) (720) (450) 3,958.00 (467.01) (1,000.00) (1,0 | 630-41442-041 | MUNICIPAL COMMERCIAL 3-PH GS2 | (46,567) | (49,164) | (50,969) | (51,107) | (5,354.69) | (53,039.29) | (53,039.29) | (53,039.29) | (53,039.29 |
| S30-41442-101 VARD LIGHTS URBAN COMMERCIAL (5,384) (5,088) (5,130) (5,307) (10,357.32) (5,507.35) (5,507.35) (5,507.35) (5,507.35) (5,507.35) (5,507.35) (3,507 | 630-41442-051 | MUNICIPAL ATHLETIC FIELD MS2 | (4,463) | (3,669) | (3,618) | (3,632) | (739.18) | (3,697.00) | (3,705.00) | (3,705.00) | (3,705.00 |
| 1,544,759 (1,564,759) (1,618,340) (1,361,040) (1,732,056) (1,852,435.73) (1,423,685.76) (1,514,023.21) (1,514,023.21) (1,514,023.21) (300,41443-021) 1,015,023,024,1443-021 1,015,023,024,1443-021 1,015,023,024,1443-021 1,015,023,024,143-021 1,015,023,024,143-021 1,015,024,023,024,024,025 1,015,024,024,026,024 1,015,024,026,026,024,026,026,024,026,026,026,026,026,026,026,026,026,026 | 630-41442-062 | MUNICIPAL GREEN POWER | 48 | (80) | (720) | (450) | 3,958.00 | (467.01) | (1,000.00) | (1,000.00) | (1,000.00 |
| 330-41443-021 MUNICIPAL LARGE POWER CP2 (2,506) (2,520) (2,644) (2,596) (238.00) (2,693.71) (300,307.35) (| 630-41442-101 | YARD LIGHTS URBAN COMMERCIAL | (5,384) | (5,088) | (5,130) | (5,307) | (10,357.32) | (5,507.35) | (5,507.35) | (5,507.35) | (5,507.35 |
| S30-41443-031 INDUSTRIAL CP3 (831,862) (1,189,378) (1,283,779) (948,386) (80,137.28) (1,517,828.00) (1,283,178.00) (1,283, | 630-41443-011 | URBAN LARGE POWER CP2 | (1,564,759) | (1,618,340) | (1,361,040) | (1,732,056) | (1,852,435.73) | (1,423,685.76) | (1,514,023.21) | (1,514,023.21) | (1,514,023.21 |
| 180,889.94 180 | 630-41443-021 | MUNICIPAL LARGE POWER CP2 | (2,506) | (2,520) | (2,644) | (2,596) | (238.00) | (2,693.71) | (300,307.35) | (300,307.35) | (300,307.35 |
| 330-41443-051 MUNICIPAL SMALL POWER CP1 (28,394) (65,130) (41,889) (31,911) 1,150.54 (15,233.88) (39,221.16) (41,36.52) (4,136.52) | 630-41443-031 | INDUSTRIAL CP3 | (831,862) | (1,189,378) | (1,283,779) | (948,386) | (80,137.28) | (1,517,828.00) | (1,283,178.00) | (1,283,178.00) | (1,283,178.00 |
| 130-41443-101 YARD LIGHTS LARGE POWER (3,870) (3,870) (3,870) (3,973) (3,986) (2,482.90) (4,136.52) (4 | 630-41443-041 | URBAN SMALL POWER CP1 | (251,735) | (221,128) | (184,413) | (258,335) | (14,974.32) | (341,238.80) | (180,889.94) | (180,889.94) | (180,889.94 |
| S30-4144-001 MUNICIPAL STREET LIGHTING MS1 (65,211) (64,996) (66,644) (70,279) (48,515.61) (90,636.00) (91,062.00) (91,000 | 630-41443-051 | MUNICIPAL SMALL POWER CP1 | (28,394) | (65,130) | (41,889) | (31,911) | 1,150.54 | (15,233.88) | (39,221.16) | (39,221.16) | (39,221.16 |
| 100,000 100, | 630-41443-101 | YARD LIGHTS LARGE POWER | (3,870) | (3,870) | (3,973) | (3,986) | (2,482.90) | (4,136.52) | (4,136.52) | (4,136.52) | (4,136.52 |
| Control Penalties Control Co | 630-41444-001 | MUNICIPAL STREET LIGHTING MS1 | (65,211) | (64,996) | (66,644) | (70,279) | (48,515.61) | (90,636.00) | (91,062.00) | (91,062.00) | (91,062.00 |
| 330-41451-001 MISCELLANEOUS SERVICE REVENUES (1,989) (3,195) (180) (2,500) - (100.00) (1,500.00) (300-41454-001 RENT ELECTRIC PROPERTY - (7,908) (13,825) (6,888) - (7,500.00) (1,500.00) | 630-41448-001 | INTERDEPARTMENTAL SALES | (46,962) | (52,214) | (52,178) | (51,089) | (25,543.37) | (53,019.96) | (25,000.00) | (25,000.00) | (25,000.00 |
| RENT ELECTRIC PROPERTY - (7,908) (13,825) (6,888) - (7,500.00) | 630-41450-001 | PENALTIES | (22,048) | (21,527) | (20,743) | (24,000) | (13,066.40) | (20,000.00) | (20,000.00) | (20,000.00) | (20,000.00 |
| 330-41456-001 OTHER ELECTRIC REVENUE (7,007) (4,103) (1,443) (4,500) (47,508.19) (1,500.00) (1,500.00) (1,500.00) (1,500.00) (1,500.00) (1,500.00) (1,500.00) (1,500.00) (1,500.00) (1,000.00) (1, | 630-41451-001 | MISCELLANEOUS SERVICE REVENUES | (1,989) | (3,195) | (180) | (2,500) | - | (100.00) | | | |
| 1,000.00 | 630-41454-001 | RENT ELECTRIC PROPERTY | - | (7,908) | (13,825) | (6,888) | - | (7,500.00) | | | |
| OVERHEAD - ELECTRIC (5,809) (9,322) (12,033) (5,000) (17,675.46) (5,000.00) (65,000.00) (65,000.00) (65,000.00) (65,000.00) (65,000.00) (65,000.00) (65,000.00) (65,000.00) (65,000.00) (65,000.00) (65,000.00) (65,000.00) (65,000.00) (65,000.00) (1,399, | 630-41456-001 | OTHER ELECTRIC REVENUE | (7,007) | (4,103) | (1,443) | (4,500) | (47,508.19) | (1,500.00) | (1,500.00) | (1,500.00) | (4,000.00 |
| RETIREMENT 37,968 50,310 50,247 - 43,206.53 - (549,965.00) (854,000.00) (1,399,000.00) | 630-41457-001 | INSUR DIVIDEND/AUDIT ADJ-ELECT | (464) | - | - | (1,000) | (1,619.30) | (1,000.00) | (1,000.00) | (1,000.00) | (1,000.00 |
| FROCEEDS FROM LONG-TERM DEBT (1,138,577) - - (862,225) - (549,965.00) (854,000.00) (1,399,000.00) (1,39,000.00) (1,399,000.00) (1,399,000.00) (1,399,000.00) (1,399,000.00) (1,399,000.00) (1,399,000.00) (1,399,000.00) (1,399,000.00) (1,399,000.00) (1,399,000.00) (1,399,000.00) (1,399,000.00) (1,399,000.00) (1,399,000.00) (1,399,0 | 630-41910-001 | OVERHEAD - ELECTRIC | (5,809) | (9,322) | (12,033) | (5,000) | (17,675.46) | (5,000.00) | (65,000.00) | (65,000.00) | (65,000.00 |
| 530-51241-150 FICA TAX EXPENSE 43,746 57,794 55,553 56,046 47,841.61 66,024.46 91,230.16 91,230.16 71,488.530-51408-011 LICENSE FEES & OTHER TAX 78,273 75,510 87,809 78,000 32,824.73 90,000.00 90,000.00 90,000.00 90,000.00 90,000.00 530-51408-021 PROPERTY TAX EQUIVALENT 247,337 222,683 215,528 249,000 - 235,000.00 225,000.00 225,000.00 225,000.00 530-51427-002 DEBT PAYMENTS 484,500 516,441 600,000 651,540 552,755.00 570,440.64 525,440.64 525,440.64 525,440.64 530-51427-300 INTEREST EXPENSE 71,553 93,935 90,283 92,033 28,585.00 76,151.25 92,495.00 92,495.00 530-51555-300 POWER PURCHASED 5,761,446 6,415,511 5,907,800 6,337,618 3,749,861.64 6,468,251.00 6,605,351.00 6,605,351.00 630-51580-110 OPER SUPERVISION SALARY 80,550 64,893 72,432 40,643 55,427.91 43,163.35 46,484.48 46,484.48 45,859.50 | 630-41910-580 | PROCEEDS FROM LONG-TERM DEBT | (1,138,577) | - | - | (862,225) | - | (549,965.00) | (854,000.00) | (1,399,000.00) | (1,399,000.00 |
| \$30-51408-011 LICENSE FEES & OTHER TAX 78,273 75,510 87,809 78,000 32,824.73 90,000.00 90,000.00 90,000.00 90,000.00 90,000.00 \$0,000.00 | 630-50926-138 | RETIREMENT | 37,968 | 50,310 | 50,247 | - | 43,206.53 | - | | | |
| 630-51408-021 PROPERTY TAX EQUIVALENT 247,337 222,683 215,528 249,000 - 235,000.00 225,000.00 </td <td>630-51241-150</td> <td>FICA TAX EXPENSE</td> <td>43,746</td> <td>57,794</td> <td>55,553</td> <td>56,046</td> <td>47,841.61</td> <td>66,024.46</td> <td>91,230.16</td> <td>91,230.16</td> <td>71,488.74</td> | 630-51241-150 | FICA TAX EXPENSE | 43,746 | 57,794 | 55,553 | 56,046 | 47,841.61 | 66,024.46 | 91,230.16 | 91,230.16 | 71,488.74 |
| 530-51427-002 DEBT PAYMENTS 484,500 516,441 600,000 651,540 552,755.00 570,440.64 525,440.64 525,440.64 525,440.64 530-51427-300 INTEREST EXPENSE 71,553 93,935 90,283 92,033 28,585.00 76,151.25 92,495.00 92,495.00 92,495.00 630-51555-300 POWER PURCHASED 5,761,446 6,415,511 5,907,800 6,337,618 3,749,861.64 6,468,251.00 6,605,351.00 6,605,351.00 630-51580-110 OPER SUPERVISION SALARY 80,550 64,893 72,432 40,643 55,427.91 43,163.35 46,484.48 46,484.48 45,859.35 | 630-51408-011 | LICENSE FEES & OTHER TAX | 78,273 | 75,510 | 87,809 | 78,000 | 32,824.73 | 90,000.00 | 90,000.00 | 90,000.00 | 90,000.00 |
| 530-51427-300 INTEREST EXPENSE 71,553 93,935 90,283 92,033 28,585.00 76,151.25 92,495.00 92,495.00 92,495.00 530-51555-300 POWER PURCHASED 5,761,446 6,415,511 5,907,800 6,337,618 3,749,861.64 6,468,251.00 6,605,35 | 630-51408-021 | PROPERTY TAX EQUIVALENT | 247,337 | 222,683 | 215,528 | 249,000 | - | 235,000.00 | 225,000.00 | 225,000.00 | 225,000.00 |
| 530-51555-300 POWER PURCHASED 5,761,446 6,415,511 5,907,800 6,337,618 3,749,861.64 6,468,251.00 6,605,351.00 | 630-51427-002 | DEBT PAYMENTS | 484,500 | 516,441 | 600,000 | 651,540 | 552,755.00 | 570,440.64 | 525,440.64 | 525,440.64 | 525,440.64 |
| 530-51555-300 POWER PURCHASED 5,761,446 6,415,511 5,907,800 6,337,618 3,749,861.64 6,468,251.00 6,605,351.00 | 630-51427-300 | INTEREST EXPENSE | 71,553 | 93,935 | 90,283 | 92,033 | 28,585.00 | 76,151.25 | 92,495.00 | 92,495.00 | 92,495.00 |
| 530-51580-110 OPER SUPERVISION SALARY 80,550 64,893 72,432 40,643 55,427.91 43,163.35 46,484.48 46,484.48 45,859.2 | 630-51555-300 | POWER PURCHASED | | 6,415,511 | 5,907,800 | | 3,749,861.64 | 6,468,251.00 | | 6,605,351.00 | 6,605,351.00 |
| 530-51580-210 OPERATION ENGINEERING - 24,960 | 630-51580-110 | OPER SUPERVISION SALARY | 80,550 | 64,893 | | 40,643 | 55,427.91 | | 46,484.48 | 46,484.48 | 45,859.12 |
| | 630-51580-210 | OPERATION ENGINEERING | - | 24,960 | - | - | - | - | | | |

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| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 | FY 2025 |
|----------------------------|--------------------------------|------------|------------|------------|------------|------------|------------|------------|---------------------|------------|
| New Account Numbers | New Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Rate Case Projected | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 | 12/31/2025 |
| 630-51582-300 | CAPITAL SUBSTATION EXPENSES | 460 | 162,928 | 205,737 | 225,000 | 73,010.96 | 127,916.00 | 769,000.00 | 769,000.00 | 769,000.00 |
| 630-51583-110 | OPER OH LINES SALARY | 5,350 | 5,030 | 5,022 | 19,456 | 4,386.49 | 24,858.89 | 38,397.86 | 38,397.86 | 27,505.99 |
| 630-51583-300 | OPER OH LINE INSTALL | - | - | - | - | - | - | | | |
| 630-51584-110 | OPER UG LINE SALARY | 13,945 | 16,881 | 19,694 | 19,456 | 17,734.19 | 24,858.89 | 38,397.86 | 38,397.86 | 27,505.99 |
| 630-51584-300 | OPER UG LINE | 53,917 | 19,724 | 58,466 | 500,000 | 7,772.51 | 100,000.00 | | 100,000.00 | 100,000.00 |
| 630-51585-300 | STREET LIGHT INSTALLATION | 732 | 1,847 | 220 | 2,500 | - | 2,500.00 | 2,500.00 | 2,500.00 | 2,500.00 |
| 630-51586-300 | OPER METER EXPENSE | 905 | 892 | 1,575 | 1,200 | 4,387.50 | 1,300.00 | | | |
| 630-51587-110 | CUSTOMER INSTALL SALARY | 469 | 333 | 332 | 1,287 | 290.17 | 1,644.73 | 2,540.50 | 2,540.50 | 1,819.87 |
| 630-51588-300 | MISC DISTRIBUTION EXPENSES | 728 | 876 | 1,350 | 1,200 | 1,456.11 | 1,200.00 | 1,200.00 | 1,200.00 | 1,200.00 |
| 630-51590-110 | SUBSTATION SUPERVISION SALARY | 8,780 | 8,588 | 12,274 | 40,643 | 5,268.49 | 43,163.35 | 46,484.48 | 46,484.48 | 45,859.12 |
| 630-51592-110 | SUBSTATION MAINT SALARY | 26,732 | 35,763 | 34,782 | 97,207 | 26,017.18 | 124,200.44 | 191,844.13 | 191,844.13 | 137,425.94 |
| 630-51592-210 | SUBSTATION MAINT PROF SERVICES | 5,366 | 8,429 | 9,455 | 25,000 | - | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 |
| 630-51592-300 | SUBSTATION MAINTENANCE EXPENSE | 2,157 | 6,242 | 21,077 | - | 925.31 | - | | 50,000.00 | |
| 630-51593-110 | OH LINE MAINTENANCE SALARY | 172,468 | 85,423 | 100,428 | 166,351 | 80,950.92 | 189,049.71 | 292,012.46 | 292,012.46 | 209,180.69 |
| 630-51593-300 | OH LINE MAINTENANCE | 175,693 | 167,767 | 88,731 | 50,000 | 98,194.00 | 100,000.00 | 137,000.00 | 172,000.00 | 172,000.00 |
| 630-51593-301 | OH TREE TRIMMING | 977 | 1,352 | 120 | 1,750 | - | 5,000.00 | 100,000.00 | 100,000.00 | 5,000.00 |
| 630-51594-110 | UG LINE MAINTENANCE SALARY | 182 | 171 | 171 | 662 | 149.21 | 845.86 | 1,306.54 | 1,306.54 | 935.93 |
| 630-51594-300 | UG LINE MAINENANCE | 28,561 | 16,725 | 28,791 | 20,000 | 31,671.83 | 100,000.00 | 100,000.00 | 100,000.00 | 120,000.00 |
| 630-51594-891 | LINE MAPPING | 2,864 | 399 | 1,301 | 10,000 | - | 10,000.00 | 20,000.00 | 20,000.00 | 20,000.00 |
| 630-51595-110 | TRANSFORMERS MAINT SALARY | 2,505 | 3,364 | 3,236 | 3,899 | 1,562.13 | 4,981.18 | 7,694.09 | 7,694.09 | 5,511.60 |
| 630-51595-300 | TRANSFORMER MAINTENANCE | 3,080 | 2,634 | 5,537 | 15,000 | 3,514.38 | 15,000.00 | 6,000.00 | 6,000.00 | 6,000.00 |
| 630-51595-840 | TRANSFORMER EQUIPMENT | - | - | - | 80,000 | - | 70,000.00 | 100,000.00 | 100,000.00 | 50,000.00 |
| 630-51596-110 | MAINT STREET LIGHTING SALARY | 11,559 | 6,143 | 5,237 | 9,158 | 7,727.81 | 11,701.06 | 18,073.85 | 18,073.85 | 12,947.05 |
| 630-51596-300 | MAINT STREET LIGHTING | 16,243 | 21,946 | 13,324 | 5,000 | 7,175.53 | 5,000.00 | 5,000.00 | 6,000.00 | 6,000.00 |
| 630-51596-840 | STREET LIGHT EQUIPMENT | - | 326 | - | 10,000 | 239.44 | 5,000.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| 630-51597-110 | MAINT METERS SALARY | 38,118 | 56,827 | 21,800 | 9,489 | 6,829.01 | 12,123.99 | 18,727.12 | 18,727.12 | 13,415.02 |
| 630-51597-300 | MAINT METERS | 3 | 36 | 64 | 500 | 4,214.36 | 500.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| 630-51901-110 | METER READING SALARY | 1,580 | 6,770 | 790 | 2,575 | 1,077.66 | 3,289.46 | 5,081.00 | 5,081.00 | 3,639.73 |
| 630-51902-110 | ACCOUNTING & COLLECTING SALARY | 133,359 | 150,015 | 164,188 | 147,713 | 122,674.19 | 136,024.59 | 199,872.14 | 199,872.14 | 147,268.94 |
| 630-51902-210 | ACCT & COLLETING PROF SERVICES | 9,202 | 16,351 | 29,129 | 13,000 | 12,500.00 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 |
| 630-51902-300 | ACCT & COLLECTING EXPENSES | 22,594 | 22,662 | 7,648 | 9,000 | 35,290.94 | 38,965.00 | 20,000.00 | 45,000.00 | 45,000.00 |
| 630-51902-330 | ACCT & COLLECTING PROF DEV | 490 | 899 | 927 | 2,000 | - | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| 630-51902-361 | COMMUNICATION EXPENSE | 3,454 | 2,031 | 2,697 | 2,000 | 4,950.77 | 2,000.00 | | 9,000.00 | 9,000.00 |
| 630-51903-300 | BILLING SUPLIES AND EXPENSE | 38,714 | 44,033 | 47,341 | 35,000 | 38,044.55 | 40,000.00 | 50,000.00 | 75,000.00 | 75,000.00 |
| 630-51904-300 | UNCOLLECTABLE ACCOUNTS | 3,142 | 5,507 | 1,064 | 4,000 | 6,398.40 | 2,500.00 | 2,500.00 | 6,000.00 | 6,000.00 |
| 630-51920-110 | ADMINISTRATIVE SALARY | 60,120 | 72,533 | 54,582 | 78,932 | 74,055.62 | 131,432.10 | 138,942.02 | 138,942.02 | 138,942.02 |
| 630-51920-210 | ADMINISTRATIVE PRO SERVICES | 5,738 | 751 | 6,968 | 102,500 | 6,478.36 | 2,500.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| 630-51921-300 | OFFICE SUPPLIES & EXPENSES | 5,714 | 6,239 | 5,143 | 6,000 | 7,024.66 | 6,000.00 | 6,500.00 | 6,500.00 | 6,500.00 |
| 630-51924-300 | PROPERTY INSURANCE | 5,459 | 7,879 | 7,757 | 11,000 | 5,620.91 | 12,000.00 | 13,000.00 | 13,000.00 | 13,000.00 |
| 630-51925-300 | LIABILITY CLAIMS | 15,188 | 8,525 | - | - | - | - | | | |
| 630-51925-511 | LIABILITY INSURANCE | 110 | 18,851 | 15,167 | 25,000 | 11,068.90 | 27,000.00 | 29,000.00 | 29,000.00 | 29,000.00 |
| 630-51926-131 | CLOTHNG ALLOWANCE | 3,530 | 2,843 | 5,134 | 3,000 | 4,232.71 | 4,000.00 | 5,000.00 | 5,000.00 | 5,000.00 |
| 630-51926-132 | DENTAL INSURANCE | 9,653 | 11,679 | 12,891 | 10,741 | 8,150.91 | 11,971.71 | 18,304.09 | 18,304.09 | 12,905.92 |
| 630-51926-133 | HEALTH INSURANCE | 128,690 | 166,683 | 176,673 | 162,550 | 139,805.27 | 207,944.68 | 335,516.29 | 335,516.29 | 251,916.62 |

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| | | |

| | | FY 2021 | FY 2022 | FY 2023 | FY 2023 | FY 2024 | FY 2024 | FY 2025 | FY 2025 | FY 2025 |
|----------------------------|--------------------------------|----------------|--------------|-------------|------------|--------------|------------|------------|---------------------|------------|
| New Account Numbers | New Account Titles | Actual | Actual | Actual | Budget | Current | Budget | DH Budget | Rate Case Projected | Proposed |
| | | 12/31/2021 | 12/31/2022 | 12/31/2023 | 12/31/2023 | 9/30/2024 | 12/31/2024 | 12/31/2025 | 12/31/2025 | 12/31/2025 |
| 630-51926-134 | INCOME CONTINUATION INSURANCE | - | - | - | 3,098 | - | 3,657.35 | 5,073.14 | 5,073.14 | 3,963.49 |
| 630-51926-136 | LIFE INSURANCE | 677 | 864 | 956 | 864 | 775.34 | 1,000.60 | 1,240.69 | 1,240.69 | 1,076.38 |
| 630-51926-138 | WRS RETIREMENT | ı | - | - | 49,250 | - | 58,973.54 | 82,298.19 | 82,298.19 | 64,363.18 |
| 630-51926-180 | RECOGNITION PROGRAM | 1,000 | 149 | 99 | 350 | 362.38 | 385.00 | 440.00 | 440.00 | 440.00 |
| 630-51926-512 | WORKERS COMPENSATION | - | 1,577 | 6,851 | - | 5,647.67 | - | 5,073.14 | 5,073.14 | 3,963.49 |
| 630-51928-300 | REGULATORY EXPENSE | 19,566 | 13,477 | 24,991 | 15,000 | 12,258.20 | 15,000.00 | 15,000.00 | 15,000.00 | 15,000.00 |
| 630-51930-005 | CONTRA OPER EQUIPMENT EXPENSE | (37,991) | (62,620) | (53,578) | - | (42,663.38) | - | | | |
| 630-51930-110 | MISC GENERAL SALARY | 84,837 | 145,765 | 121,493 | 89,304 | 106,311.67 | 100,755.55 | 135,151.42 | 135,151.42 | 108,408.92 |
| 630-51930-130 | SAFETY EQUIPMENT AND PPE | 9,261 | 7,347 | 7,728 | 5,500 | 7,767.34 | 7,000.00 | 21,000.00 | 21,000.00 | 21,000.00 |
| 630-51930-251 | IT SERVICE AND EQUIPMENT | 11,043 | 12,840 | 15,613 | 16,650 | 8,390.52 | 17,000.00 | 18,000.00 | 18,000.00 | 18,000.00 |
| 630-51930-300 | MISC GENERAL EXPENSES | 3,199 | 5,499 | 7,600 | 1,500 | 4,394.94 | 6,000.00 | 6,000.00 | 6,000.00 | 6,000.00 |
| 630-51930-330 | PROFESSIONAL DEV/TRAINING | 22,170 | 17,008 | 25,858 | 17,500 | 25,994.42 | 28,000.00 | 28,000.00 | 28,000.00 | 28,000.00 |
| 630-51930-331 | APPRENTICESHIP TRAINING | 5,573 | 7,066 | 7,744 | 8,500 | 4,075.96 | 8,500.00 | 10,500.00 | 10,500.00 | 10,500.00 |
| 630-51930-340 | TOOL AND EQUIPMENT | 17,934 | 11,624 | 17,489 | 12,000 | 20,312.52 | 22,000.00 | 25,000.00 | 27,000.00 | 27,000.00 |
| 630-51930-343 | TRANSPORTATION FUEL | 13,981 | 20,363 | 17,252 | 16,000 | 7,780.63 | 18,000.00 | 20,000.00 | 20,000.00 | 20,000.00 |
| 630-51930-350 | TRANSPORTATION MAINTENANCE | 46,725 | 40,217 | 23,297 | 30,000 | 24,272.42 | 30,000.00 | 35,000.00 | 35,000.00 | 35,000.00 |
| 630-51930-392 | PUBLIC RELATIONS AND ADVOCACY | 3,558 | 4,920 | 920 | 3,000 | 1,807.86 | 3,000.00 | 3,000.00 | 3,000.00 | 3,000.00 |
| 630-51930-840 | CAPITAL TRANSPORTATION EQUIP | 52 | - | 331 | 55,000 | 42,553.81 | 362,500.00 | 410,000.00 | 670,000.00 | 670,000.00 |
| 630-51931-360 | BUILDING EXPENSES - RENT | 19,500 | 19,500 | 19,500 | 19,500 | 11,375.00 | 19,500.00 | 19,500.00 | 19,500.00 | 19,500.00 |
| 630-51932-110 | BUILDING AND PLANT SALARY | 1,663 | 1,512 | 1,510 | 5,848 | 1,318.52 | 7,471.76 | 11,541.13 | 11,541.13 | 8,267.39 |
| 630-51932-300 | BUILDING AND PLANT MAINTENANCE | 11,260 | 2,318 | 16,586 | - | 12,192.81 | 18,000.00 | 20,000.00 | 45,000.00 | 45,000.00 |
| 630-51932-360 | BUILDING & PLANT UTILITY COSTS | 13,963 | 14,659 | 20,861 | 14,000 | 11,451.10 | 20,000.00 | 20,000.00 | 20,000.00 | 20,000.00 |
| 630-51932-821 | BUILDING & PLANT IMPROVEMENT | 858 | 2,556 | 1,788 | 2,500 | 87.11 | 3,500.00 | 4,000.00 | 4,000.00 | 4,000.00 |
| | | (1,171,496.04) | (275,674.53) | (75,753.06) | 236,726.81 | (981,954.85) | 115,977.43 | 560,679.82 | 811,179.82 | 0.00 |

| | | 2025 | | 2024 |
|-------------------------------------|----------|-----------------|--------|---------------|
| Government | \$ | 505,631.47 | \$ | 502,227.57 |
| Municipal Court | \$ | 87,264.87 | \$ | 84,290.53 |
| Police | \$ | 1,756,613.41 | \$ | 1,659,755.94 |
| Fire District / Building Inspection | \$ | 470,667.62 | \$ | 420,866.84 |
| Public Works | \$ | 1,265,661.79 | \$ | 1,195,986.61 |
| Health & Human Services | \$ | 93,029.07 | \$ | 98,843.69 |
| Parks and Recreation | \$ | 484,912.26 | \$ | 298,670.01 |
| Economic Development | \$ \$ | 180,349.17 | \$ | 187,718.38 |
| Transfer to Capital | \$ | - | \$ | - |
| EMS Levy | \$ | 158,001.27 | \$ | 157,561.00 |
| Library Levy | \$ | 335,994.00 | \$ | 339,896.00 |
| Cemetery Levy | \$ | 96,339.00 | \$ | 98,547.00 |
| TID 5 Debt Levy Backfill | | | | |
| TID 6 Debt Levy Backfill | | | | |
| TID 7 Debt Levy Backfill | | | | |
| TID 8 Debt Levy Backfill | | | | |
| Debt Service | \$ | 1,886,089.00 | \$ | 1,440,475.00 |
| CIP | \$ | 34,315.00 | \$ | 142,600.00 |
| Levy Eligible Expenses | \$ | 7,354,867.92 | \$ | 6,627,438.57 |
| | Gene | ral Levy | Debt L | evy |
| Assessed Value | \$ | 596,378,100 | \$ | 596,378,100 |
| Levy | \$ | (4.5605262) | \$ | (3.16257) |
| Levy Revenue | | (2,719,798) | \$ | (1,886,089) |
| Other Revenues | \$ | (2,748,981) | \$ | - |
| | \$ | (5,468,779) | \$ | (1,886,089) |
| Expense | \$ | 5,468,779 | \$ | 1,886,089 |
| · · | \$ | <u> </u> | \$ | <u>-</u> |
| Less City TID Contribution | \$ | 224,492 | * | |
| Final Balance | \$ | 224,492 | | |
| | Ra | ate per \$1,000 | Exp | Cuts/Rev Gaps |
| Current Mill Rate Need | \$ | (7.723099) | \$ | - |
| Previous Years Mill Rate | \$ | (7.291700) | | |
| | | | | |
| \$300,000 home 2025 budget | \$ | 2,316.93 | | |
| \$300,000 home 2024 budget | \$ | 2,187.51 | | |
| - | \$ | 129.42 | | |

| DRAFT | | | Funding Sources | | | | | |
|---|---|------------------|------------------|---------------------|--------|--|--|--|
| Project Title | Estimated Cost | Grants/ Other | Reserve Funds | Enterprise Funds | Levy | Borrowing | Total Sources | |
| Hoject Hue | | | | | | | | |
| PARKS & POOL | 47.000 | 1 1 | | 1 | 47.000 | T 1 | 17.000 | |
| Mower / Grounds Equipment (3-4 yr cycle) Historic Restorations (Park Store) | 17,000 100,000 | 15,000 | | | 17,000 | 85,000 | 17,000 100,000 | |
| Larson Acres Park Playground Resurface | 40,000 | 15,000 | | | - | 40,000 | 40,000 | |
| Leonard Leota Park Ball Field Lighting Rehab and Swing Set Install | 80,000 | t | | | | 80,000 | 80,000 | |
| Park Plan and Outdoor Recreation Plan Update (5yrs) | 30,000 | | | | | 30,000 | 30,000 | |
| Park Pool Improvements (previously borrowed) | 650,000 | | 650,000 | | | 00,000 | 650,000 | |
| Subtotal Parks & Pool | 917,000 | 15,000 | 650,000 | - | 17,000 | 235,000 | 917,000 | |
| | | | | • | | | • | |
| Equipment Equipment | 18,000 | | - | 18,000 | | | 18,000 | |
| EMS Garage Bay Remodel | 50,000 | | | 50,000 | | | 50,000 | |
| Subtotal EMS District | 68,000 | - | - | 68,000 | - | - | 68,000 | |
| | | | | | | | | |
| PUBLIC WORKS | | | | | | | | |
| Sidewalk, Rail Crossing and Pedestrian Improvements (N. Madison St) | 100,000 | | | | | 100,000 | 100,000 | |
| Flat Bed Dump Truck | 85,000 | - | | | | 85,000 | 85,000 | |
| Skid Steer Upgrade | 5,000 | | | | 5,000 | | 5,000 | |
| Skid Steer Plow and Tool Cat Plow | 20,000 | | | | 20,000 | | 20,000 | |
| Truck Plow | 12,000 | | | | 12,000 | | 12,000 | |
| South Union to Water Resurfacing LVRF funded | 50,000 | 50,000 | | | | | 50,000 | |
| Highland Resurfacing LVRF funded | 50,000 | 50,000 | | , | | | 50,000 | |
| Mallard Ct Resurfacing LVRF funded | 50,000 | 50,000 | | | | | 50,000 | |
| Chip Seal and other Road Maintenance LVRF funded | 46,000 | 46,000 | | | | | 46,000 | |
| Cherry St Reconstruction (Walker to Water) | 392,118 | ļl | | | | 392,118 | 392,118 | |
| Mill St (Madison to Railroad) and Railroad St (Mill to Main) | 335,380 | ļ | | | | 335,380 | 335,380 | |
| Church St Parking Lot Resurfacing | 100,000 | | 25,000 | | | 75,000 | 100,000 | |
| Mechanics Bay Oil Containter (Shared Cost) | 3,000 | | | | 3,000 | | 3,000 | |
| Municipal Services Building Improvements (Shared Cost) | 37,500 | | | | | 37,500 | 37,500 | |
| Subtotal Public Works | 1,285,998 | 196,000 | 25,000 | - | 40,000 | 1,024,998 | 1,285,998 | |
| CEMETERY | | | | | | | | |
| Roads (Partial) | 40,000 | | 40,000 | | | | 40,000 | |
| Truck | 90,000 | | 10,000 | | | 90,000 | 90,000 | |
| Subtotal Cemetery | 130,000 | _ | 40,000 | _ | | 90,000 | 130,000 | |
| • | | | ., | 1 | | , | , | |
| POLICE | | | | | | | | |
| Hybrid Patrol Vehicle Replacement (annually) | 54,000 | | | | | 54,000 | 54,000 | |
| Hybrid Patrol Vehicle Accessories (annually) | 25,000 | | | | | 25,000 | 25,000 | |
| Tazers | 9,100 | | | | 9,100 | | 9,100 | |
| Lobby Door and Paint | 10,000 | | | | | 10,000 | 10,000 | |
| Subtotal Police | 98,100 | - | - | - | 9,100 | 89,000 | 98,100 | |
| | _ | | | | | | | |
| CITY HALL/ADMINISTRATION Server Upgrade/Copier (5 year cycle) | 30,000 | 1 | | 1 | 30,000 | | 30,000 | |
| City Hall Building | 150,000 | 1 | | | 30,000 | 150,000 | 150,000 | |
| Subtotal City Hall/Admin | 180,000 | _ | _ | _ | 30,000 | 150,000 | 180,000 | |
| outloan only realistic | .00,000 | l l | | I | 00,000 | 100,000 | 100,000 | |
| SANITARY SEWER UTILITY/WWTP | | | | | | | | |
| Cherry St Reconstruction (Walker to Water) | 596,643 | | | | | 596,643 | 596,643 | |
| County M Lift Station Upgrades | 250,000 | | | | | 250,000 | 250,000 | |
| Mill St (Madison to Railroad) and Railroad St (Mill to Main) | 301,649 | | | | | 301,649 | 301,649 | |
| Municipal Services Building Improvements (Shared Cost) | 12,500 | | | | | 12,500 | 12,500 | |
| Mechanics Bay Oil Containter (Shared Cost) | 1,000 | | | 1,000 | | | 1,000 | |
| | | | | | | 250,000 | 250,000 | |
| Lift Station Control Panels | 250,000 | | | | | | | |
| Lift Station Control Panels Subtotal WWTP | 250,000 1,411,792 | - | - | 1,000 | - | 1,410,792 | 1,411,792 | |
| Subtotal WWTP | | - | - | 1,000 | - | | | |
| Subtotal WWTP STORMWATER UTILITY | 1,411,792 | - | - | 1,000 | - | 1,410,792 | 1,411,792 | |
| SUBTORAL WWTP STORMWATER UTILITY Cherry St Reconstruction (Walker to Water) | 1,411,792 256,220 | - | - | 1,000 | - | 1,410,792 256,220 | 1,411,792 256,220 | |
| SUBSTANTIAN STORMWATER UTILITY Cherry St Reconstruction (Walker to Water) Mill St (Madison to Railroad) and Railroad St (Mill to Main) | 1,411,792 256,220 135,802 | - | - | 1,000 | - | 1,410,792 256,220 135,802 | 256,220 135,802 | |
| Subtotal WWTP STORMWATER UTILITY Cherry St Reconstruction (Walker to Water) Mill St (Madison to Railroad) and Railroad St (Mill to Main) Westside Pond maintenance path | 1,411,792 256,220 135,802 180,000 | - | - | 1,000 | - | 256,220 135,802 180,000 | 256,220 135,802 180,000 | |
| SUBSTANT STORMWATER UTILITY Cherry St Reconstruction (Walker to Water) Mill St (Madison to Railroad) and Railroad St (Mill to Main) Westside Pond maintenance path Curb and Inlet Repairs (W. Main 5th to 6th, Lincoln 2nd to Higgins, Countryside Main to Greenview) | 1,411,792 256,220 135,802 180,000 20,000 | - | - | 1,000 | - | 1,410,792 256,220 135,802 180,000 20,000 | 256,220 135,802 180,000 20,000 | |
| STORMWATER UTILITY Cherry St Reconstruction (Walker to Water) Mill St (Madison to Railroad) and Railroad St (Mill to Main) Westside Pond maintenance path Curb and Inlet Repairs (W. Main 5th to 6th, Lincoln 2nd to Higgins, Countryside Main to Greenview) Ditch Repairs | 1,411,792 256,220 135,802 180,000 20,000 40,000 | - | | 1,000 | - | 256,220 135,802 180,000 | 256,220 135,802 180,000 20,000 40,000 | |
| STORMWATER UTILITY Cherry St Reconstruction (Walker to Water) Mill St (Madison to Railroad) and Railroad St (Mill to Main) Westside Pond maintenance path Curb and Inlet Repairs (W. Main 5th to 6th, Lincoln 2nd to Higgins, Countryside Main to Greenview) Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 | - | 862,136 | 1,000 | - | 256,220 135,802 180,000 20,000 40,000 | 256,220 135,802 180,000 20,000 40,000 862,136 | |
| STORMWATER UTILITY Cherry St Reconstruction (Walker to Water) Mill St (Madison to Railroad) and Railroad St (Mill to Main) Westside Pond maintenance path Curb and Inlet Repairs (W. Main 5th to 6th, Lincoln 2nd to Higgins, Countryside Main to Greenview) Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 12,500 | - | | | - | 1,410,792 256,220 135,802 180,000 20,000 | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 12,500 | |
| STORMWATER UTILITY Cherry St Reconstruction (Walker to Water) Mill St (Madison to Railroad) and Railroad St (Mill to Main) Westside Pond maintenance path Curb and Inlet Repairs (W. Main 5th to 6th, Lincoln 2nd to Higgins, Countryside Main to Greenview) Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) | 256,220 135,802 180,000 20,000 40,000 862,136 12,500 | - | | 1,000 | - | 1,410,792 256,220 135,802 180,000 20,000 40,000 12,500 | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 12,500 1,000 | |
| SUBSTANTIAN STORMWATER UTILITY Cherry St Reconstruction (Walker to Water) Mill St (Madison to Railroad) and Railroad St (Mill to Main) Westside Pond maintenance path Curb and Inlet Repairs (W. Main 5th to 6th, Lincoln 2nd to Higgins, Countryside Main to Greenview) Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 12,500 1,000 20,000 | - | | | - | 1,410,792 256,220 135,802 180,000 20,000 40,000 12,500 20,000 | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 12,500 1,000 20,000 | |
| STORMWATER UTILITY Cherry St Reconstruction (Walker to Water) Mill St (Madison to Railroad) and Railroad St (Mill to Main) Westside Pond maintenance path Curb and Inlet Repairs (W. Main 5th to 6th, Lincoln 2nd to Higgins, Countryside Main to Greenview) Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) | 256,220 135,802 180,000 20,000 40,000 862,136 12,500 | | 862,136 | 1,000 | | 1,410,792 256,220 135,802 180,000 20,000 40,000 12,500 | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 12,500 1,000 | |
| STORMWATER UTILITY Cherry St Reconstruction (Walker to Water) Mill St (Madison to Railroad) and Railroad St (Mill to Main) Westside Pond maintenance path Curb and Inlet Repairs (W. Main 5th to 6th, Lincoln 2nd to Higgins, Countryside Main to Greenview) Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY | 256,220 135,802 180,000 20,000 40,000 862,136 12,500 1,000 20,000 1,527,658 | | 862,136 | 1,000 | | 1,410,792 256,220 135,802 180,000 20,000 40,000 12,500 20,000 592,022 | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 12,500 1,000 20,000 1,527,658 | |
| STORMWATER UTILITY Cherry St Reconstruction (Walker to Water) Mill St (Madison to Railroad) and Railroad St (Mill to Main) Westside Pond maintenance path Curb and Inlet Repairs (W. Main 5th to 6th, Lincoln 2nd to Higgins, Countryside Main to Greenview) Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) *** | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 12,500 1,000 20,000 1,527,658 | | 862,136 | 1,000 | | 1,410,792 256,220 135,802 180,000 20,000 40,000 12,500 20,000 592,022 | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 12,500 1,000 20,000 1,527,658 | |
| STORMWATER UTILITY Cherry St Reconstruction (Walker to Water) Mill St (Madison to Railroad) and Railroad St (Mill to Main) Westside Pond maintenance path Curb and Inlet Repairs (W. Main 5th to 6th, Lincoln 2nd to Higgins, Countryside Main to Greenview) Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 12,500 1,000 20,000 1,527,658 | | 862,136 | 1,000 | | 1,410,792 256,220 135,802 180,000 20,000 40,000 12,500 20,000 592,022 | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 12,500 1,000 20,000 1,627,658 | |
| STORMWATER UTILITY Cherry St Reconstruction (Walker to Water) Mill St (Madison to Railroad) and Railroad St (Mill to Main) Westside Pond maintenance path Curb and Inlet Repairs (W. Main 5th to 6th, Lincoln 2nd to Higgins, Countryside Main to Greenview) Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) *** | 256,220 135,802 180,000 20,000 40,000 862,136 12,500 20,000 1,527,658 | | 862,136 | 1,000 | | 1,410,792 256,220 135,802 180,000 20,000 40,000 12,500 20,000 592,022 | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 12,500 20,000 1,000 20,000 1,527,658 | |
| STORMWATER UTILITY Cherry St Reconstruction (Walker to Water) Mill St (Madison to Railroad) and Railroad St (Mill to Main) Westside Pond maintenance path Curb and Inlet Repairs (W. Main 5th to 6th, Lincoln 2nd to Higgins, Countryside Main to Greenview) Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** OH Line Rebuilds (annually, In-house) OH to UG Line Rebuilds (annually, In-house) | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 12,500 20,000 1,527,658 350,000 320,000 100,000 | | 862,136 | 1,000 | | 1,410,792 256,220 135,802 180,000 20,000 40,000 12,500 20,000 592,022 | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 12,500 1,000 1,527,658 350,000 320,000 100,000 100,000 | |
| STORMWATER UTILITY Cherry St Reconstruction (Walker to Water) Mill St (Madison to Railroad) and Railroad St (Mill to Main) Westside Pond maintenance path Curb and Inlet Repairs (W. Main 5th to 6th, Lincoln 2nd to Higgins, Countryside Main to Greenview) Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** OH Line Rebuilds (annually, In-house) OH to UG Line Rebuilds (annually, In-house) EVA East Bay Repair/Remodel | 1,411,792 256,220 135,802 180,000 40,000 862,136 12,500 20,000 1,527,658 350,000 320,000 100,000 48,000 48,000 | | 862,136 | 1,000 | | 1,410,792 256,220 135,802 180,000 40,000 12,500 20,000 592,022 350,000 100,000 100,000 | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 12,500 1,000 20,000 1,527,658 350,000 320,000 100,000 48,000 | |
| STORMWATER UTILITY Cherry St Reconstruction (Walker to Water) Mill St (Madison to Railroad) and Railroad St (Mill to Main) Westside Pond maintenance path Curb and Inlet Repairs (W. Main 5th to 6th, Lincoln 2nd to Higgins, Countryside Main to Greenview) Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** OH Line Rebuilds (annually, In-house) OH to UG Line Rebuilds (annually, In-house) | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 12,500 20,000 1,527,658 350,000 320,000 100,000 | | 862,136 | 1,000 | | 1,410,792 256,220 135,802 180,000 20,000 40,000 12,500 20,000 592,022 350,000 320,000 100,000 | 1,411,792 256,220 135,802 180,000 20,000 40,000 862,136 12,500 1,000 1,527,658 350,000 320,000 100,000 100,000 | |

| DRAFT | 2025 | Funding Sou | rces | | | | |
|--|-------------------|------------------|------------------|---------------------|------|-----------|------------------|
| Project Title | Estimated Cost | Grants/ Other | Reserve Funds | Enterprise Funds | Levy | Borrowing | Total Sources |
| Building Improvements (Shared Cost) | 25,000 | | | | | 25,000 | 25,000 |
| Municipal Services Building Improvements (Shared Cost) | 2,000 | | | 2,000 | | | 2,000 |
| Rate Case WPPI and Johnson Block | 25,000 | | 25,000 | | | | 25,000 |
| Trip Savers | 45,000 | | | 45,000 | | | 45,000 |
| Subtotal Electric Utility | 1,763,000 | - | 290,000 | 74,000 | - | 1,399,000 | 1,763,000 |

| WATER UTILITY | | | | | | | |
|--|-----------|---|--------|-------|---|-----------|-----------|
| Booster Station County C and 6th St | 600,000 | | | | | 600,000 | 600,000 |
| Tower and Well Inspections | 25,000 | | | | | 25,000 | 25,000 |
| Mill St (Madison to Railroad) and Railroad St (Mill to Main) | 375,425 | | | | | 375,425 | 375,425 |
| Cherry St Reconstruction (Walker to Water) | 565,381 | | | | | 565,381 | 565,381 |
| Water Utility Truck (10 yr cycle) | 47,025 | | | | | 47,025 | 47,025 |
| Porter Road Culvert | 88,181 | | | | | 88,181 | 88,181 |
| Booster Pump Maintence | 40,000 | | | | | 40,000 | 40,000 |
| Bulk Water Station | 33,375 | | | | | 33,375 | 33,375 |
| Almeron St Reconstruction * | 568,737 | | | | | 568,737 | 568,737 |
| Walker St Reconstruction | 200,000 | | | | | 200,000 | 200,000 |
| Municipal Services Building Improvements (Shared Cost) | 12,500 | | | | | 12,500 | 12,500 |
| Mechanics Bay Oil Containter (Shared Cost) | 1,000 | | | 1,000 | | | 1,000 |
| Rate Case Ehlers | 25,000 | | 25,000 | | | | 25,000 |
| SCADA Control System | 400,000 | | | | | 400,000 | 400,000 |
| Subtotal Water Utility | 2,981,624 | - | 25,000 | 1,000 | - | 2,955,624 | 2,981,624 |

TOTAL CAPITAL PROJECTS <u>11,323,171</u> <u>211,000</u> <u>740,000</u> <u>70,000</u> <u>96,100</u> <u>9,270,435</u> <u>11,323,171</u>

Cherry St Reconstruction (Walker to Water)
Mill St (Madison to Railroad) and Railroad St (Mill to Main)
* Dependent on grant funding
** Dependent on rate adjustments

1,810,361

1,148,256

| DRAFT | 2025 Estimated |
|--|--|
| Project Title | Cost |
| BARKO & BOOL | |
| PARKS & POOL Mower / Grounds Equipment (3-4 yr cycle) | 17,000 |
| Historic Restorations (Park Store) | 100,000 |
| arson Acres Park Playground Resurface | 40,000 |
| Leonard Leota Park Ball Field Lighting Rehab and Swing Set Install | 80,000 |
| Park Plan and Outdoor Recreation Plan Update (5yrs) | 30,000 |
| Park Pool Improvements (previously borrowed) Subtotal Parks & Pool | 650,000 917,000 |
| Subtotal Pairs & Pool | 917,000 |
| EMS | |
| Equipment | 18,000 |
| EMS Garage Bay Remodel | 50,000 |
| Subtotal EMS District | 68,000 |
| PUBLIC WORKS | |
| Sidewalk, Rail Crossing and Pedestrian Improvements (N. Madison St) | 100,000 |
| Flat Bed Dump Truck | 85,000 |
| Skid Steer Upgrade | 5,000 |
| Skid Steer Plow and Tool Cat Plow | 20,000 |
| Truck Plow | 12,000 |
| South Union to Water Resurfacing LVRF funded | 50,000 |
| Highland Resurfacing LVRF funded | 50,000 |
| Mallard Ct Resurfacing LVRF funded Chip Seal and other Road Maintenance LVRF funded | 50,000 46,000 |
| Cherry St Reconstruction (Walker to Water) | 392,118 |
| Mill St (Madison to Railroad) and Railroad St (Mill to Main) | 335,380 |
| Church St Parking Lot Resurfacing | 100,000 |
| Mechanics Bay Oil Containter (Shared Cost) | 3,000 |
| Municipal Services Building Improvements (Shared Cost) | 37,500 |
| Subtotal Public Works | 1,285,998 |
| CEMETERY | |
| CEMETERY Roads (Partial) | 40,000 |
| Truck | 90,000 |
| Subtotal Cemetery | 130,000 |
| • | |
| POLICE | |
| Hybrid Patrol Vehicle Replacement (annually) | 54,000 |
| Hybrid Patrol Vehicle Accessories (annually) | 25,000 |
| Tazers | 9,100 |
| Lobby Door and Paint Subtotal Police | 98,100 |
| oubtour i once | 30,100 |
| CITY HALL/ADMINISTRATION | |
| Server Upgrade/Copier (5 year cycle) | 30,000 |
| City Hall Building | 150,000 |
| Subtotal City Hall/Admin | 180,000 |
| | _ |
| SANITARY SEWER UTILITY/WWTP | 500.017 |
| Cherry St Reconstruction (Walker to Water) County M Lift Station Upgrades | 596,643 250,000 |
| Mill St (Madison to Railroad) and Railroad St (Mill to Main) | 301,649 |
| Municipal Services Building Improvements (Shared Cost) | 12,500 |
| Mechanics Bay Oil Containter (Shared Cost) | 1,000 |
| Lift Station Control Panels | 250,000 |
| Subtotal WWTP | 1,411,792 |
| | |
| STORMWATER UTILITY Charmy St Decembration (Malker to Mater) | 050.000 |
| Cherry St Reconstruction (Walker to Water) Mill St (Madison to Railroad) and Railroad St (Mill to Main) | 256,220 135,802 |
| Westside Pond maintenance path | 180,000 |
| Curb and Inlet Repairs (W. Main 5th to 6th, Lincoln 2nd to Higgins, Countryside Main to Greenview) | |
| | 20,000 |
| Ditch Repairs | |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) | 40,000 862,136 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) | 40,000 862,136 12,500 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) | 20,000 40,000 862,136 12,500 1,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets | 40,000 862,136 12,500 1,000 20,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) | 40,000 862,136 12,500 1,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility | 40,000 862,136 12,500 1,000 20,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oli Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY | 40,000 862,136 12,500 1,000 20,000 1,527,658 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Reptace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** | 40,000 862,136 12,500 1,000 20,000 1,527,658 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walis Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** | 40,000 862,136 12,500 1,000 20,000 1,527,658 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** OH Line Rebuilds (annually, In-house) | 40,000 862,136 12,500 1,000 20,000 1,527,658 350,000 320,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** OH Line Rebuilds (annually, In-house) Hot OU Line Rebuilds (annually, In-house) EVA East Bay Repair/Remodel | 40,000 862,136 12,500 20,000 1,527,658 350,000 320,000 100,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** OH Line Rebuilds (annually, In-house) Hot OU Line Rebuilds (annually, In-house) EVA East Bay Repair/Remodel | 40,000 862,136 12,500 20,000 1,527,658 350,000 320,000 100,000 100,000 48,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** OH Line Rebuilds (annually, In-house) OH to UG Line Rebuilds (annually, In-house) EVA East Bay Repair/Remodel UTL Substation Expansion | 40,000 862,136 12,500 1,000 20,000 1,527,658 350,000 320,000 100,000 48,000 721,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** OH Line Rebuilds (annually, In-house) OH to UG Line Rebuilds (annually, In-house) EVA East Bay Repair/Remodel UTL Substation Expansion Pole Inspection and Tagging Building Improvements (Shared Cost) | 40,000 862,136 12,500 20,000 1,527,658 350,000 320,000 100,000 48,000 27,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** OH Line Rebuilds (annually, In-house) OH to UG Line Rebuilds (annually, In-house) EVA East Bay Repair/Remodel UTL Substation Expansion Pole Inspection and Tagging Building Improvements (Shared Cost) Municipal Services Building Improvements (Shared Cost) | 40,000 862,136 12,500 20,000 1,527,658 350,000 320,000 100,000 100,000 48,000 27,000 25,000 2,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** OH Line Rebuilds (annually, In-house) OH to UG Line Rebuilds (annually, In-house) EVA East Bay Repair/Remodel UTIL Substation Expansion Pole Inspection and Tagging Building Improvements (Shared Cost) Municipal Services Building Improvements (Shared Cost) Rate Case WPPI and Johnson Block | 40,000 862,136 12,5000 20,000 1,527,658 350,000 100,000 100,000 100,000 27,000 27,000 25,000 25,000 25,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** OH Line Rebuilds (annually, In-house) OH to UG Line Rebuilds (annually, In-house) EVA East Bay Repair/Remodel UTL Substation Expansion Pole Inspection and Tagging Building Improvements (Shared Cost) Municipal Services Building Improvements (Shared Cost) Rate Case WPPI and Johnson Block Trip Savers | 40,0000 862,136 12,5000 1,0000 1,527,658 350,0000 320,000 100,0000 48,000 27,0000 25,000 25,000 45,000 45,000 46,000 47,000 47,000 48,0 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** OH Line Rebuilds (annually, In-house) OH to UG Line Rebuilds (annually, In-house) EVA East Bay Repair/Remodel UTIL Substation Expansion Pole Inspection and Tagging Building Improvements (Shared Cost) Municipal Services Building Improvements (Shared Cost) Rate Case WPPI and Johnson Block | 40,000 862,136 12,500 1,000 1,000 1,527,658 350,000 320,000 100,000 48,000 721,000 25,000 2,000 45,000 45,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** OH Line Rebuilds (annually, In-house) OH to UG Line Rebuilds (annually, In-house) EVA East Bay Repair/Remodel UTL Substation Expansion Pole Inspection and Tagging Building Improvements (Shared Cost) Municipal Services Building Improvements (Shared Cost) Rate Case WPPI and Johnson Block Trip Savers | 40,000 862,136 12,500 1,000 1,000 1,527,658 350,000 320,000 100,000 48,000 721,000 25,000 2,000 45,000 45,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** Bucket Truck (12 yr cycle) ** Did Line Rebuilds (annually, In-house) Did to ID G. Line Rebuilds (annually, In-house) EVA East Bay Repair/Remodel UTL Substation Expansion Pole Inspection and Tagging Building Improvements (Shared Cost) Municipal Services Building Improvements (Shared Cost) Rate Case WPPI and Johnson Block Trip Savers Subtotal Electric Utility | 40,000 862,136 12,500 1,000 1,000 1,527,658 350,000 320,000 100,000 48,000 721,000 25,000 2,000 45,000 45,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** Bucket Truck (12 yr cycle) ** OH Line Rebuilds (annually, In-house) OH to UG Line Rebuilds (annually, In-house) EVA East Bay Repair/Remodel UTI. Substation Expansion Pole Inspection and Tagging Building Improvements (Shared Cost) Municipal Services Building Improvements (Shared Cost) Rate Case WPPI and Johnson Block Trips Savers Subtotal Electric Utility WATER UTILITY WATER UTILITY | 40,000 862,136 12,500 1,000 1,627,658 350,000 320,000 100,000 48,000 721,000 25,000 25,000 45,000 1,763,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** OH Line Rebuilds (annually, In-house) OH to UG Line Rebuilds (annually, In-house) EVA East Bay Repair/Remodel UTIL Substation Expansion Pole Inspection and Tagging Building Improvements (Shared Cost) Municipal Services Building Improvements (Shared Cost) Municipal Services Building Improvements (Shared Cost) Rate Case WPPI and Johnson Block Trip Savers Subtotal Electric Utility WATER UTILITY Booster Station County C and 6th St | 40,000 862,136 12,500 1,000 20,000 1,527,658 350,000 320,000 100,000 48,000 721,000 25,000 25,000 45,000 1,763,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** Dit Line Rebuilds (annually, In-house) Dit to UG Line Rebuilds (annually, In-house) Dit to UG Line Rebuilds (annually, In-house) EVA East Bay Repair/Remodel UTL Substation Expansion Pole Inspection and Tagging Building Improvements (Shared Cost) Municipal Services Building Improvements (Shared Cost) Municipal Services Building Improvements (Shared Cost) Rate Case WPPI and Johnson Block Trip Savers Subtotal Electric Utility WATER UTILITY Booster Station County C and 6th St Tower and Well Inspections | 40,000 862,136 12,500 1,000 1,000 1,527,658 350,000 320,000 100,000 100,000 25,000 27,000 25,000 1,763,000 1,763,000 600,000 25,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** Bucket Truck (12 yr cycle) ** Did Line Rebuilds (annually, In-house) DH to UG Line Rebuilds (annually, In-house) EVA East Bay Repair/Remodel UTI. Substation Expansion Pole Inspection and Tagging Building Improvements (Shared Cost) Municipal Services Building Improvements (Shared Cost) Rate Case WPPI and Johnson Block Trip Savers Subtotal Electric Utility WATER UTILITY Boosster Station County C and 6th St. I Gower and Well Inspections J Mill St (Madison to Railroad) and Railroad St (Mill to Main) | 40,000 862,136 12,500 1,000 1,000 1,527,658 350,000 320,000 100,000 48,000 721,000 25,000 2,000 45,000 45,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Dreek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** Dit Line Rebuilds (annually, In-house) Dit Line Rebuilds (annually, In-house) Dit to UG Line Rebuilds (annually, In-house) Dit to UG Line Rebuilds (annually, In-house) Dit to UG Line Rebuilds (annually, In-house) Dit Line Rebuilds (annually, In-house) Dit uspection and Tagging Building Improvements (Shared Cost) Municipal Services Building Improvements (Shared Cost) Mate Case WPPI and Johnson Block Trip Savers Subtotal Electric Utility WATER UTILITY Booster Station County C and 6th St Tower and Well Inspections Mill St (Madison to Railroad) and Railroad St (Mill to Main) Cherry St Reconstruction (Walker to Water) | 40,000 862,136 12,500 1,000 1,527,688 350,000 320,000 100,000 48,000 721,000 25,000 45,000 1,763,000 45,000 1,763,000 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) **Bucket Wills Replace Gabion Baskets **Bucket Truck (15 yr cycle) ** **Bucket Truck (12 yr cycle) ** **Bucket Truck (12 yr cycle) ** **DH Line Rebuilds (annually, In-house) **DH to UG Line Rebuilds (annually, In-house) **EVA East Bay Repair/Remodel **JTL Substation Expansion **Pole Inspection and Tagging **Building Improvements (Shared Cost) **Municipal Services Building Improvements (Shared Cost) **Municipal Services Building Improvements (Shared Cost) **Aute Case WPPI and Johnson Block **Irip Savers **Subtotal Electric Utility **WATER UTILITY** **Booster Station County C and 6th St **Fower and Well Inspections **Mill St (Madison to Railroad) and Railroad St (Mill to Main) **Cherry St Reconstruction (Walker to Water) **Water Utility Truck (10 yr cycle) **Water Utility Truck (10 yr cycle) | 40,000 862,136 12,500 1,000 1,000 1,627,688 350,000 320,000 100,000 48,000 721,000 25,000 45,000 1,763,000 600,000 35,425 |
| Ditch Repairs Porter Road Culvert Retention Pond Access Improvements (Borrowed in 2024) Municipal Services Building Improvements (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Mechanics Bay Oil Containter (Shared Cost) Creek Walls Replace Gabion Baskets Subtotal Stormwater Utility ELECTRIC UTILITY Digger Derrick (15 yr cycle) ** Bucket Truck (12 yr cycle) ** OH Line Rebuilds (annually, In-house) OH to UG Line Rebuilds (annually, In-house) EVA East Bay Repair/Remodel UTL Substation Expansion Pole Inspection and Tagging Building Improvements (Shared Cost) Municipal Services Building Improvements (Shared Cost) Rate Case WPP1 and Johnson Block Trip Savers Subtotal Electric Utility | 40,0000 862,136 862,136 12,5000 1,0000 1,0000 1,527,658 350,0000 320,0000 100,0000 48,0000 25,0000 27,0000 25,0000 45,0000 1,763,0000 1,763,0000 25,0000 45,00 |

33,375

568,737

12,500

1,000 25,000

2,981,624

11,323,171

1,810,361

1,148,256

** Dependent on rate adjustments

Bulk Water Station

Almeron St Reconstruction *
Walker St Reconstruction

Subtotal Water Utility

TOTAL CAPITAL PROJECTS

* Dependent on grant funding

** Dependent on rate adjustments

Municipal Services Building Improvements (Shared Cost)

Mill St (Madison to Railroad) and Railroad St (Mill to Main)

Mechanics Bay Oil Containter (Shared Cost)
Rate Case Ehlers
SCADA Control System

Cherry St Reconstruction (Walker to Water)

| DRAFT | 2026 Estimated |
|---|---|
| Project Title | Cost |
| PARKS & POOL | |
| Historic Restorations Excavator Shared Cost | 15,000 5,500 |
| Play Ground Reconstruction | 230,000 |
| Play Ground Equipment | 35,000 |
| Subtotal Parks & Pool | 285,500 |
| EMS | |
| Ambulance (7 year rotation) Subtotal EMS District | 500,000 500,000 |
| | |
| PUBLIC WORKS Sidewalk and Pedestrian Improvements | 100,000 |
| Endloader (3 yr cycle) | 50,000 |
| Plow Truck (12 yr cycle) | 260,000 |
| Equipment Accessories Chipper Truck Share Cost (15 yr cycle) | 13,000 25,000 |
| Excavator - Medium Shared Cost (10 yr cycle) | 10,000 |
| Street Barricade Devices LVRF funded | 7,500 |
| Countryside Resurfacing (Main to Greenview) LVRF funded | 50,000 |
| Lincoln Resurfacing (2nd to Higgins) LVRF funded W. Main Resurfacing (5th to 6th) LVRF funded | 50,000 50,000 |
| Chip Seal and other Road Maintenance LVRF funded | 46,000 |
| Liberty St and Liberty Lane Reconstruction (4th to 5th) | 301,396 |
| Allen Creek Trail Extension (Church to Water) | 75,000 |
| Batwing Rough Mower Shared Cost (10 yr cycle) Access Drive (E. Main to E. Church) | 20,000 195,000 |
| Wood Chipper Shared Cost | 12,500 |
| Subtotal Public Works | 1,265,396 |
| CEMETERY | |
| Land Plotting or Reclaiming Subtotal Cemetery | 25,000 25,000 |
| Subtotal Centetery | 25,000 |
| POLICE | 55,000 |
| Vehicle Replacement (annually) Vehicle Accessories (annually) | 55,000 16,000 |
| Squad/Body Cams (5 year cycle) | 80,000 |
| Tazers | 9,100 |
| Subtotal Police | 160,100 |
| CITY HALL/ADMINISTRATION | |
| Comprehensive Plan (Smart Growth) | 50,000 |
| City Hall Building Subtotal City Hall/Admin | 150,000 200,000 |
| Subtotal City Hall/Autiliii | 200,000 |
| SANITARY SEWER UTILITY/WWTP | |
| Lift Stations (Madison St - Motors) | 37,000 |
| Sewer Camera Liberty St and Liberty Lane Reconstruction (4th to 5th) | 80,000 573,357 |
| ATV | 20,000 |
| Generator - Mobile | 60,000 |
| Excavator Shared Cost | 5,500 |
| Subtotal WWTP | 775,857 |
| STORMWATER UTILITY | |
| Allen Creek Trail Extension (Church to Water) | 25,000 |
| Excavator Share Cost Liberty St and Liberty Lane Reconstruction (4th to 5th) | 11,500 320,691 |
| Curb and Inlet Repairs | 20,000 |
| Mower/Wings Shared Cost | 16,000 |
| Access Drive (E. Main to E. Church) | 10,000 |
| Larson Acres Park | 75,900 |
| Settlers Grove Stormwater Improvements Subtotal Stormwater Utility | 216,900 695,991 |
| - | |
| ELECTRIC UTILITY Excavator (Shared Cost) ** | 12,000 |
| Equipment Attachments ** | 15,000 |
| Chipper Truck Shared Cost (10 yr cycle) | 25,000 |
| Utility Truck (10 yr cycle) ** | 52,000 |
| DH Line Rebuilds (annually, In-house) DH to UG Line Rebuilds (annually, In-house) | 200,000 |
| JTL Substation Expansion | 1,652,000 |
| EVA Center Bay | - |
| Jtility Truck (10 yr cycle) ** | 60,000 |
| Project Orange Subtotal Electric Utility | 2,723,000 4,939,000 |
| · | , |
| WATER UTILITY Fower & Well Inspections | 20,000 |
| Excavator Shared Cost | 15,500 |
| Water Rate Case | 20,000 |
| Liberty St and Liberty Lane Reconstruction (4th to 5th) | 608,902 |
| Truck (10 yr rotation) Access Drive (E. Main to Church) | 40,000 135,000 |
| Subtotal Water Utility | 839,402 |
| TOTAL CAPITAL PROJECTS | 9,686,246 |
| ullen Creek Trail Extension (Church to Water) | 100,000 |
| | 1,804,346 |
| Liberty St and Liberty Lane Reconstruction (4th to 5th) Access Drive (E. Main to Church) | 340,000 |

| DRAFT | 2027 | DRAFT | 2028 |
|--|--------------------|--|-------------------|
| Project Title | Estimated Cost | Project Title | Estimated Cost |
| PARKS & POOL | | PARKS & POOL | |
| storic Restorations | 100,000 | Historic Restorations | 15,000 |
| ruck (10 yr cycle) | 65,000 | Mower / Grounds Equipment (3-4 yr cycle) | 18,500 |
| lower / Grounds Equipment (3-4 year cycle) | 17,750 | UTV (10 yr rotation) | 16,500 |
| Subtotal Parks & Pool | 182,750 | Subtotal Parks & Pool | 50,000 |
| | | | |
| PUBLIC WORKS | | PUBLIC WORKS | |
| idewalk and Pedestrian Improvements | 100,000 | Sidewalk and Pedestrian Improvements | 100,000 |
| hurch St Resurfacing (Madison to Creek) LVRF funded | 50,000 | Equipment Accessories | 12,950 |
| th St Resurfacing (Lincoln to end) LVRF funded | 50,000 | Attachment Snowblower | 12,500 |
| adger Resurfacing (4th to Higgins) LVRF funded | 50,000 | 3rd St Reconstruction (Main to Fair) | 626,758 |
| hip Seal and other Road Maintenance LVRF funded | 46,000 | E. Grove and Park Reconstruction (2nd to Madison) | 450.000 |
| V Church St Reconstruction (College to Madison) ongfield St Reconstruction (Fair to Lincoln) | 504,472 362,645 | Garfield St Resurfacing (N S 5th St to Wyler St) LVRF funded 1st St Resurfacing (Liberty to Main) LVRF funded | 150,000 50,000 |
| ractor 15 yr cycle | 250,000 | Stump Grinder (10 yr cycle) | 50,000 |
| Vater Street Trail * | 650,000 | Building Impovements | 2,000,000 |
| Subtotal Public Works | 2,063,116 | Subtotal Public Works | 3,002,208 |
| oubtotal i ubilo itoliko | 2,000,110 | Captotal I abile Holle | 0,002,200 |
| CEMETERY | | Library | |
| oads (partial) | 50,000 | Server (5 yr cycle) | 1,500 |
| Subtotal Cemetery | 50,000 | Subtotal Library | 1,500 |
| | | | |
| POLICE | | CEMETERY | |
| ehicle Replacement (annually) | 54,000 | Road Resurfacing | 300,000 |
| 'ehicle Accessories (annually) | 17,000 | Bobcat (5 yr cycle) | 2,500 |
| azers | 9,100 | Subtotal Cemetery | 302,500 |
| Subtotal Police | 80,100 | | |
| OIT | | POLICE | |
| CITY HALL/ADMINISTRATION | 450.000 | Vehicle Replacement (annually) | 55,000 |
| City Hall Building | 150,000 | Vehicle Accessories (annually) | 18,000 |
| Code Enforcement/Building Inspector Vehicle (7yrs) | 50,000 | Building Improvements | 30,000 |
| Subtotal City Hall/Admin | 200,000 | Tazers | 9,100 |
| OANITADY OF MEDITTI ITY/MANAETD | | Subtotal Police | 112,100 |
| SANITARY SEWER UTILITY/WWTP V Church St Reconstruction (College to Madison) | 872,901 | CITY HALL/ADMINISTRATION | |
| ongfield St Reconstruction (Fair to Lincoln) | 470,377 | Website Update | 35,000 |
| Mower (3-4 yr cycle) | 15,000 | Subtotal City Hall/Admin | 35,000 |
| Subtotal WWTP | 1,358,278 | Oubtour only Humaumm | 30,000 |
| Outom TTTT | 1,000,270 | SANITARY SEWER UTILITY/WWTP | |
| STORMWATER UTILITY | | Lift Stations (Union St Lift Station) | 700,000 |
| V Church St Reconstruction (College to Madison) | 545,203 | 3rd St Reconstruction | 476,044 |
| ongfield St Reconstruction (Fair to Lincoln) | 245,540 | E. Grove and Park Reconstruction (2nd to Madison) | |
| Stormwater Rate Study | 7,000 | Plant Truck (10 yr cycle) | 55,000 |
| Curb and Inlet Repairs | 20,000 | Building Impovements | 200,000 |
| Vater St Trail * | 650,000 | Subtotal WWTP | 1,431,044 |
| Subtotal Stormwater Utility | 1,467,744 | | |
| | | STORMWATER UTILITY | |
| ELECTRIC UTILITY | | STWT Mowers and Attachments | 19,000 |
| Vood Chipper Shared Cost (8 yr cycle) | 12,500 | 3rd St Reconstruction | 337,830 |
| lectric Rate Case | 10,000 | E. Grove and Park Reconstruction (2nd to Madison) | |
| OH Line Rebuilds (annually, In-house) | 200,000 | Curb and Inlet Repairs | 20,000 |
| OH to UG Line Rebuilds (annually, In-house) | 200,000 | Building Improvements | 300,000 |
| Project Orange | 200,000 | Subtotal Stormwater Utility | 676,830 |
| VA Center Bay Retirement/EVA East Bay Rework | 50,000 274,000 | ELECTRIC LITH ITV | |
| EVA/UTL SCADA System Overcurrent Device Implimentation | 274,000 | ELECTRIC UTILITY | 75,000 |
| Journal Device Implimentation JG South Meadow to Middle School | 210,000 | Utility Truck (10 yr rotation) | 250,000 |
| JG South Meadow to Middle School JG Circuit Tie - Lincoln to Fair (AKA emergency siren, Grove Campus, H | | OH Line Rebuilds (annually, In-house) OH to UG Line Rebuilds (annually, In-house) | 250,000 |
| Subtotal Electric Utility | 1,802,500 | UG Circuit Tie - Pool to Lift Station | 433,000 |
| Sastom Electric Guilty | 1,302,300 | OH to UG Converstion Garfield (discresionary) | 591,000 |
| WATER UTILITY | | OH to UG Conversion Old 92 (discresionary) | 494,000 |
| /an (10 yr cycle) | 45,000 | EVA Substation West Bay Upgrades | 65,000 |
| V Church St Reconstruction (College to Madison) | 995,975 | Building Improvements | 1,500,000 |
| ongfield St Reconstruction (Fair to Lincoln) | 561,587 | Subtotal Electric Utility | 3,658,000 |
| Subtotal Water Utility | 1,602,562 | | -,,000 |
| - | , | WATER UTILITY | |
| OTAL CAPITAL PROJECTS | 8,607,051 | 3rd St Reconstruction | 680,642 |
| | - | E Grove and Park Reconstruction (2nd to Madison) | |
| V Church St Reconstruction (College to Madison) | 2,918,551 | Tower & Well Inspections | 10,000 |
| ongfield St Reconstruction (Fair to Lincoln) | 1,640,149 | Building Improvements | 700,000 |
| /ater St Trail * | 1,300,000 | Subtotal Water Utility | 1,390,642 |
| Grant Dependent | | | |
| | | YOUTH CENTER | |
| | | New Youth Center Building Architect Fees | 25,000 |
| | | Subtotal Youth Center | 25,000 |
| | | TOTAL CAPITAL PROJECTS | 10,684,823 |
| | | 3rd St Reconstruction E Grove and Park Reconstruction (2nd to Madison) | 2,121,273 |
| | | E Grove and Park Reconstruction (2nd to Madison) | |
| | | * Dependent on grant funding | |

2029 Estimated Cost

100,000

19,000

90,000 **249,000**

100,000

100,000

100,000 9,000 2,975 32,000

300,000 9,000

250,000

100,000

1,470,897

20,000 11,000 **31,000**

14,000 **14,000**

56,000 19,000 67,000

9,100 **151,100**

139,250

238,963

278,963

20,000

48.137

263,527

15,000 53,000 225,000

15,000 20,000 17,500

6,500

125,000 40,000

5,000

18,000

55,000

10,100 **609,600**

8,200 154,606

167,306

500,000

500,000

3,974,643

1,156,881

40.000

Project Title
PARKS & POOL

Mower / Grounds Equipment (3-4 yr cyc

indskeeper Mower (5 yr cycle)

PUBLIC WORKS

Sidewalk and Pedestrian Improvements Skid Steer (3 yr cycle)

Tool CAT - exchange (3 yr cycle) Endloader (3 yr cycle) Leaf Collection - Vacuum Trailer Pavement Roller (12 yr cycle)

City Parking Lots Road Resurfacing LVRF funder

CEMETERY

POLICE

CITY HALL/ADMINISTRATION

SANITARY SEWER UTILITY/WWTP

STORMWATER UTILITY

School St Reconstruction (Stormwater Only)

ELECTRIC UTILITY

Subtotal Public Works

Plotting Land Mower (4-10 year cycle) Subtotal Cemetery

Copier (5 yr cycle)
Subtotal Library

Radios/Misc Gear

Subtotal Police

Generator - Mobile
Subtotal WWTP

Curb and Inlet Repairs

Subtotal Stormwater Utility

Excavator (Shared Cost)

Equipment Attachments
Utility Truck (10 yr rotation)
Bucket Truck (12 yr roation)

Kubota UTV (5 year rotation) Pole Testing & Tagging

Ditch Witch Trencher (10 yr cycle) Skid Steer Shared Cost (10 yr cycle)

WATER UTILITY

Skid Steer Shared Cost (10 yr cycle)
Subtotal Water Utility

Subtotal Youth Center

Enterprise N 3rd (Garfield to end) Madison St (end to end)

TOTAL CAPITAL PROJECTS

YOUTH CENTER

OH Line Maintenance UG Line Maint / OH to UG In-ho

station Maintenance

Maintenance Transformers

Transformer Equip

Subtotal Electric

Software Billing

Vehicle (10 yr rotation) Re-valuation/Property Subtotal City Hall/Admin

Vehicle Replacement (annually) Vehicle Accessories (annually)

Flatbed Truck

Historic Restorations

Playground Equipment

Equipment

Subtotal Parks & Pool

Subtotal EMS District

| DRAFT | 2030 Estimated |
|--|---------------------------|
| Project Title | Cost |
| PARKS & POOL | |
| Historic Restorations | 15,000 |
| Tool Cat (5 yr cycle with \$80,000 trade in) | 20,000 |
| Subtotal Parks & Pool | 35,000 |
| EMS | |
| Building Improvements | 1,000,000 |
| Subtotal EMS District | 1,000,000 |
| PUBLIC WORKS | |
| Sidewalk and Pedestrian Improvements | 100,000 |
| Mower Shared Cost (5 yr cycle) | 25,000 |
| Flat Bed Dump Truck (10 yr cycle) | 80,000 |
| Crew Cab Truck Shared Cost (10 yr cycle) | 60,000 |
| Plow Truck (12 yr cycle) | 260,000 |
| Road Resurfacing LVRF funded | 100,000 |
| 3rd St Reconstruction (Main to Fair) | 626,758 |
| Subtotal Public Works | 1,251,758 |
| CEMETERY | |
| Bobcat (5 yr cycle) | 2,750 |
| Subtotal Cemetery | 2,750 |
| LIBRARY | |
| LIBRANT | |
| Subtotal Library | - |
| POLICE | |
| Vehicle Replacement (annually) | 57,000 |
| Vehicle Accessories (annually) | 20,000 |
| Building Improvements | 7,000,000 |
| Handgun Replacement (10 yr cycle) | 10,000 |
| Subtotal Police | 7,087,000 |
| CITY HALL/ADMINISTRATION | |
| Building Maintenance | 200,000 |
| Subtotal City Hall/Admin | 200,000 |
| SANITARY SEWER UTILITY/WWTP | |
| Side by Side ATV (6 yr cycle) | 17,500 |
| 3rd St Reconstruction (Main to Fair) | 476,044 |
| Subtotal WWTP | 493,544 |
| STORMWATER UTILITY | |
| Curb and Inlet Repairs | 20,000 |
| 3rd St Reconstruction (Main to Fair) | 337,830 |
| Subtotal Stormwater Utility | 357,830 |
| ELECTRIC UTILITY | |
| Utility Truck (10 yr rotation) | 53,500 |
| Electric Mower - Shared (9 yr rotation) | 13,000 |
| Pole Testing & Tagging | 20,000 |
| OH Line Maintenance | 100,000 |
| UG Line Maint / OH to UG In-house | 40,000 |
| Substation Maintenance | 7,500 |
| Maintenance Transformers | 18,500 |
| Transformer Equip | 60,000 |
| Software Billing | 10,250 |
| | 322,750 |
| Subtotal Electric | |
| | |
| WATER UTILITY | 680 643 |
| | 680,642 680,642 |

TOTAL CAPITAL PROJECTS

11,431,273

| DRAFT | Estimated 2. |
|--|-----------------|
| Project Title | Estimated Cos |
| PARKS & POOL | |
| Historic Restorations | 100 |
| Franklin Park Rebuild | 250 |
| Mower/Grounds Equipment (3-4 yr cycle) | 19 |
| Subtotal Parks & Pool | 369 |
| PUBLIC WORKS | |
| Sidewalk and Pedestrian Improvements | 100 |
| Building Improvements | 1,935 |
| Street Barricade Devices | 7 |
| Clifton St Reconstruction | |
| Sherman Ct Reconstruction | |
| Campion Ct Resurfacing LVRF funded | 96 |
| Subtotal Public Works | 2,139 |
| LIBRARY | |
| Subtotal Library | |
| POLICE | |
| Vehicle Replacement (annually) | 58 |
| Vehicle Accessories (annually) | 20 |
| Squad/Body Cameras (5 yr cycle) Subtotal Police | 90 |
| | |
| CITY HALL/ADMINISTRATION Comprehensive Plan (Smart Growth | 25 |
| Subtotal City Hall/Admin | 25 25 |
| SANITARY SEWER UTILITY/WWTP Building Improvements | 180 |
| Sewer Vac (12 yr cycle) | 350 |
| Clifton St Reconstruction | |
| Sherman Ct Reconstruction | |
| Mower (3-4 yr cycle) | 15 |
| Subtotal WWTP | 545 |
| STORMWATER UTILITY | |
| Building Improvements | 315 |
| Curb and Inlet Repairs | 20 |
| Clifton St Reconstruction | |
| Sherman Ct Reconstruction | |
| Mowers/Wings Shared Cost | 12 |
| Subtotal Stormwater Utility | 347 |
| ELECTRIC UTILITY | |
| Pole Testing & Tagging | 20 |
| OH Line Maintenance | 75 |
| UG Line Maint / OH to UG In-house | 25 |
| Substation Maintenance | 7 |
| Maintenance Transformers | 18 |
| Transformer Equip | 65 |
| Building Improvements | 1,395 |
| Subtotal Electric Utility | 1,606 |
| WATER UTILITY | |
| Building Improvements Water Rate Case | 675 |
| Sherman Ct Reconstruction | 28 |
| | |
| Clifton St Reconstruction Subtotal Water Utility | 703 |
| ******* | 1 |
| TOTAL CAPITAL PROJECTS | 5,902 |
| | |

| Subtotal Parks & Pool 250,000 | DRAFT | 2032 |
|--|---|----------------|
| Subtotal Parks & Pool 250,000 | Project Title | Estimated Cost |
| Subtotal Public Works Subtotal Public Works Subtotal Public Works | PARKS & POOL | |
| PUBLIC WORKS Sidewalk and Pedestrian Improvements 100,000 Water St Reconstruction (Madison to Enterprise) 231,000 Countryside M & O (Main to Greenview) 44,834 /ehicle Registration Fee Road Resurfacing 55,166 Subtotal Public Works 431,000 CEMETERY Mower (4-10 year cycle) 15,000 Subtotal Cemetery LIBRARY Subtotal Library POLICE /ehicle Replacement (annually) 58,000 /ehicle Accessories (annually) 20,000 Subtotal Police 78,000 CITY HALL/ADMINISTRATION Subtotal City Hall/Admin SANITARY SEWER UTILITY/WWTP Water St Reconstruction (Madison to Enterprise) 327,960 Subtotal WWTP Subtotal Repairs 20,000 Vater St Reconstruction (Madison to Enterprise) 166,840 Subtotal Electric Utility WATER UTILITY WATER UTILITY WATER UTILITY | | 250,000 |
| Sidewalk and Pedestrian Improvements | Subtotal Parks & Pool | 250,000 |
| Vater St Reconstruction (Madison to Enterprise) 231,000 | PUBLIC WORKS | |
| Autoritise | idewalk and Pedestrian Improvements | 100,000 |
| Vehicle Registration Fee Road Resurfacing 55,166 | Vater St Reconstruction (Madison to Enterprise) | 231,000 |
| CEMETERY Mower (4-10 year cycle) 15,000 | Countryside M & O (Main to Greenview) | 44,834 |
| CEMETERY 15,000 | ehicle Registration Fee Road Resurfacing | 55,166 |
| Subtotal Cemetery | Subtotal Public Works | 431,000 |
| Subtotal Cemetery | CEMETERY | |
| Subtotal Library POLICE | Nower (4-10 year cycle) | 15,000 |
| POLICE | Subtotal Cemetery | 15,000 |
| POLICE | LIBRARY | |
| POLICE | Subtotal Library | |
| Vehicle Replacement (annually) 58,000 Vehicle Accessories (annually) 20,000 Subtotal Police 78,000 CITY HALL/ADMINISTRATION Subtotal City Hall/Admin SANITARY SEWER UTILITY/WWTP Water St Reconstruction (Madison to Enterprise) 327,960 Subtotal WWTP STORMWATER UTILITY Curb and Inlet Repairs 20,000 Water St Reconstruction (Madison to Enterprise) 166,840 Subtotal Stormwater Utility ELECTRIC UTILITY Subtotal Electric Utility WATER UTILITY | Castotal Elistary | |
| Vehicle Accessories (annually) | | |
| Subtotal Police 78,000 | ehicle Replacement (annually) | 58,000 |
| CITY HALL/ADMINISTRATION | /ehicle Accessories (annually) | 20,000 |
| Subtotal City Hall/Admin SANITARY SEWER UTILITY/WWTP Vater St Reconstruction (Madison to Enterprise) 327,960 Subtotal WWTP 327,960 STORMWATER UTILITY Lurb and Inlet Repairs 20,000 Vater St Reconstruction (Madison to Enterprise) 166,840 Subtotal Stormwater Utility 186,840 ELECTRIC UTILITY Subtotal Electric Utility WATER UTILITY Vater St Reconstruction (Madison to Enterprise) 255,960 Subtotal Water Utility 255,960 | Subtotal Police | 78,000 |
| SANITARY SEWER UTILITY/WWTP 327,960 Subtotal WWTP 327,960 | | |
| Water St Reconstruction (Madison to Enterprise) 327,960 Subtotal WWTP 327,960 STORMWATER UTILITY Curb and Inlet Repairs 20,000 Nater St Reconstruction (Madison to Enterprise) 166,840 Subtotal Stormwater Utility 186,840 ELECTRIC UTILITY Subtotal Electric Utility WATER UTILITY Water St Reconstruction (Madison to Enterprise) 255,960 Subtotal Water Utility 255,960 | Subtotal City Hall/Admin | |
| Subtotal WWTP 327,960 STORMWATER UTILITY Curb and Inlet Repairs 20,000 Water St Reconstruction (Madison to Enterprise) 166,840 Subtotal Stormwater Utility 186,840 ELECTRIC UTILITY | SANITARY SEWER UTILITY/WWTP | |
| STORMWATER UTILITY | Vater St Reconstruction (Madison to Enterprise) | 327,960 |
| 20,000 Nater St Reconstruction (Madison to Enterprise) 166,840 Subtotal Stormwater Utility 186,840 ELECTRIC UTILITY | Subtotal WWTP | 327,960 |
| 20,000 Nater St Reconstruction (Madison to Enterprise) 166,840 Subtotal Stormwater Utility 186,840 ELECTRIC UTILITY | CTODMWATED LITELITY | |
| 166,840 166,840 166,840 166,840 166,840 18 | | 20 000 |
| Subtotal Stormwater Utility 186,840 ELECTRIC UTILITY Subtotal Electric Utility WATER UTILITY Water St Reconstruction (Madison to Enterprise) 255,960 Subtotal Water Utility 255,960 | | |
| Subtotal Electric Utility WATER UTILITY Water St Reconstruction (Madison to Enterprise) 255,960 Subtotal Water Utility 255,960 | | 186,840 |
| Subtotal Electric Utility WATER UTILITY Water St Reconstruction (Madison to Enterprise) 255,960 Subtotal Water Utility 255,960 | ELECTRIC UTILITY | |
| WATER UTILITY Water St Reconstruction (Madison to Enterprise) 255,960 Subtotal Water Utility 255,960 | | |
| Water St Reconstruction (Madison to Enterprise) 255,960 Subtotal Water Utility 255,960 | Subtotal Electric Utility | |
| Water St Reconstruction (Madison to Enterprise) 255,960 Subtotal Water Utility 255,960 | WATER UTILITY | |
| Subtotal Water Utility 255,960 | | 255,960 |
| TOTAL CAPITAL PROJECTS 1.529.760 | , , , | 255,960 |
| | · | 1,529,760 |

| DRAFT | 2033 |
|--|-------------------|
| Project Title | Estimated Cost |
| | |
| PARKS & POOL | |
| Subtotal Parks & Pool | - |
| | |
| | |
| EMS | |
| O MANUFACTOR DIVINI | |
| Subtotal EMS District | - |
| PUBLIC WORKS | |
| Crawford St Reconstruction | 250,000 |
| W Church (W of College) Reconstruction | 250,000 |
| Garfield (5th to 6th) Reconstruction | 250,000 |
| Highland St Reconstruction (Stormwater Only) | 220,000 |
| Park Rebuild | 250,000 |
| School St Reconstruction (Stormwater Only) | 215,000 |
| Subtotal Public Works | 1,435,000 |
| CEMETERY | |
| CEWIETERT | |
| Subtotal Cemetery | - |
| POLICE | |
| POLICE | |
| Subtotal Police | - |
| | |
| CITY HALL/ADMINISTRATION | |
| | |
| Subtotal City Hall/Admin | - |
| CANITADY CENTED LITH ITY/ABATED | |
| SANITARY SEWER UTILITY/WWTP Crawford St Reconstruction | 250,000 |
| W Church (W of College) Reconstruction | 250,000 |
| Garfield (5th to 6th) Reconstruction | 250,000 |
| Subtotal WWTP | 750,000 |
| | |
| STORMWATER UTILITY | 050.000 |
| Crawford St Reconstruction | 250,000 |
| W Church (W of College) Reconstruction | 250,000 |
| Garfield (5th to 6th) Reconstruction | 250,000 |
| Highland St Reconstruction (Stormwater Only) | 65,000 |
| School St Reconstruction (Stormwater Only) | 60,000 |
| Subtotal Stormwater Utility | 875,000 |
| | |
| ELECTRIC UTILITY | |
| Subtotal Electric Utility | - |
| · · · · · · · · · · · · · | |
| | |
| WATER UTILITY Crawford St Reconstruction | 250,000 |
| W Church (W of College) Reconstruction | 250,000 |
| Garfield (5th to 6th) Reconstruction | 250,000 |
| Subtotal Water Utility | 750,000 |
| Oubtotul Tracel Othicy | 7 30,000 |

3,810,000

TOTAL CAPITAL PROJECTS

TOTAL CAPITAL PROJECTS

| DRAFT | 2034 Estimated |
|--|-------------------|
| Project Title | Cost |
| | |
| PARKS & POOL | |
| Subtotal Parks & Pool | - |
| EMS | |
| Subtotal EMS District | - |
| | |
| PUBLIC WORKS Prentice and Meadow Lane Reconstruction | 250,000 |
| E Church (E of Bridge) Reconstruction | 250,000 |
| V Grove Reconstruction | 250,000 |
| First St Reconstruction (Main to Liberty) | 169,343 |
| Valker St Reconstruction (Madison to end) | 391,397 |
| , | |
| Subtotal Public Works | 1,310,740 |
| CEMETERY | |
| | |
| Subtotal Cemetery | - |
| POLICE | |
| Cultotal Dalias | |
| Subtotal Police | - |
| CITY HALL/ADMINISTRATION | |
| | |
| Subtotal City Hall/Admin | - |
| SANITARY SEWER UTILITY/WWTP | |
| Prentice and Meadow Lane Reconstruction | 250,000 |
| E Church (E of Bridge) Reconstruction | 250,000 |
| V Grove Reconstruction | 250,000 |
| First St Reconstruction (Main to Liberty) | 213,800 |
| Valker St Reconstruction (Madison to end) | 421,028 |
| Subtotal WWTP | 1,384,828 |
| | .,,,,,,,,,, |
| STORMWATER UTILITY | 250,000 |
| Prentice and Meadow Lane Reconstruction | 250,000 |
| Church (E of Bridge) Reconstruction | 250,000 |
| V Grove Reconstruction | 250,000 |
| rirst St Reconstruction (Main to Liberty) | 104,888 |
| Valker St Reconstruction (Madison to end) | 255,803 |
| Subtotal Stormwater Utility | 1,110,691 |
| ELECTRIC UTILITY | |
| Subtotal Electric Utility | - |
| y | |
| WATER UTILITY | |
| Prentice and Meadow Lane Reconstruction | 250,000 |
| E Church (E of Bridge) Reconstruction | 250,000 |
| V Grove Reconstruction | 250,000 |
| First St Reconstruction (Main to Liberty) | 279,705 |
| Valker St Reconstruction (Madison to end) | 549,046 |
| Tames St. 1000 Indiadion (madison to ond) | 545,040 |
| Subtotal Water Utility | 1,578,751 |
| • | |

5,385,010

| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
|-----------------------|-----------------------------|------------------|-------------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| 010-1000130 | UTILITY CASH CLEARING | 922872 | CHARLES EMMONS | REFUND OVERPAYMENT ON FINAL | 2024 REFUN | 10/10/2024 | 99.66 | 53594 | .00 | 0 | |
| Total 010 | 1000130: | | | | | | 99.66 | | .00 | | |
| 100-1650000 | PREPAYMENTS | 1850 | COMPUTER KNOW HOW L | 100 PRE PAID SERVICE HOURS | 41355 | 10/03/2024 | 10,000.00 | 53548 | .00 | 0 | |
| Total 100 | 1650000: | | | | | | 10,000.00 | | .00 | | |
| 100-2127000 | DEPOSIT-STREET OPENING | 923025 | AMERICAN TRANSMISSIO | COMPLETED PROJECT FOR UTILITY FACILITIES RIGHT-OF-WAY PERMIT 2024-31 | Y-158 | 10/03/2024 | 800.00 | 53537 | .00 | 0 | |
| Total 100 | 2127000: | | | | | | 800.00 | | .00 | | |
| 100-2127500 | REIMBURSABLE DEV COSTS | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-AGRIBUSINESS REIMBURSABLE | 61277 | 10/25/2024 | 313.50 | 53677 | .00 | 0 | |
| 100-2127500 | REIMBURSABLE DEV COSTS | 4990 | TOWN & COUNTRY ENGIN | 2023 WESTFIELD MEADOWS SUPPORT | 27335 | 10/25/2024 | 501.00 | 53699 | .00 | 0 | |
| Total 100 | 2127500: | | | | | | 814.50 | | .00 | | |
| 100-2131100 | FEDERAL W/H TAX DEDUCTIO | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT FEDERAL WITHHOLDING TAX Pay Period: 10/4/2024 | PR1004241 | 10/16/2024 | 12,000.94 | 2101 | .00 | 0 | |
| 100-2131100 | FEDERAL W/H TAX DEDUCTIO | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT FEDERAL WITHHOLDING TAX Pay Period: 9/20/2024 | PR0920241 | 10/04/2024 | 15,930.46 | 2087 | .00 | 0 | |
| 100-2131100 | FEDERAL W/H TAX DEDUCTIO | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT FEDERAL WITHHOLDING TAX Pay Period: 10/18/2024 | PR1018241 | 10/29/2024 | 13,997.69 | 2108 | .00 | 0 | |
| Total 100 | 2131100: | | | | | | 41,929.09 | | .00 | | |
| 100-2131200 | STATE W/H TAX DEDUCTION | 5550 | WI DEPT OF REVENUE-EF | SWT STATE WITHHOLDING TAX Pay Period: 9/20/2024 | PR0920241 | 10/04/2024 | 6,700.59 | 2088 | .00 | 0 | |
| 100-2131200 | STATE W/H TAX DEDUCTION | 5550 | WI DEPT OF REVENUE-EF | SWT STATE WITHHOLDING TAX Pay Period: 10/4/2024 | PR1004241 | 10/16/2024 | 5,428.21 | 2102 | .00 | 0 | |
| 100-2131200 | STATE W/H TAX DEDUCTION | 5550 | WI DEPT OF REVENUE-EF | SWT STATE WITHHOLDING TAX Pay Period: 10/18/2024 | PR1018241 | 10/29/2024 | 5,880.96 | 2109 | .00 | 0 | |
| Total 100 | 2131200: | | | | | | 18,009.76 | | .00 | | |
| 100-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | HEALTH INS ADJUSTMENT | PR1004241 | 10/17/2024 | 1,245.32- | 2013256 | .00 | 0 | |
| 100-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | HEALTH INS ADJUSTMENT | PR1004241 | 10/17/2024 | 1,359.36- | 2013256 | .00 | 0 | |
| 100-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | HEALTH INS DED/EXP RETIREE HEALTH CARE PAYMENTS Pay Period: 10/4/2024 | PR1004241 | 10/17/2024 | 2,218.76 | 2013256 | .00 | 0 | |
| 100-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | HEALTH INS DED/EXP HEALTH INS - | | | | | | | |

| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
|-----------------------|-----------------------------|------------------|-----------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| — GE ACCOUNT | Account Title | | | - | . ———— | - Issue Date | | Number | | ——— | |
| | | | | SINGLE (PRE TAX) Pay Period: 10/4/2024 | PR1004241 | 10/17/2024 | 553.37 | 2013256 | .00 | 0 | |
| 100-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | HEALTH INS DED/EXP HEALTH INS - SINGLE (PRE TAX) Pay Period: 10/4/2024 | PR1004241 | 10/17/2024 | 4,283.18 | 2013256 | .00 | 0 | |
| 100-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | HEALTH INS DED/EXP HEALTH INS - FAMILY (PRE TAX) Pay Period: 10/4/2024 | PR1004241 | 10/17/2024 | 3,706.87 | 2013256 | .00 | 0 | |
| 100-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | HEALTH INS DED/EXP HEALTH INS - FAMILY (PRE TAX) Pay Period: 10/4/2024 | PR1004241 | 10/17/2024 | 26,453.03 | 2013256 | .00 | 0 | |
| 100-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | HEALTH INS DED/EXP RETIREE HEALTH CARE PAYMENTS Pay Period: 9/6/2024 | PR0920241 | 10/17/2024 | 1,359.36 | 2013256 | .00 | 0 | |
| 100-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | HEALTH INS DED/EXP HEALTH INSURANCE - SINGLE Pay Period: 9/20/2024 | PR0920241 | 10/17/2024 | 5,451.19 | 2013256 | .00 | 0 | |
| 100-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | HEALTH INS DED/EXP HEALTH INS - FAMILY (PRE TAX) Pay Period: 9/20/2024 | PR0920241 | 10/17/2024 | 622.94 | 2013256 | .00 | 0 | |
| 100-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | HEALTH INS DED/EXP HEALTH INS - FAMILY (PRE TAX) Pay Period: 9/20/2024 | PR0920241 | 10/17/2024 | 622.94 | 2013256 | .00 | 0 | |
| 100-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | HEALTH INS DED/EXP HEALTH INS - FAMILY (PRE TAX)2 Pay Period: 9/20/2024 | PR0920241 | 10/17/2024 | 3,083.66 | 2013256 | .00 | 0 | |
| 100-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | HEALTH INS DED/EXP HEALTH INS - FAMILY (PRE TAX)2 Pay Period: 9/20/2024 | PR0920241 | 10/17/2024 | 25,829.82 | 2013256 | .00 | 0 | |
| 100-2132110 | HEALTH INSURANCE | 1997 | WI DEPT-EMPLOYEE TRU | HEALTH INS DED/EXP HEALTH INSURANCE - SINGLE Pay Period: 9/20/2024 | PR0920241 | 10/17/2024 | 630.46 | 2013256 | .00 | 0 | |
| Total 1002 | 2132110: | | | | | | 72,210.90 | | .00 | | |
| 100-2132120 | DENTAL INSURANCE | 1998 | DELTA DENTAL OF WISCO | DENTAL INS DED/EXP DENTAL INSURANCE Employer Pay Period: 10/4/2024 | PR1004241 | 10/17/2024 | 4,070.88 | 53645 | .00 | 0 | |
| 100-2132120 | DENTAL INSURANCE | 1998 | DELTA DENTAL OF WISCO | DENTAL INS ADJUSTMENT | PR1004241 | 10/17/2024 | 155.12- | 53645 | .00 | 0 | |
| 100-2132120 | DENTAL INSURANCE | 1998 | DELTA DENTAL OF WISCO | DENTAL INS ADJUSTMENT | PR1004241 | 10/17/2024 | 40.81- | 53645 | .00 | 0 | |
| Total 1002 | 2132120: | | | | | | 3,874.95 | | .00 | | |
| 100-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 9/20/2024 | PR0920240 | 10/10/2024 | 5,509.17 | 2013255 | .00 | 0 | |
| 100-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay Period: 9/20/2024 | PR0920240 | 10/10/2024 | 6,590.15 | 2013255 | .00 | 0 | |
| 100-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay Period: 9/20/2024 | PR0920240 | 10/10/2024 | 6,590.15 | 2013255 | .00 | 0 | |
| 100-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 9/20/2024 | PR0920240 | 10/10/2024 | 2,654.56 | 2013255 | .00 | 0 | |
| 100-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS ELECTED Pay Period: 9/6/2024 | PR0906240 | 10/10/2024 | 71.21 | 2013255 | .00 | 0 | |

| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
|-----------------------|-----------------------------|------------------|-------------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| 100-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay Period: 9/6/2024 | PR0906240 | 10/10/2024 | 6,093.99 | 2013255 | .00 | 0 | |
| 100-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS GENERAL Pay Period: 9/6/2024 | PR0906240 | 10/10/2024 | 6,093.99 | 2013255 | .00 | 0 | |
| 100-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 9/6/2024 | PR0906240 | 10/10/2024 | 2,609.68 | 2013255 | .00 | 0 | |
| 100-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS PROTECTED UNION Pay Period: 9/6/2024 | PR0906240 | 10/10/2024 | 5,416.04 | 2013255 | .00 | 0 | |
| 100-2132130 | RETIREMENT PAYABLE | 5610 | WISCONSIN RETIREMENT | WIS RETIRE EXP WRS ELECTED Pay Period: 9/6/2024 | PR0906240 | 10/10/2024 | 71.21 | 2013255 | .00 | 0 | |
| Total 100 | 2132130: | | | | | | 41,700.15 | | .00 | | |
| 100-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 10/4/2024 | PR1004241 | 10/16/2024 | 8,423.44 | 2101 | .00 | 0 | |
| 100-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 10/4/2024 | PR1004241 | 10/16/2024 | 7,231.33 | 2101 | .00 | 0 | |
| 100-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | | PR1004241 | 10/16/2024 | 1,691.19 | 2101 | .00 | 0 | |
| 100-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 10/4/2024 | PR1004241 | 10/16/2024 | 1,691.19 | 2101 | .00 | 0 | |
| 100-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | | PR0920241 | 10/04/2024 | 9,739.26 | 2087 | .00 | 0 | |
| 100-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 9/20/2024 | PR0920241 | 10/04/2024 | 8,266.29 | 2087 | .00 | 0 | |
| 100-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 9/20/2024 | PR0920241 | 10/04/2024 | 1,933.29 | 2087 | .00 | 0 | |
| 100-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 9/20/2024 | PR0920241 | 10/04/2024 | 1,933.29 | 2087 | .00 | 0 | |
| 100-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 10/18/2024 | PR1018241 | 10/29/2024 | 9,661.36 | 2108 | .00 | 0 | |
| 100-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 10/18/2024 | PR1018241 | 10/29/2024 | 7,076.73 | 2108 | .00 | 0 | |
| 100-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 10/18/2024 | PR1018241 | 10/29/2024 | 1,655.04 | 2108 | .00 | 0 | |
| 100-2133100 | FICA DEDUCTIONS | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 10/18/2024 | PR1018241 | 10/29/2024 | 1,655.04 | 2108 | .00 | 0 | |
| Total 100 | 2133100: | | | | | | 60,957.45 | | .00 | | |
| 100-2134300 | LIFE INS DEDUCTION | 3515 | SECURIAN FINANCIAL GR | LIFE INS DED/EXP LIFE INSURANCE Pay Period: 10/4/2024 | PR1004243 | 10/17/2024 | 540.19 | 53659 | .00 | 0 | |
| 100-2134300 | LIFE INS DEDUCTION | 3515 | SECURIAN FINANCIAL GR | LIFE INS DED/EXP LIFE INSURANCE Pay Period: 10/4/2024 | PR1004243 | 10/17/2024 | 1,017.78 | 53659 | .00 | 0 | |
| 100-2134300 | LIFE INS DEDUCTION | 3515 | SECURIAN FINANCIAL GR | ADJUSTMENT | PR1004243 | 10/17/2024 | 19.50 | 53659 | .00 | 0 | |
| 100-2134300 | LIFE INS DEDUCTION | 3515 | SECURIAN FINANCIAL GR | ADJUSTMENT | PR1004243 | 10/17/2024 | 31.67 | 53659 | .00 | 0 | |
| 100-2134300 | LIFE INS DEDUCTION | 3515 | SECURIAN FINANCIAL GR | ADJUSTMENT | PR1004243 | 10/17/2024 | 20.06- | 53659 | .00 | 0 | |
| Total 100 | 2134300: | | | | | | 1,589.08 | | .00 | | |
| 100-2136100 | UNION DUES DEDUCTIONS | 5603 | WI PROFESSIONAL POLIC | UNION DUES POLICE UNION | | | | | | | |

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| | | | | DUES-POLICE Pay Period: 10/4/2024 | PR1004241 | 10/17/2024 | 400.50 | 53667 | .00 | 0 | |
| Total 1002 | 136100: | | | | | | 400.50 | | .00 | | |
| 100-2137000 | PAYROLL DEDUCTION MISC | 5708 | WI SCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 10/4/2024 | PR1004242 | 10/15/2024 | 831.89 | 2092 | .00 | 0 | |
| 100-2137000 | PAYROLL DEDUCTION MISC | 5708 | WISCONSIN SCTF | SUPP PAYMENT | PR1004242 | 10/15/2024 | 65.00 | 2093 | .00 | 0 | |
| 100-2137000 | PAYROLL DEDUCTION MISC | 5708 | WI SCTF | CHILD SUPPORT DED CHILD SUPPORT Pay Period: 10/18/2024 | PR1018242 | 10/29/2024 | 831.89 | 2105 | .00 | 0 | |
| Total 1002 | 137000: | | | | | | 1,728.78 | | .00 | | |
| 100-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT LIFE I | DEF COMP-SBG DEFERRED COMP - SBG-% OF AMT Pay Period: 10/4/2024 | PR1004241 | 10/15/2024 | 1,715.44 | 2090 | .00 | 0 | |
| 100-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT | POLICE/VIBA DEFERRED - SBG - AMOUNT Pay Period: 10/18/2024 | PR1018240 | 10/29/2024 | 450.00 | 2107 | .00 | 0 | |
| 100-2138000 | ICMA RETIREMENT CORP DEF | 2849 | SECURITY BENEFIT LIFE I | DEF COMP-SBG DEFERRED COMP - SBG-% OF AMT Pay Period: 10/18/2024 | PR1018241 | 10/29/2024 | 1,715.73 | 2106 | .00 | 0 | |
| 100-2138000 | ICMA RETIREMENT CORP DEF | 2855 | MISSION SQUARE RETIRE | DEF COMP DED DEFERRED COMP - ICMA - AMOUNT Pay Period: 9/20/2024 | PR0920241 | 10/03/2024 | 250.00 | 53568 | .00 | 0 | |
| 100-2138000 | ICMA RETIREMENT CORP DEF | 2855 | MISSION SQUARE RETIRE | DEF COMP DED DEFERRED COMP - ICMA - AMOUNT Pay Period: 10/4/2024 | PR1004241 | 10/17/2024 | 250.00 | 53656 | .00 | 0 | |
| 100-2138000 | ICMA RETIREMENT CORP DEF | 2855 | MISSION SQUARE RETIRE | DEF COMP DED DEFERRED COMP - ICMA - AMOUNT Pay Period: 10/18/2024 | PR1018241 | 10/31/2024 | 250.00 | 53749 | .00 | 0 | |
| Total 1002 | 138000: | | | | | | 4,631.17 | | .00 | | |
| 100-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 10/4/2024 | PR1004241 | 10/31/2024 | 12.42 | 2110 | .00 | 0 | |
| 100-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 9/20/2024 | PR0920241 | 10/03/2024 | 12.42 | 2013251 | .00 | 0 | |
| 100-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: | PR0906241 | 10/03/2024 | 12.42 | 2013251 | .00 | 0 | |
| 100-2140000 | AFLAC ACC INS DEDUCTION | 1065 | AFLAC | 9/6/2024 ACC/MED/CCARE DED AFLAC ACCIDENT INSURANCE Pay Period: 10/18/2024 | PR1018241 | 10/31/2024 | 12.42 | 2110 | .00 | 0 | |
| Total 1002 | 140000: | | | | | | 49.68 | | .00 | | |
| 100-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC MEDICAL Pay Period: 10/4/2024 | PR1004241 | 10/31/2024 | 28.28 | 2110 | .00 | 0 | |
| 100-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC Pay Period: 9/20/2024 | PR0920241 | 10/03/2024 | 28.27 | 2013251 | .00 | 0 | |
| 100-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC MEDICAL Pay Period: 9/6/2024 | PR0906241 | 10/03/2024 | 28.28 | 2013251 | .00 | 0 | |
| 100-2141000 | AFLAC MED INS DEDUCTIONS | 1065 | AFLAC | ACC/MED/CCARE DED AFLAC Pay Period: 10/18/2024 | PR1018241 | 10/31/2024 | 28.27 | 2110 | .00 | 0 | |

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| | | | | | | | | | | | |
| Total 100 | 2141000: | | | | | | 113.10 | | .00 | | |
| 100-45110-520 | COURT PENALTIES & COSTS | 4700 | ST OF WIS CONTROLLER' | COURT FINES/ASSESS-SEP | 0224-09 | 10/03/2024 | 625.15 | 53576 | .00 | 0 | |
| Total 100 | 45110520: | | | | | | 625.15 | | .00 | | |
| 100-51010-30 | COUNCIL EXPENSES & SUPPL | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES- COUNCIL | IN14878793 | 10/17/2024 | 10.80 | 53648 | .00 | 0 | |
| 100-51010-30 | COUNCIL EXPENSES & SUPPL | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES- COUNCIL | IN14890534 | 10/25/2024 | 60.52 | 53682 | .00 | 0 | |
| 100-51010-30 | COUNCIL EXPENSES & SUPPL | 2540 | GORDON FLESCH CO INC | SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | 12.29 | 53727 | .00 | 0 | |
| 100-51010-30 | COUNCIL EXPENSES & SUPPL | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM COUNCIL | 23367290110 | 10/10/2024 | 82.19 | 53595 | .00 | 0 | |
| 100-51010-30 | COUNCIL EXPENSES & SUPPL | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM | BDR-1024 | 10/25/2024 | 33.74 | 53676 | .00 | 0 | |
| 100-51010-30 | COUNCIL EXPENSES & SUPPL | 1850 | COMPUTER KNOW HOW L | MICROSOFT 365 | BDR-1024 | 10/25/2024 | 168.90 | 53676 | .00 | 0 | |
| 100-51010-30 | COUNCIL EXPENSES & SUPPL | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-COUNCIL | 2024-09 | 10/10/2024 | 27.80 | 53623 | .00 | 0 | |
| Total 100 | 51010300: | | | | | | 396.24 | | .00 | | |
| 100-51010-33 | COUNCIL & COMM PROF DEV | 3220 | LEAGUE OF WIS MUNICIP | ANNUAL FALL CONFERENCE - LITA DROSTER | 87869 | 10/17/2024 | 190.00 | 53653 | .00 | 0 | |
| Total 100 | 51010330: | | | | | | 190.00 | | .00 | | |
| 100-51020-30 | MAYOR EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-MAYOR | IN14878793 | 10/17/2024 | .72 | 53648 | .00 | 0 | |
| 100-51020-30 | MAYOR EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-MAYOR | IN14890534 | 10/25/2024 | 4.05 | 53682 | .00 | 0 | |
| 100-51020-30 | MAYOR EXPENSES | 2540 | GORDON FLESCH CO INC | SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | .82 | 53727 | .00 | 0 | |
| 100-51020-30 | MAYOR EXPENSES | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM MAYOR | 23367290110 | 10/10/2024 | 13.70 | 53595 | .00 | 0 | |
| 100-51020-30 | MAYOR EXPENSES | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-MAYOR | BDR-1024 | 10/25/2024 | 5.62 | 53676 | .00 | 0 | |
| 100-51020-30 | MAYOR EXPENSES | 1850 | COMPUTER KNOW HOW L | MICROSOFT 365 | BDR-1024 | 10/25/2024 | 28.15 | 53676 | .00 | 0 | |
| 100-51020-30 | MAYOR EXPENSES | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-Mayor | 2024-09 | 10/10/2024 | .09 | 53623 | .00 | 0 | |
| Total 100 | 51020300: | | | | | | 53.15 | | .00 | | |
| 100-51030-28 | MUNI COURT FINES/ASSESS | 4320 | ROCK COUNTY TREASUR | COURT FINES/ASSESS-SEP | 2024-09 CO | 10/03/2024 | 201.67 | 53573 | .00 | 0 | |
| 100-51030-28 | MUNI COURT FINES/ASSESS | 922628 | MAX KAETHER | RESTITUTION PAYMENT | 2024-09 | 10/03/2024 | 20.00 | 53564 | .00 | 0 | |
| 100-51030-28 | MUNI COURT FINES/ASSESS | 922876 | JUSTIN GRAUVOGL | REFUND - OVERPAYMENT | 2024 REFUN | 10/03/2024 | 12.70 | 53560 | .00 | 0 | |
| Total 100 | 51030281: | | | | | | 234.37 | | .00 | | |
| 100-51030-30 | MUNICIPAL COURT EXPENSE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-MUNI | IN14878793 | 10/17/2024 | .68 | 53648 | .00 | 0 | |
| 100-51030-30 | MUNICIPAL COURT EXPENSE | 2540 | GORDON FLESCH CO INC | COURT MONTHLY COPIER CHARGES-MUNI | IN14890534 | 10/25/2024 | 3.80 | 53682 | .00 | 0 | |
| 100-51030-30 | MUNICIPAL COURT EXPENSE | 2540 | GORDON FLESCH CO INC | COURT SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | .77 | 53727 | .00 | 0 | |

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| 100-51030-30 | MUNICIPAL COURT EXPENSE | 9017 | US BANK | ZOOM. US | 24011344247 | 10/10/2024 | 15.99 | 2013254 | .00 | 0 | |
| 100-51030-30 | MUNICIPAL COURT EXPENSE | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM COURT | 23367290110 | 10/10/2024 | 13.70 | 53595 | .00 | 0 | |
| 100-51030-30 | MUNICIPAL COURT EXPENSE | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-COURT | BDR-1024 | 10/25/2024 | 5.62 | 53676 | .00 | 0 | |
| 100-51030-30 | MUNICIPAL COURT EXPENSE | 1850 | COMPUTER KNOW HOW L | MICROSOFT 365 | BDR-1024 | 10/25/2024 | 28.15 | 53676 | .00 | 0 | |
| 100-51030-30 | MUNICIPAL COURT EXPENSE | 1090 | AT&T | MONTHLY AT&T CHARGES-MUNI COURT | 6088822281- | 10/10/2024 | 8.81 | 53588 | .00 | 0 | |
| 100-51030-30 | MUNICIPAL COURT EXPENSE | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-MUNI COURT | 2024-09 | 10/10/2024 | 34.42 | 53623 | .00 | 0 | |
| Total 100 | 951030300: | | | | | | 111.94 | | .00 | | |
| 100-51040-21 | LEGAL SERVICES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-SETTLER'S GROVE | 61276 | 10/25/2024 | 33.00 | 53677 | .00 | 0 | |
| 100-51040-21 | LEGAL SERVICES | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-GENERAL FUND | 61278 | 10/25/2024 | 1,693.30 | 53677 | .00 | 0 | |
| Total 100 | 951040210: | | | | | | 1,726.30 | | .00 | | |
| | | | | | | | | | | | |
| 100-51040-21 100-51040-21 | LEGAL SERVICES MUNI COUR | 1885 | | ATTY FEES CIRCUIT COURT APPEAL | 61275 | 10/25/2024 | 361.50 | 53677 | .00 | 0 | |
| 100-51040-21 | LEGAL SERVICES MUNI COUR | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-CIRCUIT COURT APPEAL | 61279 | 10/25/2024 | 57.00 | 53677 | .00 | U | |
| Total 100 | 951040215: | | | | | | 418.50 | | .00 | | |
| 100-51090-21 | ACCOUNTING/AUDITING | 2938 | JOHNSON BLOCK & COMP | AUDITING SERVICES-GENERAL | 520899 | 10/17/2024 | 4,000.00 | 53652 | .00 | 0 | |
| 100-51090-21 | ACCOUNTING/AUDITING | 2938 | | AUDITING SERVICES-ELECTRIC | 520899 | 10/17/2024 | 2,000.00 | 53652 | .00 | 0 | |
| Total 100 | 951090210: | | | | | | 6,000.00 | | .00 | | |
| | | | | | | | | | | | |
| 100-51100-210 | ASSESSOR SERVICES | 1220 | ASSOCIATED APPRAISAL | INTERNET POSTING OF PARCELS BY ASSESSMENT TECHNOLOGIES | 176568 | 10/03/2024 | 53.26 | 53539 | .00 | 0 | |
| 100-51100-210 | ASSESSOR SERVICES | 1220 | ASSOCIATED APPRAISAL | PROFESSIONAL SERVICES-OCT | 176568 | 10/03/2024 | 1,791.67 | 53539 | .00 | 0 | |
| Total 100 | 951100210: | | | | | | 1,844.93 | | .00 | | |
| 100-51100-310 | ASSESSOR SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES- ASSESSOR | IN14878793 | 10/17/2024 | 2.09 | 53648 | .00 | 0 | |
| 100-51100-310 | ASSESSOR SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES- | IN14890534 | 10/25/2024 | 11.72 | 53682 | .00 | 0 | |
| 100-51100-310 | ASSESSOR SUPPLIES | 2540 | GORDON FLESCH CO INC | ASSESSOR SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | 2.38 | 53727 | .00 | 0 | |
| Total 100 | 51100310: | | | | | | 16.19 | | .00 | | |
| 100-51110-251 | FINANCE - IT MAINT & REPAIR | 9017 | US BANK | KWIK TRIP | 2494300426 | 10/10/2024 | 33.87 | 2013254 | .00 | 0 | |
| Total 100 | 951110251: | | | | | | 33.87 | | .00 | | |
| 100-51110-290 | FINANCE PUBLISHING CONTR | 922873 | APG OF SOUTHERN WISC | VOTE BY ABSENTEE BALLOT | 354008 | 10/25/2024 | 77.63 | 53670 | .00 | 0 | |

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| 100-51110-290 | FINANCE PUBLISHING CONTR | 922873 | APG OF SOUTHERN WISC | ORDINANCE 2024-07 - REZONING TERRITORY | 351805 | 10/03/2024 | 82.09 | 53538 | .00 | 0 | |
| 100-51110-290 | FINANCE PUBLISHING CONTR | 922873 | APG OF SOUTHERN WISC | ORDIANCE 2024-06 REZONING TERRITORY | 351806 | 10/03/2024 | 93.36 | 53538 | .00 | 0 | |
| 100-51110-290 | FINANCE PUBLISHING CONTR | 922873 | APG OF SOUTHERN WISC | ABSENTEE VOTING BY SVD | 351825 | 10/03/2024 | 39.19 | 53538 | .00 | 0 | |
| 100-51110-290 | FINANCE PUBLISHING CONTR | 922873 | APG OF SOUTHERN WISC | PUBLIC HEARING - CONDITIONAL | 351830 | 10/10/2024 | 159.42 | 53587 | .00 | 0 | |
| 100-51110-290 | FINANCE PUBLISHING CONTR | 922873 | APG OF SOUTHERN WISC | USE, LAND DIVISION, REZONING JOINT REVIEW BOARD | 352197 | 10/10/2024 | 22.85 | 53587 | .00 | 0 | |
| Total 100 | 51110290: | | | | | | 474.54 | | .00 | | |
| 100-51110-310 | FINANCE OFFICE SUPPLIES & | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES- FINANCE OFFICE | IN14878793 | 10/17/2024 | 16.01 | 53648 | .00 | 0 | |
| 100-51110-310 | FINANCE OFFICE SUPPLIES & | 2540 | GORDON FLESCH CO INC | ROUNDING ISSUE | IN14878793 | 10/17/2024 | .02 | 53648 | .00 | 0 | |
| 100-51110-310 | FINANCE OFFICE SUPPLIES & | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES- FINANCE OFFICE | IN14890534 | 10/25/2024 | 89.75 | 53682 | .00 | 0 | |
| 100-51110-310 | FINANCE OFFICE SUPPLIES & | 2540 | GORDON FLESCH CO INC | ROUNDING ISSUE | IN14890534 | 10/25/2024 | .01- | 53682 | .00 | 0 | |
| 100-51110-310 | FINANCE OFFICE SUPPLIES & | 2540 | GORDON FLESCH CO INC | SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | 18.22 | 53727 | .00 | 0 | |
| 100-51110-310 | FINANCE OFFICE SUPPLIES & | 2540 | GORDON FLESCH CO INC | ROUNDING ISSUE | IN14894873 | 10/31/2024 | .03 | 53727 | .00 | 0 | |
| 100-51110-310 | FINANCE OFFICE SUPPLIES & | 9017 | US BANK | BOUNCIE | 24011344248 | 10/10/2024 | 9.00 | 2013254 | .00 | 0 | |
| 100-51110-310 | FINANCE OFFICE SUPPLIES & | 9017 | US BANK | BUSINESS APPLE | 2469216426 | 10/10/2024 | 33.40 | 2013254 | .00 | 0 | |
| 100-51110-310 | FINANCE OFFICE SUPPLIES & | 5042 | US POST OFFICE-EVANSV | ANNUAL POST OFFICE BOX FEE | 2024-529 | 10/03/2024 | 123.00 | 53581 | .00 | 0 | |
| 100-51110-310 | FINANCE OFFICE SUPPLIES & | 4600 | STAPLES BUSINESS CRE | LABELS, FOLDERS, GREEN PAPER, CORRECTION TAPE, TONER, KCUPS, KEENEX, LYSOL | 7002340075 | 10/03/2024 | 550.63 | 53577 | .00 | 0 | |
| 100-51110-310 | FINANCE OFFICE SUPPLIES & | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-FINANCE | 2024-09 | 10/10/2024 | 293.41 | 53623 | .00 | 0 | |
| 100-51110-310 | FINANCE OFFICE SUPPLIES & | 2763 | QUADIENT FINANCE USA I | ROUNDING | 2024-09 | 10/10/2024 | .02 | 53623 | .00 | 0 | |
| 100-51110-310 | FINANCE OFFICE SUPPLIES & | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-FINANCE | 2024-09 | 10/10/2024 | 250.63 | 53623 | .00 | 0 | |
| Total 100 | 51110310: | | | | | | 1,384.11 | | .00 | | |
| 100-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | BP | 2412254425 | 10/10/2024 | 9.94 | 2013254 | .00 | 0 | |
| 100-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | GLACIER CANYON LLC | 2445388425 | 10/10/2024 | 16.59 | 2013254 | .00 | 0 | |
| 100-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | GLACIER CANYON LLC | 2445388425 | 10/10/2024 | 31.97 | 2013254 | .00 | 0 | |
| 100-51110-330 | FINANCE PROFESSIONAL DE | | US BANK | WILBAR, INC | 2445388425 | 10/10/2024 | 26.12 | 2013254 | .00 | 0 | |
| 100-51110-330 | FINANCE PROFESSIONAL DE | 9017 | US BANK | WILBAR, INC | 2445388425 | 10/10/2024 | 27.20 | 2013254 | .00 | 0 | |
| Total 100 | 51110330: | | | | | | 111.82 | | .00 | | |
| 100-51110-361 | FINANCE COMMUNICATIONS | 1240 | THRYV | ADVERTISING/WHITE PAGES-CITY HALL | 800370190-1 | 10/31/2024 | 29.00 | 53757 | .00 | 0 | |
| 100-51110-361 | FINANCE COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM FINANCE | 23367290110 | 10/10/2024 | 61.63 | 53595 | .00 | 0 | |
| 100-51110-361 | FINANCE COMMUNICATIONS | 1850 | COMPUTER KNOW HOW L | MICROSOFT 365 | BDR-1024 | 10/25/2024 | 126.69 | 53676 | .00 | 0 | |
| 100-51110-361 | FINANCE COMMUNICATIONS | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-FINANCE | BDR-1024 | 10/25/2024 | 25.30 | 53676 | .00 | 0 | |
| 100-51110-361 | FINANCE COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE- FINANCE COMMUNICATIONS | 0683008490 | 10/25/2024 | 92.37 | 53700 | .00 | 0 | |
| | | | | | | | | | | | |

| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
|-----------------------|-----------------------------|------------------|-----------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| 100-51110-361 | FINANCE COMMUNICATIONS | 7605 | GREATAMERICA FINANCIA | 4 LINE PHONE SYSTEM & VOIP - FINANCE | 37496652 | 10/10/2024 | 233.33 | 53610 | .00 | 0 | |
| Total 1008 | 51110361: | | | | | | 568.32 | | .00 | | |
| 100-51110-370 | FINANCE ELECTION EXPENS | 1060 | EVANSVILLE HARDWARE | ORIG PT TP 1.88X60YDD3PK | K28977 | 10/10/2024 | 21.99 | 53606 | .00 | 0 | |
| 100-51110-370 | FINANCE ELECTION EXPENS | 1060 | EVANSVILLE HARDWARE | CORD REEL PLASTIC GRY 30' | K28977 | 10/10/2024 | 44.99 | 53606 | .00 | 0 | |
| 100-51110-370 | FINANCE ELECTION EXPENS | 1060 | EVANSVILLE HARDWARE | PWR STRIP 12 OL 28" SLVR | K28977 | 10/10/2024 | 36.99 | 53606 | .00 | 0 | |
| | FINANCE ELECTION EXPENS | 1060 | EVANSVILLE HARDWARE | DISC PADLOCK 2-3/4" | K29851 | 10/31/2024 | 33.99 | 53722 | .00 | 0 | |
| 100-51110-370 | FINANCE ELECTION EXPENS | 1060 | EVANSVILLE HARDWARE | KEY RACK 8 TAGS | K29851 | 10/31/2024 | 8.59 | 53722 | .00 | 0 | |
| 100-51110-370 | FINANCE ELECTION EXPENS | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES- FINANCE ELECTION | 61278 | 10/25/2024 | 49.50 | 53677 | .00 | 0 | |
| Total 1008 | 51110370: | | | | | | 196.05 | | .00 | | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1230 | VESTIS | MAT NYLON/RUBBER 3X10 | 6140461341 | 10/03/2024 | 15.00 | 53582 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1230 | VESTIS | MAT NYLON RUBBER 4X6 | 6140461341 | 10/03/2024 | 4.00 | 53582 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1230 | VESTIS | FIRST AID SUPPLY | 6140461341 | 10/03/2024 | 17.99 | 53582 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1230 | VESTIS | SERVICE CHARGE | 6140461341 | 10/03/2024 | 5.00 | 53582 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1230 | VESTIS | MAT NYLON/RUBBER 3X10 | 6140465272 | 10/17/2024 | 15.00 | 53665 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1230 | VESTIS | MAT NYLON RUBBER 4X6 | 6140465272 | 10/17/2024 | 4.00 | 53665 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1230 | VESTIS | FIRST AID SUPPLY | 6140465272 | 10/17/2024 | 17.99 | 53665 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1230 | VESTIS | SERVICE CHARGE | 6140465272 | 10/17/2024 | 5.00 | 53665 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1230 | VESTIS | MAT NYLON/RUBBER 3X10 | 6140469240 | 10/25/2024 | 15.00 | 53701 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1230 | VESTIS | MAT NYLON RUBBER 4X6 | 6140469240 | 10/25/2024 | 4.00 | 53701 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1230 | VESTIS | FIRST AID SUPPLY | 6140469240 | 10/25/2024 | 17.99 | 53701 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1230 | VESTIS | SERVICE CHARGE | 6140469240 | 10/25/2024 | 5.00 | 53701 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1230 | VESTIS | MAT NYLON/RUBBER 3X10 - CITY HALL | 6140473184 | 10/31/2024 | 15.00 | 53761 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1230 | VESTIS | MAT NYLON RUBBER 4X6 - CITY HALL | 6140473184 | 10/31/2024 | 4.00 | 53761 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1230 | VESTIS | FIRST AID SUPPLY - CITY HALL | 6140473184 | 10/31/2024 | 17.99 | 53761 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1230 | VESTIS | SERVICE CHARGE - CITY HALL | 6140473184 | 10/31/2024 | 5.00 | 53761 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 3239 | LOCKS & UNLOCKS INC | REPLACE DOOR LOCKS/CLOSERS | 2110568 | 10/31/2024 | 2,504.22 | 53731 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 4426 | SCHINDLER ELEVATOR C | ELEVATOR INSPECTION SERVICE#01 INSVC EXT CNTRL PANEL ON 2ND FLR | 7154028391 | 10/25/2024 | 1,101.10 | 53694 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 5160 | CITY OF EVANSVILLE | City Hall - W & L Bill | 2024-09 | 10/10/2024 | 766.99 | 2089 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-CITY HALL/MUNI COURT | 00002-0924 | 10/03/2024 | 24.65 | 53583 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-CITY HALL/MUNI COURT | 00002-1024 | 10/31/2024 | 35.93 | 53762 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1850 | COMPUTER KNOW HOW L | 55 PREPAID SERVICE HOURS FOR NEW SERVER | 41361 | 10/31/2024 | 5,500.00 | 53713 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1850 | COMPUTER KNOW HOW L | 100 PRE PAID SERVICE HOURS | 41361 | 10/31/2024 | 1,000.00 | 53713 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-CITY HALL | 823708 | 10/10/2024 | 53.00 | 53621 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1090 | AT&T | MONTHLY AT&T CHARGES- MUNICIPAL | 6088822281- | 10/10/2024 | 8.81 | 53588 | .00 | 0 | |

| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
|-----------------------|-----------------------------|------------------|------------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| 100-51120-355 | MUNICIPAL BUILDINGS | 923031 | ENVIRONMENT CONTROL | MONTHLY JANITORIAL - SEPTEMBER | 33833-613 | 10/10/2024 | 456.92 | 53605 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 923031 | ENVIRONMENT CONTROL | MONTHLY JANITORIAL - OCTOBER | 34265-613 | 10/10/2024 | 990.00 | 53605 | .00 | 0 | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 923031 | ENVIRONMENT CONTROL | MONTHLY JANITORIAL - NOVEMBER | 34706-613 | 10/31/2024 | 990.00 | 53719 | .00 | 0 | |
| Total 100 | 51120355: | | | | | | 13,599.58 | | .00 | | |
| 100-51140-285 | DOG & CAT EXPENSE | 4259 | HUMANE SOCIETY OF SO | ANIMAL R&B / PICK UP CHARGE | 220 | 10/03/2024 | 308.33 | 53559 | .00 | 0 | |
| Total 100 | 951140285: | | | | | | 308.33 | | .00 | | |
| 100-52200-20 | Investigative Expenses | 9017 | US BANK | AMAZON - GLASS VIALS | 2469216426 | 10/10/2024 | 12.89 | 2013254 | .00 | 0 | |
| Total 100 | 052200205: | | | | | | 12.89 | | .00 | | |
| 100-52200-21 | PROFESSIONAL SERVICES | 9017 | US BANK | DOJ EPAY RECORDS CHECK | 2471705424 | 10/10/2024 | 35.00 | 2013254 | .00 | 0 | |
| 100-52200-21 | PROFESSIONAL SERVICES | 9017 | US BANK | DOJ EPAY RECORDS CHECK | 2471705424 | 10/10/2024 | 7.00 | 2013254 | .00 | 0 | |
| 100-52200-21 | PROFESSIONAL SERVICES | 4107 | TRANS UNION RISK AND A | CREDIT CHECK | 5729311-202 | 10/10/2024 | 113.00 | 53629 | .00 | 0 | |
| Total 100 | 52200210: | | | | | | 155.00 | | .00 | | |
| 100-52200-31 | POLICE OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-POLICE DEPT | IN14878793 | 10/17/2024 | 14.79 | 53648 | .00 | 0 | |
| 100-52200-31 | POLICE OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-POLICE DEPT | IN14890534 | 10/25/2024 | 82.88 | 53682 | .00 | 0 | |
| 100-52200-31 | POLICE OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | 16.83 | 53727 | .00 | 0 | |
| 100-52200-31 | POLICE OFFICE SUPPLIES | 9017 | US BANK | USPS | 2413746426 | 10/10/2024 | 5.70 | 2013254 | .00 | 0 | |
| 100-52200-31 | POLICE OFFICE SUPPLIES | 9017 | US BANK | AMAZON - TOBWOLF 12PCS 50ML 1.7OZ GLASS SPICE JARS | 2469216426 | 10/10/2024 | 16.49 | 2013254 | .00 | 0 | |
| 100-52200-31 | POLICE OFFICE SUPPLIES | 9380 | THE UPS STORE | GROUND COMMERCIAL | 16850 | 10/03/2024 | 13.50 | 53579 | .00 | 0 | |
| 100-52200-31 | POLICE OFFICE SUPPLIES | 9380 | THE UPS STORE | BUSINESS CARDS | 16850 | 10/03/2024 | 80.00 | 53579 | .00 | 0 | |
| 100-52200-31 | POLICE OFFICE SUPPLIES | 9380 | THE UPS STORE | 10X6X6 BOX | 16850 | 10/03/2024 | 5.00 | 53579 | .00 | 0 | |
| 100-52200-31 | POLICE OFFICE SUPPLIES | 9380 | THE UPS STORE | 10X6X6 STD PACK MATERIALS | 16850 | 10/03/2024 | 1.50 | 53579 | .00 | 0 | |
| 100-52200-31 | POLICE OFFICE SUPPLIES | 9380 | THE UPS STORE | 10X6X6 STD PACK SERVICE | 16850 | 10/03/2024 | 1.00 | 53579 | .00 | 0 | |
| 100-52200-31 | POLICE OFFICE SUPPLIES | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-POLICE | 2024-09 | 10/10/2024 | 114.11 | 53623 | .00 | 0 | |
| Total 100 | 952200310: | | | | | | 351.80 | | .00 | | |
| 100-52200-34 | POLICE EQUIPMENT | 9017 | US BANK | FULLIDENTITY ID CARDS | 2438898426 | 10/10/2024 | 44.00 | 2013254 | .00 | 0 | |
| Total 100 | 952200340: | | | | | | 44.00 | | .00 | | |
| 100-52200-34 | POLICE COMMISSION | 9017 | US BANK | LEAGUE OF WISCONSIN MUNIC | 2401339424 | 10/10/2024 | 160.00 | 2013254 | .00 | 0 | |
| 100-52200-34 | POLICE COMMISSION | | US BANK | LEAGUE OF WISCONSIN MUNIC | 2401339424 | 10/10/2024 | 160.00 | 2013254 | .00 | 0 | |
| | | | | | | | | | | | |

| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
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| | | | | | | | | | | | |
| Total 100 | 52200342: | | | | | | 320.00 | | .00 | | |
| 100-52200-34 | POLICE VEHICLE FUEL | 922831 | CONSUMERS COOP OIL C | POLICE - FUEL | 154789-0924 | 10/25/2024 | 1,584.41 | 53678 | .00 | 0 | |
| Total 100 | 52200343: | | | | | | 1,584.41 | | .00 | | |
| 100-52200-35 | POLICE EQUIP MAINTENANCE | 1230 | VESTIS | MAT NYLON/RUBBER 3X10 | 6140453296 | 10/03/2024 | 10.00 | 53582 | .00 | 0 | |
| 100-52200-35 | POLICE EQUIP MAINTENANCE | 1230 | VESTIS | FIRST AID SUPPLY | 6140453296 | 10/03/2024 | 17.99 | 53582 | .00 | 0 | |
| 100-52200-35 | POLICE EQUIP MAINTENANCE | | VESTIS | SERVICE CHARGE | 6140453296 | 10/03/2024 | 5.00 | 53582 | .00 | 0 | |
| 100-52200-35 | POLICE EQUIP MAINTENANCE | 1230 | VESTIS | MAT NYLON/RUBBER 3X10 | 6140457296 | 10/03/2024 | 10.00 | 53582 | .00 | 0 | |
| 100-52200-35 | POLICE EQUIP MAINTENANCE | | VESTIS | FIRST AID SUPPLY | 6140457296 | 10/03/2024 | 17.99 | 53582 | .00 | 0 | |
| 100-52200-35 | POLICE EQUIP MAINTENANCE | 1230 | | SERVICE CHARGE | 6140457296 | 10/03/2024 | 5.00 | 53582 | .00 | 0 | |
| 100-52200-35 | POLICE EQUIP MAINTENANCE | | PAPA DUKES-WHO'S CRAZ | | 2024-09 | 10/10/2024 | 56.03 | 53620 | .00 | 0 | |
| Total 100 | 52200350: | | | | | | 122.01 | | .00 | | |
| 100-52200-35 | POLICE BLDG MAINT | 1230 | VESTIS | MAT NYLON/RUBBER 3X10 | 6140461339 | 10/10/2024 | 10.00 | 53634 | .00 | 0 | |
| 100-52200-35 | POLICE BLDG MAINT | 1230 | VESTIS | FIRST AID SUPPLY | 6140461339 | 10/10/2024 | 17.99 | 53634 | .00 | 0 | |
| 100-52200-35 | POLICE BLDG MAINT | | VESTIS | SERVICE CHARGE | 6140461339 | 10/10/2024 | 5.00 | 53634 | .00 | 0 | |
| 100-52200-35 | POLICE BLDG MAINT | | VESTIS | MAT NYLON/RUBBER 3X10 - POLICE | 6140465270 | 10/25/2024 | 10.00 | 53701 | .00 | 0 | |
| 100-52200-35 | POLICE BLDG MAINT | | VESTIS | FIRST AID SUPPLY - POLICE | 6140465270 | 10/25/2024 | 17.99 | 53701 | .00 | 0 | |
| 100-52200-35 | POLICE BLDG MAINT | 1230 | | SERVICE CHARGE - POLICE | 6140465270 | 10/25/2024 | 5.00 | 53701 | .00 | 0 | |
| 100-52200-35 | POLICE BLDG MAINT | | VESTIS | MAT NYLON/RUBBER 3X10 | 6140469238 | 10/25/2024 | 10.00 | 53701 | .00 | 0 | |
| 100-52200-35 | POLICE BLDG MAINT | 1230 | | FIRST AID SUPPLY | 6140469238 | 10/25/2024 | 17.99 | 53701 | .00 | 0 | |
| 100-52200-35 | POLICE BLDG MAINT | | VESTIS | SERVICE CHARGE | 6140469238 | 10/25/2024 | 5.00 | 53701 | .00 | 0 | |
| 100-52200-35 | POLICE BLDG MAINT | | VESTIS | MAT NYLON/RUBBER 3X10 - POLICE | 6140473182 | 10/31/2024 | 10.00 | 53761 | .00 | 0 | |
| 100-52200-35 | POLICE BLDG MAINT | | VESTIS | FIRST AID SUPPLY - POLICE | 6140473182 | 10/31/2024 | 17.99 | 53761 | .00 | 0 | |
| 100-52200-35 | POLICE BLDG MAINT | | VESTIS | SERVICE CHARGE - POLICE | 6140473182 | 10/31/2024 | 5.00 | 53761 | .00 | 0 | |
| 100-52200-35 | POLICE BLDG MAINT | 2559 | TONY RYERSON | MAINT/CLEANING SERVICES | 427 | 10/10/2024 | 480.00 | 53628 | .00 | 0 | |
| 100-52200-35 | POLICE BLDG MAINT | 923008 | | EM LIGHTS | 4 | 10/17/2024 | 330.00 | 53650 | .00 | 0 | |
| Total 100 | 52200355: | | | | | | 941.96 | | .00 | | |
| 400 50000 00 | DOLLOS DI DOLLITII ITISO EVDS | 5400 | CITY OF FMANOVILLE | EDD W 8 L DIII | 2024.00 | 40/40/0004 | 770.75 | 2000 | | 0 | |
| 100-52200-36 | POLICE BLDG UTILITIES EXPE | 5160 | | EPD - W & L Bill | 2024-09 | 10/10/2024 | 772.75 | 2089 | .00 | 0 | |
| 100-52200-36 | POLICE BLDG UTILITIES EXPE | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-PD | 00005-0924 | 10/10/2024 | 12.24 | 53635 | .00 | 0 | |
| Total 100 | 52200360: | | | | | | 784.99 | | .00 | | |
| 100-52200-36 | POLICE COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM POLICE | 23367290110 | 10/10/2024 | 130.14 | 53595 | .00 | 0 | |
| 100-52200-36 | POLICE COMMUNICATIONS | 1850 | COMPUTER KNOW HOW L | PD-BACKUP SERVER/LABOR | BDR-1024 | 10/25/2024 | 149.00 | 53676 | .00 | 0 | |
| 100-52200-36 | POLICE COMMUNICATIONS | 1850 | COMPUTER KNOW HOW L | MICROSOFT 365 | BDR-1024 | 10/25/2024 | 267.43 | 53676 | .00 | 0 | |
| | | | | | | | | | | | |

| CITY OF EVANSVILLE | Check Register - Paid Invoice Report | Page: 11 |
|--------------------|---|----------------------|
| | Check Issue Dates: 10/1/2024 - 10/31/2024 | Nov 05, 2024 11:38AM |
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| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
|-----------------------|-----------------------------|------------------|------------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| 100-52200-36 | POLICE COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE- POLICE DEPT | 0683219713 | 10/25/2024 | 443.90 | 53700 | .00 | 0 | |
| 100-52200-36 | POLICE COMMUNICATIONS | 7605 | GREATAMERICA FINANCIA | 4 LINE PHONE SYSTEM & VOIP - POLICE | 37496652 | 10/10/2024 | 273.28 | 53610 | .00 | 0 | |
| Total 100 | 052200361: | | | | | | 1,263.75 | | .00 | | |
| 100-52200-39 | POLICE MISCELLANIOUS | 9017 | US BANK | EVANSVILLE HOMETOWN PHARMACY | 2405523425 | 10/10/2024 | 3.68 | 2013254 | .00 | 0 | |
| Total 100 | 052200390: | | | | | | 3.68 | | .00 | | |
| 100-52240-21 | BLDG INSP - PROFESSIONAL | 922983 | GENERAL ENGINEERING | BUILDING INSPECTIONS 8/1/2024- 8/31/2024 | 153-222 (INS | 10/25/2024 | 1,330.00 | 53681 | .00 | 0 | |
| 100-52240-21 | BLDG INSP - PROFESSIONAL | 922983 | GENERAL ENGINEERING | BUILDING INSPECTIONS 9/1/2024- 9/30/2024 | 153-222 (INS | 10/25/2024 | 3,035.00 | 53681 | .00 | 0 | |
| Total 100 | 052240210: | | | | | | 4,365.00 | | .00 | | |
| 100-52240-30 | BLDG INSP - MISC EXP | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES- BUILDING INSP | IN14878793 | 10/17/2024 | .07 | 53648 | .00 | 0 | |
| 100-52240-30 | BLDG INSP - MISC EXP | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES- BUILDING INSP | IN14890534 | 10/25/2024 | .39 | 53682 | .00 | 0 | |
| 100-52240-30 | BLDG INSP - MISC EXP | 2540 | GORDON FLESCH CO INC | SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | .08 | 53727 | .00 | 0 | |
| 100-52240-30 | BLDG INSP - MISC EXP | 1681 | CASEY'S BUSINESS MAST | BUILDING INSPECTOR FUEL W/ | QN366-0924 | 10/03/2024 | 26.98 | 53544 | .00 | 0 | |
| 100-52240-30 | BLDG INSP - MISC EXP | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-BLDG INSP | 2024-09 | 10/10/2024 | 26.67 | 53623 | .00 | 0 | |
| Total 100 | 052240300: | | | | | | 54.19 | | .00 | | |
| 100-52240-36 | BLDG INSP - COMMUNICATIO | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM BLDG INS | 23367290110 | 10/10/2024 | 6.85 | 53595 | .00 | 0 | |
| 100-52240-36 | BLDG INSP - COMMUNICATIO | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-BLD INSPECT | BDR-1024 | 10/25/2024 | 2.81 | 53676 | .00 | 0 | |
| 100-52240-36 | BLDG INSP - COMMUNICATIO | 1850 | COMPUTER KNOW HOW L | MICROSOFT 365 | BDR-1024 | 10/25/2024 | 14.08 | 53676 | .00 | 0 | |
| 100-52240-36 | BLDG INSP - COMMUNICATIO | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE- BUILDING INSPECTOR | 0683008490 | 10/25/2024 | 104.26 | 53700 | .00 | 0 | |
| Total 100 | 052240361: | | | | | | 128.00 | | .00 | | |
| 100-53300-18 | RECOGNITION PROGRAM PU | 9017 | US BANK | PIGGLY WIGGLY FOOD | 3774-0920 | 10/10/2024 | 38.11 | 2013254 | .00 | 0 | |
| Total 100 | 053300180: | | | | | | 38.11 | | .00 | | |
| 100-53300-25 | PW - IT EQUIP | 1850 | COMPUTER KNOW HOW L | LENOVO THINKPAD E16 LATOP | 41388 | 10/03/2024 | 899.00 | 53548 | .00 | 0 | |
| Total 100 | 053300252: | | | | | | 899.00 | | .00 | | |
| 100-53300-28 | PW DRUG & ALCOHOL TESTIN | 3305 | MERCY HEALTH SYSTEM | DRUG SCREEN DOT PANEL | 00029112-00 | 10/17/2024 | 48.00 | 53655 | .00 | 0 | |

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5,000.00

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.00

| Invoice | Invoice GL | Vendor | Davis | Description | Invoice | Check | Check Amount | Check | Discount | GL | Job Number |
|--------------|--------------------------|--------|-----------------------|--|-------------|------------|--------------|---------|--------------|-----------|------------|
| GL Account | Account Title | Number | Payee | | Number | Issue Date | | Number | Taken ——— | Activity# | |
| | | | | | | | | | | | |
| Total 100 | 053300280: | | | | | | 48.00 | | .00 | | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 1060 | EVANSVILLE HARDWARE | DRVWY CEALER BJCK24Y4.75G | K29353 | 10/10/2024 | 22.99 | 53606 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 1060 | EVANSVILLE HARDWARE | BRUSH DRIVEWAY SEALER18 | K29353 | 10/10/2024 | 13.99 | 53606 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 1060 | EVANSVILLE HARDWARE | 40# PROPANE FILLED TO CAPACITY | K29391 | 10/10/2024 | 45.96 | 53606 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 1060 | EVANSVILLE HARDWARE | HEX NIPPLE 34X34 MPT | K29391 | 10/10/2024 | 10.99- | 53606 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 1060 | EVANSVILLE HARDWARE | HEX NIPPLE 1/2 MPT BRS | K29391 | 10/10/2024 | 6.59 | 53606 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 1060 | EVANSVILLE HARDWARE | RV/MARINE ANTIFREEZE 1G | K29611 | 10/10/2024 | 14.00 | 53606 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 1060 | EVANSVILLE HARDWARE | FENDER WASH Z 3/8X1 1/2 100 | K29611 | 10/10/2024 | 23.99 | 53606 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 1060 | EVANSVILLE HARDWARE | USS HX CP GR.5 3/8X3 | K29611 | 10/10/2024 | 40.99 | 53606 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 1060 | EVANSVILLE HARDWARE | ACE BEST MF 9 TRAYSET | K29851 | 10/31/2024 | 14.99 | 53722 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 1985 | DECKER SUPPLY CO INC | SINGLE ARROW | 929780 | 10/03/2024 | 529.50 | 53552 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 1985 | DECKER SUPPLY CO INC | DETOUR | 929780 | 10/03/2024 | 249.50 | 53552 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 1985 | DECKER SUPPLY CO INC | 18"X24" PHI/CS .080 W BORDER | 929780 | 10/03/2024 | 31.95 | 53552 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 1985 | DECKER SUPPLY CO INC | DO NOT STOP ON TRACKS SIGN | 930145 | 10/17/2024 | 93.50 | 53644 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 1985 | DECKER SUPPLY CO INC | STOP SIGN | 930145 | 10/17/2024 | 465.50 | 53644 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 1985 | DECKER SUPPLY CO INC | 18" PVC ORANGE GLO CONES W/ 6" COLLAR | 930145 | 10/17/2024 | 595.00 | 53644 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 3435 | MENARD'S-JANESVILLE | 20" X1000' STRETCH WRAP | 55941 | 10/03/2024 | 71.34 | 53565 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 9017 | US BANK | WOODHILL FARMS NURSERY | 3774-0828 | 10/10/2024 | 2,933.96 | 2013254 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 2545 | FOOTVILLE ROCK & LIME | 3/4" LIMESTONE WITH FINES AT PIT PER TON | 24/25-68 | 10/03/2024 | 582.05 | 53555 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 2020 | DIAMOND VOGEL PAINTS | YELLOW FED HB TRF FD | 255213293 | 10/10/2024 | 990.00 | 53601 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 2020 | DIAMOND VOGEL PAINTS | WHITE FED HB TRF FD | 255213293 | 10/10/2024 | 977.58 | 53601 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 4990 | TOWN & COUNTRY ENGIN | RAIL CROSSING IMPROVEMENTS | 27336 | 10/25/2024 | 520.00 | 53699 | .00 | 0 | |
| 100-53300-30 | PW STREET MAINT& REPAIRS | 922962 | SHARE CORPORATION | CITRA SOLVE | 283320 | 10/17/2024 | 221.45 | 53660 | .00 | 0 | |
| Total 100 | 053300300: | | | | | | 8,433.84 | | .00 | | |
| 100-53300-30 | DE-ICING MATERIALS | 9142 | DVORAK LANDSCAPE SU | SALT PRO-SLICER | 1-704102-01 | 10/10/2024 | 783.02 | 53603 | .00 | 0 | |
| 100-53300-30 | DE-ICING MATERIALS | 9142 | DVORAK LANDSCAPE SU | DRIVEWAY MARKER | 1-704102-01 | 10/10/2024 | 125.00 | 53603 | .00 | 0 | |
| 100-53300-30 | DE-ICING MATERIALS | 1849 | COMPASS MINERALS AME | BULK HIGHWAY COARSE W/YPS | 1374692 | 10/03/2024 | 4,571.65 | 53547 | .00 | 0 | |
| Total 100 | 053300302: | | | | | | 5,479.67 | | .00 | | |
| 100-53300-30 | DMV REGISTRATION USEAGE | 923029 | THE JOMAGO COMPANY | INSTALLATION OF 3100 BRICK PAVERS ALONG WEST & EAST MAIN STREET | 9917 | 10/10/2024 | 29,450.00 | 53627 | .00 | 0 | |
| 100-53300-30 | DMV REGISTRATION USEAGE | 923029 | THE JOMAGO COMPANY | INSTALLATION OF 1080 BRICK PAVERS ALONG NORTH SIDE OF EAST MAIN STREET | 9945 | 10/17/2024 | 10,260.00 | 53662 | .00 | 0 | |

2422

10/31/2024

100-53300-30 DMV REGISTRATION USEAGE 923036 GAVIN HISTORICAL BRICK ANTIQUE PURINGTON PAVERS

| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
|-----------------------|-----------------------------|------------------|------------------------|--|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| | | | | | | | | | | | |
| Total 100 | 53300303: | | | | | | 44,710.00 | | .00 | | |
| 100-53300-31 | PW OFFICE SUPPLIES & EXP | 1060 | EVANSVILLE HARDWARE | TALL KTCHN BGS 13G | K29785 | 10/31/2024 | 21.99 | 53722 | .00 | 0 | |
| 100-53300-31 | PW OFFICE SUPPLIES & EXP | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-DPW OFFICE | IN14878793 | 10/17/2024 | .23 | 53648 | .00 | 0 | |
| 100-53300-31 | PW OFFICE SUPPLIES & EXP | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-DPW OFFICE | IN14890534 | 10/25/2024 | 1.28 | 53682 | .00 | 0 | |
| 100-53300-31 | PW OFFICE SUPPLIES & EXP | 2540 | GORDON FLESCH CO INC | SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | .26 | 53727 | .00 | 0 | |
| 100-53300-31 | PW OFFICE SUPPLIES & EXP | 9017 | US BANK | AMAZON - EPSON 812 DURABRITE ULTRA INK HIGH CAPACITY | 3774-0909 | 10/10/2024 | 83.95 | 2013254 | .00 | 0 | |
| 100-53300-31 | PW OFFICE SUPPLIES & EXP | 9017 | US BANK | AMAZON - LOGITECH MX MASTR S3 WIRELESS MOUSE | 2469216426 | 10/10/2024 | 99.99 | 2013254 | .00 | 0 | |
| 100-53300-31 | PW OFFICE SUPPLIES & EXP | 2763 | QUADIENT FINANCE USA I | | 2024-09 | 10/10/2024 | 5.15 | 53623 | .00 | 0 | |
| Total 100 | 53300310: | | | | | | 212.85 | | .00 | | |
| 100-53300-33 | PW PROFESSIONAL DEVL | 9017 | US BANK | BRODIES BEEF | 3774-0828-1 | 10/10/2024 | 30.01 | 2013254 | .00 | 0 | |
| 100-53300-33 | PW PROFESSIONAL DEVL | 9017 | US BANK | CHICK-FIL-A | 2442733425 | 10/10/2024 | 34.95 | 2013254 | .00 | 0 | |
| 100-53300-33 | PW PROFESSIONAL DEVL | 9017 | US BANK | CHICK-FIL-A | 2442733425 | 10/10/2024 | 3.45 | 2013254 | .00 | 0 | |
| Total 100 | 53300330: | | | | | | 68.41 | | .00 | | |
| 100-53300-34 | PW VEHICLE FUEL | 1681 | CASEY'S BUSINESS MAST | DPW FUEL W/ DISCOUNT | QN366-0924 | 10/03/2024 | 157.36 | 53544 | .00 | 0 | |
| 100-53300-34 | PW VEHICLE FUEL | 922831 | CONSUMERS COOP OIL C | DPW - FUEL | 154771-0924 | 10/17/2024 | 160.01 | 53642 | .00 | 0 | |
| 100-53300-34 | PW VEHICLE FUEL | 922831 | CONSUMERS COOP OIL C | DPW - FUEL | 154771-0924 | 10/17/2024 | 73.47 | 53642 | .00 | 0 | |
| 100-53300-34 | PW VEHICLE FUEL | 922831 | CONSUMERS COOP OIL C | DPW - FUEL | 154771-0924 | 10/17/2024 | 96.31 | 53642 | .00 | 0 | |
| 100-53300-34 | PW VEHICLE FUEL | 922831 | CONSUMERS COOP OIL C | DPW - FUEL | 154771-0924 | 10/17/2024 | 32.08 | 53642 | .00 | 0 | |
| 100-53300-34 | PW VEHICLE FUEL | 922831 | CONSUMERS COOP OIL C | DPW - FUEL | 154771-0924 | 10/17/2024 | 106.28 | 53642 | .00 | 0 | |
| 100-53300-34 | PW VEHICLE FUEL | 922831 | CONSUMERS COOP OIL C | DPW - FUEL | 154771-0924 | 10/17/2024 | 169.79 | 53642 | .00 | 0 | |
| 100-53300-34 | PW VEHICLE FUEL | 922831 | CONSUMERS COOP OIL C | DPW - FUEL | 154771-0924 | 10/17/2024 | 47.05 | 53642 | .00 | 0 | |
| 100-53300-34 | PW VEHICLE FUEL | 922831 | CONSUMERS COOP OIL C | DPW - FUEL | 154771-0924 | 10/17/2024 | 82.49 | 53642 | .00 | 0 | |
| 100-53300-34 | PW VEHICLE FUEL | 922831 | CONSUMERS COOP OIL C | DPW - FUEL | 154771-0924 | 10/17/2024 | 43.08 | 53642 | .00 | 0 | |
| 100-53300-34 | PW VEHICLE FUEL | 922831 | CONSUMERS COOP OIL C | DPW - FUEL | 154771-0924 | 10/17/2024 | 76.00 | 53642 | .00 | 0 | |
| 100-53300-34 | PW VEHICLE FUEL | 922831 | CONSUMERS COOP OIL C | DPW - FUEL | 154771-0924 | 10/17/2024 | 101.50 | 53642 | .00 | 0 | |
| 100-53300-34 | PW VEHICLE FUEL | 922831 | CONSUMERS COOP OIL C | DPW - FUEL | 154771-0924 | 10/17/2024 | 146.08 | 53642 | .00 | 0 | |
| 100-53300-34 | PW VEHICLE FUEL | 922831 | CONSUMERS COOP OIL C | DPW - FUEL | 154771-0924 | 10/17/2024 | 302.71 | 53642 | .00 | 0 | |
| Total 100 | 53300343: | | | | | | 1,594.21 | | .00 | | |
| 100-53300-35 | PW BLDG MAINT & SUPPLIES | 9017 | US BANK | GEARAMERICA TOW STRAP | 3774-0909-1 | 10/10/2024 | 107.96 | 2013254 | .00 | 0 | |
| 100-53300-35 | PW BLDG MAINT & SUPPLIES | 9017 | US BANK | AMAZON - DALLAHASEE ADA BRAILLE RESTROOM SIGNS | 3774-0914 | 10/10/2024 | 24.99 | 2013254 | .00 | 0 | |
| 100-53300-35 | PW BLDG MAINT & SUPPLIES | 9017 | US BANK | AMAZON - 1/2" DR 1 7/16" TIGHT SPOT SHALLOW IMPACT SOCKET | 3774-0914 | 10/10/2024 | 9.69 | 2013254 | .00 | 0 | |

| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
|-----------------------|-------------------------------|------------------|-----------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| GL Account | Account Title | | | | · ——— | ———— | | | | ——— | |
| 100-53300-35 | PW BLDG MAINT & SUPPLIES | 9017 | US BANK | AMAZON - BASICS 2 PLY FLEX SHEETS PAPER TOWELS | 3774-0914 | 10/10/2024 | 22.86 | 2013254 | .00 | 0 | |
| 100-53300-35 | PW BLDG MAINT & SUPPLIES | 3655 | SUPERIOR CHEMICAL, LL | KRYPTONITE - HI GLOSS/SOIL REPCS | 401974 | 10/10/2024 | 188.50 | 53626 | .00 | 0 | |
| 100-53300-35 | PW BLDG MAINT & SUPPLIES | 3655 | SUPERIOR CHEMICAL, LL | TRAPPER GREASE SOLVENT | 401974 | 10/10/2024 | 210.37 | 53626 | .00 | 0 | |
| 100-53300-35 | PW BLDG MAINT & SUPPLIES | 3655 | SUPERIOR CHEMICAL, LL | SOAPY HANDS - HAND WASH WIPES | 401974 | 10/10/2024 | 95.82 | 53626 | .00 | 0 | |
| Total 100 | 53300355: | | | | | | 660.19 | | .00 | | |
| | | | | | | | | | | | |
| 100-53300-36 | PW BLDG UTILITIES EXP-HEAT | | CITY OF EVANSVILLE | DPW Garage - W & L Bill | 2024-09 | 10/10/2024 | 584.22 | 2089 | .00 | 0 | |
| 100-53300-36 | PW BLDG UTILITIES EXP-HEAT | | WE ENERGIES | MONTHLY GAS SERVICE-DPW | 00001-0924 | 10/03/2024 | 24.65 | 53583 | .00 | 0 | |
| 100-53300-36 | PW BLDG UTILITIES EXP-HEAT | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-DPW | 00001-1024 | 10/31/2024 | 46.20 | 53762 | .00 | 0 | |
| Total 100 | 53300360: | | | | | | 655.07 | | .00 | | |
| 100-53300-36 | PW COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM DPW | 23367290110 | 10/10/2024 | 20.55 | 53595 | .00 | 0 | |
| 100-53300-36 | PW COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM DPW | 1708303010 | 10/10/2024 | 119.98 | 53545 | .00 | 0 | |
| 100-53300-36 | PW COMMUNICATIONS | 1730 | | CHARTER SPECTRUM DPW | 17083030110 | 10/31/2024 | 119.98 | 53710 | .00 | 0 | |
| 100-53300-36 | PW COMMUNICATIONS | 1850 | | BDR BACKUP SYSTEM-DPW | BDR-1024 | 10/25/2024 | 8.43 | 53676 | .00 | 0 | |
| 100-53300-36 | PW COMMUNICATIONS | 1850 | COMPUTER KNOW HOW L | MICROSOFT 365 | BDR-1024 | 10/25/2024 | 42.23 | 53676 | .00 | 0 | |
| 100-53300-36 | PW COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-DPW | 0682978881 | 10/31/2024 | 86.99 | 53758 | .00 | 0 | |
| 100-53300-36 | PW COMMUNICATIONS | | | 4 LINE PHONE SYSTEM & VOIP - DPW | 37496652 | 10/10/2024 | 47.38 | 53610 | .00 | 0 | |
| Total 100 | 53300361: | | | | | | 445.54 | | .00 | | |
| 1001 100 | | | | | | | | | | | |
| 100-53310-29 | Recycling & Refuse Collection | 1295 | LRS-BADGERLAND DISPO | FUEL SURCHARGE | 0005399221 | 10/10/2024 | 399.06 | 53612 | .00 | 0 | |
| 100-53310-29 | Recycling & Refuse Collection | 1295 | LRS-BADGERLAND DISPO | MONTHLY TRASH SERVICE/WEEKLY | 0005399221 | 10/10/2024 | 6,850.30 | 53612 | .00 | 0 | |
| 100-53310-29 | Recycling & Refuse Collection | 1295 | LRS-BADGERLAND DISPO | MONTHLY RECYCLE SERVICE/BI- | 0005399221 | 10/10/2024 | 3,176.80 | 53612 | .00 | 0 | |
| 100-53310-29 | Recycling & Refuse Collection | 1295 | LRS-BADGERLAND DISPO | WEEKLY MONTHLY RECYCLE SERVICE/BI- WEEKLY | 0005399221 | 10/10/2024 | 3,176.80 | 53612 | .00 | 0 | |
| 100-53310-29 | Recycling & Refuse Collection | 1295 | LRS-BADGERLAND DISPO | MONTHLY RECYCLE SERVICE/BI- WEEKLY | 0005399221 | 10/10/2024 | 3,401.20 | 53612 | .00 | 0 | |
| 100-53310-29 | Recycling & Refuse Collection | 1295 | LRS-BADGERLAND DISPO | MONTHLY TRASH SERVICE/WEEKLY | 0005399221 | 10/10/2024 | 6,673.40 | 53612 | .00 | 0 | |
| 100-53310-29 | Recycling & Refuse Collection | 1295 | LRS-BADGERLAND DISPO | 4 YARD FRONT LOAD TRASH SERVICE | 0005399221 | 10/10/2024 | 103.32 | 53612 | .00 | 0 | |
| 100-53310-29 | Recycling & Refuse Collection | 1295 | LRS-BADGERLAND DISPO | 2 YARD FRONT LOAD TRASH SERVICE | 0005399221 | 10/10/2024 | 95.00 | 53612 | .00 | 0 | |
| 100-53310-29 | Recycling & Refuse Collection | 1295 | LRS-BADGERLAND DISPO | 2 YARD FRONT LOAD RECYCLE SERVICE | 0005399221 | 10/10/2024 | 79.00 | 53612 | .00 | 0 | |
| Total 100 | 53310290: | | | | | | 23,954.88 | | .00 | | |
| 100-53420-30 | PW FLEET MAINTENANCE | 5176 | VARESI'S AUTO & TRUCK | REMOVE & REPLACE OIL PAN & GASKET, EXTRACT 5 BROKEN BOLTS, CHANGE ENGINE OIL & FILTER | 2995 | 10/31/2024 | 3,402.15 | 53760 | .00 | 0 | |

| Check Register - Paid Invoice Report | Page: 15 |
|---|----------------------|
| Check Issue Dates: 10/1/2024 - 10/31/2024 | Nov 05, 2024 11:38AM |

| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
|-----------------------|-----------------------------|------------------|------------------------|--|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| Total 100 | 53420300: | | | | | | 3,402.15 | | .00 | | |
| | | | | | | | | | | | |
| 100-53470-30 | PW STREET LIGHTING EXP | 5160 | CITY OF EVANSVILLE | Orn st lights - W & L Bill | 2024-09 | 10/10/2024 | 5,462.57 | 2089 | .00 | 0 | |
| Total 100 | 53470300: | | | | | | 5,462.57 | | .00 | | |
| 100-54620-21 | SENIOR CITIZENS PROGRAM | 2239 | CREEKSIDE PLACE INC | MONTHLY SR PROGRAMMING | 40319 | 10/03/2024 | 375.00 | 53550 | .00 | 0 | |
| Total 100 | 54620210: | | | | | | 375.00 | | .00 | | |
| 100-54620-21 | SENIOR TRANS & SERVICES | 2239 | CREEKSIDE PLACE INC | SR SERVICE COOR COMPENSATION | 40319 | 10/03/2024 | 1,925.84 | 53550 | .00 | 0 | |
| Total 100 | 54620212: | | | | | | 1,925.84 | | .00 | | |
| 100-55720-30 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | KEY SCHLAGE SC1 250PK | K29504 | 10/10/2024 | 3.59 | 53606 | .00 | 0 | |
| 100-55720-30 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | WASP&HORNET KILLR | K29504 | 10/10/2024 | 4.99 | 53606 | .00 | 0 | |
| 100-55720-30 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | RAID WAS & HORNET | K29504 | 10/10/2024 | 8.99 | 53606 | .00 | 0 | |
| 100-55720-30 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | WHIZ LOCK NUTS 3/8-16 | K29611 | 10/10/2024 | 19.49 | 53606 | .00 | 0 | |
| 100-55720-30 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | PESTBLOCK SLNT SD | K29721 | 10/31/2024 | 11.99 | 53722 | .00 | 0 | |
| 100-55720-30 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | FASTENERS | K29952 | 10/31/2024 | .50 | 53722 | .00 | 0 | |
| 100-55720-30 | PARK MAINT EXPENSES | 1060 | EVANSVILLE HARDWARE | FASTENERS | K29952 | 10/31/2024 | .75 | 53722 | .00 | 0 | |
| 100-55720-30 | PARK MAINT EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-PARK MAINT | IN14878793 | 10/17/2024 | .25 | 53648 | .00 | 0 | |
| 100-55720-30 | PARK MAINT EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-PARK MAINT | IN14890534 | 10/25/2024 | 1.42 | 53682 | .00 | 0 | |
| 100-55720-30 | PARK MAINT EXPENSES | 2540 | GORDON FLESCH CO INC | SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | .29 | 53727 | .00 | 0 | |
| 100-55720-30 | PARK MAINT EXPENSES | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM PARKS | 23367290110 | 10/10/2024 | 6.85 | 53595 | .00 | 0 | |
| 100-55720-30 | PARK MAINT EXPENSES | 1850 | COMPUTER KNOW HOW L | MICROSOFT 365 | BDR-1024 | 10/25/2024 | 14.08 | 53676 | .00 | 0 | |
| 100-55720-30 | PARK MAINT EXPENSES | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX- SHELTER RENTAL/PICNIC TABLES | 2024-09 SAL | 10/16/2024 | 6.26 | 2103 | .00 | 0 | |
| 100-55720-30 | PARK MAINT EXPENSES | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-PARK | 2024-09 | 10/10/2024 | 5.29 | 53623 | .00 | 0 | |
| Total 100 | 55720300: | | | | | | 84.74 | | .00 | | |
| 100-55720-34 | PARKS FUEL | 5060 | ALCIVIA | PROPANE TANK FILL | 1231 | 10/17/2024 | 356.57 | 53639 | .00 | 0 | |
| 100-55720-34 | PARKS FUEL | 1681 | CASEY'S BUSINESS MAST | PARK FUEL W/ DISCOUNT | QN366-0924 | 10/03/2024 | 173.12 | 53544 | .00 | 0 | |
| 100-55720-34 | PARKS FUEL | 1681 | CASEY'S BUSINESS MAST | PARK FUEL W/ DISCOUNT | QN366-1024 | 10/31/2024 | 158.91 | 53709 | .00 | 0 | |
| Total 100 | 55720343: | | | | | | 688.60 | | .00 | | |
| 100-55720-36 | PARK UTILITIES EXPENSE | 5160 | CITY OF EVANSVILLE | Park shelters - W & L Bill | 2024-09 | 10/10/2024 | 7,805.46 | 2089 | .00 | 0 | |

| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
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| Total 100 | 055720360: | | | | | | 7,805.46 | | .00 | | |
| | | | | | | | | | | | |
| 100-55720-36 | PARKS COMMUNICATION EXP | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE- PARKS MAINT. | 0682978881 | 10/31/2024 | 45.99 | 53758 | .00 | 0 | |
| Total 100 | 055720361: | | | | | | 45.99 | | .00 | | |
| 100-55720-36 | BALLFIELD LIGHTING EXP | 5160 | CITY OF EVANSVILLE | Ballfield lights- W & L Bill | 2024-09 | 10/10/2024 | 291.39 | 2089 | .00 | 0 | |
| Total 100 | 055720362: | | | | | | 291.39 | | .00 | | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 1060 | EVANSVILLE HARDWARE | POOL-CLEANING SUPPLIES | K28865 | 10/10/2024 | 34.98 | 53606 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 1060 | EVANSVILLE HARDWARE | POOL-CLEANING SUPPLIES | K28880 | 10/10/2024 | 13.99 | 53606 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 1060 | EVANSVILLE HARDWARE | POOL-CLEANING SUPPLIES | K28902 | 10/10/2024 | 10.97 | 53606 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 1060 | EVANSVILLE HARDWARE | POLY TARP 4X6 HP | K29968 | 10/31/2024 | 4.99 | 53722 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES- SWIMMING POOL | IN14878793 | 10/17/2024 | .20 | 53648 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES- SWIMMING POOL | IN14890534 | 10/25/2024 | 1.15 | 53682 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 2540 | GORDON FLESCH CO INC | SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | .23 | 53727 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 3435 | MENARD'S-JANESVILLE | 6 ELEMENT IR HEATER | 57333 | 10/31/2024 | 139.99 | 53733 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 5160 | CITY OF EVANSVILLE | Pool - W & L Bill | 2024-09 | 10/10/2024 | 1,779.24 | 2089 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-BLDG BATH | 00012-0924 | 10/10/2024 | 43.92 | 53635 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-BLDG EQP | 00013-0924 | 10/10/2024 | 1,059.61 | 53635 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM POOL | 23367290110 | 10/10/2024 | 13.70 | 53595 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM POOL | 23420210110 | 10/10/2024 | 99.99 | 53595 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 1850 | COMPUTER KNOW HOW L | MICROSOFT 365 | BDR-1024 | 10/25/2024 | 28.15 | 53676 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-POOL | BDR-1024 | 10/25/2024 | 5.62 | 53676 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX-POOL | 2024-09 SAL | 10/16/2024 | 175.73 | 2103 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 1090 | AT&T | MONTHLY AT&T CHARGES-POOL & PARK STORE | 6088822281- | 10/10/2024 | 8.81 | 53588 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE - SWIMMING POOL | 2024-09 | 10/10/2024 | 10.32 | 53623 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 3229 | LIBERTY LAWN AND MAIN | MOWING & BAG CLIPPINGS, TRIM, BLOW OFF PADS & WALKWAYS & DISPOSE OF DEBRIS & GARBAGE FROM PROPERTY | 2573 | 10/25/2024 | 429.00 | 53687 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 3229 | LIBERTY LAWN AND MAIN | MOWING & BAG CLIPPINGS, TRIM, BLOW OFF PADS & WALKWAYS & DISPOSE OF DEBRIS & GARBAGE FROM PROPERTY | 2573 | 10/25/2024 | 422.50 | 53687 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 3229 | LIBERTY LAWN AND MAIN | MOWING & BAG CLIPPINGS, TRIM, BLOW OFF PADS & WALKWAYS & DISPOSE OF DEBRIS & GARBAGE FROM PROPERTY | 2573 | 10/25/2024 | 286.00 | 53687 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 3229 | LIBERTY LAWN AND MAIN | MOWING & BAG CLIPPINGS, TRIM, BLOW OFF PADS & WALKWAYS & | | | | | | | |

| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
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| | | | | DISPOSE OF DEBRIS & GARBAGE FROM PROPERTY | 2573 | 10/25/2024 | 435.50 | 53687 | .00 | 0 | |
| 100-55730-30 | SWIMMING POOL EXPENSES | 3229 | LIBERTY LAWN AND MAIN | MOWING & BAG CLIPPINGS, TRIM, BLOW OFF PADS & WALKWAYS & DISPOSE OF DEBRIS & GARBAGE FROM PROPERTY | 2573 | 10/25/2024 | 395.10 | 53687 | .00 | 0 | |
| Total 100 | 55730300: | | | | | | 5,399.69 | | .00 | | |
| 100-55740-30 | PARK STORE EXPENSES | 5160 | CITY OF EVANSVILLE | Park Store - W & L Bill | 2024-09 | 10/10/2024 | 62.12 | 2089 | .00 | 0 | |
| 100-55740-30 | PARK STORE EXPENSES | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX-PARK STORE | 2024-09 SAL | 10/16/2024 | 50.34 | 2103 | .00 | 0 | |
| Total 100 | 55740300: | | | | | | 112.46 | | .00 | | |
| 100-55750-21 | YOUTH CENTER PROF SERVI | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-YOUTH CENTER | IN14878793 | 10/17/2024 | .03 | 53648 | .00 | 0 | |
| 100-55750-21 | YOUTH CENTER PROF SERVI | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-YOUTH CENTER | IN14890534 | 10/25/2024 | .17 | 53682 | .00 | 0 | |
| 100-55750-21 | YOUTH CENTER PROF SERVI | 2540 | GORDON FLESCH CO INC | SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | .03 | 53727 | .00 | 0 | |
| Total 100 | 55750210: | | | | | | .23 | | .00 | | |
| 100-55750-30 | YOUTH CENTER OPER EXPE | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EYC | 00010-0824 | 10/10/2024 | 11.22 | 53635 | .00 | 0 | |
| 100-55750-30 | YOUTH CENTER OPER EXPE | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EYC | 00010-0924 | 10/10/2024 | 9.68 | 53635 | .00 | 0 | |
| 100-55750-30 | YOUTH CENTER OPER EXPE | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM YOUTH CENTER | 23367290110 | 10/10/2024 | 6.85 | 53595 | .00 | 0 | |
| 100-55750-30 | YOUTH CENTER OPER EXPE | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM YOUTH CENTER | 00842711019 | 10/31/2024 | 194.97 | 53711 | .00 | 0 | |
| 100-55750-30 | YOUTH CENTER OPER EXPE | 1850 | COMPUTER KNOW HOW L | | BDR-1024 | 10/25/2024 | 14.08 | 53676 | .00 | 0 | |
| 100-55750-30 | YOUTH CENTER OPER EXPE | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-EYC | BDR-1024 | 10/25/2024 | 2.81 | 53676 | .00 | 0 | |
| 100-55750-30 | YOUTH CENTER OPER EXPE | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-YOUTH CENTER | 2024-09 | 10/10/2024 | .18 | 53623 | .00 | 0 | |
| Total 100 | 55750300: | | | | | | 239.79 | | .00 | | |
| 100-55750-35 | YOUTH CNTR REPAIRS& MAIN | 5160 | CITY OF EVANSVILLE | Yth center/aware- W & L Bill | 2024-09 | 10/10/2024 | 135.81 | 2089 | .00 | 0 | |
| 100-55750-35 | YOUTH CNTR REPAIRS& MAIN | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM YOUTH CENTER | 0084271081 | 10/10/2024 | 194.97 | 53596 | .00 | 0 | |
| 100-55750-35 | YOUTH CNTR REPAIRS& MAIN | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM YOUTH CENTER | 0084271091 | 10/10/2024 | 203.92 | 53596 | .00 | 0 | |
| 100-55750-35 | YOUTH CNTR REPAIRS& MAIN | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-YOUTH CTR | 818839 | 10/10/2024 | 38.00 | 53621 | .00 | 0 | |
| 100-55750-35 | YOUTH CNTR REPAIRS& MAIN | 3955 | PROFESSIONAL PEST CO | MONTHLY PEST CONTROL-YOUTH CTR | 823772 | 10/17/2024 | 38.00 | 53658 | .00 | 0 | |
| Total 100 | 55750355: | | | | | | 610.70 | | .00 | | |
| 100-55760-30 | BASEBALL/RECREATON EXPE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES- BASEBALL | IN14878793 | 10/17/2024 | .89 | 53648 | .00 | 0 | |

| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
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| 100-55760-30 | BASEBALL/RECREATON EXPE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES- BASEBALL | IN14890534 | 10/25/2024 | 4.96 | 53682 | .00 | 0 | |
| 100-55760-30 | BASEBALL/RECREATON EXPE | 2540 | GORDON FLESCH CO INC | SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | 1.01 | 53727 | .00 | 0 | |
| 100-55760-30 | BASEBALL/RECREATON EXPE | 2763 | | MONTHLY POSTAGE-BASEBALL | 2024-09 | 10/10/2024 | 7.26 | 53623 | .00 | 0 | |
| | | | | | | | | | | | |
| Total 100 | 55760300: | | | | | | 14.12 | | .00 | | |
| 100-56820-21 | PROFESSIONAL SERVICES | 2163 | EVANSVILLE CHAMBER O | NAME BADGES, SUBWAY | 2024-10-1 | 10/31/2024 | 504.18 | 53720 | .00 | 0 | |
| 100-56820-21 | PROFESSIONAL SERVICES | 923034 | R.H. BATTERMAN | ANNEX PACELS 6-20-305, 6-20-219B, 6 -20-305.01 | 35279-01 | 10/25/2024 | 1,200.00 | 53692 | .00 | 0 | |
| Total 100 | 56820210: | | | | | | 1,704.18 | | .00 | | |
| 100-56820-30 | ECONOMIC DEVELOPMENTE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-ECON DEV | IN14878793 | 10/17/2024 | .30 | 53648 | .00 | 0 | |
| 100-56820-30 | ECONOMIC DEVELOPMENTE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-ECON | IN14890534 | 10/25/2024 | 1.70 | 53682 | .00 | 0 | |
| 100-56820-30 | ECONOMIC DEVELOPMENT E | 2540 | GORDON FLESCH CO INC | DEV SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | .34 | 53727 | .00 | 0 | |
| 100-56820-30 | ECONOMIC DEVELOPMENT E | 9017 | | LITTLE FAT GRETCHEN'S | 24116414264 | 10/10/2024 | 41.95 | 2013254 | .00 | 0 | |
| 100-56820-30 | ECONOMIC DEVELOPMENT E | 9017 | US BANK | AMAZON - MARK | 24011344259 | 10/10/2024 | 133.95 | 2013254 | .00 | 0 | |
| 100-56820-30 | ECONOMIC DEVELOPMENTE | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE- ECON. DEV | 0683008490 | 10/25/2024 | 87.73 | 53700 | .00 | 0 | |
| 100-56820-30 | ECONOMIC DEVELOPMENTE | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-ECNOMIC DEVELOPEMENT | 2024-09 | 10/10/2024 | 2.67 | 53623 | .00 | 0 | |
| Total 100 | 56820300: | | | | | | 268.64 | | .00 | | |
| 100-56820-30 | MEMBERSHIP DUES | 9017 | US BANK | WISCONSIN ECONOMIC DEVELOPMENT CORPORATION | 2479338426 | 10/10/2024 | 200.00 | 2013254 | .00 | 0 | |
| Total 100 | 56820305: | | | | | | 200.00 | | .00 | | |
| 100-56820-41 | ECONOMIC DEVELOPMENT M | 923033 | IDEAL PRINTING | JOB FAIR BANNER 96X36 (SHIFTING GEARS BIKE SHOP) | 58395 | 10/25/2024 | 474.75 | 53686 | .00 | 0 | |
| Total 100 | 56820410: | | | | | | 474.75 | | .00 | | |
| 100-56840-30 | COMMUNITY DEVELOP EXPE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-COMM DEV/PLAN | IN14878793 | 10/17/2024 | 5.97 | 53648 | .00 | 0 | |
| 100-56840-30 | COMMUNITY DEVELOP EXPE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-COMM DEV/PLAN | IN14890534 | 10/25/2024 | 33.47 | 53682 | .00 | 0 | |
| 100-56840-30 | COMMUNITY DEVELOP EXPE | 2540 | GORDON FLESCH CO INC | SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | 6.80 | 53727 | .00 | 0 | |
| 100-56840-30 | COMMUNITY DEVELOP EXPE | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM ECON DEVL | 23367290110 | 10/10/2024 | 13.70 | 53595 | .00 | 0 | |
| 100-56840-30 | COMMUNITY DEVELOP EXPE | 1850 | COMPUTER KNOW HOW L | MICROSOFT 365 | BDR-1024 | 10/25/2024 | 28.15 | 53676 | .00 | 0 | |
| 100-56840-30 | COMMUNITY DEVELOP EXPE | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-ECON DEVL | BDR-1024 | 10/25/2024 | 5.62 | 53676 | .00 | 0 | |
| 100-56840-30 | COMMUNITY DEVELOP EXPE | 7605 | GREATAMERICA FINANCIA | 4 LINE PHONE SYSTEM & VOIP - COM DEV | 37496652 | 10/10/2024 | 9.49 | 53610 | .00 | 0 | |

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| 100-56840-30 | COMMUNITY DEVELOP EXPE | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-COMM DEV/PLAN | 2024-09 | 10/10/2024 | .17 | 53623 | .00 | 0 | |
| 100-56840-30 | COMMUNITY DEVELOP EXPE | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-COMM DEV/PLAN | 2024-09 | 10/10/2024 | 36.54 | 53623 | .00 | 0 | |
| 100-56840-30 | COMMUNITY DEVELOP EXPE | 922873 | APG OF SOUTHERN WISC | LAND DIVISION | 351842 | 10/03/2024 | 21.60 | 53538 | .00 | 0 | |
| Total 100 | 056840300: | | | | | | 161.51 | | .00 | | |
| 100-56840-33 | COMMUNITY DEVL PROFESSI | 9017 | US BANK | WHEDA CONFERENCE 2024 | 2400077424 | 10/10/2024 | 345.00 | 2013254 | .00 | 0 | |
| 100-56840-33 | COMMUNITY DEVL PROFESSI | 9017 | US BANK | FAIRFIELD INN & SUITES | 2400077425 | 10/10/2024 | 287.57 | 2013254 | .00 | 0 | |
| 100-56840-33 | COMMUNITY DEVL PROFESSI | 9017 | US BANK | FORWARD EVOLVING OUR APPROACH TO ECONOMIC DEVELPMENT | 2403629424 | 10/10/2024 | 300.00 | 2013254 | .00 | 0 | |
| 100-56840-33 | COMMUNITY DEVL PROFESSI | 9017 | US BANK | WI ECON DEVELOPMENT CORP SUMMIT | 2471705424 | 10/10/2024 | 60.00 | 2013254 | .00 | 0 | |
| 100-56840-33 | COMMUNITY DEVL PROFESSI | 9017 | US BANK | WUCC REGISTRATIONS | 2471705424 | 10/10/2024 | 170.00 | 2013254 | .00 | 0 | |
| 100-56840-33 | COMMUNITY DEVL PROFESSI | 9017 | US BANK | CITY OF MADISON PARKING | 2471705425 | 10/10/2024 | 13.50 | 2013254 | .00 | 0 | |
| 100-56840-33 | COMMUNITY DEVL PROFESSI | 4525 | COLETTE SPRANGER | APA CONFERNECE | 2024-09 | 10/31/2024 | 38.86 | 53712 | .00 | 0 | |
| Total 100 | 056840330: | | | | | | 1,214.93 | | .00 | | |
| 100-56880-30 | HISTORIC PRESERVATION EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-HIST PRES | IN14878793 | 10/17/2024 | 2.56 | 53648 | .00 | 0 | |
| 100-56880-30 | HISTORIC PRESERVATION EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-HIST PRES | IN14890534 | 10/25/2024 | 14.33 | 53682 | .00 | 0 | |
| 100-56880-30 | HISTORIC PRESERVATION EX | 2540 | GORDON FLESCH CO INC | SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | 2.91 | 53727 | .00 | 0 | |
| 100-56880-30 | HISTORIC PRESERVATION EX | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-HISTORIC PRES. | 2024-09 | 10/10/2024 | 31.29 | 53623 | .00 | 0 | |
| 100-56880-30 | HISTORIC PRESERVATION EX | 923035 | DANIEL STEPHANS | 18TH ANNUAL LOCAL HISTORY & HISTORIC PRESERVATION CONFERENCE | 2024-10 | 10/31/2024 | 554.76 | 53715 | .00 | 0 | |
| Total 100 | 056880300: | | | | | | 605.85 | | .00 | | |
| 110-56820-300 | TOURISM EXPENSE | 2163 | EVANSVILLE CHAMBER O | LADIES NIGHT OUT & OLDE FASHIONED CHRISTMAS 2024 | 2024-10 | 10/25/2024 | 2,000.00 | 53679 | .00 | 0 | |
| 110-56820-300 | TOURISM EXPENSE | 2163 | EVANSVILLE CHAMBER O | | 147 | 10/25/2024 | 2,000.00 | 53679 | .00 | 0 | |
| Total 110 | 056820300: | | | | | | 4,000.00 | | .00 | | |
| 110-56820-410 | ECONOMIC DEVELOPMENT M | 2163 | EVANSVILLE CHAMBER O | EVANSVILLE ART CRAWL | 2024-10 | 10/25/2024 | 300.00 | 53679 | .00 | 0 | |
| 110-56820-410 | ECONOMIC DEVELOPMENT M | 922907 | CURATED BY CAMI | 2025 RCG COMMUNITY PAGE AD | 004 - 2024 F | 10/03/2024 | 760.00 | 53551 | .00 | 0 | |

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| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
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| Total 200 | 052220210: | | | | | | 32.00 | | .00 | | |
| 200-52220-25 | EMS - IT EQUIP | 9295 | EDWARD VROMAN | WIFI ROUTER - EMS GARAGE - TV MOUNT | 2024-09 | 10/03/2024 | 225.72 | 53553 | .00 | 0 | |
| Total 200 | 052220252: | | | | | | 225.72 | | .00 | | |
| 200-52220-31 | EMS OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-EMS | IN14878793 | 10/17/2024 | .05 | 53648 | .00 | 0 | |
| 200-52220-31 | EMS OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-EMS | IN14890534 | 10/25/2024 | .31 | 53682 | .00 | 0 | |
| 200-52220-31 | EMS OFFICE SUPPLIES | 2540 | GORDON FLESCH CO INC | SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | .06 | 53727 | .00 | 0 | |
| 200-52220-31 | EMS OFFICE SUPPLIES | 9017 | US BANK | STAPLES - TRASH BAGS, FEBREZE, TOILET PAPER, PAPER TOWELS | 2416407425 | 10/10/2024 | 224.73 | 2013254 | .00 | 0 | |
| 200-52220-31 | EMS OFFICE SUPPLIES | 2738 | HOMETOWN COMPUTER | 16GB SANDISK FLASH DRIVE | 10146148 | 10/17/2024 | 15.98 | 53651 | .00 | 0 | |
| 200-52220-31 | EMS OFFICE SUPPLIES | 2738 | HOMETOWN COMPUTER | 10FT CABLE MATTERS | 10146312 | 10/17/2024 | 39.98 | 53651 | .00 | 0 | |
| 200-52220-31 | EMS OFFICE SUPPLIES | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-EMS | 2024-09 | 10/10/2024 | 29.22 | 53623 | .00 | 0 | |
| Total 200 | 052220310: | | | | | | 310.33 | | .00 | | |
| 200-52220-33 | EMS PROFESSIONAL DEVL | 3076 | CAROLYN KLEISCH | NR EMTA TESTING | 2024-09 | 10/10/2024 | 288.00 | 53593 | .00 | 0 | |
| 200-52220-33 | EMS PROFESSIONAL DEVL | 9295 | EDWARD VROMAN | EMT REFREASHER AEMT COURSE | 2024-09 | 10/03/2024 | 218.73 | 53553 | .00 | 0 | |
| Total 200 | 052220330: | | | | | | 506.73 | | .00 | | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 5253 | WELDERS SUPPLY COMP | D USP OXY | 3118371 | 10/03/2024 | 59.02 | 53584 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 5253 | WELDERS SUPPLY COMP | DELIVERY CHARGE | 3118371 | 10/03/2024 | 35.00 | 53584 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 5253 | WELDERS SUPPLY COMP | HAZ MAT CHARGE | 3118371 | 10/03/2024 | 1.00 | 53584 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 5253 | WELDERS SUPPLY COMP | D USP OXY | 3120018 | 10/03/2024 | 88.53 | 53584 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 5253 | WELDERS SUPPLY COMP | HAZ MAT CHARGE | 3120018 | 10/03/2024 | 1.00 | 53584 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 5253 | WELDERS SUPPLY COMP | 125 CF USP MEDICAL OXYGEN | 3125516 | 10/17/2024 | 129.90 | 53666 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | BOUND TREE MEDICAL LL | KENDALL WEBCOL ALCOHOL PREP PADS | 85492792 | 10/03/2024 | 8.58 | 53543 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | BOUND TREE MEDICAL LL | GAUZE CONFORMING STRETCH STERILE | 85492792 | 10/03/2024 | 4.49 | 53543 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | BOUND TREE MEDICAL LL | GAUZE CONFORMING STRETCH STERILE | 85492792 | 10/03/2024 | 4.49 | 53543 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | BOUND TREE MEDICAL LL | | 85492792 | 10/03/2024 | 8.79 | 53543 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | | NALOXONE 2MG 2ML LUER JET | 85492792 | 10/03/2024 | 220.00 | 53543 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | | IPRATROPIUM BROMIDE | 85492792 | 10/03/2024 | 47.69 | 53543 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | BOUND TREE MEDICAL LL | GAUZE PADS STERILE 12 PLY | 85513275 | 10/10/2024 | 7.78 | 53592 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | BOUND TREE MEDICAL LL | I-GEL SUPRAGLOTTIC AIRWAY FOR | 85513275 | 10/10/2024 | 48.30 | 53592 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | BOUND TREE MEDICAL LL | NEONATES HYFIN VENT CHEST SEAL TWIN PACK | 85513275 | 10/10/2024 | 329.80 | 53592 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | | HALO SEAL 2PK 200 PK/CS | 85513275 | 10/10/2024 | 56.60 | 53592 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | BOUND TREE MEDICAL LL | | 85513275 | 10/10/2024 | 23.80 | 53592 | .00 | 0 | |
| | | | | | | | | | | | |

| Invoice | Invoice GL | Vendor | | Description | Invoice | Check | Check Amount | Check | Discount | GL | Job Number |
|--------------|--------------------------|--------|-----------------------|---|-------------|------------|--------------|--------|----------|-----------|------------|
| GL Account | Account Title | Number | Payee | | Number | Issue Date | | Number | Taken | Activity# | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | BOUND TREE MEDICAL LL | CURAPLEX ASSURE PRISM BLACK KIT | 85513275 | 10/10/2024 | 41.79 | 53592 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | BOUND TREE MEDICAL LL | BLOOD GLUCOSE TEST STRIP | 85513275 | 10/10/2024 | 52.58 | 53592 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | BOUND TREE MEDICAL LL | IV CATHERTER, INSYTE AUTOGUARD | 85513275 | 10/10/2024 | 13.50 | 53592 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | BOUND TREE MEDICAL LL | IV CATHETER INSYTE AUTOGUARD BC | 85513275 | 10/10/2024 | 112.50 | 53592 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | BOUND TREE MEDICAL LL | CURAPLEX EXTEN SET | 85536703 | 10/31/2024 | 105.00 | 53707 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | BOUND TREE MEDICAL LL | TAPE CLEAR | 85536703 | 10/31/2024 | 9.80 | 53707 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 1548 | BOUND TREE MEDICAL LL | CURAVIEW FO BLADE | 85536703 | 10/31/2024 | 4.07 | 53707 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 923024 | LIFE-ASSIST | DUKAL CONFORMING STRETCH GAUZE | 1511324 | 10/03/2024 | 3.12 | 53562 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 923024 | LIFE-ASSIST | ONDANSETRON 4MG/2ML | 1511324 | 10/03/2024 | 1.40 | 53562 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 923024 | LIFE-ASSIST | FLOW-SAFE II EZ CPAP W/ADULT | 1511324 | 10/03/2024 | 367.65 | 53562 | .00 | 0 | |
| 200-52220-34 | EMS MED SUPPLIES & EQUIP | 923024 | LIFE-ASSIST | SMALL MASK AND NEB ONDANSETRON 4MG/2ML | 1512454 | 10/03/2024 | 49.50 | 53562 | .00 | 0 | |
| Total 200 | 52220340: | | | | | | 1,835.68 | | .00 | | |
| 200-52220-34 | EMS AMBULANCE FUEL | 922831 | CONSUMERS COOP OIL C | EMS - FUEL | 154781-0924 | 10/17/2024 | 672.25 | 53642 | .00 | 0 | |
| Total 200 | 52220343: | | | | | | 672.25 | | .00 | | |
| 200-52220-35 | EMS AMBULANCE MAINTENA | 1060 | EVANSVILLE HARDWARE | CLEANR SIMPLE GREEN | K29802 | 10/10/2024 | 17.98 | 53606 | .00 | 0 | |
| 200-52220-35 | EMS AMBULANCE MAINTENA | 9136 | EVANSVILLE FORD LLC | OIL CHANGE, TIRE ROTATION | 6074840 | 10/31/2024 | 896.75 | 53721 | .00 | 0 | |
| 200-52220-35 | EMS AMBULANCE MAINTENA | | EVANSVILLE FORD LLC | CHECKED TIRES, BATTERY, BRAKES, MULTI-POINT INSPECTION | 9075397 | 10/31/2024 | 134.75 | 53721 | .00 | 0 | |
| | | | | MOLTI-FOINT INSPECTION | | | | | | | |
| Total 200 | 52220350: | | | | | | 1,049.48 | | .00 | | |
| 200-52220-36 | EMS COMMUNICATIONS | 5596 | WISCONSIN EMS ASSOCI | WEMSA MEMBERSHIP SERVICE - DEPARTMENT MEMBERSHIP | 503454-2023 | 10/03/2024 | 400.00 | 53586 | .00 | 0 | |
| 200-52220-36 | EMS COMMUNICATIONS | 5596 | WISCONSIN EMS ASSOCI | WEMSA MEMBERSHIP SERVICE - MEEGAN C | 503454-2023 | 10/03/2024 | 200.00 | 53586 | .00 | 0 | |
| 200-52220-36 | EMS COMMUNICATIONS | 1850 | COMPUTER KNOW HOW L | MICROSOFT 365 | BDR-1024 | 10/25/2024 | 28.15 | 53676 | .00 | 0 | |
| 200-52220-36 | EMS COMMUNICATIONS | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-EMS | BDR-1024 | 10/25/2024 | 5.62 | 53676 | .00 | 0 | |
| 200-52220-36 | EMS COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-EMS | 067689379 | 10/03/2024 | 124.19 | 53580 | .00 | 0 | |
| 200-52220-36 | EMS COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-EMS | 0678222934 | 10/03/2024 | 3.94 | 53580 | .00 | 0 | |
| 200-52220-36 | EMS COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-EMS | 0683195980 | 10/25/2024 | 123.59 | 53700 | .00 | 0 | |
| 200-52220-36 | EMS COMMUNICATIONS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-EMS | 0684642641 | 10/25/2024 | 35.72 | 53700 | .00 | 0 | |
| 200-52220-36 | EMS COMMUNICATIONS | 1090 | AT&T | MONTHLY AT&T CHARGES-EMS | 6088822281- | 10/10/2024 | 17.60 | 53588 | .00 | 0 | |
| 200-52220-36 | EMS COMMUNICATIONS | 7605 | GREATAMERICA FINANCIA | 4 LINE PHONE SYSTEM & VOIP - EMS | 37496652 | 10/10/2024 | 33.84 | 53610 | .00 | 0 | |
| Total 200 | 52220361: | | | | | | 972.65 | | .00 | | |
| 10001200 | | | | | | | | | | | |
| 200-52220-36 | EMS UTILITIES | 5160 | CITY OF EVANSVILLE | EMS - W & L Bill | 2024-09 | 10/10/2024 | 378.78 | 2089 | .00 | 0 | |

| Invoice | Invoice GL | Vendor | 2 | Description | Invoice | Check | Check Amount | Check | Discount | GL | Job Number |
|--------------|----------------------------|--------|-----------------------|---|-------------|------------|--------------|--------|----------|-----------|------------|
| GL Account | Account Title | Number | Payee | | Number | Issue Date | | Number | Taken | Activity# | |
| 200-52220-36 | EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS | 00003-0924 | 10/03/2024 | 9.57 | 53583 | .00 | 0 | |
| 200-52220-36 | EMS UTILITIES | 5600 | | MONTHLY GAS SERVICE-EMS | 00003-1024 | 10/31/2024 | 19.39 | 53762 | .00 | 0 | |
| 200-52220-36 | EMS UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-EMS | 00007-094 | 10/03/2024 | 9.57 | 53583 | .00 | 0 | |
| 200-52220-36 | EMS UTILITIES | 5600 | WE ENERGIES | GARAGE MONTHLY GAS SERVICE-EMS GARAGE | 00007-1024 | 10/31/2024 | 21.24 | 53762 | .00 | 0 | |
| 200-52220-36 | EMS UTILITIES | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM EMS | 23367290110 | 10/10/2024 | 13.70 | 53595 | .00 | 0 | |
| 200-52220-36 | EMS UTILITIES | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM EMS | 15641860110 | 10/17/2024 | 56.08 | 53641 | .00 | 0 | |
| 200-52220-36 | EMS UTILITIES | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-EMS | 0671996161 | 10/03/2024 | 31.78- | 53580 | .00 | 0 | |
| Total 200 | 952220362: | | | | | | 476.55 | | .00 | | |
| 210-55700-25 | LIBRARY- IT MAINT & REPAIR | 7888 | MIDWEST TAPE LLC | HOOPLA DIGITAL SERVICES SEPTEMBER | 506124961 | 10/10/2024 | 600.11 | 53616 | .00 | 0 | |
| Total 210 | 955700251: | | | | | | 600.11 | | .00 | | |
| 210-55700-25 | LIBRARY - IT EQUIP | 7801 | LAKESHORES LIBRARY S | DELL SERVICE PLAN | 2900 | 10/31/2024 | 505.37 | 53730 | .00 | 0 | |
| Total 210 | 955700252: | | | | | | 505.37 | | .00 | | |
| 210-55700-31 | LIBRARY OFFICE SUPPLIES | 4600 | STAPLES BUSINESS CRE | LIBRARY - AVERY LASER, KLEENEX, BICK ROUND STIC, ADDRESS LABELS, PAPER, LYSOL | 7002340075 | 10/03/2024 | 140.62 | 53577 | .00 | 0 | |
| Total 210 | 955700310: | | | | | | 140.62 | | .00 | | |
| 210-55700-31 | LIBRARY COPIER SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES- LIBRARY | IN14853071 | 10/03/2024 | 92.49 | 53556 | .00 | 0 | |
| 210-55700-31 | LIBRARY COPIER SUPPLIES | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES- | IN14868759 | 10/10/2024 | 105.38 | 53609 | .00 | 0 | |
| 210-55700-31 | LIBRARY COPIER SUPPLIES | 2540 | GORDON FLESCH CO INC | LIBRARY MONTHLY COPIER CHARGES- LIBRARY | IN14893448 | 10/31/2024 | 96.01 | 53727 | .00 | 0 | |
| Total 210 | 955700312: | | | | | | 293.88 | | .00 | | |
| 210-55700-31 | LIBRARY POSTAGE | 8060 | PETTY CASH-EAGER FRE | POSTAGE | 2024-10 | 10/31/2024 | 10.22 | 53753 | .00 | 0 | |
| Total 210 | 055700313: | | | | | | 10.22 | | .00 | | |
| 210-55700-33 | LIBRARY PROFESSIONAL DEV | 8780 | WISCONSIN LIBRARY ASS | WLA MEMBERSHIP RENEWAL | 21485 | 10/10/2024 | 410.00 | 53636 | .00 | 0 | |
| Total 210 | 955700330: | | | | | | 410.00 | | .00 | | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | 1776 | CINTAS | 3X5 ACTIVE SCRAPER | 4207096720 | 10/10/2024 | 13.78 | 53597 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | | CINTAS | 3X10 BLACK MAT | 4207096720 | 10/10/2024 | 22.88 | 53597 | .00 | 0 | |
| | | | | | | | | | | | |

| Invoice | Invoice GL | Vendor | | Description | Invoice | Check | Check Amount | Check | Discount | GL | Job Number |
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| GL Account | Account Title | Number | Payee | | Number | Issue Date | | Number | Taken | Activity# | |
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| 210-55700-35 | BLDG MAINTENANCE & REPAI | | CINTAS | 3X5 BLACK MAT | 4207096720 | 10/10/2024 | 5.15 | 53597 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | | CINTAS | 4X6 BLACK MAT | 4207096720 | 10/10/2024 | 9.55 | 53597 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | | OTIS ELEVATOR CO | LOGISTICS AND FUEL IMPACT FEE | F100001702 | 10/10/2024 | 95.00 | 53619 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | | US BANK | DSPS E SERVICE FEE | 2471705425 | 10/10/2024 | 1.13 | 2013254 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | | US BANK | DSPS E SERVICE FEE | 2471705425 | 10/10/2024 | 1.13 | 2013254 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | 9017 | US BANK | DSPS EPAY | 2471705425 | 10/10/2024 | 50.00 | 2013254 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | 9017 | US BANK | DSPS EPAY | 2471705425 | 10/10/2024 | 50.00 | 2013254 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | 90400 | HOOPER CORPORATION | REPLACED 2 SINKS | PL 71307101 | 10/25/2024 | 1,380.96 | 53685 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | 921619 | GOLZ ELECTRIC | RECEPTACLE ON OUTSIDE OF BUILDING & LIGHTS ON OUTSIDE OF BUILDING, REPROGRAM TIMER FOR LIGHTING & MOVE LIGHT FOR DUCT WORK | 3885 | 10/10/2024 | 450.00 | 53608 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | 922611 | TDS AUTOMATIC DOOR LL | SLIDING DOOR MULTIPLE ERROR LOGS, DAMAGE TO POWER FILTER, REPLACED CONTROL PANEL | 28074 | 10/31/2024 | 1,814.72 | 53755 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | 3738 | OMNI TECHNOLOGIES LL | ANNUAL FIRE ALARM INSPRCTION | 124-2522 | 10/10/2024 | 608.00 | 53618 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | 923002 | NORTH AMERICAN MECH | REPLACE THE CFM, BLADE, AND CAP ON RTU-2 | 910028894 | 10/03/2024 | 1,745.00 | 53570 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | 923002 | NORTH AMERICAN MECH | QTRLY PREVENTATIVE MAINTANCE | 910029092 | 10/25/2024 | 1,335.00 | 53691 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | 923002 | NORTH AMERICAN MECH | HVAC ENTRYWALL CABINET HEATER | 910029107 | 10/25/2024 | 116.25 | 53691 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | 923002 | NORTH AMERICAN MECH | TROUBLESHOOT BOILERS 1 & 2 IN ALARM, BOILER 1 FAN IS NOISY, BOILER 2 LOCKED OUT ON HIGH TEMP | 910029115 | 10/31/2024 | 1,081.50 | 53751 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | 923002 | NORTH AMERICAN MECH | INSTALL A DRAIN VALVE IN THE BOILER POT FEEDER PIPING | 910029175 | 10/31/2024 | 1,940.00 | 53751 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | 923003 | COVERALL NORTH AMERI | COMMERCIAL CLEANING SERVICES - BILLED ON BEHALF OF R & R CLEANING SERVICE LLC | 1240220104 | 10/10/2024 | 1,087.00 | 53600 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | 923003 | COVERALL NORTH AMERI | COMMERCIAL CLEANING SERVICES - BILLED ON BEHALF OF R & R CLEANING SERVICE LLC | 1240220801 | 10/31/2024 | 1,087.00 | 53714 | .00 | 0 | |
| 210-55700-35 | BLDG MAINTENANCE & REPAI | 923028 | ZANDER SOLUTIONS | EXPOXY WALL CRACK | 3241022 | 10/10/2024 | 550.00 | 53638 | .00 | 0 | |
| Total 210 | 55700355: | | | | | | 13,444.05 | | .00 | | |
| 210-55700-36 | LIBRARY COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM LIBRARY | 0073605100 | 10/25/2024 | 45.27 | 53674 | .00 | 0 | |
| 210-55700-36 | LIBRARY COMMUNICATIONS | 1090 | AT&T | MONTHLY AT&T CHARGES-LIB | 6088822281- | 10/10/2024 | 17.62 | 53588 | .00 | 0 | |
| 210-55700-36 | LIBRARY COMMUNICATIONS | 7605 | GREATAMERICA FINANCIA | 4 LINE PHONE SYSTEM & VOIP - LIBRARY | 37496652 | 10/10/2024 | 73.61 | 53610 | .00 | 0 | |
| Total 210 | 55700361: | | | | | | 136.50 | | .00 | | |
| 240 55700 22 | LIDDADVIITILITIES | E100 | CITY OF EVANOVILLE | LIDDADY MARI DIII | 2024.00 | 10/10/2024 | 4 205 22 | 2000 | 00 | ^ | |
| 210-55700-36 210-55700-36 | LIBRARY UTILITIES LIBRARY UTILITIES | | CITY OF EVANSVILLE WE ENERGIES | LIBRARY - W & L Bill MONTHLY GAS SERVICE/LIBRARY | 2024-09 00001-1024 | 10/10/2024 10/31/2024 | 1,285.60 431.00 | 2089 53762 | .00 | 0 | |
| Z 10-00700-36 | LIBITART UTILITIES | 0000 | VVL EINERGIES | WONTELT GAS SERVICE/LIDRARY | 0000 1-1024 | 10/31/2024 | 431.00 | 55/62 | .00 | U | |

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| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
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| | | | | | | | | | | | |
| Total 210 | 955700362: | | | | | | 1,716.60 | | .00 | | |
| 210-55700-36 | LIBRARY FUEL | 5600 | WE ENERGIES | MONTHLY GAS SERVICE/LIBRARY | 00001-0924 | 10/03/2024 | 431.00 | 53583 | .00 | 0 | |
| Total 210 | 955700363: | | | | | | 431.00 | | .00 | | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 9017 | US BANK | AMAZON - ADULT BOOKS | 2462916426 | 10/10/2024 | 110.47 | 2013254 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 9017 | US BANK | AMAZON - DEADPOOL | 2469216426 | 10/10/2024 | 25.20 | 2013254 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 9017 | US BANK | AMAZON - AVENGERS4 END US/SD | 2469216426 | 10/10/2024 | 9.58 | 2013254 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 9017 | US BANK | AMAZON - ADULT DVDS | 2469216426 | 10/10/2024 | 23.49 | 2013254 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7100 | BAKER & TAYLOR CO | ADULT BOOKS - VARIOUS TITLES | 2038527452 | 10/10/2024 | 55.89 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7100 | BAKER & TAYLOR CO | ADULT BOOKS - VARIOUS TITLES | 2038558394 | 10/10/2024 | 112.00 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7100 | BAKER & TAYLOR CO | ADULT BOOKS - VARIOUS TITLES | 2038558395 | 10/10/2024 | 15.99 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7100 | BAKER & TAYLOR CO | ADULT BOOKS - VARIOUS TITLES | 2038558396 | 10/10/2024 | 19.42 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7100 | BAKER & TAYLOR CO | ADULT BOOKS - VARIOUS TITLES | 2038558397 | 10/10/2024 | 20.56 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7100 | | ADULT BOOKS - VARIOUS TITLES | 2038580133 | 10/10/2024 | 533.45 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7100 | BAKER & TAYLOR CO | ADULT BOOKS - VARIOUS TITLES | 2038612827 | 10/31/2024 | 18.28 | 53705 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7100 | BAKER & TAYLOR CO | ADULT BOOKS - VARIOUS TITLES | 203861828 | 10/31/2024 | 19.37 | 53705 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7100 | BAKER & TAYLOR CO | ADULT BOOKS - VARIOUS TITLES | 2038629782 | 10/31/2024 | 17.14 | 53705 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7100 | BAKER & TAYLOR CO | ADULT BOOKS - VARIOUS TITLES | 2038649345 | 10/31/2024 | 16.56 | 53705 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7100 | BAKER & TAYLOR CO | ADULT BOOKS - VARIOUS TITLES | 2038649346 | 10/31/2024 | 233.04 | 53705 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7101 | BAKER & TAYLOR | ADULT- DVD | H70293281 | 10/10/2024 | 87.08 | 53590 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7101 | BAKER & TAYLOR | ADULT- DVD | H70293283 | 10/10/2024 | 44.62 | 53590 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7101 | BAKER & TAYLOR | ADULT- DVD | H70298760 | 10/10/2024 | 25.19 | 53590 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7101 | BAKER & TAYLOR | ADULT- DVD | H70315960 | 10/10/2024 | 33.11 | 53590 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7101 | BAKER & TAYLOR | ADULT- DVD | H70368050 | 10/10/2024 | 21.59 | 53590 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7101 | BAKER & TAYLOR | ADULT- DVD | H70368052 | 10/10/2024 | 38.86 | 53590 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7101 | BAKER & TAYLOR | ADULT- DVD | H70441970 | 10/31/2024 | 36.70 | 53704 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7101 | BAKER & TAYLOR | ADULT- DVD | H70525870 | 10/31/2024 | 35.98 | 53704 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7101 | BAKER & TAYLOR | ADULT- DVD | H70525871 | 10/31/2024 | 17.99 | 53704 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7680 | HARLEQUIN READER SER | ADULT BOOKS | 209804768-0 | 10/03/2024 | 27.56 | 53558 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | | HARLEQUIN READER SER | | 209840768-1 | 10/17/2024 | 30.76 | 53649 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | 7680 | | | 209840768-1 | 10/31/2024 | 27.56 | 53728 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | | PLAYAWAY PRODUCTS LL | ADULT BOOKS | 479450 | 10/31/2024 | 344.20 | 53754 | .00 | 0 | |
| 210-55700-37 | LIBRARY ADULT BOOKS | | KANOPY INC. | ADULT BOOKS | 419639 - PP | 10/10/2024 | 30.40 | 53611 | .00 | 0 | |
| 2.0 00.00 0. | 2.2.0 7.202. 200 | 022020 | | 7.202. 200.0 | | .0, .0, 202 . | | 00011 | | ŭ | |
| Total 210 | 955700371: | | | | | | 2,032.04 | | .00 | | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038527453 | 10/10/2024 | 22.83 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038527454 | 10/10/2024 | 9.63 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038558398 | 10/10/2024 | 16.54 | 53591 | .00 | 0 | |
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|-----------------------|-----------------------------|------------------|----------------------|--|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|-----------------|
| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038558399 | 10/10/2024 | 58.93 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038558400 | 10/10/2024 | 29.36 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038558401 | 10/10/2024 | 12.56 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038558402 | 10/10/2024 | 10.84 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038573143 | 10/10/2024 | 348.00 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038573144 | 10/10/2024 | 102.19 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038573145 | 10/10/2024 | 12.56 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038573146 | 10/10/2024 | 137.02 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038573147 | 10/10/2024 | 20.64 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038573148 | 10/10/2024 | 36.10 | 53591 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038612829 | 10/31/2024 | 32.53 | 53705 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038612830 | 10/31/2024 | 8.34 | 53705 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038612831 | 10/31/2024 | 13.05 | 53705 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038612832 | 10/31/2024 | 16.31 | 53705 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038612833 | 10/31/2024 | 10.84 | 53705 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038612834 | 10/31/2024 | 23.95 | 53705 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038629783 | 10/31/2024 | 299.01 | 53705 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038629784 | 10/31/2024 | 4.89 | 53705 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038629785 | 10/31/2024 | 10.27 | 53705 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7100 | BAKER & TAYLOR CO | CHILDREN BOOKS VARIOUS TITLES | 2038649347 | 10/31/2024 | 16.46 | 53705 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7101 | BAKER & TAYLOR | CHILDREN DVD | H70101930 | 10/10/2024 | 43.19 | 53590 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7101 | BAKER & TAYLOR | CHILDREN DVD | H70293280 | 10/10/2024 | 53.97 | 53590 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7101 | BAKER & TAYLOR | CHILDREN DVD | H70293282 | 10/10/2024 | 38.14 | 53590 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7101 | BAKER & TAYLOR | CHILDREN DVD | H70368051 | 10/10/2024 | 14.39 | 53590 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7101 | BAKER & TAYLOR | CHILDREN DVD | H70368053 | 10/10/2024 | 25.19 | 53590 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7101 | BAKER & TAYLOR | CHILDREN DVD | H70370980 | 10/10/2024 | 10.79 | 53590 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7130 | THE CREATIVE COMPANY | CHILDREN'S BOOKS-VARIOUS TITLES | 163031 | 10/31/2024 | 644.85 | 53756 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7130 | THE CREATIVE COMPANY | CHILDREN'S BOOKS-VARIOUS TITLES | 163119 | 10/31/2024 | 30.95 | 53756 | .00 | 0 | |
| 210-55700-37 | LIBRARY CHILDREN'S BOOKS | 7130 | THE CREATIVE COMPANY | CHILDREN'S BOOKS-VARIOUS TITLES | 163133 | 10/31/2024 | 24.95 | 53756 | .00 | 0 | |
| Total 210 | 055700372: | | | | | | 2,139.27 | | .00 | | |
| 210-55700-37 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | AMAZON - 28 PCS THICK FELT FABRIC SHEET | 2394-0828 | 10/10/2024 | 8.88 | 2013254 | .00 | 0 | |
| 210-55700-37 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | AMAZON - 50 PCS UNCENTED TEALIGHT CANDLES | 2394-0828 | 10/10/2024 | 7.99 | 2013254 | .00 | 0 | |
| 210-55700-37 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | AMAZON - LUNIABIO MONARCH BUTTERFLY DECORATION | 2394-0828 | 10/10/2024 | 7.49 | 2013254 | .00 | 0 | |
| 210-55700-37 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | AMAZON - KESOTE TISSUE PAPER BULK | 2394-0828 | 10/10/2024 | 7.75 | 2013254 | .00 | 0 | |
| 210-55700-37 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | AMAZON - STRITRA 3D SKULL SILICONE JELLO ICE MOLD | 2394-0828 | 10/10/2024 | 13.98 | 2013254 | .00 | 0 | |
| 040 55700 07 | LIBBARY BROODAMMING OUR | 0047 | LIO DANIK | DICCLY MICCLY | 0004.0040 | 40/40/0004 | 47.07 | 0040054 | 00 | • | |

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| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
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| 210-55700-37 | LIBRARY PROGRAMMING SUP | 9017 | US BANK | AMAZON - PUZZLE COMPETITION | 24011344247 | 10/10/2024 | 135.92 | 2013254 | .00 | 0 | |
| 210-55700-37 | LIBRARY PROGRAMMING SUP | | US BANK | AMAZON - YANKEE MAGAAZINE'S FAVORITE NEW ENGLAND RECIPES | 2469216424 | 10/10/2024 | 19.01 | 2013254 | .00 | 0 | |
| 210-55700-37 | LIBRARY PROGRAMMING SUP | 921751 | MARIE MESSINGER | STORYTIME-BABY/EVENING, DISCUSSION | 2024-10 | 10/31/2024 | 60.00 | 53732 | .00 | 0 | |
| 210-55700-37 | LIBRARY PROGRAMMING SUP | 921751 | MARIE MESSINGER | STORYTIME-BABY/EVENING, DISCUSSION | 2024-09 | 10/03/2024 | 75.00 | 53563 | .00 | 0 | |
| 210-55700-37 | LIBRARY PROGRAMMING SUP | 922886 | STEPHANIE DUDZIC | PHOTO FRAMES FOR LIBRARY | 2024-09 | 10/03/2024 | 13.91 | 53578 | .00 | 0 | |
| Total 210 | 955700376: | | | | | | 429.65 | | .00 | | |
| 210-55700-38 | LIBRARY GRANT EXPENDITU | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE- LIBRARY | 0682130275 | 10/17/2024 | 51.14 | 53663 | .00 | 0 | |
| Total 210 | 955700385: | | | | | | 51.14 | | .00 | | |
| 220-54640-25 | CEMETERY IT SERVICES & EQ | 9017 | US BANK | ANCESTRY.COM | 2490641424 | 10/10/2024 | 273.25 | 2013254 | .00 | 0 | |
| Total 220 | 954640251: | | | | | | 273.25 | | .00 | | |
| 220-54640-34 | CEMETERY FUEL | 1681 | CASEY'S BUSINESS MAST | CEMETERY FUEL W/ DISCOUNT | QN366-0924 | 10/03/2024 | 200.83 | 53544 | .00 | 0 | |
| 220-54640-34 | CEMETERY FUEL | 1681 | CASEY'S BUSINESS MAST | CEMETERY FUEL W/ DISCOUNT | QN366-1024 | 10/31/2024 | 248.65 | 53709 | .00 | 0 | |
| Total 220 | 954640343: | | | | | | 449.48 | | .00 | | |
| 220-54640-35 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | FASTENERS | K29058 | 10/10/2024 | .86 | 53606 | .00 | 0 | |
| 220-54640-35 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | SUPER GLUE GEL 4GM | K29153 | 10/10/2024 | 13.77 | 53606 | .00 | 0 | |
| 220-54640-35 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | ANCHORING EXPOXY FS | K29614 | 10/31/2024 | 63.98 | 53722 | .00 | 0 | |
| 220-54640-35 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | FASTENERS | K29692 | 10/31/2024 | 3.98 | 53722 | .00 | 0 | |
| 220-54640-35 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | FASTENERS | K29696 | 10/31/2024 | 4.98 | 53722 | .00 | 0 | |
| 220-54640-35 | CEMETERY MAINT EXP | 1060 | EVANSVILLE HARDWARE | HS CLMP 1-13/16"2-3/4SS | K29754 | 10/31/2024 | 2.99 | 53722 | .00 | 0 | |
| 220-54640-35 | CEMETERY MAINT EXP | 2540 | | MONTHLY COPIER CHARGES- CEMETERY | IN14878793 | 10/17/2024 | .33 | 53648 | .00 | 0 | |
| 220-54640-35 | CEMETERY MAINT EXP | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES- CEMETERY | IN14890534 | 10/25/2024 | 1.85 | 53682 | .00 | 0 | |
| 220-54640-35 | CEMETERY MAINT EXP | 2540 | GORDON FLESCH CO INC | SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | .38 | 53727 | .00 | 0 | |
| 220-54640-35 | CEMETERY MAINT EXP | 2763 | | MONTHLY POSTAGE-CEMETERY | 2024-09 | 10/10/2024 | 1.18 | 53623 | .00 | 0 | |
| Total 220 | 954640350: | | | | | | 94.30 | | .00 | | |
| 220-54640-36 | CEMETERY UTILITIES EXPEN | 5160 | CITY OF EVANSVILLE | Cemetery- W & L Bill | 2024-09 | 10/10/2024 | 104.81 | 2089 | .00 | 0 | |
| Total 220 | 954640360: | | | | | | 104.81 | | .00 | | |
| 220-54640-36 | CEMETERY COMMUNICATION | 5035 | U S CELLULAR | MONTHLY CELLULAR | | | | | | | |

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| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
|------------------------------|---|------------------|---|---|------------------------|--------------------------|-----------------------|-----------------|-------------------|-----------------|------------|
| | | | | SERVICE-CEMETERY | 0682978881 | 10/31/2024 | 56.49 | 53758 | .00 | 0 | |
| Total 220 | 054640361: | | | | | | 56.49 | | .00 | | |
| 230-51110-251 | ARPA SECURITY SAFETY CYB | 7335 | DIMAX OFFICE SOLUTION | SURVEILLANCE PACKAGE - 32 CHANNEL NVR WITH 8TB OF STORAGE, DOME 8MP CAMERA WITH MOTORIZED LENS, BULLET 8MP CAMERA WITH MOTORIZED LENZ, 4MP COLOR OUTDOOR CAMERA, 5MP FISHEYE CAMERA | 00060508 | 10/31/2024 | 19,563.00 | 53717 | .00 | 0 | |
| Total 230 | 051110251: | | | | | | 19,563.00 | | .00 | | |
| 230-57960-83 | APRA DIGITAL UPGRADES CH | 1850 | COMPUTER KNOW HOW L | BACKUP SERVER | 41417 | 10/25/2024 | 6,100.00 | 53676 | .00 | 0 | |
| Total 230 | 057960833: | | | | | | 6,100.00 | | .00 | | |
| 250-57900-21 | Professional Services | 2938 | JOHNSON BLOCK & COMP | AUDITING SERVICES-TID #5 | 520899 | 10/17/2024 | 325.00 | 53652 | .00 | 0 | |
| Total 250 | 057900210: | | | | | | 325.00 | | .00 | | |
| 250-57900-80 | Land Acquisition/Right of Way | 5160 | | W&L FOR 170 E CHURCH-1586-10 | 1586-10-9 | 10/10/2024 | 12.36 | 53599 | .00 | 0 | |
| 250-57900-80 250-57900-80 | Land Acquisition/Right of Way Land Acquisition/Right of Way | 5160 5160 | CITY OF EVANSVILLE CITY OF EVANSVILLE | W&L FOR 170 E CHURCH-1587-10 W&L FOR 170 E CHURCH-5106-10 | 1587-10-9 5106-10-9 | 10/10/2024 10/10/2024 | 19.50 71.27 | 53599 53599 | .00 | 0 | |
| Total 250 | 057900801: | | | | | | 103.13 | | .00 | | |
| 260-57900-21 | Professional Services | 2938 | JOHNSON BLOCK & COMP | AUDITING SERVICES-TID #6 | 520899 | 10/17/2024 | 325.00 | 53652 | .00 | 0 | |
| Total 260 | 057900210: | | | | | | 325.00 | | .00 | | |
| 280-57900-21 | Professional Services | 2938 | JOHNSON BLOCK & COMP | AUDITING SERVICES-TID #8 | 520899 | 10/17/2024 | 300.00 | 53652 | .00 | 0 | |
| Total 280 | 057900210: | | | | | | 300.00 | | .00 | | |
| 290-57900-21 | Professional Services | 2938 | JOHNSON BLOCK & COMP | AUDITING SERVICES-TID #9 | 520899 | 10/17/2024 | 300.00 | 53652 | .00 | 0 | |
| Total 290 | 057900210: | | | | | | 300.00 | | .00 | | |
| 300-58940-62 300-58940-62 | INTEREST PAYMENTS INTEREST PAYMENTS | 2000 2000 | THE DEPOSITORY TRUST THE DEPOSITORY TRUST | \$1,270,000 GO NOTES 2019B \$4,180,000 GO NOTES 2018A | 507294 507294 | 10/01/2024 10/01/2024 | 4,875.00 24,538.75 | 2086 2086 | .00 .00 | 0 0 | |

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| neck Issue Dates: 10/1/2024 - 10/31/2024 | Nov 05, 2024 11:38AM |

| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
|-----------------------|------------------------------|------------------|-----------------------|--|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| Total 300 |)58940620: | | | | | | 29,413.75 | | .00 | | |
| 400-53300-80 | PW Landscaping/Sidewalk Prog | 4990 | TOWN & COUNTRY ENGIN | 2023 SIDEWALK REPAIR | 27338 | 10/25/2024 | 507.50 | 53699 | .00 | 2023013 | |
| Total 400 | 053300802: | | | | | | 507.50 | | .00 | | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | SOUNDOFF 4X2 QUICK MOUNT MPOWER | 338209 | 10/31/2024 | 387.20 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | SOUNDOFF 4X2 UNDER THE DUMP AT THE REAR | 338209 | 10/31/2024 | 387.20 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | SOUNDOFF 4" MPOWER FACIA LIGHT | 338209 | 10/31/2024 | 269.50 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | SOUNDOFF 4" FASCIA LIGHT SIDE OF CAB | 338209 | 10/31/2024 | 269.50 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | METRA TOGGLE SWITCH | 338209 | 10/31/2024 | 15.00 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | METRA RELAY | 338209 | 10/31/2024 | 30.00 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | KENWOOD HF | 338209 | 10/31/2024 | 460.00 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | PROGRAMMING OF RADIO EQUIPEMENT | 338209 | 10/31/2024 | 20.00 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | INSTALLATION LABOR OF LIGHTING, RADIO ANTENNA AND CUSTOMER SUPPLIED RADIO AT GENCOMM | 338209 | 10/31/2024 | 1,500.00 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | PULSE LARSEN 3/4" HOLE MOUNT | 338209 | 10/31/2024 | 25.95 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | RF IND UHF MALE CONNECTOR FOR RG58/U | 338209 | 10/31/2024 | 9.55 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | PULSE LARSON VHF ANTENNA W/O CABLES | 338209 | 10/31/2024 | 22.80 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | NCG VEHICLE SPECIFIC MOUNT FOR FORD F-150 | 338209 | 10/31/2024 | 26.95 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | INSTALLATION SHOP FEE 4 CONDUCTOR WIRING | 338209 | 10/31/2024 | 125.00 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | KENWOOD LINE FILTER | 338209 | 10/31/2024 | 45.00 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | SOUNDOFF 4" MPOWER FASCIA - STUD MOUNT 12 | 338210 | 10/31/2024 | 269.50 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | SOUNDOFF 4" MPOWER FACIA STUD MOUNT 12 LED LIGHT HEAD 18" | 338210 | 10/31/2024 | 269.50 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | INSTALLATION SHOP FEE 4 CONDUCTOR WIRING | 338210 | 10/31/2024 | 60.00 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | SOUNDOFF DECK/GRILLE ADJUSTABLE BRACKET KIT | 338210 | 10/31/2024 | 40.00 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | HAVIS BLACK PADDLE TYPE ROCKER SWITCH | 338210 | 10/31/2024 | 28.00 | 53726 | .00 | 0 | |
| 400-53300-84 | PW Equipment Purchase | 2630 | GENERAL COMMUNICATI | INSTALATION LABOR AT MADISON GENCOMM | 338210 | 10/31/2024 | 450.00 | 53726 | .00 | 0 | |
| Total 400 | 53300840: | | | | | | 4,710.65 | | .00 | | |
| 400-53300-86 | PW Road Construction | 4165 | ROCK ROAD COMPANIES I | 2024 ALMERON RECONSTRUCTION | #4 | 10/25/2024 | 46,974.20 | 53693 | .00. | 2024008 | |
| 400-53300-86 | PW Road Construction | | ROCK ROAD COMPANIES I | | #4 | 10/25/2024 | 16,983.50 | 53693 | | 2024009 | |

| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
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| 400-53300-86 | PW Road Construction | 4990 | TOWN & COUNTRY ENGIN | 2024 STREET AND UTILITY | 27339 | 10/25/2024 | 2,233.93 | 53699 | .00 | 2024008 | |
| 400-53300-86 | PW Road Construction | 4990 | TOWN & COUNTRY ENGIN | IMPROVEMENTS 2024 STREET AND UTILITY IMPROVEMENTS | 27339 | 10/25/2024 | 807.68 | 53699 | .00 | 2024009 | |
| Total 400 | 53300860: | | | | | | 66,999.31 | | .00 | | |
| 400-55720-80 | Park Improvements | 922974 | DEMAND & PRECISION PA | 25' ABOVE GROUND BACK STOP | 57167 | 10/31/2024 | 9,389.45 | 53716 | .00 | 2022001 | |
| 400-55720-80 | Park Improvements | 923004 | GRABER MANUFCATURIN | SYSTEM FOR PRACTICE FIELD, POWER COATED, CABLES, PULLEYS PICNIC TABLE, 4" TABLE, CARNIVAL | 0013495-IN | 10/25/2024 | 39,676.00 | 53683 | .00 | 2022001 | |
| Total 400 | 55720803: | | | RECEPTACLE, DOME, FLAT BENCH | | | 49,065.45 | | .00 | | |
| 10tal 400 | 33720003. | | | | | | | | | | |
| 400-55720-84 | PARK EQUIP PURCHASE | | ROCK ROAD COMPANIES I | | 322602 | 10/10/2024 | 1,473.52 | 53625 | | 2024005 | |
| 400-55720-84 | PARK EQUIP PURCHASE | 2545 | FOOTVILLE ROCK & LIME | 3/4" LIMESTONE WITH FINES AT PIT PER TON | 24/25-119 | 10/31/2024 | 88.56 | 53724 | .00 | 2024005 | |
| 400-55720-84 | PARK EQUIP PURCHASE | 2545 | FOOTVILLE ROCK & LIME | 3/4" LIMESTONE WITH FINES AT PIT PER TON | 24/25-119 | 10/31/2024 | 85.72 | 53724 | .00 | 2024005 | |
| 400-55720-84 | PARK EQUIP PURCHASE | 2545 | FOOTVILLE ROCK & LIME | 3/4" LIMESTONE WITH FINES AT PIT | 24/25-119 | 10/31/2024 | 82.24 | 53724 | .00 | 2024005 | |
| 400-55720-84 | PARK EQUIP PURCHASE | 2545 | FOOTVILLE ROCK & LIME | PER TON 3/4" LIMESTONE WITH FINES AT PIT PER TON | 24/25-119 | 10/31/2024 | 85.59 | 53724 | .00 | 2024005 | |
| Total 400 | 55720840: | | | | | | 1,815.63 | | .00 | | |
| 400-55730-80 | POOL Improvements | 922974 | DEMAND & PRECISION PA | 25' ABOVE GROUND BACK STOP SYSTEM FOR PRACTICE FIELD. | 57167 | 10/31/2024 | 17,437.55 | 53716 | .00 | 2022002 | |
| 400-55730-80 | POOL Improvements | 923004 | GRABER MANUFCATURIN | POWER COATED, CABLES, PULLEYS PICNIC TABLE, 4" TABLE, CARNIVAL RECEPTACLE, DOME, FLAT BENCH | 0013495-IN | 10/25/2024 | 73,684.00 | 53683 | .00 | 2022002 | |
| Total 400 | 55730803: | | | | | | 91,121.55 | | .00 | | |
| 400-57960-83 | CITY HALL BUILDING | 1060 | EVANSVILLE HARDWARE | KEY SCHLAGE SC1 250PK | K30026 | 10/31/2024 | 14.36 | 53723 | .00 | 0 | |
| Total 400 | 57960830: | | | | | | 14.36 | | .00 | | |
| 430-52200-84 | LEVY POLICE EQUIPMENT | 4845 | AXON ENTERPRISE | AXON TASER 10 - 2 DAY INSTRUCTOR COURSE | INUS282553 | 10/10/2024 | 2,500.00 | 53589 | .00 | 2024017 | |
| Total 430 | 52200840: | | | | | | 2,500.00 | | .00 | | |
| 430-54640-84 | LEVY CEMETERY EQUIP PUR | 2630 | GENERAL COMMUNICATI | SOUNDOFF 4" FASCIA LIGHT SIDE OF | 338303 | 10/31/2024 | 539.00 | 53726 | .00 | 2024013 | |
| 430-54640-84 | LEVY CEMETERY EQUIP PUR | 2630 | GENERAL COMMUNICATI | CAB SOUNDOFF 4X2 QUICK MOUNT | 338303 | 10/31/2024 | 1,548.80 | 53726 | .00 | 2024013 | |
| 430-54640-84 | LEVY CEMETERY EQUIP PUR | 2630 | GENERAL COMMUNICATI | MPOWER METRA TOGGLE SWITCH | 338303 | 10/31/2024 | 15.00 | 53726 | .00 | 2024013 | |

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| eck Issue Dates: 10/1/2024 - 10/31/2024 | Nov 05, 2024 11:38AM |

| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
|------------------------------|---|------------------|-----------------------------|--|-------------------|---------------------|--------------|------------------|-------------------|-----------------|------------|
| | | | | | | | | | | | |
| 430-54640-84 | LEVY CEMETERY EQUIP PUR | 2630 | GENERAL COMMUNICATI | METRA RELAY | 338303 | 10/31/2024 | 15.00 | 53726 | .00 | 2024013 | |
| 430-54640-84 | LEVY CEMETERY EQUIP PUR | 2630 | GENERAL COMMUNICATI | INSTALATION SHOP FEE | 338303 | 10/31/2024 | 125.00 | 53726 | .00 | 2024013 | |
| 430-54640-84 | LEVY CEMETERY EQUIP PUR | 2630 | GENERAL COMMUNICATI | INSTALATION LABOR AT MADISON GENCOMM | 338303 | 10/31/2024 | 1,250.00 | 53726 | .00 | 2024013 | |
| 430-54640-84 | LEVY CEMETERY EQUIP PUR | 2630 | GENERAL COMMUNICATI | INSTALATION LABOR AT MADISON GENCOMM | 338303 | 10/31/2024 | 200.00 | 53726 | .00 | 2024013 | |
| 430-54640-84 | LEVY CEMETERY EQUIP PUR | 2630 | GENERAL COMMUNICATI | INSTALATION LABOR AT MADISON GENCOMM | 338303 | 10/31/2024 | 200.00 | 53726 | .00 | 2024013 | |
| Total 430 | 054640840: | | | | | | 3,892.80 | | .00 | | |
| 600-53500-21 | WWTP PROFESSIONAL SERVI | 2151 | BOND TRUST SERVICES C | \$1,570,000 SEWERAGE SYSTEM REVENUE BONDS, SERIES 2022B | 90706 | 10/15/2024 | 400.00 | 2094 | .00 | 0 | |
| 600-53500-21 | WWTP PROFESSIONAL SERVI | 2938 | JOHNSON BLOCK & COMP | AUDITING SERVICES-SEWER | 520899 | 10/17/2024 | 1,500.00 | 53652 | .00 | 0 | |
| Total 600 | 053500210: | | | | | | 1,900.00 | | .00 | | |
| 600-53500-21 | WWTP LABORATORY SERVIC | 8901 | AGSOURCE COOP SERVI | BOD-5DAY/CHLORIDE/LAB FILTRATION/NITROGEN,PHOSPHORU | PS-INV3626 | 10/03/2024 | 45.00 | 53536 | .00 | 0 | |
| 600-53500-21 | WWTP LABORATORY SERVIC | 8901 | AGSOURCE COOP SERVI | S, SOLIDS BOD-5DAY/CHLORIDE/LAB FILTRATION/NITROGEN,PHOSPHORU | PS-INV3642 | 10/03/2024 | 45.00 | 53536 | .00 | 0 | |
| 600-53500-21 | WWTP LABORATORY SERVIC | 8901 | AGSOURCE COOP SERVI | S, SOLIDS BOD-5DAY/CHLORIDE/LAB FILTRATION/NITROGEN,PHOSPHORU S, SOLIDS | PS-INV3683 | 10/31/2024 | 736.25 | 53703 | .00 | 0 | |
| Total 600 | 053500214: | | | | | | 826.25 | | .00 | | |
| 600-53500-21 | SLUDGE HAULING | 5104 | UNITED LIQUID WASTE RE | CAKE WASTE PICK UP | 52255 | 10/10/2024 | 1,120.00 | 53630 | .00 | 0 | |
| Total 600 | 053500215: | | | | | | 1,120.00 | | .00 | | |
| 600-53500-25 | WWTP IT EQUIP | 2738 | HOMETOWN COMPUTER | SAMSUNG 27 INCH S33G | 10146261 | 10/17/2024 | 174.99 | 53651 | .00 | 0 | |
| 600-53500-25 | WWTP IT EQUIP | 2738 | HOMETOWN COMPUTER | LOGITECH M330 SILENT BLACK | 10146261 | 10/17/2024 | 24.99 | 53651 | .00 | 0 | |
| Total 600 | 053500252: | | | | | | 199.98 | | .00 | | |
| 600-53500-31 | WWTP GEN OFFICE SUPPLIE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-WWTP | IN14878793 | 10/17/2024 | .01 | 53648 | .00 | 0 | |
| 600-53500-31 | WWTP GEN OFFICE SUPPLIE | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-WWTP | IN14890534 | 10/25/2024 | .05 | 53682 | .00 | 0 | |
| 600-53500-31 | WWTP GEN OFFICE SUPPLIE | | GORDON FLESCH CO INC | SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | .01 | 53727 | .00 | 0 | |
| Total 600 | 053500310: | | | | | | .07 | | .00 | | |
| | | | | | | | | | | | |
| 600-53500-34 600-53500-34 | WWTP GENERAL PLANT SUPP WWTP GENERAL PLANT SUPP | | EVANSVILLE HARDWARE US BANK | RAGS PAPER 12X10" 200PC STH HP ULTRA 6.4OZ 2.5 GAL MIX | K29473 | 10/10/2024 | 31.98 | 53606 2013254 | .00 | 0 | |
| 000-00000-34 | WWWIF GENERAL PLANT SUPP | 9017 | US DAINK | SIN NE ULIKA 0.4UZ Z.3 GAL MIX | 2449398424 | 10/10/2024 | 29.70 | 2013254 | .00 | U | |

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| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
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| 600-53500-34 | WWTP GENERAL PLANT SUPP | 9017 | US BANK | 2.5 GAL RM43 43% | 2449398425 | 10/10/2024 | 343.97 | 2013254 | .00 | 0 | |
| 600-53500-34 | WWTP GENERAL PLANT SUPP | 921738 | 1ST AYD CORPORATION | GLYPHOSATE+WEED PREVNT 8 MIL 1ST AYD ORAGE NITRILE GLOVES PF | PSI737850 | 10/31/2024 | 335.43 | 53702 | .00 | 0 | |
| Total 600 | 53500340: | | | 02072011 | | | 741.08 | | .00 | | |
| | | | | | | | | | | | |
| 600-53500-34 | WWTP FUEL | 1681 | CASEY'S BUSINESS MAST | WWTP FUEL W/ DISCOUNT | QN366-0924 | 10/03/2024 | 113.61 | 53544 | .00 | 0 | |
| 600-53500-34 | WWTP FUEL | 1681 | CASEY'S BUSINESS MAST | WWTP FUEL W/ DISCOUNT | QN366-1024 | 10/31/2024 | 84.04 | 53709 | .00 | 0 | |
| 600-53500-34 | WWTP FUEL | 922831 | CONSUMERS COOP OIL C | WWTP FUEL | 154771-0924 | 10/17/2024 | 19.83 | 53642 | .00 | 0 | |
| 600-53500-34 | WWTP FUEL | 922831 | CONSUMERS COOP OIL C | WWTP FUEL | 154771-0924 | 10/17/2024 | 20.20 | 53642 | .00 | 0 | |
| 600-53500-34 | WWTP FUEL | 922831 | CONSUMERS COOP OIL C | WWTP FUEL | 154771-0924 | 10/17/2024 | 31.76 | 53642 | .00 | 0 | |
| Total 600 | 53500343: | | | | | | 269.44 | | .00 | | |
| 600-53500-35 | WWTP PLANT MAINT & REPAI | 1060 | EVANSVILLE HARDWARE | CERAMIC HTR ADJ THRO 3S | K30104 | 10/31/2024 | 35.99 | 53722 | .00 | 0 | |
| 600-53500-35 | WWTP PLANT MAINT & REPAI | 3435 | MENARD'S-JANESVILLE | 2' X 25' GALV CAGE WIRE | 57098 | 10/31/2024 | 26.99 | 53654 | .00 | 0 | |
| 600-53500-35 | WWTP PLANT MAINT & REPAI | 3600 | NAPA OF OREGON | AA PROT WIPES | 399994 | 10/31/2024 | 7.49 | 53750 | .00 | 0 | |
| 600-53500-35 | WWTP PLANT MAINT & REPAI | | CLASS 1 AIR LLC | 32.25X12X1 VERSAFIT-AM8 SLEEVE | INV2416 | 10/03/2024 | 238.23 | 53546 | .00 | 0 | |
| 000-00000-00 | WWII I DIWI WANT CITCHA | 1023 | CLAGO I AIR LLO | FILTER | 11172410 | 10/03/2024 | | 33340 | | Ü | |
| Total 600 | 53500355: | | | | | | 308.70 | | .00 | | |
| 600-53500-36 | WWTP COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | MONTHLY CHARTER SEWER | 23367290110 | 10/10/2024 | 20.55 | 53595 | .00 | 0 | |
| 600-53500-36 | WWTP COMMUNICATIONS | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM WWTP | 0073902100 | 10/31/2024 | 141.30 | 53711 | .00 | 0 | |
| 600-53500-36 | WWTP COMMUNICATIONS | 1850 | COMPUTER KNOW HOW L | MICROSOFT 365 | BDR-1024 | 10/25/2024 | 42.23 | 53676 | .00 | 0 | |
| 600-53500-36 | WWTP COMMUNICATIONS | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-SEWER | BDR-1024 | 10/25/2024 | 8.43 | 53676 | .00 | 0 | |
| 600-53500-36 | WWTP COMMUNICATIONS | | U S CELLULAR | MONTHLY CELLULAR SERVICE- WWTP | 0682978881 | 10/31/2024 | 42.92 | 53758 | .00 | 0 | |
| Total 600 | 53500361: | | | | | | 255.43 | | .00 | | |
| 600-53500-36 | WWTP ELECTRIC/WATER EXP | 5160 | CITY OF EVANSVILLE | Disposal plant - W & L Bill | 2024-09 | 10/10/2024 | 5,703.11 | 2089 | .00 | 0 | |
| Total 600 | 53500362: | | | | | | 5,703.11 | | .00 | | |
| 600-53500-36 | WWTP NATURAL GAS EXP | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-WWTP | 00008-0924 | 10/03/2024 | 26.95 | 53583 | .00 | 0 | |
| 600-53500-36 | WWTP NATURAL GAS EXP | | WE ENERGIES | MONTHLY GAS SERVICE-WWTP | 00008-1024 | 10/31/2024 | 32.36 | 53762 | .00 | 0 | |
| Total 600 | 53500363: | | | | | | 59.31 | | .00 | | |
| 000 50500 50 | DEDT DDINGIDAL DAVAGNE | 0454 | DOND TOLICT CERVICES C | #4 005 000 05 WED 0VOTEM | 00504 | 40/45/0001 | 40.000.00 | 2002 | | ^ | |
| 600-53500-53 | DEBT PRINCIPAL PAYMENT | 2151 | | \$1,235,000 SEWER SYSTEM REVENUE BONDS SERIES 2021B | 90501 | 10/15/2024 | 12,200.00 | 2098 | .00 | 0 | |
| 600-53500-53 | DEBT PRINCIPAL PAYMENT | 2151 | BOND TRUST SERVICES C | \$1,570,000 SEWERAGE SYSTEM REVENUE BONDS, SERIES 2022B | 90503 | 10/15/2024 | 28,490.63 | 2100 | .00 | 0 | |

| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
|------------------------------|---|------------------|--------------------------------------|---|-------------------|--------------------------|----------------------|-----------------|-------------------|-----------------|------------|
| Total 600 | 53500530: | | | | | | 40,690.63 | | .00 | | |
| | | | | | | | | | | | |
| 600-53500-62 600-53500-62 | WWTP INT ON LONG TERM D WWTP INT ON LONG TERM D | | THE DEPOSITORY TRUST LAKE RIDGE BANK | \$1,270,000 GO NOTES 2019B \$270,000 SAN SEWER REVENUE | 507294 2024-10 | 10/01/2024 10/31/2024 | 3,825.00 2,092.50 | 2086 53729 | .00 | 0 | |
| | | | | BONDS-INTEREST | | | | | | - | |
| 600-53500-62 | WWTP INT ON LONG TERM D | 5080 | LAKE RIDGE BANK | \$185,000 SEWER LOAN, 2016, 1ST STREET-INT | 2024-10 | 10/31/2024 | 370.50 | 53729 | .00 | 0 | |
| Total 600 | 53500620: | | | | | | 6,288.00 | | .00 | | |
| 600-53500-85 | Sanitary Sewer Construction | 4990 | TOWN & COUNTRY ENGIN | LINCOLN LIFT STATION PRELIMINRY ENGINEERING | 27353 | 10/25/2024 | 14,774.50 | 53699 | .00 | 2024038 | |
| Total 600 | 53500850: | | | | | | 14,774.50 | | .00 | | |
| 600-53510-21 | SANITARY PROFESSIONAL SE | 2078 | DINGES FIRE COMPANY | DRAGER CALIBRATION/BUMP TEST | 60613 | 10/31/2024 | 95.00 | 53718 | .00 | 0 | |
| 600-53510-21 | SANITARY PROFESSIONAL SE | 2078 | DINGES FIRE COMPANY | DRAGER CALIBRATION/BUMP TEST | 60613 | 10/31/2024 | 95.00 | 53718 | .00 | 0 | |
| Total 600 | 53510210: | | | | | | 190.00 | | .00 | | |
| 600-53510-85 | STREET RECONSTRUCTION | 4165 | ROCK ROAD COMPANIES I | 2024 ALMERON RECONSTRUCTION | #4 | 10/25/2024 | 80,132.44 | 53693 | .00 | 2024008 | |
| 600-53510-85 | STREET RECONSTRUCTION | 4165 | ROCK ROAD COMPANIES I | 2024 WALKER STREET | #4 | 10/25/2024 | 8,491.75 | 53693 | .00 | 2024009 | |
| 600-53510-85 | STREET RECONSTRUCTION | 4990 | TOWN & COUNTRY ENGIN | 2024 STREET AND UTILITY IMPROVEMENTS | 27339 | 10/25/2024 | 3,810.83 | 53699 | .00 | 2024008 | |
| 600-53510-85 | STREET RECONSTRUCTION | 4990 | TOWN & COUNTRY ENGIN | 2024 STREET AND UTILITY IMPROVEMENTS | 27339 | 10/25/2024 | 403.84 | 53699 | .00 | 2024009 | |
| Total 600 | 53510850: | | | | | | 92,838.86 | | .00 | | |
| 600-53520-35 | LIFT STATION MAINT & REPAI | 3600 | NAPA OF OREGON | 5050 UNIV ANTI FRZ | 399994 | 10/31/2024 | 57.96 | 53750 | .00 | 0 | |
| Total 600 | 53520355: | | | | | | 57.96 | | .00 | | |
| | | | | | | | | | | | |
| 600-53520-36 | LIFT STATION UTILITIES | 5160 | CITY OF EVANSVILLE | Lift pump - W & L Bill | 2024-09 | 10/10/2024 | 1,562.42 | 2089 | .00 | 0 | |
| 600-53520-36 | LIFT STATION UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-LIFT PUMP | 00006-0924 | 10/03/2024 | 13.76 | 53583 | .00 | 0 | |
| 600-53520-36 | LIFT STATION UTILITIES | 5600 | WE ENERGIES | MONTHLY GAS SERVICE-LIFT PUMP | 00006-1024 | 10/31/2024 | 12.32 | 53762 | .00 | 0 | |
| Total 600 | 53520360: | | | | | | 1,588.50 | | .00 | | |
| 600-53520-85 | LIFT STATION CIP | 4990 | TOWN & COUNTRY ENGIN | LIFT STATION SCADA-ELECTRICAL | 27352 | 10/25/2024 | 1,477.50 | 53699 | .00 | 2022018 | |
| Total 600 | 53520850: | | | | | | 1,477.50 | | .00 | | |
| 610-53580-18 | RECOGNITION PROGRAM | 9017 | US BANK | PIGGLY WIGGLY FOOD | 3774-0906 | 10/10/2024 | 51.51 | 2013254 | .00 | 0 | |

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Invoice Invoice GI Vendor Description Invoice Check Check Amount Check Discount GI Job Number Number Issue Date Number Activity# **GL** Account Account Title Number Payee Taken Total 61053580180: 51.51 .00 610-53580-21 PROFESSIONAL SERVICES 2938 JOHNSON BLOCK & COMP AUDITING SERVICES-STORMWATER 10/17/2024 .00 0 520899 1,075.00 53652 Total 61053580210: .00 1,075.00 610-53580-30 STREET SWEEPING 923026 KLEEN PAVEMENT INC BILLING FOR REQUESTED SWEEP C/E0701202 10/03/2024 1.000.00 53561 .00 0 PRIOR TO 7/4 (7/1) Total 61053580302: 1,000.00 .00 610-53580-34 STORMWATER SUPPLIES & E 3640 NELSON YOUNG LUMBER SAKRETE GRAEL MIX 80# 4000 PSI 178179 10/10/2024 53617 0 70.00 .00 Total 61053580340: 70.00 .00 610-53580-35 STORMWATER EQUIP MAINT 9017 US BANK CUSTOM TRUCK ONE SOURCE 3774-0826 10/10/2024 1,329.20 2013254 .00 0 Total 61053580350: 1,329.20 .00 610-53580-62 INTEREST ON LONG-TERM DE \$655,000 STWT REVENUE BONDS-5080 LAKE RIDGE BANK 2024-10 10/31/2024 5,076.25 53729 .00 0 INTEREST Total 61053580620: 5,076.25 .00 610-53580-84 STORMWATER EQUIPMENT P 1580 MACQUEEN EQUIPMENT 2024 ELGIN PELICAN NP STREET E01177 10/10/2024 245.470.00 53613 .00 2024022 SWEEPER. SINGLE SIDE BROOM 610-53580-84 STORMWATER EQUIPMENT P 922803 LUNDA CONSTRUCTION C 2024 LAKE LEOTA DAM REPAIRS 4 10/25/2024 42,376.71 53688 .00 2024039 610-53580-84 STORMWATER EQUIPMENT P 922803 LUNDA CONSTRUCTION C LAKE LEOTA DAM TEMPORARY 10-2 10/25/2024 24.349.82 53688 .00 2024039 COFFENDAM 610-53580-84 STORMWATER EQUIPMENT P LUNDA CONSTRUCTION C LAKE LEOTA DAM TEMPORARY 10-3 10/25/2024 13,272.95 53688 .00 2024039 COFFENDAM Total 61053580840: 325,469.48 .00 STWT ROAD CONSTRUCTION 4165 ROCK ROAD COMPANIES I 2024 ALMERON RECONSTRUCTION #4 10/25/2024 610-53580-85 55,263.76 53693 .00 2024008 STWT ROAD CONSTRUCTION 2024 STREET AND UTILITY 27339 10/25/2024 53699 .00 2024008 610-53580-85 4990 TOWN & COUNTRY ENGIN 2,628.16 **IMPROVEMENTS** Total 61053580850: 57.891.92 .00 620-2221000 Current Portion, L-T Debt 5520 WPPI ENERGY AMI PROJECT LOAN PAYMENT 42-92024 10/15/2024 2,536.72 2091 .00 0 Total 6202221000: 2,536.72 .00

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| s Issue Dates: 10/1/2024 - 10/31/2024 | Nov 05, 2024 11:38AM |

| Invoice | Invoice GL | Vendor | Davas | Description | Invoice | Check | Check Amount | Check | Discount | GL | Job Number |
|--------------|---------------------------|--------|-------------------------|---|----------------|------------|--------------|--------|--------------|-----------|------------|
| GL Account | Account Title | Number | Payee | | Number ———— | Issue Date | | Number | Taken ——— | Activity# | |
| 620-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 10/4/2024 | PR1004241 | 10/16/2024 | 1,192.11 | 2101 | .00 | 0 | |
| 620-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 10/4/2024 | PR1004241 | 10/16/2024 | 278.79 | 2101 | .00 | 0 | |
| 620-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 10/4/2024 | PR1004241 | 10/16/2024 | 278.79 | 2101 | .00 | 0 | |
| 620-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 9/20/2024 | PR0920241 | 10/04/2024 | 1,472.97 | 2087 | .00 | 0 | |
| 620-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | | PR0920241 | 10/04/2024 | 344.48 | 2087 | .00 | 0 | |
| 620-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 9/20/2024 | PR0920241 | 10/04/2024 | 344.48 | 2087 | .00 | 0 | |
| 620-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT SOCIAL SECURITY Pay Period: 10/18/2024 | PR1018241 | 10/29/2024 | 2,584.63 | 2108 | .00 | 0 | |
| 620-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 10/18/2024 | PR1018241 | 10/29/2024 | 604.46 | 2108 | .00 | 0 | |
| 620-2238040 | OASI (FICA) | 2442 | FICA/FWT DEPOSIT - EFTP | SOC SEC/MED/FWT MEDICARE Pay Period: 10/18/2024 | PR1018241 | 10/29/2024 | 604.46 | 2108 | .00 | 0 | |
| Total 620 | 2238040: | | | | | | 7,705.17 | | .00 | | |
| 620-51930-33 | PROFESSIONAL DEVELOPME | 2755 | DONNA HAMMETT | REIMB MEALS-TRAINING | 2024-09 | 10/10/2024 | 61.09 | 53602 | .00 | 0 | |
| Total 620 | 51930330: | | | | | | 61.09 | | .00 | | |
| 620-52427-00 | DEBT PAYMENTS | 2151 | BOND TRUST SERVICES C | \$3,240,000 WATER & ELECTRIC SYSTEM REVENUE BONDS, SERIES 2016A | 90499 | 10/15/2024 | 5,033.75 | 2096 | .00 | 0 | |
| 620-52427-00 | DEBT PAYMENTS | 2151 | BOND TRUST SERVICES C | \$2,050,000 WATER & ELECTRIC SYSTEM REVENUE BONDS, SERIES 2021A | 90500 | 10/15/2024 | 7,247.50 | 2097 | .00 | 0 | |
| 620-52427-00 | DEBT PAYMENTS | 2151 | BOND TRUST SERVICES C | \$1,630,000 WATER & ELECTRIC SYSTEM REVENUE BONDS, SERIES 2022A | 90502 | 10/15/2024 | 24,356.25 | 2099 | .00 | 0 | |
| Total 620 | 52427000: | | | | | | 36,637.50 | | .00 | | |
| 620-52427-00 | INTEREST EXPENSE | 2000 | THE DEPOSITORY TRUST | \$3,165,000 W&E SYSTEM REVENUE BONDS 2014A-PRINCIPAL | 2024-10 | 10/29/2024 | 2,325.00 | 2104 | .00 | 0 | |
| 620-52427-00 | INTEREST EXPENSE | 2000 | THE DEPOSITORY TRUST | \$1,575,000 WATER & ELECTRIC SYSTEM REVENUE BONDS 2019A | 2024-10 | 10/29/2024 | 8,925.00 | 2104 | .00 | 0 | |
| Total 620 | 52427002: | | | | | | 11,250.00 | | .00 | | |
| 620-52622-00 | OPER POWER PURCHASED F | 5160 | CITY OF EVANSVILLE | Well #1/#2/water - W & L Bill | 2024-09 | 10/10/2024 | 3,433.75 | 2089 | .00 | 0 | |
| Total 620 | 52622002: | | | | | | 3,433.75 | | .00 | | |
| 620-52625-00 | MAINT PUMP BUILDINGS & EQ | 91056 | PAULSON KIMBALL CONS | DOOR REPLACEMENT - WELL HOUSE 2 | 2555 | 10/31/2024 | 18,140.00 | 53752 | .00 | 2024034 | |

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| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
|-----------------------|-----------------------------|------------------|-----------------------|--|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| | | | | | | | | | | | |
| 620-52625-00 | MAINT PUMP BUILDINGS & EQ | 3640 | NELSON YOUNG LUMBER | EXT DOORS, ENTRY DOORS, | 178709 | 10/17/2024 | 1,524.75 | 53657 | .00 | 0 | |
| Total 620 | 52625002: | | | | | | 19,664.75 | | .00 | | |
| 620-52631-00 | OPER WATER TREATMENT CH | 9218 | WI STATE LABORATORY O | FLORIDE | 787756 | 10/17/2024 | 29.00 | 53668 | .00 | 0 | |
| 620-52631-00 | OPER WATER TREATMENT CH | 3342 | MARTELLE WATER TREAT | SODIUM HYPOCHLORITE BULK | 28000 | 10/25/2024 | 469.65 | 53689 | .00 | 0 | |
| 620-52631-00 | OPER WATER TREATMENT CH | 3342 | MARTELLE WATER TREAT | FUEL SURCHARGE | 28000 | 10/25/2024 | 30.00 | 53689 | .00 | 0 | |
| 620-52631-00 | OPER WATER TREATMENT CH | 90493 | MIDWEST TESTING | WELL HOUSE WATER METER TEST 6" BADGER MAG | 6232 | 10/03/2024 | 235.00 | 53567 | .00 | 0 | |
| 620-52631-00 | OPER WATER TREATMENT CH | 90493 | MIDWEST TESTING | WELL HOUSE WATER METER TEST 10" BADGER MAG | 6232 | 10/03/2024 | 235.00 | 53567 | .00 | 0 | |
| 620-52631-00 | OPER WATER TREATMENT CH | 90493 | MIDWEST TESTING | SERVICE FEE | 6232 | 10/03/2024 | 175.00 | 53567 | .00 | 0 | |
| Total 620 | 52631002: | | | | | | 1,173.65 | | .00 | | |
| 620-52650-00 | MAINT STANDPIPE & RESERV | 1060 | EVANSVILLE HARDWARE | HANGR HOSE WALL MTL | K29805 | 10/31/2024 | 16.99 | 53723 | .00 | 0 | |
| 620-52650-00 | MAINT STANDPIPE & RESERV | 1060 | EVANSVILLE HARDWARE | EXTNSION CORD100 | K29805 | 10/31/2024 | 119.99 | 53723 | .00 | 0 | |
| 620-52650-00 | MAINT STANDPIPE & RESERV | 1060 | EVANSVILLE HARDWARE | PLUG 3-WIRE 15A ORANGE | K30058 | 10/31/2024 | 4.59 | 53723 | .00 | 0 | |
| 620-52650-00 | MAINT STANDPIPE & RESERV | 4990 | TOWN & COUNTRY ENGIN | 2024 WATER SCADA | 27354 | 10/25/2024 | 2,350.80 | 53699 | .00 | 0 | |
| Total 620 | 52650002: | | | | | | 2,492.37 | | .00 | | |
| 620-52651-00 | MAINT MAINS | 4165 | ROCK ROAD COMPANIES I | 2024 ALMERON RECONSTRUCTION | #4 | 10/25/2024 | 93,948.39 | 53693 | .00 | 2024008 | |
| 620-52651-00 | MAINT MAINS | 4165 | ROCK ROAD COMPANIES I | 2024 WALKER STREET | #4 | 10/25/2024 | 35,180.10 | 53693 | .00 | 2024009 | |
| 620-52651-00 | MAINT MAINS | 4422 | SCHLITTLER CONSTRUCT | REPLACEMENT OF WATER LATERAL AT 349 ALMERON STREET | 1460 | 10/25/2024 | 5,800.00 | 53695 | .00 | 2024008 | |
| 620-52651-00 | MAINT MAINS | 9208 | CORE & MAIN LP | 6X4 CI/PVCXCI/PVC CPLG | V751239 | 10/17/2024 | 38.00 | 53643 | .00 | 0 | |
| 620-52651-00 | MAINT MAINS | 2565 | G FOX & SON INC | REPLACE WATER LATERAL AT 115 WATER STREET | 91224 | 10/25/2024 | 4,500.00 | 53680 | .00 | 2024008 | |
| 620-52651-00 | MAINT MAINS | 4990 | TOWN & COUNTRY ENGIN | 2024 STREET AND UTILITY IMPROVEMENTS | 27339 | 10/25/2024 | 4,467.87 | 53699 | .00 | 2024008 | |
| 620-52651-00 | MAINT MAINS | 4990 | TOWN & COUNTRY ENGIN | 2024 STREET AND UTILITY IMPROVEMENTS | 27339 | 10/25/2024 | 1,673.04 | 53699 | .00 | 2024009 | |
| 620-52651-00 | MAINT MAINS | 923032 | ELEMECH | ELEMECH LABOR, ENGINEERING, SUBMITTAL, SCHEMATICS, BOM | 19488 | 10/17/2024 | 5,845.00 | 53646 | .00 | 2024009 | |
| Total 620 | 52651002: | | | | | | 151,452.40 | | .00 | | |
| 620-52652-00 | MAINT SERVICES | 1060 | EVANSVILLE HARDWARE | KEYKRAFTER #86 BRASS | K28893 | 10/10/2024 | 3.59 | 53606 | .00 | 0 | |
| 620-52652-00 | MAINT SERVICES | 1060 | EVANSVILLE HARDWARE | TORCH HEAD WT2301 | K28911 | 10/10/2024 | 23.99 | 53606 | .00 | 0 | |
| Total 620 | 52652002: | | | | | | 27.58 | | .00 | | |
| 620-52653-00 | MAINT METERS | 9208 | CORE & MAIN LP | MNUTXMIPT NO LEAD | V752953 | 10/17/2024 | 108.00 | 53643 | .00 | 0 | |

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| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
|-----------------------|-----------------------------|------------------|------------------------|--|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| | | | | | | | | | | | |
| Total 620 | 52653002: | | | | | | 108.00 | | .00 | | |
| 620-52654-00 | MAINT HYDRANTS | 9154 | FIRST SUPPLY LLC-MADIS | 5' TALL EZ GUIDE HYDRANT MARKER FIBER GLASS | 14353216-00 | 10/17/2024 | 94.92 | 53647 | .00 | 0 | |
| Total 620 | 52654002: | | | | | | 94.92 | | .00 | | |
| 620-52902-00 | OPER ACCOUNTING & COLLE | 2938 | JOHNSON BLOCK & COMP | AUDITING SERVICES-WATER | 520899 | 10/17/2024 | 1,500.00 | 53652 | .00 | 0 | |
| 620-52902-00 | OPER ACCOUNTING & COLLE | 7605 | GREATAMERICA FINANCIA | 4 LINE PHONE SYSTEM & VOIP - WATER | 37496652 | 10/10/2024 | 61.30 | 53610 | .00 | 0 | |
| Total 620 | 52902002: | | | | | | 1,561.30 | | .00 | | |
| 620-52903-00 | OPER READING & COLLECTIN | 5042 | US POST OFFICE-EVANSV | ANNUAL POST OFFICE BOX FEE | 2024-529 | 10/03/2024 | 37.33 | 53581 | .00 | 0 | |
| 620-52903-00 | OPER READING & COLLECTIN | 1850 | COMPUTER KNOW HOW L | MICROSOFT SQL STANDARD 2022 | 41496 | 10/05/2024 | 493.50 | 53676 | .00 | 0 | |
| 620-52903-00 | OPER READING & COLLECTIN | 1850 | | SECURE SERVER DIGITAL CERT | BDR-1024 S | 10/25/2024 | 74.97 | 53676 | .00 | 0 | |
| | | | | ANNUAL- | | | | | | - | |
| 620-52903-00 | OPER READING & COLLECTIN | 90741 | STOP PROCESSING CENT | MIVIEWPOINT.CI.EVANSVILLE.WI.GOV BILLER W1403 SIGNUPS & WEBSITE SEC ACCESS FEE | 20692 | 10/17/2024 | 18.29 | 53661 | .00 | 0 | |
| 620-52903-00 | OPER READING & COLLECTIN | 2763 | QUADIENT FINANCE USA I | | 2024-09 | 10/10/2024 | 12.83 | 53623 | .00 | 0 | |
| Total 620 | 52903002: | | | | | | 636.92 | | .00 | | |
| 620-52921-00 | OPER OFFICE SUPPLIES & EX | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-W&L | IN14878793 | 10/17/2024 | 7.13 | 53648 | .00 | 0 | |
| 620-52921-00 | OPER OFFICE SUPPLIES & EX | 2540 | GORDON FLESCH CO INC | OFFICE MONTHLY COPIER CHARGES-W&L OFFICE | IN14890534 | 10/25/2024 | 39.95 | 53682 | .00 | 0 | |
| 620-52921-00 | OPER OFFICE SUPPLIES & EX | 2540 | GORDON FLESCH CO INC | SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | 8.11 | 53727 | .00 | 0 | |
| 620-52921-00 | OPER OFFICE SUPPLIES & EX | 9196 | ANSER SERVICES | BASE RATE | 10395-10072 | 10/17/2024 | 305.87 | 53640 | .00 | 0 | |
| 620-52921-00 | OPER OFFICE SUPPLIES & EX | 1090 | AT&T | MONTHLY AT&T CHARGES-OPER OFFICE EXP | 6088822281- | 10/10/2024 | 8.81 | 53588 | .00 | 0 | |
| 620-52921-00 | OPER OFFICE SUPPLIES & EX | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-W&L OFFICE | 2024-09 | 10/10/2024 | 210.68 | 53623 | .00 | 0 | |
| Total 620 | 52921002: | | | | | | 580.55 | | .00 | | |
| 620-52930-00 | OPER MISC GENERAL EXPEN | 1885 | CONSIGNY LAW FIRM SC | ATTY FEES-WATER | 61278 | 10/25/2024 | 891.00 | 53677 | .00 | 0 | |
| 620-52930-00 | OPER MISC GENERAL EXPEN | 5160 | CITY OF EVANSVILLE | Water-West/East Buildings - W&L Bill | 2024-09 | 10/10/2024 | 380.11 | 2089 | .00 | 0 | |
| 620-52930-00 | OPER MISC GENERAL EXPEN | | CHARTER COMMUNICATI | CHARTER SPECTRUM WATER | 23367290110 | 10/10/2024 | 27.40 | 53595 | .00 | 0 | |
| 620-52930-00 | OPER MISC GENERAL EXPEN | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM W&L WATER | 17083020110 | 10/17/2024 | 59.99 | 53641 | .00 | 0 | |
| 620-52930-00 | OPER MISC GENERAL EXPEN | 1850 | COMPUTER KNOW HOW L | MICROSOFT 365 | BDR-1024 | 10/25/2024 | 56.30 | 53676 | .00 | 0 | |
| 620-52930-00 | OPER MISC GENERAL EXPEN | 922873 | APG OF SOUTHERN WISC | VOTE BY ABSENTEE BALLOT | 354008 | 10/25/2024 | 5.17 | 53670 | .00 | 0 | |
| 620-52930-00 | OPER MISC GENERAL EXPEN | 922873 | APG OF SOUTHERN WISC | ORDINANCE 2024-07 - REZONING TERRITORY | 351805 | 10/03/2024 | 5.47 | 53538 | .00 | 0 | |
| 620-52930-00 | OPER MISC GENERAL EXPEN | 922873 | APG OF SOUTHERN WISC | ORDIANCE 2024-06 REZONING TERRITORY | 351806 | 10/03/2024 | 6.22 | 53538 | .00 | 0 | |

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| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
|-----------------------|------------------------------|------------------|-----------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|----------------|
| 620-52930-00 | OPER MISC GENERAL EXPEN | 022873 | APG OF SOUTHERN WISC | ABSENTEE VOTING BY SVD | 351825 | 10/03/2024 | 2.61 | 53538 | .00 | | |
| 620-52930-00 | OPER MISC GENERAL EXPEN | | APG OF SOUTHERN WISC | PUBLIC HEARING - CONDITIONAL | 351830 | 10/10/2024 | 10.63 | 53587 | .00 | 0 | |
| 620-52930-00 | OPER MISC GENERAL EXPEN | 922873 | APG OF SOUTHERN WISC | USE, LAND DIVISION, REZONING JOINT REVIEW BOARD | 352197 | 10/10/2024 | 1.52 | 53587 | .00 | 0 | |
| Total 620 | 52930002: | | | | | | 1,446.42 | | .00 | | |
| 10tai 020 | 32930002. | | | | | | 1,440.42 | | | | |
| 620-52930-25 | IT SERVICE & EQUIP | 1850 | COMPUTER KNOW HOW L | BATTERY BACKUP-WATER | BDR-1024 | 10/25/2024 | 11.25 | 53676 | .00 | 0 | |
| Total 620 | 52930251: | | | | | | 11.25 | | .00 | | |
| 620-52933-00 | OPER TRANSPORTATIONS EX | 90742 | SULLIVAN SIGNS INC | TRUCK #14 LETTERED WITH UNIT NUMBER & GROVE LOGO | 2024468 | 10/25/2024 | 100.00 | 53697 | .00 | 0 | |
| 620-52933-00 | OPER TRANSPORTATIONS EX | 922978 | WEX BANK | FUEL PURCHASES | 99974324 | 10/03/2024 | 295.04 | 53585 | .00 | 0 | |
| Total 620 | 52933002: | | | | | | 395.04 | | .00 | | |
| 620-52935-110 | MAINTENANCE OF GEN PLNT | 1230 | VESTIS | MAT NYLON RUBBER 4X6 | 6140457300 | 10/03/2024 | 12.00 | 53582 | .00 | 0 | |
| 620-52935-110 | | | VESTIS | MAT NYLON/RUBBER 3X10 | 6140457300 | 10/03/2024 | 5.00 | 53582 | .00 | 0 | |
| | MAINTENANCE OF GEN PLNT | | VESTIS | FIRST AID SUPPLY | 6140457300 | 10/03/2024 | 17.99 | 53582 | .00 | 0 | |
| 620-52935-110 | MAINTENANCE OF GEN PLNT | 1230 | VESTIS | SERVICE CHARGE | 6140457300 | 10/03/2024 | 5.00 | 53582 | .00 | 0 | |
| 620-52935-110 | MAINTENANCE OF GEN PLNT | 922962 | SHARE CORPORATION | YOU SWEATCHA! SUMMER COOLERS | 279266 | 10/17/2024 | 150.66 | 53660 | .00 | 0 | |
| Total 620 | 52935110: | | | | | | 190.65 | | .00 | | |
| 630-1107001 | CONSTRUCTION WIP | 1449 | BRADY, ANTHONY | REIMB - FOOD | 2024-10 | 10/25/2024 | 396.32 | 53672 | .00 | 0 | 24-11-0013-E-1 |
| 630-1107001 | CONSTRUCTION WIP | 4730 | CHASE STIKLESTAD | REIMB FOOD | 2024-10 | 10/25/2024 | 293.87 | 53675 | .00 | | 24-11-0013-E-1 |
| 630-1107001 | | | CIRCLE ELECTRIC | PERMIT COSTS | Q16114-1 | 10/10/2024 | 260.00 | 53598 | .00 | | 24-11-0008-E-1 |
| Total 630 | 1107001: | | | | | | 950.19 | | .00 | | |
| 630 1107002 | CONSTRUCTION WIP | 4165 | ROCK ROAD COMPANIES I | 4 L T 59, 29 | 322463 | 10/03/2024 | 925.04 | 53574 | .00 | 0 | 24-25-0017-E-1 |
| | CONSTRUCTION WIP | | SCHLITTLER CONSTRUCT | PATCH 6 INCH WATER MAIN ON | 1427 | 10/03/2024 | 1,135.00 | 53575 | .00 | | 24-25-0017-E-1 |
| | | | | CORNER OF 5TH AND CHURCH ST | | | | | | | |
| Total 630 | 1107002: | | | | | | 2,060.04 | | .00 | | |
| 630-1143010 | Other Accts RecSolar Buyback | 5520 | WPPI ENERGY | RENEWABLE ENERGY VOLUME DISCOUNT | 42-92024 | 10/15/2024 | 20.00 | 2091 | .00 | 0 | |
| Total 630 | 1143010: | | | | | | 20.00 | | .00 | | |
| | | | | | | | | | | | |
| 630-1150001 | | 1060 | EVANSVILLE HARDWARE | PADLOCK, 0464 | K29283 | 10/10/2024 | 335.76 | 53606 | .00 | 0 | |
| 630-1150001 | INVENTORY - ELECTRIC | 9208 | CORE & MAIN LP | LID, CURB BOX REPAIR 1 1/4 | V708168 | 10/03/2024 | 268.89 | 53549 | .00 | 0 | |

| 630-1150001 | Account Title INVENTORY - ELECTRIC INVENTORY - ELECTRIC INVENTORY - ELECTRIC INVENTORY - ELECTRIC | 9154 | Payee CORE & MAIN LP | CLAMP, 8" REPAIR | Number | Issue Date | | Number | Taken | Activity# | |
|--------------|---|--------|------------------------|--|-------------|------------|-----------|---------|-------|-----------|--|
| 630-1150001 | INVENTORY - ELECTRIC INVENTORY - ELECTRIC | 9154 | | CLAMD 8" DEDAID | | | | | | | |
| | INVENTORY - ELECTRIC | | | CLAIVIE, O INLEAIN | V708942 | 10/17/2024 | 320.00 | 53643 | .00 | 0 | |
| 630-1150001 | | 0440 | FIRST SUPPLY LLC-MADIS | CLAMP, 6" REPAIR | 14339739-00 | 10/03/2024 | 158.55 | 53554 | .00 | 0 | |
| | INVENTORY - ELECTRIC | 9149 | RESCO | STERLING JR BRASS LOCK | 3048411 | 10/03/2024 | 772.61 | 53572 | .39 | 0 | |
| 630-1150001 | | 9149 | RESCO | STERLING SR BRASS LOCK | 3048411 | 10/03/2024 | 605.01 | 53572 | .29 | 0 | |
| 630-1150001 | INVENTORY - ELECTRIC | 90092 | BORDER STATES ELECTRI | CABLE, OH DUPLEX 1-6 AL 6ACSR | 928959317 | 10/31/2024 | 541.10 | 53706 | .00 | 0 | |
| 630-1150001 | INVENTORY - ELECTRIC | 90092 | BORDER STATES ELECTRI | URD FCI FAULT INDICATOR | 929235398 | 10/31/2024 | 4,278.45 | 53706 | .00 | 0 | |
| 630-1150001 | INVENTORY - ELECTRIC | 90092 | BORDER STATES ELECTRI | OH FCI FAULT INDICATOR | 929235398 | 10/31/2024 | 5,280.00 | 53706 | .00 | 0 | |
| Total 6301 | 150001: | | | | | | 12,560.37 | | .68 | | |
| 630-2238080 | WI SALES TAX | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX | 2024-09 SAL | 10/16/2024 | 36,336.92 | 2103 | .00 | 0 | |
| Total 6302 | 238080: | | | | | | 36,336.92 | | .00 | | |
| 630-2253031 | PUBLIC BENEFIT REVENUE | 1060 | EVANSVILLE HARDWARE | FLEXVOLT BATT20V/60V 2PK | K29969 | 10/31/2024 | 249.00 | 53723 | .00 | 0 | |
| 630-2253031 | PUBLIC BENEFIT REVENUE | 9017 | US BANK | PIGGLY WIGGLY FOOD | 2442733425 | 10/10/2024 | 706.71 | 2013254 | .00 | 0 | |
| 630-2253031 | PUBLIC BENEFIT REVENUE | 9017 | US BANK | PIGGLY WIGGLY FOOD | 2442733425 | 10/10/2024 | 22.27 | 2013254 | .00 | 0 | |
| 630-2253031 | PUBLIC BENEFIT REVENUE | 9017 | US BANK | PIGGLY WIGGLY FOOD | 2442733425 | 10/10/2024 | 13.85 | 2013254 | .00 | 0 | |
| 630-2253031 | PUBLIC BENEFIT REVENUE | 91020 | SEERA | FOCUS ON ENERGY - SEPT PAYMENT | 2024-09 | 10/25/2024 | 2,464.80 | 53696 | .00 | 0 | |
| 630-2253031 | PUBLIC BENEFIT REVENUE | 5460 | WIS DEPT OF ADMINISTR | PUBLIC BENEFIT FEES-Q1 | 505-0000094 | 10/31/2024 | 7,328.30 | 53763 | .00 | 0 | |
| 630-2253031 | PUBLIC BENEFIT REVENUE | 922872 | EMILY QUAST | ELECTRIC VEHICLE CHARGER REBATE | 2024 REFUN | 10/10/2024 | 250.00 | 53604 | .00 | 0 | |
| Total 6302 | 253031: | | | | | | 11,034.93 | | .00 | | |
| 630-41400-00 | OPERATING & OTHER REVEN | 5560 | WISCONSIN DEPT OF REV | SALES USE TAX-DISCOUNT | 2024-09 SAL | 10/16/2024 | 274.27- | 2103 | .00 | 0 | |
| Total 6304 | 1400001: | | | | | | 274.27- | | .00 | | |
| 630-41442-06 | MUNICIPAL GREEN POWER | 5520 | WPPI ENERGY | GREEN POWER | 42-92024 | 10/15/2024 | 572.00 | 2091 | .00 | 0 | |
| Total 6304 | 1442062: | | | | | | 572.00 | | .00 | | |
| 630-51427-00 | DEBT PAYMENTS | 2151 | BOND TRUST SERVICES C | \$3,240,000 WATER & ELECTRIC SYSTEM REVENUE BONDS, SERIES | 90499 | 10/15/2024 | 14,246.25 | 2096 | .00 | 0 | |
| 630-51427-00 | DEBT PAYMENTS | 2151 | BOND TRUST SERVICES C | 2016A \$2,050,000 WATER & ELECTRIC SYSTEM REVENUE BONDS, SERIES 2021A | 90500 | 10/15/2024 | 9,485.00 | 2097 | .00 | 0 | |
| 630-51427-00 | DEBT PAYMENTS | 2151 | BOND TRUST SERVICES C | | 90502 | 10/15/2024 | 1,900.00 | 2099 | .00 | 0 | |
| Total 6305 | 1427002: | | | | | | 25,631.25 | | .00 | | |

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| ssue Dates: 10/1/2024 - 10/31/2024 | Nov 05, 2024 11:38AM |

| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
|-----------------------|-----------------------------|------------------|-----------------------|---|-------------------|---------------------|--------------|-----------------|-------------------|-----------------|------------|
| 630-51427-30 | INTEREST EXPENSE | 2000 | THE DEPOSITORY TRUST | \$3,165,000 W&E SYSTEM REVENUE | 2024-10 | 10/29/2024 | 3,255.00 | 2104 | .00 | 0 | |
| 630-51427-30 | INTEREST EXPENSE | 2000 | THE DEPOSITORY TRUST | BONDS 2014A-PRINCIPAL \$1,575,000 WATER & ELECTRIC SYSTEM REVENUE BONDS 2019A | 2024-10 | 10/29/2024 | 5,925.00 | 2104 | .00 | 0 | |
| Total 630 | 51427300: | | | | | | 9,180.00 | | .00 | | |
| 630-51555-30 | POWER PURCHASED | 5520 | WPPI ENERGY | PURCHASED POWER | 42-92024 | 10/15/2024 | 517,162.40 | 2091 | .00 | 0 | |
| Total 630 | 51555300: | | | | | | 517,162.40 | | .00 | | |
| 630-51582-30 | CAPITAL SUBSTATION EXPEN | 9133 | FORSTER ELECTRICALE | E02-22C EVA WEST & EAST BAY | 25639 | 10/10/2024 | 3,729.90 | 53607 | .00 | 2023023 | |
| 630-51582-30 | CAPITAL SUBSTATION EXPEN | 9133 | FORSTER ELECTRICAL E | E02-22D UTL ADDITION PLANNING | 25640 | 10/10/2024 | 382.50 | 53607 | .00 | 2023023 | |
| Total 630 | 51582300: | | | | | | 4,112.40 | | .00 | | |
| 630-51588-30 | MISC DISTRIBUTION EXPENS | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE-W&L | 0683074894 | 10/31/2024 | 58.47 | 53758 | .00 | 0 | |
| Total 630 | 51588300: | | | | | | 58.47 | | .00 | | |
| 630-51592-30 | SUBSTATION MAINTENANCE | 90035 | ALTERNATIVE TECHNOLO | DISSOLVED GAS ANALYSIS | 56401 | 10/25/2024 | 140.00 | 53669 | .00 | 0 | |
| 630-51592-30 | SUBSTATION MAINTENANCE | 90035 | ALTERNATIVE TECHNOLO | OIL QUALITY/KF MOSITURE | 56401 | 10/25/2024 | 80.00 | 53669 | .00 | 0 | |
| Total 630 | 51592300: | | | | | | 220.00 | | .00 | | |
| 630-51593-30 | OH LINE MAINTENANCE | 9149 | RESCO | UCT COVER | 3048703 | 10/03/2024 | 138.53 | 53572 | .07 | 0 | |
| Total 630 | 51593300: | | | | | | 138.53 | | .07 | | |
| 630-51594-30 | UG LINE MAINENANCE | 3456 | MID-STATE EQUIPMENT | D-BA90 14" DIAM STIHL | 157478 | 10/03/2024 | 277.99 | 53566 | .00 | 0 | |
| 630-51594-30 | UG LINE MAINENANCE | 90092 | BORDER STATES ELECTRI | LDBRK FEED THROU | 929042894 | 10/03/2024 | 726.84 | 53542 | .00 | 0 | |
| 630-51594-30 | UG LINE MAINENANCE | 90092 | BORDER STATES ELECTRI | FIBER OPTIC CABLE | 929235398 | 10/31/2024 | 327.06 | 53706 | .00 | 0 | |
| 630-51594-30 | UG LINE MAINENANCE | 922881 | USIC LOCATING SERVICE | FUEL SURCHARGE | 682315FS | 10/17/2024 | 23.55 | 53664 | .00 | 0 | |
| 630-51594-30 | UG LINE MAINENANCE | 922881 | USIC LOCATING SERVICE | EMERGENCY NORMAL HOURS | 688397 | 10/10/2024 | 254.88 | 53632 | .00 | 0 | |
| 630-51594-30 | UG LINE MAINENANCE | 922881 | USIC LOCATING SERVICE | PER TICKET | 688397 | 10/10/2024 | 1,728.25 | 53632 | .00 | 0 | |
| 630-51594-30 | UG LINE MAINENANCE | 922881 | USIC LOCATING SERVICE | PROJECT TIME | 688397 | 10/10/2024 | 31.86 | 53632 | .00 | 0 | |
| 630-51594-30 | UG LINE MAINENANCE | 922881 | USIC LOCATING SERVICE | FUEL SURCHARGE | 688397FS | 10/31/2024 | 24.15 | 53759 | .00 | 0 | |
| 630-51594-30 | UG LINE MAINENANCE | 923030 | UTILITY ASSET MANAGEM | INSPECTED POLES | INV-0596 | 10/10/2024 | 16,038.00 | 53633 | .00 | 0 | |
| 630-51594-30 | UG LINE MAINENANCE | 923030 | UTILITY ASSET MANAGEM | GPS LOCATES | INV-0596 | 10/10/2024 | 1,215.00 | 53633 | .00 | 0 | |
| 630-51594-30 | UG LINE MAINENANCE | 923030 | UTILITY ASSET MANAGEM | POLE TAGS | INV-0596 | 10/10/2024 | 3,645.00 | 53633 | .00 | 0 | |
| 630-51594-30 | UG LINE MAINENANCE | 923030 | UTILITY ASSET MANAGEM | HIGH VOLTAGE TAGS | INV-0596 | 10/10/2024 | 341.25 | 53633 | .00 | 0 | |

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| Invoice GL Account | Invoice GL Account Title | Vendor Number | Payee | Description | Invoice Number | Check Issue Date | Check Amount | Check Number | Discount Taken | GL Activity# | Job Number |
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| Total 630 | 051594300: | | | | | | 24,633.83 | | .00 | | |
| 630-51902-30 | ACCT & COLLECTING EXPENS | 1850 | COMPUTER KNOW HOW L | MICROSOFT SQL STANDARD 2022 | 41496 | 10/25/2024 | 493.50 | 53676 | .00 | 0 | |
| 630-51902-30 | ACCT & COLLECTING EXPENS | | COMPUTER KNOW HOW L | SECURE SERVER DIGITAL CERT | BDR-1024 S | 10/25/2024 | 74.98 | 53676 | .00 | 0 | |
| | | | | ANNUAL- MIVIEWPOINT.CI.EVANSVILLE.WI.GOV | | | | | | | |
| 630-51902-30 | ACCT & COLLECTING EXPENS | 7605 | GREATAMERICA FINANCIA | 4 LINE PHONE SYSTEM & VOIP - ELECTRIC | 37496652 | 10/10/2024 | 113.84 | 53610 | .00 | 0 | |
| Total 630 | 051902300: | | | | | | 682.32 | | .00 | | |
| 630-51902-33 | ACCT & COLLECTING PROF D | 922838 | MARISA MILLER | REIMB-MEUW MEALS | 2024-09 | 10/10/2024 | 74.25 | 53614 | .00 | 0 | |
| Total 630 | 051902330: | | | | | | 74.25 | | .00 | | |
| Total 030 | 301302330. | | | | | | | | | | |
| 630-51902-36 | COMMUNICATION EXPENSE | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM ELECTRIC | 23367290110 | 10/10/2024 | 68.49 | 53595 | .00 | 0 | |
| 630-51902-36 | COMMUNICATION EXPENSE | 1730 | CHARTER COMMUNICATI | CHARTER SPECTRUM W&L | 17083020110 | 10/17/2024 | 59.99 | 53641 | .00 | 0 | |
| 630-51902-36 | COMMUNICATION EXPENSE | 1850 | COMPUTER KNOW HOW L | MEROSIGET 365 | BDR-1024 | 10/25/2024 | 140.75 | 53676 | .00 | 0 | |
| 630-51902-36 | COMMUNICATION EXPENSE | 1850 | COMPUTER KNOW HOW L | BDR BACKUP SYSTEM-ELECTRIC | BDR-1024 | 10/25/2024 | 28.11 | 53676 | .00 | 0 | |
| 630-51902-36 | COMMUNICATION EXPENSE | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE- ELECTRIC | 0683008490 | 10/25/2024 | 18.47 | 53700 | .00 | 0 | |
| 630-51902-36 | COMMUNICATION EXPENSE | 5035 | U S CELLULAR | MONTHLY CELLULAR SERVICE- COURT CLERK | 0683330788 | 10/25/2024 | 34.24 | 53700 | .00 | 0 | |
| Total 630 | 051902361: | | | | | | 350.05 | | .00 | | |
| | | | | | | | | | | | |
| 630-51903-30 | BILLING SUPLIES AND EXPEN | 5042 | US POST OFFICE-EVANSV | ANNUAL POST OFFICE BOX FEE | 2024-529 | 10/03/2024 | 85.67 | 53581 | .00 | 0 | |
| 630-51903-30 | BILLING SUPLIES AND EXPEN | 5520 | WPPI ENERGY | SUPPORT SERVICES AUG | 42-92024 | 10/15/2024 | 4,155.85 | 2091 | .00 | 0 | |
| 630-51903-30 | BILLING SUPLIES AND EXPEN | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-BUILDING SUPPLIES | 2024-09 | 10/10/2024 | 45.61 | 53623 | .00 | 0 | |
| Total 630 | 051903300: | | | | | | 4,287.13 | | .00 | | |
| 630-51920-21 | ADMINISTRATIVE PRO SERVI | 9133 | FORSTER ELECTRICAL E | E02-21C ELECTRIC CONSTRUCTION | 25638 | 10/10/2024 | 72.50 | 53607 | .00 | 0 | |
| 630-51920-21 | ADMINISTRATIVE PRO SERVI | 9133 | | E02-23C PROJECT ORANGE | 25641 | 10/10/2024 | 55.00 | 53607 | .00 | 0 | |
| 630-51920-21 | ADMINISTRATIVE PRO SERVI | | FORSTER ELECTRICAL E | E02-24G TECHNICAL ASSISTANCE | 25642 | 10/10/2024 | 290.00 | 53607 | .00 | 0 | |
| Total 630 | 051920210: | | | | | | 417.50 | | .00 | | |
| 630-51920-33 | ADMINISTRATIVE PROF DEV | 922879 | MICHELLE DALTON | RIEMB - MEALS | 2024-09 | 10/10/2024 | 53.47 | 53615 | .00 | 0 | |
| Total 630 | 051920330: | | | | | | 53.47 | | .00 | | |
| | • | | | | | | | | | | |
| 630-51921-30 | OFFICE SUPPLIES & EXPENS | 2540 | GORDON FLESCH CO INC | MONTHLY COPIER CHARGES-OFFICE | | | | | | | |

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| | - | | | OUDDUIE0 | INIA 4070700 | 40/47/0004 | 40.04 | 50040 | | | |
| 630-51921-30 | OFFICE SUPPLIES & EXPENS | 2540 | GORDON FLESCH CO INC | SUPPLIES MONTHLY COPIER CHARGES-OFFICE | IN14878793 IN14890534 | 10/17/2024 10/25/2024 | 18.64 104.46 | 53648 53682 | .00 | 0 | |
| | | | | SUPPLIES | | | | | | - | |
| 630-51921-30 | OFFICE SUPPLIES & EXPENS | 2540 | | SUPPLIES-STAPLES | IN14894873 | 10/31/2024 | 21.22 | 53727 | .00 | 0 | |
| 630-51921-30 | OFFICE SUPPLIES & EXPENS | 2151 | BOND TRUST SERVICES C | \$3,240,000 WATER & ELECTRIC SYSTEM REVENUE BONDS, SERIES 2016A | 90705 | 10/15/2024 | 400.00 | 2095 | .00 | 0 | |
| 630-51921-30 | OFFICE SUPPLIES & EXPENS | 2763 | QUADIENT FINANCE USA I | MONTHLY POSTAGE-OFFICE SUPPLIES | 2024-09 | 10/10/2024 | 369.46 | 53623 | .00 | 0 | |
| 630-51921-30 | OFFICE SUPPLIES & EXPENS | 2763 | QUADIENT, INC | IX3-5-7 SERIES STD INK CART | 17498930 | 10/10/2024 | 175.75 | 53624 | .00 | 0 | |
| Total 630 | 51921300: | | | | | | 1,089.53 | | .00 | | |
| 630-51921-36 | COMMUNICATION EXPENSE | 9196 | ANSER SERVICES | BASE RATE | 10395-10072 | 10/17/2024 | 305.87 | 53640 | .00 | 0 | |
| Total 630 | 51921361: | | | | | | 305.87 | | .00 | | |
| 630-51926-18 | RECOGNITION PROGRAM | 9017 | US BANK | PIGGLY WIGGLY FOOD | 2442733426 | 10/10/2024 | 58.54 | 2013254 | .00 | 0 | |
| Total 630 | 51926180: | | | | | | 58.54 | | .00 | | |
| 630-51928-30 | REGULATORY EXPENSE | 90925 | PUBLIC SERVICE COMMIS | 1880-ER-107 ADJUST WATER RATES | 2408-I-01880 | 10/03/2024 | 252.58 | 53571 | .00 | 0 | |
| 630-51928-30 | REGULATORY EXPENSE | 90925 | PUBLIC SERVICE COMMIS | 1880-CE-108 | 2408-I-01880 | 10/03/2024 | 320.92 | 53571 | .00 | 0 | |
| 630-51928-30 | REGULATORY EXPENSE | 90925 | PUBLIC SERVICE COMMIS | ADVANCE ASSESSMENT 7/1/24- | RA25-I-0188 | 10/10/2024 | 10,920.34 | 53622 | .00 | 0 | |
| 630-51928-30 | REGULATORY EXPENSE | 90925 | PUBLIC SERVICE COMMIS | 6/30/25 NET REMAINDER 7/1/23-6/30/24 | RA25-I-0188 | 10/10/2024 | 235.19- | 53622 | .00 | 0 | |
| Total 630 | 51928300: | | | | | | 11,258.65 | | .00 | | |
| 630-51930-13 | SAFETY EQUIPMENT AND PP | 1449 | BRADY, ANTHONY | REIMB-CLOTHING | 2024-10-1 | 10/31/2024 | 167.75 | 53708 | .00 | 0 | |
| Total 630 | 51930130: | | | | | | 167.75 | | .00 | | |
| 630-51930-25 | IT SERVICE AND EQUIPMENT | 90741 | STOP PROCESSING CENT | BILLER W1403 SIGNUPS & INTERNET ACCESS FEE | 20692 | 10/17/2024 | 33.97 | 53661 | .00 | 0 | |
| 630-51930-25 | IT SERVICE AND EQUIPMENT | 1090 | AT&T MOBILTY | MONTHLY AT&T CHARGES | 2873406521 | 10/25/2024 | 170.98 | 53671 | .00 | 0 | |
| Total 630 | 51930251: | | | | | | 204.95 | | .00 | | |
| 630-51930-30 | MISC GENERAL EXPENSES | 1060 | EVANSVILLE HARDWARE | FASTENERS | K29915 | 10/31/2024 | 3.90 | 53723 | .00 | 0 | |
| 630-51930-30 | MISC GENERAL EXPENSES | | | DRUG SCREEN DOT PANEL | 00029112-00 | 10/17/2024 | 48.00 | 53655 | .00 | 0 | |
| 630-51930-30 | MISC GENERAL EXPENSES | 3305 | MERCY HEALTH SYSTEM | AUDIOMETRIC SCREENING | 00029112-00 | 10/17/2024 | 30.00 | 53655 | .00 | 0 | |
| 630-51930-30 | MISC GENERAL EXPENSES | 922873 | APG OF SOUTHERN WISC | VOTE BY ABSENTEE BALLOT | 354008 | 10/25/2024 | 20.70 | 53670 | .00 | 0 | |
| 630-51930-30 | MISC GENERAL EXPENSES | 922873 | APG OF SOUTHERN WISC | ORDINANCE 2024-07 - REZONING TERRITORY | 351805 | 10/03/2024 | 21.89 | 53538 | .00 | 0 | |

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| 630-51930-30 | MISC GENERAL EXPENSES | 922873 | APG OF SOUTHERN WISC | ORDIANCE 2024-06 REZONING TERRITORY | 351806 | 10/03/2024 | 24.90 | 53538 | .00 | 0 | |
| 630-51930-30 | MISC GENERAL EXPENSES | 922873 | APG OF SOUTHERN WISC | ABSENTEE VOTING BY SVD | 351825 | 10/03/2024 | 10.45 | 53538 | .00 | 0 | |
| 630-51930-30 | MISC GENERAL EXPENSES | 922873 | APG OF SOUTHERN WISC | PUBLIC HEARING - CONDITIONAL USE, LAND DIVISION, REZONING | 351830 | 10/10/2024 | 42.51 | 53587 | .00 | 0 | |
| 630-51930-30 | MISC GENERAL EXPENSES | 922873 | APG OF SOUTHERN WISC | JOINT REVIEW BOARD | 352197 | 10/10/2024 | 6.09 | 53587 | .00 | 0 | |
| Total 630 | 51930300: | | | | | | 208.44 | | .00 | | |
| 630-51930-33 | PROFESSIONAL DEV/TRAININ | 9017 | US BANK | BP | 2412254424 | 10/10/2024 | 27.00 | 2013254 | .00 | 0 | |
| 630-51930-33 | PROFESSIONAL DEV/TRAININ | 9017 | US BANK | WILDERNESS HOTEL | 2445388424 | 10/10/2024 | 167.26 | 2013254 | .00 | 0 | |
| 630-51930-33 | PROFESSIONAL DEV/TRAININ | 9017 | US BANK | WILDERNESS HOTEL | 2445388426 | 10/10/2024 | 190.64 | 2013254 | .00 | 0 | |
| 630-51930-33 | PROFESSIONAL DEV/TRAININ | 9017 | US BANK | WILBAR, INC | 2445388426 | 10/10/2024 | 24.62 | 2013254 | .00 | 0 | |
| 630-51930-33 | PROFESSIONAL DEV/TRAININ | 9017 | US BANK | FIELDS AT THE WILDERNESS | 2480197426 | 10/10/2024 | 45.38 | 2013254 | .00 | 0 | |
| 630-51930-33 | PROFESSIONAL DEV/TRAININ | 3560 | MUNICIPAL ELECTRIC UTI | LEADING THROUGH COACHIG - SCOTT K | 4540 | 10/03/2024 | 295.00 | 53569 | .00 | 0 | |
| 630-51930-33 | PROFESSIONAL DEV/TRAININ | 3560 | MUNICIPAL ELECTRIC UTI | EVENT REGISTRATION - SCOTT KRIEBS | 4594 | 10/03/2024 | 295.00 | 53569 | .00 | 0 | |
| 630-51930-33 | PROFESSIONAL DEV/TRAININ | 3560 | MUNICIPAL ELECTRIC UTI | EVENT REGISTRATION - JUILE ROBERTS | 4594 | 10/03/2024 | 295.00 | 53569 | .00 | 0 | |
| 630-51930-33 | PROFESSIONAL DEV/TRAININ | 9133 | FORSTER ELECTRICALE | E02-24G TECHNICAL ASSISTANCE | 25731 | 10/10/2024 | 78.75 | 53607 | .00 | 0 | |
| 630-51930-33 | PROFESSIONAL DEV/TRAININ | 3350 | MIKE MATHEWS | METER SCHOOL - GREENBAY | 2024-09 | 10/25/2024 | 760.87 | 53690 | .00 | 0 | |
| Total 630 | 51930330: | | | | | | 2,179.52 | | .00 | | |
| 630-51930-33 | APPRENTICESHIP TRAINING | 923027 | BLAINE BERGET | REIMB - SCHOOL MEALS | 2024-09 | 10/03/2024 | 70.70 | 53541 | .00 | 0 | |
| Total 630 | 51930331: | | | | | | 70.70 | | .00 | | |
| 630-51930-34 | TOOL AND EQUIPMENT | 1060 | EVANSVILLE HARDWARE | BANDSAW BLADE CMPCT 18T | K29595 | 10/10/2024 | 71.97 | 53606 | .00 | 0 | |
| 630-51930-34 | TOOL AND EQUIPMENT | 1060 | EVANSVILLE HARDWARE | MLW RECIP 9" 5T 5PK | K29595 | 10/10/2024 | 21.99 | 53606 | .00 | 0 | |
| 630-51930-34 | TOOL AND EQUIPMENT | 1060 | EVANSVILLE HARDWARE | MLW RCIP TORCH 9" 14T 5PK | K29595 | 10/10/2024 | 22.99 | 53606 | .00 | 0 | |
| 630-51930-34 | TOOL AND EQUIPMENT | 90123 | C&M HYDRAULIC TOOL S | YELLOW E-E 4" TUFLEX POLY ROUN | 0180774-IN | 10/25/2024 | 31.37 | 53673 | .00 | 0 | |
| 630-51930-34 | TOOL AND EQUIPMENT | 90123 | C&M HYDRAULIC TOOL S | YELLOW ENDLESS SLING, TUFLEXEN | 0180774-IN | 10/25/2024 | 16.19 | 53673 | .00 | 0 | |
| 630-51930-34 | TOOL AND EQUIPMENT | 90123 | C&M HYDRAULIC TOOLS | YELLOW ENDLESS 12' TUFLEX POLY | 0180774-IN | 10/25/2024 | 108.24 | 53673 | .00 | 0 | |
| Total 630 | 51930340: | | | | | | 272.75 | | .00 | | |
| 630-51930-34 | TRANSPORTATION FUEL | 922831 | CONSUMERS COOP OIL C | W&I - FUEL | 154798-0924 | 10/25/2024 | 538.73 | 53678 | .00 | 0 | |
| 630-51930-34 | TRANSPORTATION FUEL | 922978 | WEX BANK | FUEL PURCHASES | 99974324 | 10/03/2024 | 1,173.63 | 53585 | .00 | 0 | |
| Total 630 | 51930343: | | | | | | 1,712.36 | | .00 | | |
| 630-51930-35 | TRANSPORTATION MAINTENA | 1060 | EVANSVILLE HARDWARE | MLW SOCKET ADPTR SET 3PC | K29370 | 10/10/2024 | 12.99 | 53606 | .00 | 0 | |
| 630-51930-35 | TRANSPORTATION MAINTENA | 1060 | EVANSVILLE HARDWARE | PLUG LOCKING L14-30P 30A | K29370 | 10/10/2024 | 26.99 | 53606 | .00 | 0 | |

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| 630-51930-35 | TRANSPORTATION MAINTENA | 1060 | EVANSVILLE HARDWARE | WRENCH ADJUSTABLE 8" ACE | K29392 | 10/10/2024 | 15.99 | 53606 | .00 | 0 | |
| 630-51930-35 | TRANSPORTATION MAINTENA | 1060 | EVANSVILLE HARDWARE | FASTENERS | K29392 | 10/10/2024 | 1.98 | 53606 | .00 | 0 | |
| 630-51930-35 | TRANSPORTATION MAINTENA | 1060 | EVANSVILLE HARDWARE | 3/8 DR 7/16 DEEP INPACT SOCKET | K29441 | 10/10/2024 | 4.69 | 53606 | .00 | 0 | |
| 630-51930-35 | TRANSPORTATION MAINTENA | 1060 | EVANSVILLE HARDWARE | 3/8 DR 9/16 DEEP IMPACT SOCKET | K29441 | 10/10/2024 | 6.99 | 53606 | .00 | 0 | |
| 630-51930-35 | TRANSPORTATION MAINTENA | 1060 | EVANSVILLE HARDWARE | PICTURE WIRE 25' #3 CD | K29441 | 10/10/2024 | 11.18 | 53606 | .00 | 0 | |
| 630-51930-35 | TRANSPORTATION MAINTENA | 1060 | EVANSVILLE HARDWARE | HITCH PIN ZINC PLAT 1/2" | K29698 | 10/10/2024 | 11.97 | 53606 | .00 | 0 | |
| 630-51930-35 | TRANSPORTATION MAINTENA | 1060 | EVANSVILLE HARDWARE | SWIVEL HITCH PINS | K29698 | 10/10/2024 | 5.58 | 53606 | .00 | 0 | |
| 630-51930-35 | TRANSPORTATION MAINTENA | 90742 | SULLIVAN SIGNS INC | TRUCK #7 LETTERED SIDES OF BOX WITH EVANSVILLE WATER & LIGHT & TAGLINE | 2024468 | 10/25/2024 | 125.00 | 53697 | .00 | 0 | |
| 630-51930-35 | TRANSPORTATION MAINTENA | 922952 | ATTN: DNR/WI | NON-LANDFILL LICENSE RENEWAL FOR LICENSING PERIOD 10-1/24 TO 9 -30-25 | 224030-S-20 | 10/03/2024 | 176.00 | 53540 | .00 | 0 | |
| Total 630 | 51930350: | | | | | | 399.36 | | .00 | | |
| 630-51930-39 | PUBLIC RELATIONS AND ADV | 1240 | THRYV | AT&T YEL PAGES ADVERTISING-W&L | 800370196-1 | 10/25/2024 | 31.21 | 53698 | .00 | 0 | |
| Total 630 | 51930392: | | | | | | 31.21 | | .00 | | |
| 630-51930-84 | CAPITAL TRANSPORTATION E | 9017 | US BANK | ADVANCED FASTENING SUPPLY | 2480197425 | 10/10/2024 | 2,424.40 | 2013254 | .00 | 0 | |
| Total 630 | 51930840: | | | | | | 2,424.40 | | .00 | | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1060 | EVANSVILLE HARDWARE | ANGLE PLUG 30/50AMP 250V | K29283 | 10/10/2024 | 18.99 | 53606 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1060 | EVANSVILLE HARDWARE | PUMP SIPHON LIQUID 6FT | K29283 | 10/10/2024 | 6.99 | 53606 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1060 | EVANSVILLE HARDWARE | MOTOR OIL HD-30 QT PNZ | K29283 | 10/10/2024 | 22.77 | 53606 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1060 | EVANSVILLE HARDWARE | ANGLE PLUG 30/50AMP 250V | K29370 | 10/10/2024 | 18.99- | 53606 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1060 | EVANSVILLE HARDWARE | CLEANING CLOTH WHITE 1LB | K29386 | 10/10/2024 | 3.99 | 53606 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1060 | EVANSVILLE HARDWARE | WAX & DRY 1-STEP 26OZ | K29386 | 10/10/2024 | 19.18 | 53606 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1060 | EVANSVILLE HARDWARE | CHAMOIS LEATHER BEIGE | K29386 | 10/10/2024 | 15.99 | 53606 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1060 | EVANSVILLE HARDWARE | FASTENERS | K29386 | 10/10/2024 | 2.70 | 53606 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1060 | EVANSVILLE HARDWARE | FASTENERS | K29386 | 10/10/2024 | 8.34 | 53606 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1060 | EVANSVILLE HARDWARE | 3/8 DR TO 1/2" DR ADAPTER | K29386 | 10/10/2024 | 9.99 | 53606 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1060 | EVANSVILLE HARDWARE | PUSH BROOM POLY 24" | K29386 | 10/10/2024 | 73.98 | 53606 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1060 | EVANSVILLE HARDWARE | REGAL TOOLS BLUE | K29386 | 10/10/2024 | 5.97 | 53606 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1060 | EVANSVILLE HARDWARE | 3/4" PL INS BUSH 2PK | K29386 | 10/10/2024 | .79 | 53606 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1060 | EVANSVILLE HARDWARE | FASTENERS | K29386 | 10/10/2024 | 7.56 | 53606 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1060 | EVANSVILLE HARDWARE | REGAL TOOLS BLUE | K29386 | 10/10/2024 | 11.94 | 53606 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1060 | EVANSVILLE HARDWARE | EXCHANGE W/ OPD TANK | K29465 | 10/10/2024 | 59.97 | 53606 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1230 | VESTIS | MAT NYLON RUBBER 4X6 | 6140453300 | 10/03/2024 | 12.00 | 53582 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1230 | VESTIS | MAT NYLON/RUBBER 3X10 | 6140453300 | 10/03/2024 | 5.00 | 53582 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1230 | VESTIS | FIRST AID SUPPLY | 6140453300 | 10/03/2024 | 17.99 | 53582 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1230 | VESTIS | SERVICE CHARGE | 6140453300 | 10/03/2024 | 5.00 | 53582 | .00 | 0 | |

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|--------------|----------------------------|--------|--------------------|---|------------|------------|--------------|--------|----------|-----------|------------|
| GL Account | Account Title | Number | Payee | | Number | Issue Date | | Number | Taken | Activity# | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1230 | VESTIS | MAT NYLON RUBBER 4X6 | 6140465274 | 10/25/2024 | 12.00 | 53701 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1230 | VESTIS | MAT NYLON/RUBBER 3X10 | 6140465274 | 10/25/2024 | 5.00 | 53701 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1230 | VESTIS | FIRST AID SUPPLY | 6140465274 | 10/25/2024 | 17.99 | 53701 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1230 | VESTIS | SERVICE CHARGE | 6140465274 | 10/25/2024 | 5.00 | 53701 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1230 | VESTIS | MAT NYLON RUBBER 4X6 - W & L | 6140469242 | 10/31/2024 | 12.00 | 53761 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1230 | VESTIS | MAT NYLON/RUBBER 3X10 - W & L | 6140469242 | 10/31/2024 | 5.00 | 53761 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1230 | VESTIS | FIRST AID SUPPLY - W & L | 6140469242 | 10/31/2024 | 17.99 | 53761 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1230 | VESTIS | SERVICE CHARGE - W & L | 6140469242 | 10/31/2024 | 5.00 | 53761 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1230 | VESTIS | MAT NYLON RUBBER 4X6 - W & L | 6140473186 | 10/31/2024 | 12.00 | 53761 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1230 | VESTIS | MAT NYLON/RUBBER 3X10 - W & L | 6140473186 | 10/31/2024 | 5.00 | 53761 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1230 | VESTIS | FIRST AID SUPPLY - W & L | 6140473186 | 10/31/2024 | 17.99 | 53761 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 1230 | VESTIS | SERVICE CHARGE - W & L | 6140473186 | 10/31/2024 | 5.00 | 53761 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 2675 | GRAINGER | PRESSURE WASHER HOSE 3/8" ID X 50 FT | 9253468475 | 10/03/2024 | 174.69 | 53557 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 2675 | GRAINGER | QUICK CONNECT COUPLER | 9253468475 | 10/03/2024 | 8.22 | 53557 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 2675 | GRAINGER | QUICK CONNECT PLUG | 9253468475 | 10/03/2024 | 4.04 | 53557 | .00 | 0 | |
| 630-51932-30 | BUILDING AND PLANT MAINTE | 923008 | HARTIN ELECTRIC | FIX LIGHTS IN BIG SHOP THAT STOPPED TURNING ON BY MOTION SENSOR | 2494 | 10/25/2024 | 375.00 | 53684 | .00 | 0 | |
| Total 630 | 951932300: | | | | | | 972.07 | | .00 | | |
| 630-51932-36 | BUILDING & PLANT UTILITY C | 1230 | VESTIS | MAT NYLON RUBBER 4X6 | 6140461343 | 10/10/2024 | 12.00 | 53634 | .00 | 0 | |
| 630-51932-36 | BUILDING & PLANT UTILITY C | 1230 | VESTIS | MAT NYLON/RUBBER 3X10 | 6140461343 | 10/10/2024 | 5.00 | 53634 | .00 | 0 | |
| 630-51932-36 | BUILDING & PLANT UTILITY C | 1230 | VESTIS | FIRST AID SUPPLY | 6140461343 | 10/10/2024 | 17.99 | 53634 | .00 | 0 | |
| 630-51932-36 | BUILDING & PLANT UTILITY C | 1230 | VESTIS | SERVICE CHARGE | 6140461343 | 10/10/2024 | 5.00 | 53634 | .00 | 0 | |
| 630-51932-36 | BUILDING & PLANT UTILITY C | 5160 | CITY OF EVANSVILLE | Electric-West/East Buildings - W&L Bill | 2024-09 | 10/10/2024 | 900.48 | 2089 | .00 | 0 | |
| 630-51932-36 | BUILDING & PLANT UTILITY C | 922962 | SHARE CORPORATION | YOU SWEATCHA! SUMMER COOLERS | 279266 | 10/17/2024 | 135.74 | 53660 | .00 | 0 | |
| Total 630 | 951932360: | | | | | | 1,076.21 | | .00 | | |
| Grand To | otals: | | | | | | 2,202,546.30 | | .75 | | |



November 5, 2024

The City Council City of Evansville Evansville, Wisconsin

The following represents our understanding of the services we will provide the City of Evansville.

You have requested that we audit the governmental activities, the business-type activities, each major fund, and the aggregate remaining fund information of the City of Evansville, as of December 31, 2024, and for the year then ended and the related notes, which collectively comprise the City of Evansville's basic financial statements. We are pleased to confirm our acceptance and our understanding of this audit engagement by means of this letter.

The objectives of our audit are to obtain reasonable assurance about whether the financial statements as a whole are free from material misstatement, whether due to fraud or error, and to issue an auditor's report that includes our opinions. Reasonable assurance is a high level of assurance but is not absolute assurance and therefore is not a guarantee that an audit conducted in accordance with auditing standards generally accepted in the United States of America (GAAS), will always detect a material misstatement when it exists. Misstatements, including omissions, can arise from fraud or error and are considered material if there is a substantial likelihood that, individually or in the aggregate, they would influence the judgment made by a reasonable user based on the financial statements.

Accounting principles generally accepted in the United States of America, (U.S. GAAP) as promulgated by the Governmental Accounting Standards Board (GASB) require that certain required supplementary information be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the GASB, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. As part of our engagement, we will apply certain limited procedures to the required supplementary information (RSI) in accordance with auditing standards generally accepted in the United States of America, (U.S. GAAS). These limited procedures will consist primarily of inquiries of management regarding their methods of measurement and presentation, and comparing the information for consistency with management's responses to our inquiries. We will not express an opinion or provide any form of assurance on the RSI. The following RSI is required by U.S. GAAP. This RSI will be subjected to certain limited procedures but will not be audited:

- 1) Budgetary Comparison Schedule
- 2) Wisconsin Retirement System Schedules
- 3) Local Retiree Life Insurance Fund Schedules
- 4) Health Plan OPEB Schedule
- 5) Management's Discussion and Analysis (if prepared)



Supplementary information other than RSI will accompany the City of Evansville's basic financial statements. We will subject the following supplementary information to the auditing procedures applied in our audit of the basic financial statements and perform certain additional procedures, including comparing and reconciling the supplementary information to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and additional procedures in accordance with U.S. GAAS. We intend to provide an opinion on the following supplementary information in relation to the basic financial statements as a whole.

1) Combining Nonmajor Fund Financial Statements

The supplementary information referred to above will be presented for purposes of additional analysis and is not a required part of the basic financial statements. Such information, which is the responsibility of management, will be subjected to the auditing procedures applied in the audit of the basic financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the basic financial statements or to the basic financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. Our auditor's report will provide an opinion on the supplementary information in relation to the basic financial statements as a whole.

Auditor Responsibilities

We will conduct our audit in accordance with GAAS. As part of an audit in accordance with GAAS, we exercise professional judgment and maintain professional skepticism throughout the audit. We also:

- Identify and assess the risks of material misstatement of the financial statements, whether due to
 fraud or error, design and perform audit procedures responsive to those risks, and obtain audit
 evidence that is sufficient and appropriate to provide a basis for our opinions. The risk of not
 detecting a material misstatement resulting from fraud is higher than for one resulting from error,
 as fraud may involve collusion, forgery, intentional omissions, misrepresentations, or the override
 of controls.
- Obtain an understanding of the system of internal control in order to design audit procedures that
 are appropriate in the circumstances, but not for the purpose of expressing an opinion on the
 effectiveness of the entity's internal control. However, we will communicate to you in writing
 concerning any significant deficiencies or material weaknesses in internal control relevant to the
 audit of the financial statements that we have identified during the audit.



- Evaluate the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluate the overall presentation of the financial statements, including the disclosures, and whether the financial statements represent the underlying transactions and events in a manner that achieves fair presentation.
- Conclude, based on the audit evidence obtained, whether there are conditions or events, considered in the aggregate, that raise substantial doubt about the City of Evansville's ability to continue as a going concern for a reasonable period of time.

Because of the inherent limitations of an audit, together with the inherent limitations of internal control, an unavoidable risk that some material misstatements may not be detected exists, even though the audit is properly planned and performed in accordance with GAAS.

Our responsibility as auditors is limited to the period covered by our audit and does not extend to any other periods.

Compliance with Laws and Regulations

As previously discussed, as part of obtaining reasonable assurance about whether the basic financial statements are free of material misstatement, we will perform tests of the City of Evansville's compliance with the provisions of applicable laws, regulations, contracts, and agreements. However, the objective of our audit will not be to provide an opinion on overall compliance and we will not express such an opinion.

Management Responsibilities

Our audit will be conducted on the basis that management acknowledge and understand that they have responsibility:

- a. For the preparation and fair presentation of the basic financial statements in accordance with accounting principles generally accepted in the United States of America;
- b. For the design, implementation, and maintenance of the system of internal control relevant to the preparation and fair presentation of basic financial statements that are free from material misstatement, whether due to error, fraudulent financial reporting, misappropriation of assets, or violations of laws, governmental regulations, grant agreements, or contractual agreements; and
- c. To provide us with:
 - i. Access to all information of which management is aware that is relevant to the preparation and fair presentation of the basic financial statements such as records, documentation, and other matters:
 - ii. Additional information that we may request from management for the purpose of the audit;
 - iii. Unrestricted access to persons within the entity and others from whom we determine it necessary to obtain audit evidence;
- d. For including the auditor's report in any document containing basic financial statements that indicates that such basic financial statements have been audited by us;
- e. For identifying and ensuring that the entity complies with the laws and regulations applicable to its activities;



- f. For adjusting the basic financial statements to correct material misstatements and confirming to us in the management representation letter that the effects of any uncorrected misstatements aggregated by us during the current engagement and pertaining to the latest period presented are immaterial, both individually and in the aggregate, to the basic financial statements as a whole; and
- g. For acceptance of nonattest services, including identifying the proper party to oversee nonattest work:
- h. For maintaining adequate records, selecting and applying accounting principles, and safeguarding assets;
- i. For informing us of any known or suspected fraud affecting the entity involving management, employees with significant role in the system of internal control and others where fraud could have a material effect on the financials; and
- j. For the accuracy and completeness of all information provided.

With regard to the supplementary information referred to above, you acknowledge and understand your responsibility: (a) for the preparation of the supplementary information in accordance with the applicable criteria; (b) to provide us with the appropriate written representations regarding supplementary information; (c) to include our report on the supplementary information in any document that contains the supplementary information and that indicates that we have reported on such supplementary information; and (d) to present the supplementary information with the audited basic financial statements, or if the supplementary information will not be presented with the audited basic financial statements, to make the audited basic financial statements readily available to the intended users of the supplementary information no later than the date of issuance by you of the supplementary information and our report thereon.

As part of our audit process, we will request from management written confirmation concerning representations made to us in connection with the audit.

Nonattest Services

With respect to any nonattest services we perform, at the end of the year, we agree to perform the following:

- Preparation of financial statements
- Maintenance of capital asset schedule
- Maintaining lease information, if requested or applicable

We will not assume management responsibilities on behalf of the City of Evansville. However, we will provide advice and recommendations to assist management of the City of Evansville in performing its responsibilities.

The City of Evansville's management is responsible for (a) making all management decisions and performing all management functions; (b) assigning a competent individual to oversee the services; (c) evaluating the adequacy of the services performed; (d) evaluating and accepting responsibility for the results of the services performed; and (e) designing, implementing, and maintaining the system of internal control, including the process used to monitoring the system of internal control.



Our responsibilities and limitations of the nonattest services are as follows:

- We will perform the services in accordance with applicable professional standards.
- The nonattest services are limited to the services previously outlined. Our firm, in its sole professional judgment, reserves the right to refuse to do any procedure or take any action that could be construed as making management decisions or assuming management responsibilities, including determining account coding and approving journal entries.

Reporting

We will issue a written report upon completion of our audit of the City of Evansville basic financial statements. Our report will be addressed to the City Council of the City of Evansville. Circumstances may arise in which our report may differ from its expected form and content based on the results of our audit. Depending on the nature of these circumstances, it may be necessary for us to modify our opinions, add an emphasis-of-matter or other-matter paragraph(s) to our auditor's report, or if necessary, withdraw from the engagement. If our opinions on the basic financial statements are other than unmodified, we will discuss the reasons with you in advance. If, for any reason, we are unable to complete the audit or are unable to form or have not formed opinions, we may decline to express opinions or to issue a report as a result of this engagement.

Other

We understand that your employees will prepare all confirmations we request and will locate any documents or support for any other transactions we select for testing.

If you intend to publish or otherwise reproduce the basic financial statements and make reference to our firm, you agree to provide us with printers' proofs or masters for our review and approval before printing. You also agree to provide us with a copy of the final reproduced material for our approval before it is distributed.

Regarding the electronic dissemination of audited financial statements, including financial statements published electronically on your Internet website, you understand that electronic sites are a means to distribute information and, therefore, we are not required to read the information contained in these sites or to consider the consistency of other information in the electronic site with the original document.

Professional standards prohibit us from being the sole host and/or the sole storage for your financial and non-financial data. As such, it is your responsibility to maintain your original data and records and we cannot be responsible to maintain such original information. By signing this engagement letter, you affirm that you have all the data and records required to make your books and records complete.



Provisions of Engagement Administration, Timing and Fees

We will maintain various physical, electronic, policy, and procedural safeguards to guard your information and personal data. We may communicate with you and /or store data through email, facsimile, third-party vendor secured portals or cloud environments, or other electronic means. If a more secure medium of communication is desired, we will provide you with various electronic alternatives. Electronic data that is confidential may be transmitted and/or stored using these methods and you authorize us to do so. Notwithstanding the security measures and safeguards employed by us and/or our third-party vendors, you accept that we have no control over the unauthorized interception or breach of communications and/or data. All confidential, proprietary, and personally identifiable information should be transmitted through secure means which we have available. We may communicate with you or your other representatives through unencrypted email and you authorize us to do so. Emails can be intercepted and read, disclosed, or otherwise used or shared with an unintended third party, or may not be delivered to each of the parties or persons to whom they were originally directed. As such we cannot guarantee emails will be read only by the intended recipient(s). In the event of a data breach, each of us agrees to notify each other in the most expedient time possible and without unreasonable delay. We specifically disclaim and waive any liability or responsibility whatsoever for the unauthorized interception and/or disclosure of confidential or proprietary information transmitted in connection with the performance of this engagement, except to the extent determined as a result from our gross negligence or willful misconduct.

Many banks have engaged a third party to electronically process cash or debt audit confirmation requests, and certain of those banks have mandated the use of this service. Further, such third-party confirmation requests processors also provide for the electronic (and manual) processing of other confirmation types (e.g. legal, accounts receivable, and accounts payable). To the extent applicable, the City of Evansville hereby authorizes Johnson Block & Company, Inc. to participate in such confirmation processes, including through the third party's website (e.g. by entering the City of Evansville bank account information to initiate the process and then accessing the bank's confirmation response), and agrees that Johnson Block & Company, Inc. shall have no liability in connection therewith.

Kevin Krysinski, CPA is the engagement partner for the audit services specified in this letter. The engagement partner's responsibilities include supervising Johnson Block & Company, Inc.'s services performed as part of this engagement and signing or authorizing another qualified firm representative to sign the audit report.



Our fees for these services will be at our standard hourly rate plus out-of-pocket costs, (such as report reproduction, word processing, postage, travel, copies, telephone, confirmation service provider fees, etc.), except that we agree that our gross fees, including expenses, will not exceed the following: General fund (\$17,325), electric and water (\$18,150) sewer (\$4,900), TIF Districts (\$4,450).

We will also compile the PSC reports for the electric and water utility and the annual form C report for the Department of Revenue. These reports will be compiled in a form prescribed by the respective regulatory bodies. Our fees will be at our standard hourly rate.

This letter was prepared under the assumption that a single audit performed in accordance with the Uniform Guidance will not be required. If we are requested or required by governmental agencies to audit additional funds or programs not included in our proposal, our time performing these services would be billed at our standard hourly rates. The amount of time spent on a single audit is dependent on the type of major programs to be tested.

Our invoices for these fees will be rendered as work progresses and are payable upon presentation. In accordance with firm policies, work may be suspended if your account becomes 60 days or more overdue and will not be resumed until your account is paid in full. If we elect to terminate our services for nonpayment, you will be obligated to compensate us for all time expended and to reimburse us for all out-of-pocket expenditures through the date of termination. Third-party confirmation providers for certain financial institutions may invoice us for responding to confirmation requests and we will pass those costs through to you.

The attached Addendums A and B, which are an integral part of this engagement letter, relate to our preparation of the Department of Revenue annual report and the PSC annual report.

During the course of the audit we may observe opportunities for economy in, or improved controls over, your operations. We will bring such matters to the attention of the appropriate level of management, either orally or in writing.

You agree to inform us of facts that may affect the basic financial statements of which you may become aware during the period from the date of the auditor's report to the date the financial statements are issued.

We agree to retain our audit documentation or work papers for a period of at least seven years from the date of our report.



At the conclusion of our audit engagement, we will communicate to the City Council the following significant findings from the audit:

- Our view about the qualitative aspects of the entity's significant accounting practices;
- Significant difficulties, if any, encountered during the audit;
- Uncorrected misstatements, other than those we believe are trivial, if any;
- Disagreements with management, if any;
- Other findings or issues, if any, arising from the audit that are, in our professional judgment, significant and relevant to those charged with governance regarding their oversight of the financial reporting process;
- Material, corrected misstatements that were brought to the attention of management as a result of our audit procedures;
- Representations we requested from management;
- Management's consultations with other accountants, if any; and
- Significant issues, if any, arising from the audit that were discussed, or the subject of correspondence, with management.

The audit documentation for this engagement is the property of Johnson Block and Company, Inc. and constitutes confidential information. However, we may be requested to make certain audit documentation available to regulators pursuant to authority given to it by law or regulation, or to peer reviewers. If requested, access to such audit documentation will be provided under the supervision of Johnson Block and Company Inc.'s personnel. Furthermore, upon request, we may provide copies of selected audit documentation to regulators. The regulators may intend, or decide, to distribute the copies of information contained therein to others, including other governmental agencies.

Changes in Accounting and Audit Standards

Standard setters and regulators continue to evaluate and modify standards. Such changes may result in new or revised financial reporting and disclosure requirements or expand the nature, timing, and scope of the activities we are required to perform. To the extent that the amount of time required to provide the services described in this letter increases due to such changes, our fee may need to be adjusted.



Unanticipated Services

We do not anticipate encountering the need to perform additional services beyond those described in this letter. However, below are listings of services considered to be outside the scope of our engagement. If any such service needs to be completed before the audit can proceed in an efficient manner, we will determine whether we can provide the service and maintain our independence. If appropriate, we will notify you and provide a fair and reasonable price for providing the service. We will bill you for the service at periodic dates after the additional service has been performed.

Bookkeeping services

Bookkeeping services are not audit services. Bookkeeping services include but are not limited to the following activities:

- Preparation of a trial balance
- Account or bank statement reconciliations
- Capital asset accounting (e.g., calculating depreciation, identify capital assets for additions and deletions), unless previously agreed to as part of services to be provided
- Significant additional time spent calculating accruals
- Processing immaterial adjustments through the financial statements requested by management
- Adjusting the financial statements for new activities and new disclosures

Additional work resulting from unanticipated changes in your organization or accounting records

If your organization undergoes significant changes in key personnel, accounting systems, and/or internal control, we are required to update our audit documentation and audit plan. The following are examples of situations that will require additional audit work:

- Deterioration in the quality of the entity's accounting records during the current-year engagement in comparison to the prior-year engagement
- Significant new accounting issues, significant changes in your volume of business or new or unusual transactions
- Changes in audit scope or requirements resulting from changes in your activities
- Erroneous or incomplete accounting records
- Implementation or adoption of new or existing accounting, reporting, regulatory, or tax requirements and any applicable financial statement disclosures



Please sign and return this letter to indicate your acknowledgment of, and agreement with, the arrangements for our audit of the basic financial statements including our respective responsibilities.

We appreciate the opportunity to be your financial statement auditors and look forward to working with you and your staff.

| you and your staff. |
|---|
| Respectfully, |
| Johnson Block & Company, Inc. |
| Johnson Block & Company, Inc. |
| |
| RESPONSE: |
| This letter correctly sets forth our understanding. |
| Acknowledged and agreed on behalf of the City of Evansville by: |
| |
| Management Signature: |
| Title: |
| Date: |
| |
| Governance Signature: |
| Title: |
| |
| Date: |



ADDENDUM A

We will perform the following services:

We will compile, from information you provide, the annual Financial Report Form to the Wisconsin Department of Revenue, for the year ended December 31, 2024. Upon completion of the compilation of the annual Financial Report Form, we will provide the City of Evansville with our accountant's compilation report. If, for any reason caused by or relating to affairs or management of the City of Evansville, we are unable to complete the compilation or if we determine in our professional judgement the circumstances necessitate, we may withdraw and decline to submit the annual Financial Report Forms to you as a result of this engagement.

Our Responsibilities and Limitations

We will be responsible for performing the compilation in accordance with *Statements on Standards for Accounting and Review Services* established by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements. We will utilize information that is the representation of management without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements in order for the statements to be in conformity with accounting principles generally accepted in the United States of America.

Our engagement cannot be relied upon to disclose errors, fraud, or other illegal acts that may exist and, because of the limited nature of our work, detection is highly unlikely. However, we will inform the appropriate level of management of any material errors, and of any evidence that fraud may have occurred. In addition, we will report to you any evidence or information that comes to our attention during the performance of our compilation procedures regarding illegal acts that may have occurred, unless they are clearly inconsequential. We have no responsibility to identify and communicate deficiencies in your internal control as part of this engagement.

Management's Responsibilities

The City of Evansville's management is responsible for the financial statements referred to above. In this regard, management is responsible for (i) the preparation and fair presentation of the financial statements in accordance with accounting principles generally accepted in the United States of America, (ii) designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements, (iii) preventing and detecting fraud, (iv) identifying and ensuring that the entity complies with the laws and regulations applicable to its activities, and (v) making all financial records and related information available to us. Management also is responsible for identifying and ensuring that the City of Evansville complies with the laws and regulations applicable to its activities.

Management is responsible for providing us with the information necessary for the compilation of the financial statements and the completeness and the accuracy of that information and for making the City of Evansville personnel available to whom we may direct inquiries regarding the compilation. We may make specific inquiries of management and others about the representations embodied in the financial statements.



ADDENDUM B

We will perform the following services:

We will compile, from information you provide, the Public Service Commission Annual Report, including the balance sheet of the electric and water utility, an enterprise fund of the City of Evansville, as of December 31, 2024, and the related income statements for the year then ended and the supplemental schedules as of and for the year ended December 31, 2024. Upon completion of the Public Service Commission Annual Report, we will provide the City of Evansville with our accountant's compilation report. If, for any reason caused by or relating to affairs or management of the City of Evansville we are unable to complete the compilation or if we determine in our professional judgment the circumstances necessitate, we may withdraw and decline to submit the Public Service Commission Annual Report to you as a result of this engagement.

Our Responsibilities and Limitations

We will be responsible for performing the compilation in accordance with *Statements on Standards for Accounting and Review Services* established by the American Institute of Certified Public Accountants. The objective of a compilation is to assist management in presenting financial information in the form of financial statements. We will utilize information that is the representation of management without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements in order for the statements to be in conformity with accounting principles generally accepted in the United States of America.

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Management's Responsibilities

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Management is responsible for providing us with the information necessary for the compilation of the financial statements and the completeness and the accuracy of that information and for making the City of Evansville personnel available to whom we may direct inquiries regarding the compilation. We may make specific inquiries of management and others about the representations embodied in the financial statements.

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | V | ARIANCE - | % OF BUDGET |
|--------------------------------|--|------------------|-------------------|-------------------|---|-------------------|----------------|
| | TAXES | | | | | | |
| 100-41110-000 | GENERAL PROPERTY TAXES | 0 | 1,959,024 | 1,959,024 | | 0 | 100 |
| 100-41310-000 | PYMT IN LIEU TAXES-MUN UTILITY | 0 | 0 | 425,000 | (| 425,000) | 0 |
| 100-41320-000 | PYMT IN LIEU TAXES-HOUSING AUT | 0 | 3,300 | 3,300 | | 0 | 100 |
| 100-41800-000 | INTEREST ON TAXES PP & RE | 0 | 37 | 0 | | 37 | 0 |
| | TOTAL TAXES | 0 | 1,962,361 | 2,387,324 | | 424,963) | 82 |
| | INTERGOVERNMENTAL REVENUE | | | | | | |
| 100-43400-530 | STATE AID GEN TRANSPORTATION | 0 | 267,651 | 356,815 | (| 89,164) | 75 |
| 100-43410-000 | SHARED REVENUE FROM STATE | 0 | 147,038 | 568,370 | (| 421,332) | 26 |
| 100-43411-000 | SHARED REVENUE-STATE ADJ.EMS | 0 | 10,106 | 7,500 | | 2,606 | 135 |
| 100-43420-000 | OTHER STATE AID | 0 | 33,578 | 17,779 | | 15,799 | 189 |
| 100-43420-520 | FIRE INS FROM STATE 2% | 0 | 27,750 | 21,000 | | 6,750 | 132 |
| 100-43430-000 | STATE AID EXEMPT COMPUTERS | 0 | 5,460 | 4,503 | | 957 | 121 |
| 100-43530-530 | STATE AID - CONNECTING STREET | 0 | 34,413 | 39,189 | (| 4,775) | 88 |
| 100-43545-530 | RECYCLING REVENUE FROM STATE | 0 | 17,281 | 17,000 | | 281 | 102 |
| | TOTAL INTERGOVERNMENTAL REVENUE | 0 | 543,277 | 1,032,155 | | 488,878) | 53 |
| | LICENSES & PERMITS | | | | | | |
| 100-44110-510 | LIQUOR & MALT BEVERAGE LIC | 0 | 10,174 | 9,000 | | 1,174 | 113 |
| 100-44111-510 | OPERATORS/PROV LICENSE | 135 | 2,385 | 2,500 | (| 115) | 95 |
| 100-44112-510 | CIGARETTE LICENSE | 0 | 800 | 700 | | 100 | 114 |
| 100-44114-510 | TELEVISION FRANCHISE | 0 | 41,477 | 28,000 | | 13,477 | 148 |
| 100-44115-510 | WEIGHTS AND MEASURES | 0 | 0 | 1,600 | (| 1,600) | 0 |
| 100-44120-510 | ANIMAL PERMIT/LICENSE | 15 | 3,826 | 3,000 | | 826 | 128 |
| 100-44121-510 | BICYCLE LICENSE | 0 | 15 | 0 | | 15 | 0 |
| 100-44122-510 | MISC LICENSES (SUNDRY) | 15 | 10,710 | 4,000 | | 6,710 | 268 |
| 100-44123-510 100-44123-511 | VEHICLE REGISTRATION FEE PD LOCAL VEHICLE REG FEE DOT | 7,767 | 13,557 | 106.000 | , | 13,557 | 0 86 |
| 100-44123-511 | BUILDING PERMITS | 17,667 5,244 | 168,162 43,068 | 196,000 47,000 | (| 27,838) 3,932) | 92 |
| 100-44300-530 | ST OPEN/C&G/DRWY/TERACE PERMIT | 400 | 2,685 | 3,500 | (| 815) | 77 |
| 100-44400-560 | ZONING PERMITS & FEES | 42,653 | 50,091 | 4,300 | (| 45,791 | 1,165 |
| | TOTAL LICENSES & PERMITS | 73,896 | 346,949 | 299,600 | | 47,349 | 116 |
| | | | · | | | | |
| | FINES & FORFEITURES | | | | | | |
| 100-45110-520 | COURT PENALTIES & COSTS | 1,540 | 50,712 | 65,000 | (| 14,288) | 78 |
| 100-45130-520 | PARKING VIOLATIONS | 480 | 6,025 | 11,000 | (| 4,975) | 55 |
| | TOTAL FINES & FORFEITURES | 2,020 | 56,737 | 76,000 | (| 19,263) | 75 |
| | | | | | | | |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|----------------------------------|------------------|------------|------------------|------------|----------------|
| | PUBLIC CHARGES FOR SERVICE | | | | | |
| 100-46110-510 | RECORD SEARCH/COPY REVENUE | 1,250 | 6,309 | 3,600 | 2,709 | 175 |
| 100-46111-510 | LICENSE PUBLICATION FEES | 0 | 1,545 | 255 | 1,290 | 606 |
| 100-46123-510 | VEHICLE REGIST AGENT FEE | 523 | 2,014 | 4,000 | (1,987) | 50 |
| 100-46210-520 | PD VEH INSPEC & MISC REVENUE | 21 | 926 | 1,200 | (274) | 77 |
| 100-46330-520 | PARKING FEES | 58 | 230 | 0 | 230 | 0 |
| 100-46420-530 | REF/RECYC SPEC CHARGE REVENUE | 0 | 405,398 | 417,654 | (12,256) | 97 |
| 100-46721-550 | PICNIC TABLE REVENUE | 20 | 20 | 0 | 20 | 0 |
| 100-46722-550 | PARK SHELTER RENTAL REVENUE | 100 | 2,060 | 2,200 | (140) | 94 |
| 100-46723-550 | TAXABLE CONCESSION REV | 966 | 43,233 | 8,000 | 35,233 | 540 |
| 100-46750-550 | AQUATIC CENTER REVENUE | 0 | 7,083 | 9,000 | (1,917) | 79 |
| 100-46751-550 | TAXABLE AQUATIC CENTER REVENUE | 1,799 | 151,303 | 34,000 | 117,303 | 445 |
| 100-46753-550 | BASEBALL REVENUE-YOUTH | 0 | 7,335 | 6,000 | 1,335 | 122 |
| 100-46757-550 | ATHLETIC FIELD RENTAL-NONYOUTH | 0 | 770 | 0 | 770 | 0 |
| 100-46758-550 | PRESSBOX/CONCESSION/SCOREBOX | 0 | 660 | 0 | 660 | 0 |
| 100-46810-560 | TREE REFORESTATION REVENUE | 0 | 630 | 1,600 | (970) | 39 |
| | TOTAL PUBLIC CHARGES FOR SERVICE | 4,737 | 629,516 | 487,509 | 142,007 | 129 |
| | MISCELLANEOUS REVENUE | | | | | |
| 100-48030-512 | INSUR DIVIDEND/AUDIT ADJ-COURT | 0 | 5 | 0 | 5 | 0 |
| 100-48110-510 | INT ON TEMP INVESTMENTS | 0 | (99,725) | 98,000 | (197,725) | (102) |
| 100-48130-530 | INT ON SPEC ASSESS/SPEC CHRGS | 0 | 19 | 0 | 19 | 0 |
| 100-48140-512 | INSUR DIVIDEND/AUDIT ADJ-GEN | 0 | 32 | 0 | 32 | 0 |
| 100-48200-510 | RENT OF CITY PROPERTY | 200 | 25,967 | 44,171 | (18,204) | 59 |
| 100-48200-512 | INSUR DIVIDEND/AUDIT ADJ-POLIC | 0 | 1,828 | 1,600 | 228 | 114 |
| 100-48201-512 | INSUR DIVIDEND/AUDIT ADJ-PT PO | 0 | 130 | 150 | (20) | 86 |
| 100-48300-512 | INSUR DIVIDEND/AUDIT ADJ-DPW | 0 | 591 | 560 | 31 | 106 |
| 100-48310-512 | INSUR DIVIDEND/AUDIT ADJ-RECYC | 0 | 212 | 215 | (3) | 99 |
| 100-48320-512 | INSUR DIVIDEND/AUDIT ADJ-PARK | 0 | 183 | 165 | 18 | 111 |
| 100-48330-512 | INSUR DIVIDEND/AUDIT ADJ-CDEV | 0 | 12 | 0 | 12 | 0 |
| 100-48502-000 | POOL/PARK DONATIONS | 0 | 259,610 | 0 | 259,610 | 0 |
| 100-48720-512 | INSUR DIVIDEND/AUDIT ADJ-PARK | 0 | 240 | 200 | 40 | 120 |
| 100-48725-512 | INSUR DIVIDEND/AUDIT ADJ-PK ST | 0 | 18 | 0 | 18 | 0 |
| 100-48730-512 | INSUR DIVIDEND/AUDIT ADJ-POOL | 0 | 171 | 160 | 11 | 107 |
| 100-48750-512 | INSUR DIVIDEND/AUDIT ADJ-YOUTH | 0 | 4 | 0 | 4 | 0 |
| 100-48900-530 | PUBLIC WORKS REVENUE | 0 | 3,863 | 3,000 | 863 | 129 |
| 100-48900-550 | MISC REVENUE (GF) | 19,900 | 32,081 | 500 | 31,581 | 6,416 |
| 100-48901-550 | YOUTH CENTER REVENUE | 0 | 700 | 4,500 | (3,800) | 16 |
| | TOTAL MISCELLANEOUS REVENUE | 20,100 | 225,940 | 153,221 | 72,719 | 147 |
| | | | | | | |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VA | ARIANCE . | % OF BUDGET |
|---------------|-------------------------------|------------------|------------|------------------|----|-----------|----------------|
| | OTHER FINANCING SOURCES | | | | | | |
| 100-49950-410 | TID TRANSFERS | 0 | 0 | 12,550 | (| 12,550) | 0 |
| | TOTAL OTHER FINANCING SOURCES | 0 | 0 | 12,550 | (| 12,550) | 0 |
| | TOTAL FUND REVENUE | 100,753 | 3,764,780 | 4,448,360 | (| 683,579) | 85 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--|------------------|------------|------------------|----------|----------------|
| | COUNCIL | | | | | |
| | ——— | | | | | |
| 100-51010-110 | COUNCIL SALARY | 1,036 | 11,526 | 19,656 | 8,130 | 59 |
| 100-51010-150 | COUNCIL FICA | 79 | 882 | 1,504 | 622 | 59 |
| 100-51010-300 | COUNCIL EXPENSES & SUPPLIES | 352 | 4,479 | 6,000 | 1,521 | 75 |
| 100-51010-330 | COUNCIL & COMM PROF DEV | 0 | 1,824 | 10,000 | 8,176 | 18 |
| | TOTAL COUNCIL | 1,467 | 18,710 | 37,160 | 18,449 | 50 |
| | MAYOR | | | | | |
| | | | | | | |
| 100-51020-110 | MAYOR SALARY & BENEFITS | 347 | 2,772 | 4,158 | 1,386 | 67 |
| 100-51020-150 | MAYOR FICA | 27 | 212 | 318 | 106 | 67 |
| 100-51020-300 | MAYOR EXPENSES | 51 | 531 | 1,500 | 969 | 35 |
| | TOTAL MAYOR | 424 | 3,515 | 5,976 | 2,461 | 59 |
| | MUNICIPAL COURT | | | | | |
| 100-51030-110 | MUNI COURT SALARY | 2,498 | 19,895 | 30,432 | 10,537 | 65 |
| 100-51030-134 | MUNI COURT INCOME CONTINUATION | 0 | 0 | 53 | 53 | 0 |
| 100-51030-136 | MUNICIPAL COURT LIFE INS | 13 | 97 | 85 | (12) | 114 |
| 100-51030-138 | MUNICIPAL COURT RETIREMENT | 71 | 560 | 853 | 292 | 66 |
| 100-51030-150 | MUNICIPAL COURT FICA | 191 | 1,522 | 2,328 | 806 | 65 |
| 100-51030-251 | COURT IT MAINT & REPAIR | 0 | 6,097 | 5,500 | (597) | 111 |
| 100-51030-281 | MUNI COURT FINES/ASSESS | 920 | 5,379 | 18,500 | 13,121 | 29 |
| 100-51030-300 | MUNICIPAL COURT EXPENSES | 98 | 3,387 | 3,900 | 513 | 87 |
| 100-51030-305 | MUNICIPAL JUDICIAL SUBSTITUTE | 0 | 200 | 300 | 100 | 67 |
| 100-51030-511 | MUNI COURT LIABILITY INSURANCE | 0 | 80 | 275 | 195 | 29 |
| 100-51030-512 | MUNI COURT WORKERS COMP INS | 0 | 15 | 65 | | 24 |
| | TOTAL MUNICIPAL COURT | 3,792 | 37,234 | 62,291 | 25,057 | 60 |
| | LEGAL SERVICES | | | | | |
| 100 51040 210 | LEGAL SERVICES | 0 | 12,955 | 20,000 | 7,045 | 65 |
| | LEGAL SERVICES LEGAL SERVICES MUNI COURT | 732 | 10,540 | 22,000 | 11,460 | 48 |
| | TOTAL LEGAL SERVICES | 732 | 23,495 | 42,000 | 18,505 | 56 |
| | | | | | | |
| | ELECTIONS | | | | | |
| 100-51070-300 | CLERK ELECTION EXP | 0 | 526 | 0 | (526) | 0 |
| | TOTAL ELECTIONS | 0 | 526 | 0 | (526) | 0 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|------------------|------------|------------------|----------|----------------|
| | ACCOUNTING/AUDITING | | | | | |
| 100-51090-210 | ACCOUNTING/AUDITING | 7,500 | 23,706 | 43,000 | 19,294 | 55 |
| | TOTAL ACCOUNTING/AUDITING | 7,500 | 23,706 | 43,000 | 19,294 | 55 |
| | ASSESSOR | | | | | |
| 100-51100-210 | ASSESSOR SERVICES | 1,845 | 16,604 | 22,500 | 5,896 | 74 |
| 100-51100-210 | ASSESSOR SUPPLIES | 9 | 171 | 150 | (21) | 114 |
| | TOTAL ASSESSOR | 1,854 | 16,775 | 22,650 | 5,875 | 74 |
| | FINANCE | | | | | |
| 100-51110-110 | FINANCE SALARY | 8,618 | 84,204 | 133,762 | 49,558 | 63 |
| 100-51110-132 | FINANCE DENTAL INSURANCE | 195 | 1,464 | 2,411 | 947 | 61 |
| 100-51110-133 | FINANCE HEALTH INSURANCE | 2,875 | 24,938 | 40,370 | 15,432 | 62 |
| 100-51110-134 | FINANCE INCOME CONTINUATION | 0 | 0 | 552 | 552 | 0 |
| 100-51110-136 | FINANCE LIFE INSURANCE | 14 | 105 | 213 | 108 | 49 |
| 100-51110-138 | FINANCE RETIREMENT | 595 | 5,810 | 9,119 | 3,309 | 64 |
| 100-51110-150 | FINANCE FICA | 636 | 6,253 | 10,233 | 3,979 | 61 |
| 100-51110-180 | RECOGNITION PROGRAM | 0 | 198 | 605 | 407 | 33 |
| 100-51110-210 | FINANCE PROFESSIONAL SERVICES | 0 | (42) | 2,500 | 2,542 | (2) |
| 100-51110-250 | FINANCE OFFICE EQUIP CONTRACTS | 0 | 0 | 1,200 | 1,200 | 0 |
| 100-51110-251 | FINANCE - IT MAINT & REPAIR | 0 | 3,017 | 5,200 | 2,183 | 58 |
| 100-51110-252 | FINANCE- IT EQUIP | 899 | 1,003 | 3,000 | 1,997 | 33 |
| 100-51110-280 | FINANCE CO TAX COLLECTION | 0 | 1,927 | 2,000 | 73 | 96 |
| 100-51110-290 | FINANCE PUBLISHING CONTRACT | 215 | 4,574 | 9,000 | 4,426 | 51 |
| 100-51110-300 | FINANCE ADMIN EXPENSE | 0 | 142 | 900 | 759 | 16 |
| 100-51110-301 | CONTINGENCY | 0 | 0 | 2,000 | 2,000 | 0 |
| 100-51110-310 | FINANCE OFFICE SUPPLIES & EXP | 1,028 | 12,999 | 15,000 | 2,001 | 87 |
| 100-51110-330 | FINANCE PROFESSIONAL DEV | 745 | 10,635 | 15,000 | 4,365 | 71 |
| 100-51110-361 | FINANCE COMMUNICATIONS | 335 | 5,568 | 6,500 | 932 | 86 |
| 100-51110-370 | FINANCE ELECTION EXPENSES | 5,433 | 28,825 | 31,484 | 2,658 | 92 |
| 100-51110-512 | FINANCE WORK COMP INS | 0 | | 334 | | 33 |
| | TOTAL FINANCE | 21,587 | 191,729 | 291,382 | 99,652 | 66 |
| | MUNICIPAL BUILDING | | | | | |
| 100-51120-355 | MUNICIPAL BUILDINGS | 1,489 | 16,277 | 50,000 | 33,723 | 33 |
| | TOTAL MUNICIPAL BUILDING | 1,489 | 16,277 | 50,000 | 33,723 | 33 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD | | BUDGET | | % OF |
|---------------|--------------------------------|--------|------------|--------|----------|--------|
| | | ACTUAL | YTD ACTUAL | AMOUNT | VARIANCE | BUDGET |
| | | | | | | |
| | OTHER GENERAL GOVERNMENT | | | | | |
| 100-51140-150 | CITIZEN COMMITTEE- FICA | 0 | 254 | 360 | 106 | 71 |
| 100-51140-160 | CITIZEN COMMITTEE STIPENDS | 0 | 4,179 | 4,000 | (179) | 104 |
| 100-51140-210 | COMMUNITY WEB PAGE | 0 | 0 | 5,000 | 5,000 | 0 |
| 100-51140-220 | MANUFACTURING ASSESSMENT FEE | 0 | 0 | 1,000 | 1,000 | 0 |
| 100-51140-251 | SOFTWARE MAINT AGREEMENT | 0 | 3,087 | 9,000 | 5,913 | 34 |
| 100-51140-285 | DOG & CAT EXPENSE | 329 | 3,457 | 4,750 | 1,293 | 73 |
| 100-51140-390 | MISCELLANIOUS | 0 | 3,617 | 0 | (3,617) | 0 |
| 100-51140-392 | GEN PUBLIC RELATIONS & ADVOCAC | 0 | 0 | 750 | 750 | 0 |
| 100-51140-505 | WEIGHTS AND MEASURES | 0 | 2,250 | 1,600 | (650) | 141 |
| 100-51140-510 | PROPERTY INSURANCE | 2,154 | 3,681 | 3,100 | (581) | 119 |
| 100-51140-511 | LIABILITY INSURANCE | 0 | 840 | 2,500 | 1,660 | 34 |
| | TOTAL OTHER GENERAL GOVERNMENT | 2,484 | 21,366 | 32,060 | 10,694 | 67 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD | | BUDGET | | % OF |
|---------------|--------------------------------|---------|------------|-----------|-----------|--------|
| | | ACTUAL | YTD ACTUAL | AMOUNT | VARIANCE | BUDGET |
| | | | | | | |
| | POLICE DEPARTMENT | | | | | |
| 100-52200-110 | POLICE SALARY | 74,207 | 702,630 | 944,744 | 242,114 | 74 |
| 100-52200-131 | POLICE CLOTHING ALLOW | 0 | 6,000 | 11,000 | 5,000 | 55 |
| 100-52200-132 | POLICE DENTAL INS | 1,066 | 8,126 | 14,522 | 6,396 | 56 |
| 100-52200-133 | POLICE HEALTH INS | 15,374 | 134,641 | 272,749 | 138,108 | 49 |
| 100-52200-134 | POLICE INCOME CONT | 0 | 0 | 4,053 | 4,053 | 0 |
| 100-52200-136 | POLICE LIFE INS | 130 | 952 | 1,283 | 331 | 74 |
| 100-52200-138 | POLICE RETIREMENT | 10,281 | 96,870 | 130,569 | 33,698 | 74 |
| 100-52200-150 | POLICE FICA | 5,505 | 52,730 | 72,273 | 19,543 | 73 |
| 100-52200-180 | RECOGNITION PROGRAM POLICE | 595 | 595 | 770 | 175 | 77 |
| 100-52200-205 | INVESTIGATIVE EXPENSES | 0 | 361 | 1,500 | 1,139 | 24 |
| 100-52200-210 | PROFESSIONAL SERVICES | 154 | 6,017 | 9,000 | 2,984 | 67 |
| 100-52200-251 | POLICE - IT MAINT & REPAIR | 0 | 2,875 | 13,500 | 10,625 | 21 |
| 100-52200-252 | POLICE- IT EQUIP | 0 | 4,794 | 6,000 | 1,206 | 80 |
| 100-52200-260 | ACCREDITATION | 0 | 813 | 1,000 | 187 | 81 |
| 100-52200-290 | POLICE 911 SERVICE | 0 | 1,749 | 2,700 | 951 | 65 |
| 100-52200-310 | POLICE OFFICE SUPPLIES | 244 | 10,602 | 10,000 | (602) | 106 |
| 100-52200-314 | RECORDS ARCHIVE EXPENSE | 0 | 4 | 0 | (4) | 0 |
| 100-52200-330 | POLICE PROFESSIONAL DEV | 135 | 3,439 | 11,500 | 8,061 | 30 |
| 100-52200-331 | POLICE AMMUNITION | 0 | 0 | 3,500 | 3,500 | 0 |
| 100-52200-340 | POLICE EQUIPMENT | 1 | 1,898 | 9,100 | 7,202 | 21 |
| 100-52200-342 | POLICE COMMISSION | 0 | 25 | 500 | 475 | 5 |
| 100-52200-343 | POLICE VEHICLE FUEL | 1,738 | 25,061 | 14,000 | (11,061) | 179 |
| 100-52200-350 | POLICE EQUIP MAINTENANCE | 357 | 5,185 | 8,000 | 2,815 | 65 |
| 100-52200-355 | POLICE BLDG MAINT | 300 | 4,976 | 6,000 | 1,024 | 83 |
| 100-52200-360 | POLICE BLDG UTILITIES EXPENSE | 730 | 8,357 | 11,889 | 3,532 | 70 |
| 100-52200-361 | POLICE COMMUNICATIONS | 2,772 | 14,585 | 8,700 | (5,885) | 168 |
| 100-52200-380 | POLICE BODY ARMOR | 0 | 994 | 2,000 | 1,006 | 50 |
| 100-52200-390 | POLICE MISCELLANIOUS | 0 | 0 | 500 | 500 | 0 |
| 100-52200-392 | POLICE PUBLIC RELATIONS | 0 | 0 | 1,000 | 1,000 | 0 |
| 100-52200-510 | POLICE PROPERTY INSURANCE | 1,369 | 2,326 | 1,800 | (526) | 129 |
| 100-52200-511 | POLICE LIABILITY INSURANCE | 0 | 1,490 | 3,100 | 1,610 | 48 |
| 100-52200-512 | POLICE WORKERS COMP INSURANCE | 0 | 6,388 | 19,266 | 12,878 | 33 |
| | TOTAL POLICE DEPARTMENT | 114,956 | 1,104,484 | 1,596,518 | 492,033 | 69 |
| | FIRE DISTRICT | | | | | |
| 100-52210-209 | FIRE DISTRICT CONTRIB-INTERGOV | 0 | 27,750 | 23,000 | (4,750) | 121 |
| 100-52210-210 | FIRE DISTRICT CONTRIBUTION | 0 | 203,410 | 290,585 | 87,175 | 70 |
| | TOTAL FIRE DISTRICT | 0 | 231,159 | 313,585 | 82,426 | 74 |
| | | | | | | |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|------------------|------------|------------------|-----------|----------------|
| | | | | | | |
| | PT - POLICE DEPARTMENT | | | | | |
| 100-52230-110 | PT - POLICE SALARY | 2,519 | 27,925 | 48,800 | 20,875 | 57 |
| 100-52230-132 | PT - POLICE DENTAL INS | 21 | 159 | 235 | 77 | 67 |
| 100-52230-133 | PT - POLICE HEALTH INS | 389 | 3,534 | 5,192 | 1,658 | 68 |
| 100-52230-134 | PT - POLICE INCOME CONTINUATIO | 0 | 0 | 104 | 104 | 0 |
| 100-52230-136 | PT - POLICE LIFE INS | 1 | 10 | 72 | 62 | 14 |
| 100-52230-138 | PT - POLICE RETIREMENT | 128 | 1,466 | 4,462 | 2,996 | 33 |
| 100-52230-150 | PT - POLICE FICA | 189 | 2,108 | 3,733 | 1,625 | 56 |
| 100-52230-330 | PT - POLICE PROFESSIONAL DEV | 0 | 547 | 0 | (547) | 0 |
| 100-52230-512 | PT - POLICE WORK COMP INS | 0 | 246 | 639 | 393 | 39 |
| | TOTAL PT - POLICE DEPARTMENT | 3,249 | 35,995 | 63,238 | 27,243 | 57 |
| | BUILDING INSPECTOR | | | | | |
| 100-52240-110 | BLDG INSPECTOR SALARY | 0 | 23,877 | 69,274 | 45,397 | 34 |
| 100-52240-132 | BLDG INSP DENTAL INS | 0 | 251 | 377 | 126 | 67 |
| 100-52240-133 | BLDG INSP HEALTH INS | 0 | 4,417 | 8,307 | 3,890 | 53 |
| 100-52240-134 | BLDG INSP INCOME CONT | 0 | 0 | 298 | 298 | 0 |
| 100-52240-136 | BLDG INSP LIFE INS | 0 | 20 | 457 | 437 | 4 |
| 100-52240-138 | BLDG INSP RETIREMENT | 0 | 1,594 | 4,780 | 3,186 | 33 |
| 100-52240-150 | BLDG INSP FICA | 0 | 1,734 | 5,299 | 3,566 | 33 |
| 100-52240-210 | BLDG INSP - PROFESSIONAL SERVI | 0 | 35,233 | 2,500 | (32,733) | 1,409 |
| 100-52240-251 | BLDG INSP - IT MAINT & REPAIR | 0 | 874 | 1,000 | 126 | 87 |
| 100-52240-252 | BLDG INSP- IT EQUIP | 0 | 0 | 2,500 | 2,500 | 0 |
| 100-52240-300 | BLDG INSP - MISC EXP | 45 | 3,403 | 4,000 | 597 | 85 |
| 100-52240-330 | BLDG INSP PROFESSIONAL DEVL | 0 | 465 | 5,000 | 4,535 | 9 |
| 100-52240-361 | BLDG INSP - COMMUNICATIONS | 118 | 1,114 | 1,500 | 386 | 74 |
| 100-52240-512 | BLDG INSP WORK COMP INS | 0 | 657 | 1,990 | 1,333 | 33 |
| | TOTAL BUILDING INSPECTOR | 163 | 73,639 | 107,282 | 33,643 | 69 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD | | BUDGET | | % OF |
|---------------|--------------------------------|---------|------------|---------|----------|--------|
| | | ACTUAL | YTD ACTUAL | AMOUNT | VARIANCE | BUDGET |
| | | | | | | |
| | PUBLIC WORKS | | | | | |
| 100-53300-110 | PW SALARY | 13,621 | 137,867 | 213,538 | 75,672 | 65 |
| 100-53300-130 | PW SAFETY AND PPE | 379 | 3,240 | 2,800 | (440) | 116 |
| 100-53300-131 | PW CLOTHING ALLOWANCE | 0 | 1,152 | 1,500 | 348 | 77 |
| 100-53300-132 | PW DENTAL INS | 324 | 3,071 | 4,112 | 1,041 | 75 |
| 100-53300-133 | PW HEALTH INS | 4,724 | 42,483 | 63,781 | 21,298 | 67 |
| 100-53300-134 | PW INCOME CONT | 0 | 0 | 918 | 918 | 0 |
| 100-53300-136 | PW LIFE INS | 17 | 188 | 228 | 39 | 83 |
| 100-53300-138 | PW RETIREMENT | 940 | 9,454 | 14,734 | 5,281 | 64 |
| 100-53300-150 | PW FICA | 1,018 | 10,401 | 16,336 | 5,935 | 64 |
| 100-53300-180 | RECOGNITION PROGRAM PUBLIC WOR | 0 | 304 | 330 | 26 | 92 |
| 100-53300-210 | PROFESSIONAL SERVICES | 0 | 1,079 | 1,500 | 421 | 72 |
| 100-53300-251 | PW - IT MAINT & REPAIR | 0 | 125 | 500 | 375 | 25 |
| 100-53300-252 | PW - IT EQUIP | 33 | 33 | 1,000 | 967 | 3 |
| 100-53300-280 | PW DRUG & ALCOHOL TESTING | 0 | 126 | 650 | 524 | 19 |
| 100-53300-300 | PW STREET MAINT& REPAIRS | 2,444 | 37,255 | 51,000 | 13,745 | 73 |
| 100-53300-301 | STREET TREE REMOVAL | 40 | 239 | 13,000 | 12,761 | 2 |
| 100-53300-302 | DE-ICING MATERIALS | 22,660 | 22,800 | 35,000 | 12,200 | 65 |
| 100-53300-303 | DMV REGISTRATION USEAGE | 116,116 | 116,116 | 196,000 | 79,884 | 59 |
| 100-53300-310 | PW OFFICE SUPPLIES & EXP | 131 | 993 | 2,500 | 1,507 | 40 |
| 100-53300-330 | PW PROFESSIONAL DEVL | 0 | 8,088 | 12,000 | 3,912 | 67 |
| 100-53300-340 | PW - TOOLS & EQUIP | 0 | 1,946 | 2,000 | 54 | 97 |
| 100-53300-343 | PW VEHICLE FUEL | 2,163 | 15,286 | 22,000 | 6,714 | 69 |
| 100-53300-355 | PW BLDG MAINT & SUPPLIES | 112 | 2,795 | 6,500 | 3,705 | 43 |
| 100-53300-360 | PW BLDG UTILITIES EXP-HEAT, W | 701 | 7,839 | 14,000 | 6,161 | 56 |
| 100-53300-361 | PW COMMUNICATIONS | 1,907 | 4,665 | 4,000 | (665) | 117 |
| 100-53300-390 | PW MISC EXPENSE | 0 | 454 | 750 | 296 | 61 |
| 100-53300-510 | PW PROPERTY INSURANCE | 1,950 | 3,313 | 6,300 | 2,987 | 53 |
| 100-53300-511 | PW LIABILITY INSURANCE | 0 | 4,373 | 7,700 | 3,327 | 57 |
| 100-53300-512 | PW WORKERS COMP INSURANCE | 0 | 1,983 | 5,935 | 3,951 | 33 |
| 100-53300-891 | PW MAPPING | 0 | 0 | 2,500 | 2,500 | 0 |
| | TOTAL PUBLIC WORKS | 169,282 | 437,668 | 703,112 | 265,444 | 62 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE - | % OF BUDGET |
|---------------|-------------------------------|------------------|------------|------------------|------------|----------------|
| | RECYCLING & DISPOSAL | | | | | |
| 100-53310-110 | RECYCLING SALARY | 6,355 | 66,698 | 75,658 | 8,959 | 88 |
| 100-53310-132 | RECYCLING DENTAL INS | 105 | 1,256 | 1,247 | (9) | 101 |
| 100-53310-133 | RECYCLING HEALTH INS | 2,209 | 22,528 | 19,169 | (3,359) | 118 |
| 100-53310-134 | RECYCLING INCOME CONT | 0 | 0 | 251 | 251 | 0 |
| 100-53310-136 | RECYCLING LIFE INS | 5 | 63 | 64 | 1 | 98 |
| 100-53310-138 | RECYCLING RETIREMENT | 411 | 4,252 | 4,032 | (221) | 105 |
| 100-53310-150 | RECYCLING FICA | 474 | 4,984 | 5,788 | 803 | 86 |
| 100-53310-290 | RECYCLING & REFUSE COLLECTION | 23,989 | 191,026 | 290,795 | 99,769 | 66 |
| 100-53310-300 | RECYCLING EXPENSE | 0 | 165 | 500 | 335 | 33 |
| 100-53310-310 | RECYCLING ADVERT & PROMOTIONS | 0 | 0 | 500 | 500 | 0 |
| 100-53310-512 | RECYCLING WORK COMP INS | 0 | 639 | 1,871 | 1,232 | 34 |
| | TOTAL RECYCLING & DISPOSAL | 33,548 | 291,612 | 399,874 | 108,262 | 73 |
| | FLEET MAINTENANCE | | | | | |
| 100-53420-300 | PW FLEET MAINTENANCE | 199 | 19,075 | 24,000 | 4,925 | 79 |
| | TOTAL FLEET MAINTENANCE | 199 | 19,075 | 24,000 | 4,925 | 79 |
| | STREET LIGHTING | | | | | |
| 100-53470-300 | PW STREET LIGHTING EXP | 5,419 | 43,154 | 69,000 | 25,846 | 63 |
| | TOTAL STREET LIGHTING | 5,419 | 43,154 | 69,000 | 25,846 | 63 |
| | HEALTH & HUMAN SERVICES | | | | | |
| 100-54600-720 | AWARE AGENCY | 0 | 0 | 13,000 | 13,000 | 0 |
| 100-54600-721 | CREEKSIDE MEMBERSHIP | 0 | 0 | 150 | 150 | 0 |
| 100-54600-722 | BASE PROGRAM | 0 | 0 | 1,000 | 1,000 | 0 |
| | TOTAL HEALTH & HUMAN SERVICES | 0 | 0 | 14,150 | 14,150 | 0 |
| | SENIOR CITIZENS PROGRAM | | | | | |
| 100-54620-210 | SENIOR CITIZENS PROGRAM | 375 | 3,375 | 4,500 | 1,125 | 75 |
| | SENIOR TRANS & SERVICES | 1,926 | 17,333 | 23,110 | 5,777 | 75 |
| | TOTAL SENIOR CITIZENS PROGRAM | 2,301 | 20,708 | 27,610 | 6,902 | 75 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE - | % OF BUDGET |
|---------------|--------------------------------|------------------|------------|------------------|------------|----------------|
| | PARK MAINTENANCE | | | | | |
| 100-55720-110 | PARK MAINT SALARY | 6,741 | 67,077 | 77,253 | 10,176 | 87 |
| 100-55720-131 | PARK MAINT CLOTHING ALLOW | 0 | 300 | 300 | 0 | 100 |
| 100-55720-132 | PARK MAINT DENTAL INS | 249 | 1,374 | 1,721 | 347 | 80 |
| 100-55720-133 | PARK MAINT HEALTH INS | 2,606 | 19,116 | 25,511 | 6,395 | 75 |
| 100-55720-134 | PARK MAINT INCOME CONT | 0 | 0 | 270 | 270 | 0 |
| 100-55720-136 | PARK MAINT LIFE INS | 44 | 282 | 106 | (177) | 267 |
| 100-55720-138 | PARK MAINT RETIREMENT | 465 | 4,171 | 4,328 | 158 | 96 |
| 100-55720-150 | PARK MAINT FICA | 488 | 4,948 | 5,910 | 962 | 84 |
| 100-55720-180 | RECOGNICTION PROGRAM PARKS | 0 | 0 | 55 | 55 | 0 |
| 100-55720-300 | PARK MAINT EXPENSES | 54 | 20,762 | 21,000 | 238 | 99 |
| 100-55720-320 | LAKE LEOTA FISH STOCKING | 0 | 0 | 5,000 | 5,000 | 0 |
| 100-55720-330 | PARKS PROFESSIONAL DEVL | 0 | 415 | 500 | 85 | 83 |
| 100-55720-343 | PARKS FUEL | 371 | 2,039 | 3,200 | 1,161 | 64 |
| 100-55720-351 | PARKS - IT MAINT AND REPARE | 0 | 0 | 500 | 500 | 0 |
| 100-55720-352 | PARKS - IT EQUIP | 0 | 199 | 200 | 1 | 100 |
| 100-55720-360 | PARK UTILITIES EXPENSE | 8,213 | 31,976 | 11,000 | (20,976) | 291 |
| 100-55720-361 | PARKS COMMUNICATION EXPENSE | 46 | 413 | 750 | 337 | 55 |
| 100-55720-362 | BALLFIELD LIGHTING EXP | 378 | (5,548) | 4,000 | 9,548 | (139) |
| 100-55720-510 | PARK PROPERTY INSURANCE | 2,249 | 3,542 | 3,500 | (42) | 101 |
| 100-55720-511 | PARK LIABILITY INSURANCE | 0 | 183 | 625 | 442 | 29 |
| 100-55720-512 | PARK WORKERS COMP INSURANCE | 0 | 799 | 2,219 | 1,420 | 36 |
| 100-55720-720 | CITY CELEBRATION/EVENTS | 0 | 200 | 1,000 | 800 | 20 |
| | TOTAL PARK MAINTENANCE | 21,904 | 152,249 | 168,948 | 16,699 | 90 |
| | SWIMMING POOL | | | | | |
| 100-55730-110 | SWIMMING POOL SALARY | 4,565 | 107,895 | 58,064 | (49,832) | 186 |
| 100-55730-150 | SWIMMING POOL FICA | 349 | 8,254 | 4,442 | (3,812) | 186 |
| 100-55730-300 | SWIMMING POOL EXPENSES | 12,462 | 59,984 | 25,000 | (34,984) | 240 |
| 100-55730-350 | POOL/PARK STORE MAINT EXPENSES | 0 | 157 | 6,000 | 5,843 | 3 |
| 100-55730-510 | SWIMMING POOL PROPERTY INS | 1,034 | 1,267 | 900 | (367) | 141 |
| 100-55730-511 | POOL LIABILITY INSURANCE | 0 | 409 | 1,400 | 991 | 29 |
| 100-55730-512 | POOL WORKERS COMP INSURANCE | 0 | 560 | 1,668 | 1,108 | 34 |
| | TOTAL SWIMMING POOL | 18,410 | 178,527 | 97,473 | (81,054) | 183 |
| | PARK STORE | | | | | |
| 100-55740-110 | PARK STORE SALARY | 0 | 0 | 6,225 | 6,225 | 0 |
| | PARK STORE FICA | 0 | 0 | 476 | 476 | 0 |
| | PARK STORE EXPENSES | 3,356 | 42,486 | 15,000 | (27,486) | 283 |
| | PARK STORE WORK COMP INS | 0,000 | 60 | 179 | 119 | 34 |
| | TOTAL PARK STORE | 3,356 | 42,546 | 21,881 | (20,665) | 194 |
| | | | | | | |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|------------------|------------|------------------|----------|----------------|
| | YOUTH CENTER | | | | | |
| 100-55750-110 | YOUTH CENTER SALARY | 0 | 6,161 | 34,889 | 28,729 | 18 |
| 100-55750-150 | YOUTH CENTER FICA | 0 | 471 | 2,669 | 2,198 | 18 |
| 100-55750-210 | YOUTH CENTER PROF SERVICES | 0 | 307 | 300 | (7) | 102 |
| 100-55750-300 | YOUTH CENTER OPER EXPENSE | 979 | 9,962 | 10,000 | 38 | 100 |
| 100-55750-355 | YOUTH CNTR REPAIRS& MAINT/BLDG | 157 | 3,925 | 8,300 | 4,375 | 47 |
| 100-55750-510 | YOUTH CENTER PROPERTY INS | 453 | 771 | 450 | (321) | 171 |
| 100-55750-511 | YOUTH CENTER LIABILITY INS | 0 | 124 | 425 | 301 | 29 |
| 100-55750-512 | YOUTH CENTER WORK COMP INS | 0 | 16 | 50 | 34 | 32 |
| | TOTAL YOUTH CENTER | 1,589 | 21,736 | 57,084 | 35,347 | 38 |
| | BASEBALL | | | | | |
| 100-55760-150 | BASEBALL FICA | 0 | 0 | 268 | 268 | 0 |
| 100-55760-300 | BASEBALL/RECREATON EXPENSES | 9 | 4,330 | 10,000 | 5,670 | 43 |
| 100-55760-512 | BASEBALL WORK COMP INS | 0 | 0 | 101 | 101 | 0 |
| | TOTAL BASEBALL | 9 | 4,330 | 10,368 | 6,039 | 42 |
| | ECONOMIC DEVELOPMENT | | | | | |
| 100-56820-210 | PROFESSIONAL SERVICES | 0 | 1,469 | 10,000 | 8,531 | 15 |
| 100-56820-300 | ECONOMIC DEVELOPMENT EXP | 3 | 775 | 1,500 | 725 | 52 |
| 100-56820-305 | MEMBERSHIP DUES | 0 | 0 | 3,000 | 3,000 | 0 |
| 100-56820-400 | PLAN IMPLEMENTATION | 0 | 0 | 1,000 | 1,000 | 0 |
| 100-56820-410 | ECONOMIC DEVELOPMENT MARKETING | 0 | 0 | 3,000 | 3,000 | 0 |
| 100-56820-420 | PRINT MATERIALS | 0 | 270 | 500 | 230 | 54 |
| 100-56820-720 | BLDG IMPROVEMENT GRANT FUND EC | 0 | | 8,000 | 8,000 | 0 |
| | TOTAL ECONOMIC DEVELOPMENT | 3 | 2,515 | 27,000 | 24,485 | 9 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE - | % OF BUDGET |
|---------------|----------------------------------|------------------|------------|------------------|------------|----------------|
| | COMMUNITY PLANNING | | | | | |
| 100-56840-110 | COMMUNITY DEVELOP SALARY | 6,228 | 59,280 | 82,058 | 22,778 | 72 |
| 100-56840-132 | COMMUNITY DEVELOP DENTAL INS | 126 | 942 | 1,354 | 412 | 70 |
| 100-56840-133 | COMMUNITY DEVELOP HEALTH INSUR | 1,633 | 13,937 | 21,774 | 7,837 | 64 |
| 100-56840-134 | COMMUNITY DEVELOP INCOME CONT | 0 | 0 | 353 | 353 | 0 |
| 100-56840-136 | COMMUNITY DEVELOP LIFE INSUR | 6 | 44 | 72 | 28 | 61 |
| 100-56840-138 | COMMUNITY DEVELOP RETIREMENT | 427 | 4,088 | 5,662 | 1,574 | 72 |
| 100-56840-150 | COMMUNITY DEVELOP FICA | 467 | 4,469 | 6,277 | 1,809 | 71 |
| 100-56840-210 | PROFESSIONAL SERVICES | 0 | 1,766 | 8,000 | 6,234 | 22 |
| 100-56840-240 | GIS DATA | 0 | 0 | 1,000 | 1,000 | 0 |
| 100-56840-251 | COMM DEVL - IT MAINT & REPAIR | 0 | 824 | 800 | (24) | 103 |
| 100-56840-252 | COMM DEVL - IT EQUIP | 0 | 0 | 2,000 | 2,000 | 0 |
| 100-56840-300 | COMMUNITY DEVELOP EXPENSES | 374 | 2,989 | 3,500 | 511 | 85 |
| 100-56840-330 | COMMUNITY DEVL PROFESSIONAL DE | 60 | 1,673 | 9,000 | 7,327 | 19 |
| 100-56840-342 | BOARD OF APPEALS EXP | 0 | 0 | 250 | 250 | 0 |
| 100-56840-512 | COMMUNITY DEVLP WORK COMP INS | 0 | 39 | 118 | 79 | 33 |
| 100-56840-891 | COMM DEV MAPPING | 0 | 0 | 1,000 | 1,000 | 0 |
| | | | | | | |
| | TOTAL COMMUNITY PLANNING | 9,321 | 90,051 | 143,218 | 53,168 | 63 |
| | PLANNING & DEVELOPMENT | | | | | |
| 100-56860-210 | COMM DEV SOFTWARE SERVICES | 0 | 0 | 5,000 | 5,000 | 0 |
| | TOTAL PLANNING & DEVELOPMENT | 0 | 0 | 5,000 | 5,000 | 0 |
| | PRESERVATION & RESTORATION | | | | | |
| 100-56880-300 | HISTORIC PRESERVATION EXP | 32 | 371 | 2,500 | 2,129 | 15 |
| 100-56880-340 | TREE REFORESTATION EXP | 0 | 8,504 | 10,000 | 1,496 | 85 |
| | TOTAL PRESERVATION & RESTORATION | 32 | 8,875 | 12,500 | 3,625 | 71 |
| | TOTAL FUND EXPENDITURES | 425,070 | 3,111,657 | 4,448,360 | 1,336,702 | 70 |
| | NET REVENUES OVER EXPENDITURES | (324,317) | 653,123 | 0 | 653,123 | 100 |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|----------------------------------|------------------|-----------|------------------|----------|----------------|
| | TAXES | | | | | |
| 200-41110-520 | GEN PROPERTY TAXES (CITY) | 0 | 157,561 | 157,561 | 0 | 100 |
| | TOTAL TAXES | 0 | 157,561 | 157,561 | | 100 |
| | INTERGOVERNMENTAL REVENUE | | | | | |
| 200-43520-520 | ACT 102 REVENUES-AIDS & TRAINI | 0 | 4,056 | 4,000 | 56 | 101 |
| 200-43521-520 | ACT 102 REVENUES-EMT-BASIC TRA | 0 | 3,200 | 0 | 3,200 | 0 |
| 200-43521-521 | EMS ARPA ALLOTMENT | 0 | (727) | 0 | (727) | 0 |
| 200-43521-530 | FLEX GRANT | 0 | 0 | 0 | 0 | 0 |
| 200-43521-531 | REVOLVING SCHOLARSHIP | 0 | 0 | 0 | 0 | 0 |
| 200-43525-520 | WIH&FS - EMS FUNDING ASSISTANC | 0 | 0 | 0 | 0 | 0 |
| 200-43530-530 | EMER MED SERVICES PROGRAM | 0 | 0 | 0 | 0 | 0 |
| | TOTAL INTERGOVERNMENTAL REVENUE | 0 | 6,529 | 4,000 | 2,529 | 163 |
| | PUBLIC CHARGES FOR SERVICE | | | | | |
| 200-46230-520 | EMS SERVICE CHARGE | 0 | 547,219 | 550,000 | (2,781) | 99 |
| | TOTAL PUBLIC CHARGES FOR SERVICE | 0 | 547,219 | 550,000 | (2,781) | 99 |
| | MISCELLANEOUS EMS REVENUE | | | | | |
| 200-47324-520 | TOWNSHIP SERVICE AGREEMENT | 0 | 82,408 | 82,408 | 0 | 100 |
| | TOTAL MISCELLANEOUS EMS REVENUE | 0 | 82,408 | 82,408 | 0 | 100 |
| | MISCELLANEOUS REVENUE | | | | | |
| 200-48110-000 | MISC - INTEREST | 0 | 0 | 0 | 0 | 0 |
| 200-48110-510 | INT ON TEMP INVESTMENTS | 0 | 6,148 | 4,000 | 2,148 | 154 |
| 200-48220-512 | INSUR DIVIDEND/AUDIT ADJ-EMS | 0 | 812 | 700 | 112 | 116 |
| 200-48900-520 | MISC REVENUE | 0 | 239 | 0 | 239 | 0 |
| 200-48900-521 | VOLUNTEER FUND REVENUE | 0 | 0 | 0 | 0 | 0 |
| | TOTAL MISCELLANEOUS REVENUE | 0 | 7,200 | 4,700 | 2,500 | 153 |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VA | RIANCE . | % OF BUDGET |
|---------------|-------------------------------|------------------|-----------|------------------|----|----------|----------------|
| | OTHER FINANCING SOURCES | | | | | | |
| 200-49100-570 | PROCEEDS FROM NOTES ISSUANCE | 0 | 0 | 0 | | 0 | 0 |
| 200-49999-990 | FUND BALANCE APPLIED | 0 | 0 | 10,000 | (| 10,000) | 0 |
| | TOTAL OTHER FINANCING SOURCES | 0 | 0 | 10,000 | | 10,000) | 0 |
| | TOTAL FUND REVENUE | 0 | 800,917 | 808,669 | (| 7,752) | 99 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VA | RIANCE - | % OF BUDGET |
|---------------|----------------------------------|------------------|-----------|------------------|----|----------|----------------|
| | EMERGENCY MEDICAL SERVICES | | | | | | |
| 200-52220-110 | EMS SALARY | 24,114 | 222,011 | 300,604 | | 78,593 | 74 |
| 200-52220-111 | UNEMPLOYMENT COMPENSATION | 0 | 0 | 0 | | 0 | 0 |
| 200-52220-131 | EMS CLOTHING & CLEANING | 0 | 0 | 3,000 | | 3,000 | 0 |
| 200-52220-132 | EMS DENTAL INS | 196 | 1,468 | 2,133 | | 665 | 69 |
| 200-52220-133 | EMS HEALTH INS | 2,431 | 21,670 | 32,408 | | 10,738 | 67 |
| 200-52220-134 | EMS INCOME CONTINUATION | 0 | 0 | 423 | | 423 | 0 |
| 200-52220-135 | EMS LENGTH OF SERV AWARD PR | 0 | 7,000 | 7,000 | | 0 | 100 |
| 200-52220-136 | EMS LIFE INS | 24 | 145 | 159 | | 14 | 91 |
| 200-52220-137 | EMS LIFE AND ACCIDENT POLICY | 0 | 0 | 1,900 | | 1,900 | 0 |
| 200-52220-138 | EMS RETIREMENT | 1,064 | 9,997 | 6,795 | (| 3,201) | 147 |
| 200-52220-150 | EMS FICA | 1,797 | 16,581 | 22,996 | | 6,416 | 72 |
| 200-52220-180 | RECOGNITION PROGRAM | 0 | 701 | 825 | | 124 | 85 |
| 200-52220-210 | EMS PROFESSIONAL SERVICES | 832 | 4,429 | 700 | (| 3,729) | 633 |
| 200-52220-251 | EMS - IT MAINT & REPAIR | 0 | 1,189 | 2,000 | | 811 | 59 |
| 200-52220-252 | EMS - IT EQUIP | 312 | 609 | 3,000 | | 2,391 | 20 |
| 200-52220-290 | EMS INTERCEPT EXPENSE | 0 | 0 | 0 | | 0 | 0 |
| 200-52220-295 | EMS ADMIN SERVICES - BILLING | 0 | 28,220 | 38,520 | | 10,300 | 73 |
| 200-52220-310 | EMS OFFICE SUPPLIES | 20 | 894 | 1,500 | | 606 | 60 |
| 200-52220-330 | EMS PROFESSIONAL DEVL | 219 | 9,964 | 15,000 | | 5,036 | 66 |
| 200-52220-340 | EMS MED SUPPLIES & EQUIP | 761 | 13,636 | 35,050 | | 21,414 | 39 |
| 200-52220-341 | EMS MED EQUIP MAINT | 0 | 8,765 | 7,000 | (| 1,765) | 125 |
| 200-52220-343 | EMS AMBULANCE FUEL | 731 | 6,064 | 7,500 | | 1,436 | 81 |
| 200-52220-350 | EMS AMBULANCE MAINTENANCE | 0 | 15,512 | 12,000 | (| 3,512) | 129 |
| 200-52220-355 | EMS BUILDING MAINT & REPAIRS | 64 | 937 | 5,000 | | 4,063 | 19 |
| 200-52220-361 | EMS COMMUNICATIONS | 2,542 | 6,256 | 7,500 | | 1,244 | 83 |
| 200-52220-362 | EMS UTILITIES | 628 | 7,664 | 6,420 | (| 1,244) | 119 |
| 200-52220-380 | EMS ACT 102 EXPENSES-AIDS & TR | 0 | 0 | 4,000 | | 4,000 | 0 |
| 200-52220-381 | FLEX GRANT FUNDING EXPENSE | 0 | 0 | 0 | | 0 | 0 |
| 200-52220-510 | EMS PROPERTY INSURANCE | 499 | 848 | 3,100 | | 2,252 | 27 |
| 200-52220-511 | EMS LIABILITY INSURANCE | 0 | 4,820 | 11,000 | | 6,180 | 44 |
| 200-52220-512 | EMS WORKERS COMP INSURANCE | 0 | 2,823 | 8,635 | | 5,812 | 33 |
| 200-52220-513 | EMS UNEMPLOYMENT INSURANCE | 0 | 0 | 0 | | 0 | 0 |
| 200-52220-520 | PRINCIPAL DEBT PAYMENT | 0 | 0 | 0 | | 0 | 0 |
| 200-52220-530 | EMS BUILDING RENT | 0 | 7,292 | 12,500 | | 5,208 | 58 |
| 200-52220-600 | TRANSFER TO DEBT SERVICE | 0 | 0 | 0 | | 0 | 0 |
| 200-52220-620 | INTEREST DEBT PAYMENT | 0 | 0 | 0 | | 0 | 0 |
| 200-52220-640 | TRANSFER TO CAPITAL PROJECTS | 0 | 0 | 0 | | 0 | 0 |
| 200-52220-660 | TRANSFER TO GENERAL FUND | 0 | 0 | 0 | | 0 | 0 |
| 200-52220-740 | EMS BAD DEBT EXPENSE | 0 | 50,781 | 60,000 | | 9,219 | 85 |
| 200-52220-741 | MEDICARE/MEDICAID WRITE OFFS | 0 | 200,208 | 190,000 | | 10,208) | 105 |
| | TOTAL EMERGENCY MEDICAL SERVICES | 36,232 | 650,483 | 808,669 | | 158,186 | 80 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---|--|------------------|---------------|------------------|------------------|----------------|
| 200-55220-150 200-55220-800 200-55220-900 | EMS FICA-MEDICARE MISC EXPENSE EMS INTEREST ON ADVANCE | 0 0 0 | 0 498 0 | 0 0 0 | 0 (498) 0 | 0 0 0 |
| | TOTAL DEPARTMENT 220 | 0 | 498 | 0 | (498) | 0 |
| 200-58940-620 | DO NOT USE INTEREST PAYMENTS | 0 | 0 | 0 | 0 | 0 |
| | TOTAL DEPARTMENT 940 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL FUND EXPENDITURES | 36,232 | 650,981 | 808,669 | 157,688 | 81 |
| | NET REVENUES OVER EXPENDITURES | (36,232) | 149,935 | 0 | 149,935 | 100 |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

LIBRARY

| TAXES 210-41110-550 GENERAL CITY APPRORIATIONS 0 339,896 339,896 0 TOTAL TAXES 0 339,896 339,896 0 INTERGOVERNMENTAL REVENUE 210-43720-550 COUNTY GRANT 0 102,495 92,617 9,878 210-43800-550 OTHER GRANTS & AIDS 0 0 0 0 0 210-43900-550 LISTA GRANT FROM ALS 0 0 0 0 0 0 TOTAL INTERGOVERNMENTAL REVENUE 0 102,495 92,617 9,878 PUBLIC CHARGES FOR SERVICE 210-46710-550 LIBRARY BOOK SALES 0 0 0 300 (300) 210-46711-550 LIBRARY COPIER REVENUES 151 2,951 3,000 (49) 210-46715-550 LIBRARY FINES 2 2 728 500 228 210-46713-550 LIBRARY FINES 2 2 728 500 228 210-46714-550 TEEN ADVISORY BOARD DONATIONS 0 0 6,756 10,689 (3,933) 210-46714-550 TEEN ADVISORY BOARD DONATIONS 0 0 0 0 0 TOTAL PUBLIC CHARGES FOR SERVICE 153 10,435 14,489 (4,054) MISCELLANEOUS LIBRARY REVENUE 210-48110-510 INT ON TEMP INVESTMENTS 0 2,028 0 2,028 210-48110-550 LIBRARY REVENUE 0 0 0 0 0 0 210-48110-550 LIBRARY MUTUAL FUND 0 0 0 0 0 210-48113-550 LIBRARY MUTUAL FUND 0 0 0 0 0 210-48113-550 LIBRARY MUTUAL FUND 0 0 0 0 0 210-48113-550 LIBRARY MUTUAL FUND 0 0 0 0 0 210-48113-550 LIBRARY MUTUAL FUND 0 0 0 0 0 210-48113-550 LIBRARY MUTUAL FUND 0 0 0 0 0 210-48113-550 LIBRARY MUTUAL FUND 0 0 0 0 0 210-48113-550 LIBRARY MUTUAL FUND 0 0 0 0 0 210-48113-550 LIBRARY GIFTS 0 1,425 210-4800-000 INSURANCE RECOVERIES 0 0 1,425 210-4870-12 INSUR DIVIDENDI/AUDIT ADJ-LIBRA 0 0 67 50 117 | |
|--|-------|
| TOTAL TAXES | |
| INTERGOVERNMENTAL REVENUE | 100 |
| 210-43720-550 COUNTY GRANT 0 102,495 92,617 9,878 210-43800-550 OTHER GRANTS & AIDS 0 0 0 0 0 0 0 0 0 | 100 |
| 210-43800-550 Content of the con | |
| 210-43900-550 LSTA GRANT FROM ALS 0 0 0 0 0 0 0 0 0 | 111 |
| TOTAL INTERGOVERNMENTAL REVENUE 0 102,495 92,617 9,878 PUBLIC CHARGES FOR SERVICE 210-46710-550 LIBRARY BOOK SALES 0 0 0 300 (300) 210-46711-550 LIBRARY COPIER REVENUES 151 2,951 3,000 (49) 210-46712-550 LIBRARY FINES 2 728 500 228 210-46713-550 OTHER RECEIPTS 0 6,756 10,689 (3,933) 210-46714-550 TEEN ADVISORY BOARD DONATIONS 0 0 0 0 0 TOTAL PUBLIC CHARGES FOR SERVICE 153 10,435 14,489 (4,054) MISCELLANEOUS LIBRARY REVENUE 210-48110-510 INT ON TEMP INVESTMENTS 0 2,028 0 2,028 210-48110-550 INTEREST INCOME 0 0 0 0 0 210-48111-550 DIVIDEND INCOME 0 0 0 0 0 210-48112-550 LIBRARY MUTUAL FUND 0 0 0 0 0 210-48112-550 LIBRARY MUTUAL FUND 0 0 0 0 0 210-4810-550 LIBRARY MUTUAL FUND 0 0 0 0 0 210-48400-000 INSURANCE RECOVERIES 0 0 0 0 0 0 210-48500-550 LIBRARY GIFTS 0 1,425 | 0 |
| PUBLIC CHARGES FOR SERVICE 210-46710-550 LIBRARY BOOK SALES 0 0 0 300 (300) 210-46711-550 LIBRARY COPIER REVENUES 151 2,951 3,000 (49) 210-46712-550 LIBRARY FINES 2 728 500 228 210-46713-550 OTHER RECEIPTS 0 6,756 10,689 (3,933) 210-46714-550 TEEN ADVISORY BOARD DONATIONS 0 0 0 0 0 0 TOTAL PUBLIC CHARGES FOR SERVICE 153 10,435 14,489 (4,054) MISCELLANEOUS LIBRARY REVENUE 210-48110-510 INT ON TEMP INVESTMENTS 0 2,028 0 2,028 210-48110-550 INTEREST INCOME 0 0 0 0 0 210-48111-550 DIVIDEND INCOME 0 0 0 0 0 210-48112-550 LIBRARY MUTUAL FUND 0 0 0 0 210-48113-550 LOSS ON INVESTMENTS 0 0 1,425 0 1,425 | 0 |
| 210-46710-550 LIBRARY BOOK SALES 0 0 0 300 (300) 210-46711-550 LIBRARY COPIER REVENUES 151 2,951 3,000 (49) 210-46712-550 LIBRARY FINES 2 728 500 228 210-46713-550 OTHER RECEIPTS 0 6,756 10,689 (3,933) 210-46714-550 TEEN ADVISORY BOARD DONATIONS 0 0 0 0 0 0 TOTAL PUBLIC CHARGES FOR SERVICE 153 10,435 14,489 (4,054) MISCELLANEOUS LIBRARY REVENUE 210-48110-510 INT ON TEMP INVESTMENTS 0 2,028 0 2,028 210-48110-550 INTEREST INCOME 0 0 0 0 0 210-48111-550 DIVIDEND INCOME 0 0 0 0 0 210-48112-550 LIBRARY MUTUAL FUND 0 0 0 0 0 210-48113-550 LOSS ON INVESTMENTS 0 0 0 0 0 0 210-48400-000 INSURANCE RECOVERIES 0 1,425 0 1,425 | 111 |
| 210-46711-550 LIBRARY COPIER REVENUES 151 2,951 3,000 (49) | |
| 210-46711-550 LIBRARY COPIER REVENUES 151 2,951 3,000 (49) | |
| 210-46712-550 LIBRARY FINES 2 728 500 228 | 0 |
| 210-46713-550 OTHER RECEIPTS 0 6,756 10,689 (3,933) 210-46714-550 TEEN ADVISORY BOARD DONATIONS 0 0 0 0 0 0 0 0 0 | 98 |
| TOTAL PUBLIC CHARGES FOR SERVICE 153 10,435 14,489 (4,054) | 146 |
| TOTAL PUBLIC CHARGES FOR SERVICE 153 10,435 14,489 (4,054) MISCELLANEOUS LIBRARY REVENUE 210-48110-510 INT ON TEMP INVESTMENTS 0 2,028 0 2,028 210-48110-550 INTEREST INCOME 0 0 0 0 0 210-48111-550 DIVIDEND INCOME 0 0 0 0 0 210-48112-550 LIBRARY MUTUAL FUND 0 0 0 0 0 210-48113-550 LOSS ON INVESTMENTS 0 0 0 0 0 210-48400-000 INSURANCE RECOVERIES 0 0 0 0 0 0 210-48500-550 LIBRARY GIFTS 0 1,425 | 63 |
| MISCELLANEOUS LIBRARY REVENUE 210-48110-510 INT ON TEMP INVESTMENTS 0 2,028 0 2,028 210-48110-550 INTEREST INCOME 0 0 0 0 0 210-48111-550 DIVIDEND INCOME 0 0 0 0 0 210-48112-550 LIBRARY MUTUAL FUND 0 0 0 0 0 210-48113-550 LOSS ON INVESTMENTS 0 0 0 0 0 210-48400-000 INSURANCE RECOVERIES 0 0 0 0 0 0 210-48500-550 LIBRARY GIFTS 0 1,425 | 0 |
| 210-48110-510 INT ON TEMP INVESTMENTS 0 2,028 0 2,028 210-48110-550 INTEREST INCOME 0 0 0 0 210-48111-550 DIVIDEND INCOME 0 0 0 0 210-48112-550 LIBRARY MUTUAL FUND 0 0 0 0 210-48113-550 LOSS ON INVESTMENTS 0 0 0 0 210-48400-000 INSURANCE RECOVERIES 0 0 0 0 210-48500-550 LIBRARY GIFTS 0 1,425 0 1,425 | 72 |
| 210-48110-550 INTEREST INCOME 0 0 0 0 210-48111-550 DIVIDEND INCOME 0 0 0 0 210-48112-550 LIBRARY MUTUAL FUND 0 0 0 0 210-48113-550 LOSS ON INVESTMENTS 0 0 0 0 210-48400-000 INSURANCE RECOVERIES 0 0 0 0 210-48500-550 LIBRARY GIFTS 0 1,425 0 1,425 | |
| 210-48110-550 INTEREST INCOME 0 0 0 0 210-48111-550 DIVIDEND INCOME 0 0 0 0 210-48112-550 LIBRARY MUTUAL FUND 0 0 0 0 210-48113-550 LOSS ON INVESTMENTS 0 0 0 0 210-48400-000 INSURANCE RECOVERIES 0 0 0 0 210-48500-550 LIBRARY GIFTS 0 1,425 0 1,425 | 0 |
| 210-48112-550 LIBRARY MUTUAL FUND 0 0 0 0 0 210-48113-550 LOSS ON INVESTMENTS 0 0 0 0 0 210-48400-000 INSURANCE RECOVERIES 0 0 0 0 0 210-48500-550 LIBRARY GIFTS 0 1,425 0 1,425 | 0 |
| 210-48113-550 LOSS ON INVESTMENTS 0 0 0 0 210-48400-000 INSURANCE RECOVERIES 0 0 0 0 210-48500-550 LIBRARY GIFTS 0 1,425 0 1,425 | 0 |
| 210-48400-000 INSURANCE RECOVERIES 0 0 0 0 210-48500-550 LIBRARY GIFTS 0 1,425 0 1,425 | 0 |
| 210-48500-550 LIBRARY GIFTS 0 1,425 0 1,425 | 0 |
| · | 0 |
| 210-48700-512 INSUR DIVIDEND/AUDIT ADJ-LIBRA 0 67 50 17 | 0 |
| | 133 |
| TOTAL MISCELLANEOUS LIBRARY REVENU 0 3,519 50 3,469 | 7,039 |
| OTHER FINANCING SOURCES | |
| 210-49999-990 FUND BALANCE APPLIED 0 0 0 0 0 | 0 |
| TOTAL OTHER FINANCING SOURCES 0 0 0 0 0 | 0 |
| TOTAL FUND REVENUE 153 456,345 447,052 9,293 | 102 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

LIBRARY

| | | PERIOD | | BUDGET | | | % OF |
|---------------|--------------------------------|--------|-----------|---------|-----|---------|-------------|
| | | ACTUAL | YTD ACTUA | AMOUNT | VAI | RIANCE | BUDGET |
| | | | | | | | |
| | 1100101 | | | | | | |
| | LIBRARY | | | | | | |
| 210-55700-110 | LIBRARY SALARIES | 16,687 | 162,284 | 244,868 | | 82,584 | 66 |
| 210-55700-132 | | 85 | 673 | 2,581 | | 1,908 | 26 |
| 210-55700-133 | LIBRARY HEALTH INS | 2,025 | 17,714 | 38,267 | | 20,553 | 46 |
| 210-55700-134 | LIBRARY INCOME CONT | 0 | 0 | 555 | | 555 | 0 |
| 210-55700-136 | LIBRARY LIFE INS | 53 | 419 | 363 | (| 56) | 115 |
| 210-55700-138 | LIBRARY RETIREMENT | 829 | 7,472 | 9,746 | ` | 2,274 | 77 |
| 210-55700-150 | LIBRARY FICA | 1,172 | 11,524 | 18,732 | | 7,208 | 62 |
| 210-55700-180 | RECOGNITION PROGRAM | 0 | 0 | 330 | | 330 | 0 |
| 210-55700-190 | TEEN ADVISORY BOARD DONATON | 0 | 0 | 0 | | 0 | 0 |
| 210-55700-210 | LIBRARY PROFESSIONAL SERVICES | 0 | 21,799 | 0 | (| 21,799) | 0 |
| 210-55700-240 | LIBRARY BUILDING MAINTENANCE | 0 | 0 | 0 | | 0 | 0 |
| 210-55700-250 | LIBRARY COPIER LEASE/MAINT | 0 | 0 | 0 | | 0 | 0 |
| 210-55700-251 | LIBRARY- IT MAINT & REPAIR | 600 | 11,436 | 19,000 | | 7,564 | 60 |
| 210-55700-252 | LIBRARY - IT EQUIP | 0 | 0 | 2,500 | | 2,500 | 0 |
| 210-55700-280 | LIBRARY OUTSIDE SERVICES | 0 | 0 | 0 | | 0 | 0 |
| 210-55700-290 | LIBRARY BOOKBINDING | 0 | 0 | 0 | | 0 | 0 |
| 210-55700-310 | LIBRARY OFFICE SUPPLIES | 312 | 1,265 | 2,500 | | 1,235 | 51 |
| 210-55700-311 | LIBRARY BOOK PROCESS SUPPLIES | 354 | 1,764 | 2,500 | | 736 | 71 |
| 210-55700-312 | LIBRARY COPIER SUPPLIES | 229 | 1,965 | 2,500 | | 535 | 79 |
| 210-55700-313 | LIBRARY POSTAGE | 9 | 201 | 400 | | 199 | 50 |
| 210-55700-330 | LIBRARY PROFESSIONAL DEVL | 0 | 276 | 2,500 | | 2,225 | 11 |
| 210-55700-355 | BLDG MAINTENANCE & REPAIR | 7,131 | 26,834 | 20,000 | (| 6,834) | 134 |
| 210-55700-361 | LIBRARY COMMUNICATIONS | 63 | 1,771 | 3,500 | | 1,729 | 51 |
| 210-55700-362 | LIBRARY UTILITIES | 1,581 | 10,106 | 12,000 | | 1,894 | 84 |
| 210-55700-363 | LIBRARY FUEL | 431 | 3,645 | 8,200 | | 4,555 | 44 |
| 210-55700-371 | LIBRARY ADULT BOOKS | 621 | 10,823 | 24,000 | | 13,177 | 45 |
| 210-55700-372 | LIBRARY CHILDREN'S BOOKS | 31 | 10,088 | 13,300 | | 3,212 | 76 |
| 210-55700-373 | LIBRARY REFERENCE BOOKS | 0 | 0 | 0 | | 0 | 0 |
| 210-55700-374 | LIBRARY - PERIODICALS | 0 | 6,206 | 3,500 | (| 2,706) | 177 |
| 210-55700-375 | LIBRARY JUVENILE PERIODICALS | 0 | 0 | 0 | | 0 | 0 |
| 210-55700-376 | LIBRARY PROGRAMMING SUPPLIES | 1,374 | 3,988 | 4,000 | | 13 | 100 |
| 210-55700-380 | LIBRARY GIFT EXPENDITURES | 0 | 0 | 0 | | 0 | 0 |
| 210-55700-385 | LIBRARY GRANT EXPENDITURES | 73 | 798 | 0 | (| 798) | 0 |
| 210-55700-389 | CASH SHORT & OVER | 0 | 0 | 0 | | 0 | 0 |
| 210-55700-390 | LIBRARY ADVERTISING & PROMOS | 0 | 0 | 200 | | 200 | 0 |
| 210-55700-510 | LIBRARY PROPERTY INSURANCE | 2,688 | 4,568 | 4,300 | (| 268) | 106 |
| 210-55700-511 | LIBRARY LIABILITY INSURANCE | 0 | 205 | 700 | | 495 | 29 |
| 210-55700-512 | WORKERS COMPENSATION INSURANCE | 0 | 202 | 610 | | 408 | 33 |
| 210-55700-513 | LIBRARY UNEMPLOYMENT INSURANCE | 0 | 0 | 0 | | 0 | 0 |
| 210-55700-550 | LIBRARY REPAYMENT TO CITY | 0 | 0 | 0 | | 0 | 0 |
| 210-55700-600 | CROSSOVER BORROWING FEE | 0 | 0 | 0 | | 0 | 0 |
| 210-55700-640 | TRANSFER TO CAPITAL PROJECTS | 0 | 0 | 5,400 | | 5,400 | 0 |
| 210-55700-860 | CAPITAL OUTLAY EXPENSES | 0 | 0 | 0 | | 0 | 0 |
| | TOTAL LIBRARY | 36,347 | 318,024 | 447,052 | | 129,028 | 71 |
| | TOTAL FUND EXPENDITURES | 36,347 | 318,024 | 447,052 | | 129,028 | 71 |
| | | | | | | | |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

LIBRARY

| | | ERIOD ERIOD | YTD ACTUA | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|--------------------------------|---|----------------|-----------|------------------|----------|----------------|
| | | LINIOD | ——— | AWOONT | VARIANCE | ——— |
| NET REVENUES OVER EXPENDITURES | (| 36,194) | 138,321 | 0 | 138,321 | 100 |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

CEMETERY

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|-----------------------------------|------------------|-----------|------------------|-----------|----------------|
| | TAXES | | | | | |
| 220-41110-540 | TAXES | 0 | 98,547 | 98,547 | 0 | 100 |
| | TOTAL TAXES | 0 | 98,547 | 98,547 | 0 | 100 |
| | PUBLIC CHARGES FOR SERVICE | | | | | |
| 220-46541-540 | LOT SALES REVENUE | 0 | 25,700 | 16,000 | 9,700 | 161 |
| 220-46542-540 | INTERMENT RECEIPTS | 1,450 | 28,250 | 24,000 | 4,250 | 118 |
| | TOTAL PUBLIC CHARGES FOR SERVICE | 1,450 | 53,950 | 40,000 | 13,950 | 135 |
| | MISCELLANEOUS CEMETERY REVENUE | | | | | |
| 220-48110-510 | INT ON TEMP INVESTMENTS | 0 | 1,184 | 2,000 | (816) | 59 |
| 220-48110-540 | INTEREST INCOME | 0 | 0 | 0 | 0 | 0 |
| 220-48200-540 | MISCELLANEOUS RENT | 0 | 0 | 0 | 0 | 0 |
| 220-48640-512 | INSUR DIVIDEND/AUDIT ADJ-CEMET | 0 | 228 | 200 | 28 | 114 |
| | TOTAL MISCELLANEOUS CEMETERY REVE | 0 | 1,412 | 2,200 | (788) | 64 |
| | OTHER FINANCING SOURCES | | | | | |
| 220-49999-990 | FUND BALANCE APPLIED | 0 | 0 | 40,000 | (40,000) | 0 |
| | TOTAL OTHER FINANCING SOURCES | 0 | 0 | 40,000 | (40,000) | 0 |
| | TOTAL FUND REVENUE | 1,450 | 153,909 | 180,747 | (26,838) | 85 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

CEMETERY

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|------------------|-----------|------------------|----------|----------------|
| | CEMETERY | | | | | |
| 220-54640-110 | CEMETERY SALARY | 6,758 | 63,729 | 89,358 | 25,629 | 71 |
| 220-54640-131 | CEMETERY CLOTHING ALLOWANCE | 0 | 300 | 300 | 0 | 100 |
| 220-54640-132 | CEMETERY DENTAL INS | 67 | 540 | 690 | 150 | 78 |
| 220-54640-133 | CEMETERY HEALTH INS | 1,144 | 9,997 | 13,973 | 3,976 | 72 |
| 220-54640-134 | CEMETERY INCOME CONT | 0 | 0 | 322 | 322 | 0 |
| 220-54640-136 | CEMETERY LIFE INS | 40 | 290 | 414 | 125 | 70 |
| 220-54640-138 | CEMETERY RETIREMENT | 388 | 3,826 | 5,164 | 1,338 | 74 |
| 220-54640-150 | CEMETERY FICA | 505 | 4,798 | 6,836 | 2,038 | 70 |
| 220-54640-180 | RECOGNITION PROGRAM | 0 | 0 | 55 | 55 | 0 |
| 220-54640-210 | PROFESSIONAL SERVICES | 0 | 0 | 0 | 0 | 0 |
| 220-54640-251 | CEMETERY IT SERVICES & EQUIP | 0 | 0 | 3,000 | 3,000 | 0 |
| 220-54640-340 | CEM PURCHASE OF EQUIPMENT | 0 | 0 | 0 | 0 | 0 |
| 220-54640-343 | CEMETERY FUEL | 946 | 3,576 | 3,200 | (376) | 112 |
| 220-54640-350 | CEMETERY MAINT EXP | 87 | 10,643 | 11,000 | 357 | 97 |
| 220-54640-360 | CEMETERY UTILITIES EXPENSE | 103 | 921 | 1,200 | 279 | 77 |
| 220-54640-361 | CEMETERY COMMUNICATION EXPENSE | 1,805 | 2,530 | 800 | (1,730) | 316 |
| 220-54640-510 | CEMETERY PROPERTY INSURANCE | 67 | 113 | 900 | 787 | 13 |
| 220-54640-511 | CEMETERY LIABILITY INSURANCE | 0 | 831 | 1,300 | 469 | 64 |
| 220-54640-512 | CEMETERY WORKERS COMP INS | 0 | 752 | 2,235 | 1,483 | 34 |
| 220-54640-513 | CEMETERY UNEMPLOYMENT INSURANC | 0 | 0 | 0 | 0 | 0 |
| 220-54640-660 | TRANSFER TO TRUST FUND | 0 | 0 | 0 | | 0 |
| | TOTAL CEMETERY | 11,909 | 102,845 | 140,747 | 37,902 | 73 |
| 220-55700-640 | TRANSFER TO CAPITAL PROJECTS | 0 | 0 | 40,000 | 40,000 | 0 |
| | | | | | | |
| | TOTAL DEPARTMENT 700 | 0 | 0 | 40,000 | 40,000 | 0 |
| | TOTAL FUND EXPENDITURES | 11,909 | 102,845 | 180,747 | 77,902 | 57 |
| | NET REVENUES OVER EXPENDITURES | (10,459) | 51,065 | 0 | 51,064 | 100 |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

DEBT SERVICE FUND

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|--------------------------------|--|------------------|-----------|------------------|------------|----------------|
| | TAXES | | | | | |
| 300-41110-580 | TAXES | 0 | 1,440,475 | 1,440,475 | 0 | 100 |
| | TOTAL TAXES | 0 | 1,440,475 | 1,440,475 | 0 | 100 |
| | SPECIAL ASSESSMENTS | | | | | |
| | | | | | | |
| 300-42000-000 | SPEC ASSESS/SPEC CHRGS | 0 | 0 | 0 | 0 | 0 |
| 300-42100-530 | WATER MAINS & LATERALS | 0 | 0 | 0 | 0 | 0 |
| 300-42200-530 | SANITARY SEWER MAINS & LATERAL | 0 | 0 | 0 | 0 | 0 |
| 300-42215-000 | STORM SEWER SP ASSESS REV | 0 | 0 | 0 | 0 | 0 |
| 300-42220-000 | SANITARY & STORM SEWER SA REV | 0 | 0 | 0 | 0 | 0 |
| 300-42225-000 | CURB/GUTTER SPEC ASSESS REV | 0 | 0 | 0 | 0 | 0 |
| 300-42230-000 | DRIVEWAY SPEC ASSESS REVENUE SIDEWALK SPEC ASSESS REVENUE | 0 | 0 | 0 | 0 | 0 |
| 300-42235-000 300-42240-000 | WATERMAINS SPEC ASSESS REVENUE | 0 | 0 | 0 | 0 | 0 |
| 300-42240-000 | STREET RELATED FACILITIES | 0 | 0 | 0 | 0 | 0 |
| 300-42802-000 | INT ON SPEC ASSESS/SPEC CHRGS | 0 | 0 | 0 | 0 | 0 |
| 300-42002-000 | INT ON OF LO AGGLGG/GF LC CHINGS | | | | | |
| | TOTAL SPECIAL ASSESSMENTS | 0 | 0 | 0 | 0 | 0 |
| | MISCELLANEOUS REVENUE | | | | | |
| 300-48110-510 | INT ON TEMP INVESTMENTS | 0 | 268,662 | 0 | 268,662 | 0 |
| 300-48130-530 | INT SPEC ASSESS & SPEC CHARGES | 106 | 1,347 | 600 | 747 | 225 |
| 300-48900-000 | MISC REVENUES | 0 | 1,347 | 000 | 0 | 0 |
| 300-40900-000 | WIGG REVENUES | | | | | |
| | TOTAL MISCELLANEOUS REVENUE | 106 | 270,009 | 600 | 269,409 | 45,002 |
| | OTHER FINANCING SOURCES | | | | | |
| 200 40400 574 | DOND DDEMIIM | • | • | • | 2 | • |
| 300-49100-571 | BOND PREMIUM | 0 | 0 | 0 | 0 | 0 |
| 300-49100-580 | PROCEEDS FROM CONG-TERM DEBT | 0 | 0 | 0 | 0 | 0 |
| 300-49210-100 | TRANSFER FROM GENERAL FUND | 0 | 0 | 0 | 0 | 0 |
| 300-49240-580 | TRANS FROM CAPITAL PROJ FUNDS | 0 | 0 | 200.749 | (209.749) | 0 |
| 300-49241-580 300-49242-580 | TRANSFER FROM TIFS TRANSFER FROM STORMWATER | 0 | 0 | 308,748 0 | (308,748) | 0 |
| 300-49242-380 | TRANSFER FROM EMS | 0 | 0 | 0 | 0 | 0 |
| 300-49999-990 | FUND BALANCE APPLIED | 0 | 0 | 0 | 0 | 0 |
| | | | | | | |
| | TOTAL OTHER FINANCING SOURCES | 0 | 0 | 308,748 | (308,748) | 0 |
| | TOTAL FUND REVENUE | 106 | 1,710,484 | 1,749,823 | (39,338) | 98 |
| | | | | | | |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

DEBT SERVICE FUND

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIA | NCE | % OF BUDGET |
|---------------|--------------------------------|------------------|-----------|------------------|--------|--------|----------------|
| 300-57950-210 | PROFESSIONAL SERVICES | 0 | 0 | 0 | | 0 | 0 |
| | TOTAL DEPARTMENT 950 | 0 | 0 | 0 | | 0 | 0 |
| | DEBT SERVICE | | | | | | |
| 300-58940-210 | PROFESSIONAL SERVICES | 0 | 900 | 1,000 | | 100 | 90 |
| 300-58940-610 | PRINCIPAL PAYMENT | 0 | 968,748 | 1,043,748 | 7 | 5,000 | 93 |
| 300-58940-620 | INTEREST PAYMENTS | 0 | 728,885 | 705,075 | (2 | 3,809) | 103 |
| 300-58940-625 | ADDL DEBT P & I ANTICIPATED | 0 | 0 | 0 | | 0 | 0 |
| 300-58940-630 | DEBT ISSUANCE COST | 0 | 1,100 | 0 | (| 1,100) | 0 |
| 300-58940-650 | TRANSFER TO CAPITAL PROJ FUND | 0 | 0 | 0 | | 0 | 0 |
| | TOTAL DEBT SERVICE | 0 | 1,699,632 | 1,749,823 | 50,191 | | 97 |
| | TOTAL FUND EXPENDITURES | 0 | 1,699,632 | 1,749,823 | 5 | 0,191 | 97 |
| | NET REVENUES OVER EXPENDITURES | 106 | 10,852 | 0 | 1 | 0,852 | 100 |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

CAPITAL PROJECTS FUND

| | | PERIOD | | BUDGET | | % OF |
|---------------|-------------------------------|--------|-----------|-----------|--------------|--------|
| | | ACTUAL | YTD ACTUA | AMOUNT | VARIANCE | BUDGET |
| | MISCELLANEOUS REVENUE | | | | | |
| 400-48110-510 | INT ON TEMP INVESTMENTS | 0 | 188,452 | 0 | 188,452 | 0 |
| 400-48110-570 | INTEREST INCOME | 0 | 2,913 | 0 | 2,913 | 0 |
| 400-48300-570 | SALE OF CITY PROPERTY | 0 | 99,119 | 0 | 99,119 | 0 |
| 400-48501-650 | DONATIONS | 0 | 100 | 0 | 100 | 0 |
| | TOTAL MISCELLANEOUS REVENUE | 0 | 290,584 | 0 | 290,584 | 0 |
| | OTHER FINANCING SOURCES | | | | | |
| 400-49100-570 | PROCEEDS FROM NOTES ISSUANCE | 0 | 0 | 1,014,701 | (1,014,701) | 0 |
| | TOTAL OTHER FINANCING SOURCES | 0 | 0 | 1,014,701 | (1,014,701) | 0 |
| | TOTAL FUND REVENUE | 0 | 290,584 | 1,014,701 | (724,117) | 29 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

CAPITAL PROJECTS FUND

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|----------------|-------------------------------|------------------|-----------|------------------|--------------|----------------|
| | | | | | | |
| | POLICE PROJECTS | | | | | |
| 400-52200-821 | POLICE BUILDING IMPROVEMENTS | 0 | 25,415 | 30,000 | 4,585 | 85 |
| 400-52200-830 | POLICE VEHICLE PURCHASE | 0 | 49,023 | 54,000 | 4,978 | 91 |
| 400-52200-840 | POLICE EQUIPMENT PURCHASE | 0 | 125 | 15,000 | 14,875 | 1 |
| | TOTAL POLICE PROJECTS | 0 | 74,562 | 99,000 | 24,438 | 75 |
| | DPW PROJECTS | | | | | |
| 400-53300-802 | PW LANDSCAPING/SIDEWALK PROG | 153 | 1,857 | 0 | (1,857) | 0 |
| 400-53300-840 | PW EQUIPMENT PURCHASE | 0 | 261,234 | 190,000 | (71,234) | 137 |
| 400-53300-860 | PW ROAD CONSTRUCTION | 135,925 | 270,216 | 450,701 | 180,485 | 60 |
| | TOTAL DPW PROJECTS | 136,077 | 533,308 | 640,701 | 107,393 | 83 |
| | LIBRARY PROJECTS | | | | | |
| 400-55700-821 | LIBRARY BUILDING IMPROVEMENTS | 3,460 | 3,460 | 0 | (3,460) | 0 |
| | TOTAL LIBRARY PROJECTS | 3,460 | 3,460 | 0 | (3,460) | 0 |
| | PARKS PROJECTS | | | | | |
| 400-55720-803 | PARK IMPROVEMENTS | 10,213 | 944,015 | 0 | (944,015) | 0 |
| 400-55720-840 | PARK EQUIP PURCHASE | 85,042 | 205,478 | 275,000 | 69,522 | 75 |
| | TOTAL PARKS PROJECTS | 95,255 | 1,149,494 | 275,000 | (874,494) | 418 |
| | SWIMMING POOL PROJECTS | | | | | |
| 400-55730-803 | POOL IMPROVEMENTS | 18,967 | 1,896,304 | 0 | (1,896,304) | 0 |
| 400-337 30-003 | TOOL IVII NOVENIENTO | | | | (1,030,304) | |
| | TOTAL SWIMMING POOL PROJECTS | 18,967 | 1,896,304 | 0 | (1,896,304) | |
| | CAPITAL PROJECTS | | | | | |
| 400-57960-830 | CITY HALL BUILDING | 0 | 3,480 | 0 | (3,480) | 0 |
| 400-57960-860 | LIBRARY CAPITAL | 0 | 5,361 | 0 | (5,361) | |
| | TOTAL CAPITAL PROJECTS | 0 | 8,841 | 0 | (8,841) | 0 |
| | TOTAL FUND EXPENDITURES | 253,759 | 3,665,969 | 1,014,701 | (2,651,268) | 361 |
| | | | | | | |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

CAPITAL PROJECTS FUND

| | PERIOD PERIOD | YTD ACTUA | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|--------------------------------|------------------|----------------|------------------|--------------|----------------|
| NET REVENUES OVER EXPENDITURES | (253,759 |) (3,375,386) | 0 | (3,375,386) | (100) |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

LEVY CAPITAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|------------------------------------|------------------|------------|------------------|-----------|----------------|
| 430-41110-570 | TAXES PROPERTY TAX LEVY | 0 | 142,600 | 142,600 | 0 | 100 |
| 430-41110-370 | TOTAL TAXES | 0 | | 142,600 | 0 | 100 |
| | TRANSFERS | | | | | |
| 430-42422-002 | TRANSFER FROM OTHER | 0 | 0 | 40,000 | (40,000) | 0 |
| | TOTAL TRANSFERS | 0 | | 40,000 | (40,000) | 0 |
| | MISCELLANEOUS TIF #4 REVENUE | | | | | |
| 430-48300-570 | SALE OF CITY PROPERTY | 0 | 5,787 | 0 | 5,787 | 0 |
| | TOTAL MISCELLANEOUS TIF #4 REVENUE | 0 | 5,787 | 0 | 5,787 | 0 |
| | TOTAL FUND REVENUE | 0 | 148,387 | 182,600 | (34,213) | 81 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

LEVY CAPITAL FUND

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|------------------|------------|------------------|-----------|----------------|
| | | | | | | |
| 430-52200-830 | POLICE VEHICLE PURCHASE | 0 | 900 | 0 | (900) | 0 |
| 430-52200-840 | LEVY POLICE EQUIPMENT | 0 | 24,510 | 9,100 | (15,410) | 269 |
| | TOTAL DEPARTMENT 200 | 0 | 25,410 | 9,100 | (16,310) | 279 |
| 400 50000 000 | LEVY SIDEWALK REPAIR/REPLACEME | 0 | 0 | 75.000 | 75.000 | 0 |
| 430-53300-802 | LEVY SIDEWALK REPAIR/REPLACEME | 0 | | 75,000 | 75,000 | 0 |
| | TOTAL DEPARTMENT 300 | 0 | | 75,000 | 75,000 | 0 |
| | | | | | | |
| 430-54640-840 | LEVY CEMETERY EQUIP PURCHASE | 0 | 35,699 | 40,000 | 4,301 | 89 |
| | TOTAL DEPARTMENT 640 | 0 | 35,699 | 40,000 | 4,301 | 89 |
| | | | | | | |
| 430-55720-840 | LEVY PARK EQUIP PURCHASE | 0 | 16,546 | 16,500 | (46) | 100 |
| | TOTAL DEPARTMENT 720 | 0 | 16,546 | 16,500 | (46) | 100 |
| | | | | | | |
| 430-57960-840 | LEVY CITY EQUIP PURCHASE | 0 | 40,503 | 42,000 | 1,497 | 96 |
| | TOTAL DEPARTMENT 960 | 0 | 40,503 | 42,000 | 1,497 | 96 |
| | TOTAL FUND EXPENDITURES | 0 | 118,158 | 182,600 | 64,442 | 65 |
| | NET REVENUES OVER EXPENDITURES | 0 | 30,229 | 0 | 30,229 | 100 |
| | = | | | | | |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VA | ARIANCE . | % OF BUDGET |
|---------------|----------------------------------|------------------|-----------|------------------|----|-----------|----------------|
| | SPECIAL ASSESSMENTS | | | | | | |
| 600-42220-530 | LIFT STATION #6 SA REVENUES | 0 | 0 | 0 | | 0 | 0 |
| 600-42400-530 | PRINCIPAL LINCOLN ST SPECIALS | 0 | 0 | 0 | | 0 | 0 |
| | TOTAL SPECIAL ASSESSMENTS | 0 | 0 | 0 | | 0 | 0 |
| | PUBLIC CHARGES FOR SERVICE | | | | | | |
| 600-46408-530 | INDUSTRIAL SEWER FEES | 0 | 26,393 | 47,304 | (| 20,911) | 56 |
| 600-46409-530 | OUTSIDE MUNI SEWER FEES | 0 | 12 | 150 | (| 138) | 8 |
| 600-46410-530 | RESIDENTIAL SEWER FEES | (1,172) | 1,032,889 | 1,293,662 | (| 260,773) | 80 |
| 600-46411-530 | COMMERCIAL SEWER FEES | 12 | 185,633 | 228,522 | (| 42,889) | 81 |
| 600-46412-530 | MISC OPERATING REVENUE | 465 | 3,912 | 6,269 | (| 2,357) | 62 |
| 600-46413-530 | SEWER NEW CONNECT HOOK UP FEE | 0 | 0 | 12,600 | (| 12,600) | 0 |
| 600-46414-530 | CAPITAL CONTRIBUTIONS-SEWER | 0 | 0 | 0 | | 0 | 0 |
| | TOTAL PUBLIC CHARGES FOR SERVICE | (696) | 1,248,840 | 1,588,508 | (| 339,668) | 79 |
| | MISCELLANEOUS REVENUE | | | | | | |
| 600-47341-530 | PUBLIC AUTHORITIES SEWER FEES | 0 | 39,074 | 35,000 | | 4,074 | 112 |
| 600-47412-530 | WIND TURBINE | 0 | 173 | 24,000 | (| 23,827) | 1 |
| 600-47413-530 | MISC REVENUE | 0 | 0 | 0 | _ | 0 | 0 |
| | TOTAL MISCELLANEOUS REVENUE | 0 | 39,247 | 59,000 | | 19,753) | 67 |
| | INTEREST INCOME | | | | | | |
| 600-48110-510 | INT ON TEMP INVESTMENTS | 0 | 27,025 | 20,000 | | 7,025 | 135 |
| 600-48110-530 | INTEREST ON BORROWINGS | 0 | 42,519 | 35,000 | | 7,519 | 121 |
| 600-48130-530 | SPECIAL ASSESSMENT INT INCOME | 0 | 0 | 0 | | 0 | 0 |
| 600-48300-530 | SALE OF WWTP EQUIPMENT | 0 | 0 | 0 | | 0 | 0 |
| 600-48500-512 | INSUR DIVIDEND/AUDIT ADJ-WWTP | 0 | 425 | 0 | | 425 | 0 |
| 600-48501-512 | INSUR DIVIDEND/AUDIT ADJ-SEWER | 0 | 96 | 0 | | 96 | 0 |
| 600-48850-530 | GAIN ON SALE OF PROPERTY | 0 | 0 | 0 | | 0 | 0 |
| 600-48900-530 | MISC REVENUE | 0 | 0 | 0 | | 0 | 0 |
| | TOTAL INTEREST INCOME | 0 | 70,064 | 55,000 | | 15,064 | 127 |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|------------------|-----------|------------------|--------------|----------------|
| | OTHER FINANCING SOURCES | | | | | |
| 600-49000-000 | GRANT REVENUE | 0 | 0 | 0 | 0 | 0 |
| 600-49100-530 | PROCEEDS FROM LONG TERM DEBT | 0 | 0 | 1,157,292 | (1,157,292) | 0 |
| 600-49100-531 | CONTRA PROCEEDS LONG TERM DEBT | 0 | 0 | 0 | 0 | 0 |
| 600-49100-532 | BOND PREMIUM | 0 | 0 | 0 | 0 | 0 |
| 600-49200-100 | DNR REPLACEMENT FUND DEPOSITS | 0 | 0 | 43,170 | (43,170) | 0 |
| 600-49990-000 | DNR REPLACEMENT FUNDS APPLIED | 0 | 0 | 0 | 0 | 0 |
| 600-49991-000 | RETAINED EARNINGS APPLIED | 0 | 0 | 450,000 | (450,000) | 0 |
| | TOTAL OTHER FINANCING SOURCES | 0 | 0 | 1,650,462 | (1,650,462) | 0 |
| | TOTAL FUND REVENUE | (696) | 1,358,151 | 3,352,970 | (1,994,819) | 41 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|------------------------------------|------------------|-----------|------------------|----------|----------------|
| | DNR REPLACEMENT FUND DEPOSITS | | | | | |
| 600-52540-010 | DNR REPLACEMENT FUND DEPOSITS | 0 | 0 | 43,170 | 43,170 | 0 |
| | TOTAL DNR REPLACEMENT FUND DEPOSIT | 0 | 0 | 43,170 | 43,170 | 0 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VAR | RIANCE - | % OF BUDGET |
|--------------------------------|---|------------------|-----------------|------------------|-----|-----------------|----------------|
| | WASTEWATER TREATMENT PLANT | | | | | | |
| 600-53500-003 | CONTRA SEWER EXPENSE | 0 | 0 | 0 | | 0 | 0 |
| 600-53500-110 | WWTP SALARY | 12,138 | 118,945 | 213,535 | | 94,590 | 56 |
| 600-53500-131 | WWTP CLOTHING ALLOWANCE | 0 | 408 | 600 | | 192 | 68 |
| 600-53500-132 | WWTP DENTAL INS | 273 | 1,991 | 3,868 | | 1,877 | 51 |
| 600-53500-133 | WWTP HEALTH INS | 4,157 | 36,580 | 63,230 | | 26,650 | 58 |
| 600-53500-134 | WWTP INCOME CONT | 0 | 0 | 821 | | 821 | 0 |
| 600-53500-136 | WWTP LIFE INS | 19 | 136 | 260 | | 123 | 53 |
| 600-53500-138 | WWTP RETIREMENT | 838 | 8,230 | 14,380 | | 6,151 | 57 |
| 600-53500-150 | WWTP FICA | 899 | 8,878 | 16,335 | | 7,458 | 54 |
| 600-53500-160 | COMPENSATED ABSENCES EXPENSE | 0 | 0 | 0 | | 0 | 0 |
| 600-53500-180 | RECOGNITION PROGRAM | 0 | 49 | 55 | | 6 | 89 |
| 600-53500-200 | PENSION EXPENSE | 0 | 0 | 0 | | 0 | 0 |
| 600-53500-210 | WWTP PROFESSIONAL SERVICES | 2,500 | 19,435 | 15,000 | (| 4,435) | 130 |
| 600-53500-211 | WWTP PROF SERVICES - CIP | 0 | 0 | 0 | | 0 | 0 |
| 600-53500-214 | WWTP LABORATORY SERVICES | 1,110 | 7,302 | 8,000 | | 698 | 91 |
| 600-53500-215 | SLUDGE HAULING | 1,680 | 17,530 | 25,000 | | 7,470 | 70 |
| 600-53500-251 | WWTP IT MAINT & REPAIR | 0 | 1,401 | 2,500 | | 1,099 | 56 |
| 600-53500-252 | WWTP IT EQUIP | 0 | 181 | 500 | | 319 | 36 |
| 600-53500-295 | WWTP ACCOUNTING & COLLECTIONS | 1 | 1 | 7,500 | | 7,499 | 0 |
| 600-53500-310 | WWTP GEN OFFICE SUPPLIES & EXP | 0 | 345 | 1,100 | | 755 | 31 |
| 600-53500-330 | WWTP PROFESSIONAL DEVL | 504 | 4,791 | 6,000 | | 1,209 | 80 |
| 600-53500-340 | WWTP GENERAL PLANT SUPPLIES | 171 | 6,715 | 15,000 | | 8,285 | 45 |
| 600-53500-343 | WWTP FUEL | 357 | 2,162 | 2,400 | | 238 | 90 |
| 600-53500-350 | SAN SEWER MAINT & REPAIRS | 0 | 0 | 0 | | 0 | 0 |
| 600-53500-355 | WWTP PLANT MAINT & REPAIR | 2,395 | 16,007 | 19,000 | , | 2,993 | 84 |
| 600-53500-361 600-53500-362 | WWTP COMMUNICATIONS WWTP ELECTRIC/WATER EXP | 2,022 | 4,043 | 3,300 | (| 743) | 123 |
| 600-53500-363 | WWTP NATURAL GAS EXP | 5,993 32 | 42,577 1,968 | 64,000 5,500 | | 21,423 3,532 | 67 36 |
| 600-53500-363 | WWTP NATURAL GAS EXP | 0 | 438 | 1,750 | | 1,312 | 25 |
| 600-53500-390 | WWTP READING & COLLECTION EXP | 0 | 0 | 5,000 | | 5,000 | 0 |
| 600-53500-391 | WWTP PUBLIC REALATIONS AND ADV | 0 | 0 | 750 | | 750 | 0 |
| 600-53500-592 | WWTP PROPERTY INSURANCE | 7,829 | 13,304 | 13,500 | | 196 | 99 |
| 600-53500-511 | WWTP LIABILITY INSURANCE | 0 | 1,952 | 4,500 | | 2,548 | 43 |
| 600-53500-512 | WORKERS COMPENSATION INSURANCE | 0 | 1,674 | 5,158 | | 3,484 | 32 |
| 600-53500-530 | DEBT PRINCIPAL PAYMENT | 0 | 620,058 | 638,558 | | 18,500 | 97 |
| 600-53500-531 | CONTRA DEBT PRINCIPAL | 0 | 0 | 0 | | 0 | 0 |
| 600-53500-540 | DEPRECIATION-EXPENSE | 0 | 0 | 0 | | 0 | 0 |
| 600-53500-541 | DEPRECIATION-METERS | 0 | 0 | 27,000 | | 27,000 | 0 |
| 600-53500-542 | WWTP METER PILOT | 0 | 0 | 7,400 | | 7,400 | 0 |
| 600-53500-543 | WWTP RETURN ON METERS | 0 | 0 | 22,000 | | 22,000 | 0 |
| 600-53500-620 | WWTP INT ON LONG TERM DEBT | 40,849 | 137,082 | 184,613 | | 47,531 | 74 |
| 600-53500-630 | AMORTIZATION OF BOND DISCOUNT | 0 | 0 | 0 | | 0 | 0 |
| 600-53500-740 | BAD DEBT EXPENSE | 0 | 0 | 0 | | 0 | 0 |
| 600-53500-741 | CLEAN WATER REBATE PROGRAM | 0 | 7,568 | 0 | (| 7,568) | 0 |
| 600-53500-820 | WWTP UPGRADES | 0 | 0 | 0 | | 0 | 0 |
| 600-53500-821 | WWTP WIND TURBINE MONITORING | 0 | 0 | 2,400 | | 2,400 | 0 |
| 600-53500-822 | WWTP WIND TURBINE RECONCILIATI | 0 | 0 | 0 | | 0 | 0 |
| 600-53500-830 | WWTP FINE SCREEN | 0 | 0 | 0 | | 0 | 0 |
| 600-53500-840 | EQUIPMENT PURCHASES | 0 | 15,000 | 0 | (| 15,000) | 0 |
| 600-53500-850 | SANITARY SEWER CONSTRUCTION | 5,705 | 5,705 | 2,050 | (| 3,655) | 278 |
| 600-53500-860 | WWTP BILLING EQUIP | 0 | 0 | 0 | | 0 | 0 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|----------------------------------|------------------|-----------|------------------|-----------|----------------|
| 600-53500-865 | ROAD REMEDIATION | 0 | 0 | 0 | 0 | 0 |
| | TOTAL WASTEWATER TREATMENT PLANT | 89,470 | 1,102,456 | 1,402,563 | 300,107 | 79 |
| | SANITARY SEWER | | | | | |
| 600-53510-110 | SANITARY SEWER SALARY | 4,630 | 46,628 | 72,723 | 26,095 | 64 |
| 600-53510-132 | SAN SEWER DENTAL INS | 127 | 805 | 1,312 | 507 | 61 |
| 600-53510-133 | SANITARY SEWER HEALTH INS | 1,519 | 13,557 | 20,932 | 7,376 | 65 |
| 600-53510-134 | SANITARY SEWER INCOME CONT | 0 | 0 | 301 | 301 | 0 |
| 600-53510-136 | SANITARY SEWER LIFE INS | 8 | 55 | 103 | 48 | 54 |
| 600-53510-138 | SANITARY SEWER RETIREMENT | 301 | 3,104 | 4,833 | 1,730 | 64 |
| 600-53510-150 | SANITARY SEWER FICA | 345 | 3,485 | 5,563 | 2,078 | 63 |
| 600-53510-210 | SANITARY PROFESSIONAL SERVICES | 0 | 6,500 | 5,000 | (1,500) | 130 |
| 600-53510-211 | SANITARY PROF SERVICES - CIP | 0 | 0 | 1,500 | 1,500 | 0 |
| 600-53510-310 | SAN SEWER OFFICE SUPPLIES -EXP | 0 | 0 | 250 | 250 | 0 |
| 600-53510-330 | SANITARY PROFESSIONAL DEVL | 0 | 0 | 500 | 500 | 0 |
| 600-53510-350 | SAN SEWER MAINT & REPAIRS | 10,122 | 35,944 | 115,000 | 79,056 | 31 |
| 600-53510-512 | SAN SEWER WORK COMP INS | 0 | 329 | 911 | 583 | 36 |
| 600-53510-540 | DEPRECIATION-COLLECTING SEWERS | 0 | 0 | 0 | 0 | 0 |
| 600-53510-840 | SANITARY SEWER EQUIPMENT | 0 | 0 | 15,000 | 15,000 | 0 |
| 600-53510-850 | STREET RECONSTRUCTION | 181,354 | 373,530 | 607,292 | 233,762 | 62 |
| 600-53510-851 | OTHER CAPITAL | 0 | 0 | 0 | 0 | 0 |
| 600-53510-860 | LINCOLN STREET SEWER PROJECT | 6,993 | 6,993 | 0 | (6,993) | 0 |
| 600-53510-890 | HWY 14/E.MAIN/UNION ST PROJECT | 0 | 0 | 0 | 0 | 0 |
| 600-53510-891 | SEWER MAPPING | 0 | 0 | 1,000 | 1,000 | 0 |
| 600-53510-900 | GARFIELD STREET PROJECT | 0 | 0 | 0 | 0 | 0 |
| 600-53510-901 | BUILDING STORAGE AND GROUNDS | 0 | 0 | 0 | 0 | 0 |
| 600-53510-910 | 4TH STREET PROJECT | 0 | 0 | 0 | | 0 |
| | TOTAL SANITARY SEWER | 205,398 | 490,930 | 852,222 | 361,292 | 58 |
| | LIFT STATION | | | | | |
| 600-53520-340 | WWTP LIFT STATION OPER EXP | 0 | 0 | 0 | 0 | 0 |
| 600-53520-355 | LIFT STATION MAINT & REPAIRS | 0 | 12,965 | 12,000 | (965) | 108 |
| 600-53520-360 | LIFT STATION UTILITIES | 1,771 | 13,962 | 20,000 | 6,038 | 70 |
| 600-53520-540 | DEPRECIATION-LIFT STATIONS | 0 | 0 | 0 | 0 | 0 |
| 600-53520-810 | LIFT STATION - SCADA UPGRADE | 0 | 0 | 0 | 0 | 0 |
| 600-53520-850 | LIFT STATION CIP | 0 | 3,005 | 1,000,000 | 996,995 | 0 |
| | TOTAL LIFT STATION | 1,771 | 29,932 | 1,032,000 | 1,002,068 | 3 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|------------------|------------|------------------|------------|----------------|
| | WWTP EQUIPMENT | | | | | |
| 600-53530-300 | WWTP COMPUTERS | 0 | 0 | 0 | 0 | 0 |
| 600-53530-310 | WWTP REPAIRS | 0 | 0 | 0 | 0 | 0 |
| 600-53530-350 | EQUIP MAINT & REPAIRS | 0 | 1,055 | 1,500 | 445 | 70 |
| 600-53530-540 | DEPRECIATION-EQUIPMENT | 0 | 0 | 0 | 0 | 0 |
| 600-53530-810 | PUMPING/JETTER TRUCK | 0 | 0 | 0 | 0 | 0 |
| 600-53530-820 | WWTP VEHICLES | 0 | 0 | 0 | 0 | 0 |
| | TOTAL WWTP EQUIPMENT | 0 | 1,055 | 1,500 | 445 | 70 |
| | DEPARTMENT 540 | | | | | |
| 600-53540-355 | WIND TURBINE MAINT & REPAIR | 0 | 0 | 2,700 | 2,700 | 0 |
| | TOTAL DEPARTMENT 540 | 0 | 0 | 2,700 | 2,700 | 0 |
| | | | | | | |
| 600-58940-630 | DEBT ISSUANCE COST | 0 | 0 | 0 | 0 | 0 |
| | TOTAL DEPARTMENT 940 | 0 | 0 | 0 | 0 | 0 |
| | | | | | | |
| 600-99998-000 | OPEB CLEARING ACCOUNT- SEWER | 0 | 0 | 0 | 0 | 0 |
| | TOTAL DEPARTMENT 998 | 0 | 0 | 0 | 0 | 0 |
| | DEPARTMENT 999 | | | | | |
| 600-99999-000 | OPEB CLEARING ACCOUNT-SEWER | 0 | 0 | 0 | 0 | 0 |
| | TOTAL DEPARTMENT 999 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL FUND EXPENDITURES | 296,639 | 1,624,373 | 3,334,155 | 1,709,782 | 49 |
| | NET REVENUES OVER EXPENDITURES | (297,334) | (266,222) | 18,815 | (285,037) | (93) |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

STORMWATER UTILITY

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|-----------------------------------|------------------|-----------|------------------|--------------|----------------|
| | TAXES | | | | | |
| 610-41110-610 | TAXES | 0 | 0 | 0 | 0 | 0 |
| | TOTAL TAXES | 0 | 0 | 0 | | 0 |
| | PUBLIC CHARGES FOR SERVICE | | | | | |
| 610-46409-610 | RESIDENTIAL STORMWATER FEES | 60 | 125,217 | 136,000 | (10,783) | 92 |
| 610-46411-610 | NON-RESIDENTIAL STRMWATER FEES | 1 | 137,580 | 145,000 | (7,420) | 95 |
| 610-46412-610 | MISC OPERATING REVENUE | 60 | 460 | 650 | (190) | 71 |
| | TOTAL PUBLIC CHARGES FOR SERVICE | 122 | 263,257 | 281,650 | (18,393) | 93 |
| | MISCELLANEOUS STORMWATER REV | | | | | |
| 610-48000-610 | OTHER FINANCING SOURCE | 0 | 0 | 0 | 0 | 0 |
| 610-48110-510 | INT ON TEMP INVESTMENTS | 0 | 552 | 3,000 | (2,448) | 18 |
| 610-48110-610 | INTEREST INCOME | 0 | 0 | 0 | 0 | 0 |
| 610-48130-530 | STWT ASSESSMENT REVENUE | 0 | 0 | 0 | 0 | 0 |
| 610-48300-610 | SALE OF CITY PROPERTY | 0 | 0 | 0 | 0 | 0 |
| 610-48580-512 | INSUR DIVIDEND/AUDIT ADJ-STORM | 0 | 152 | 0 | 152 | 0 |
| | TOTAL MISCELLANEOUS STORMWATER RE | 0 | 704 | 3,000 | (2,296) | 23 |
| | OTHER FINANCING SOURCES | | | | | |
| 610-49100-610 | PROCEEDS FROMLONG TERM DEBT | 0 | 0 | 1,955,172 | (1,955,172) | 0 |
| 610-49100-611 | CONTRA PROCEEDS FROM LONG-TERM | 0 | 0 | 0 | 0 | 0 |
| 610-49200-570 | TRANSFER FROM OTHER FUNDS | 0 | 0 | 0 | 0 | 0 |
| 610-49999-990 | FUND BALANCE APPLIED | 0 | 0 | 0 | | 0 |
| | TOTAL OTHER FINANCING SOURCES | 0 | 0 | 1,955,172 | (1,955,172) | 0 |
| | TOTAL FUND REVENUE | 122 | 263,961 | 2,239,822 | (1,975,861) | 12 |
| | | | | | | |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

STORMWATER UTILITY

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE . | % OF BUDGET |
|---------------|------------------------------------|------------------|------------|------------------|------------|----------------|
| | STORMWATER | | | | | |
| 610-53580-110 | STORMWATER SALARY | 4,456 | 37,384 | 67,294 | 29,910 | 56 |
| 610-53580-131 | STORMWATER CLOTHING ALLOWANCE | 0 | 201 | 0 | (201) | 0 |
| 610-53580-132 | STORMWATER DENTAL INS | 140 | 649 | 1,103 | 454 | 59 |
| 610-53580-133 | STORMWATER HEALTH INS | 1,186 | 8,819 | 17,538 | 8,719 | 50 |
| 610-53580-134 | STORMWATER INCOME CONT | 0 | 0 | 289 | 289 | 0 |
| 610-53580-136 | STORMWATER LIFE INS | 7 | 35 | 147 | 112 | 24 |
| 610-53580-138 | STORMWATER RETIREMENT | 307 | 2,583 | 4,643 | 2,060 | 56 |
| 610-53580-150 | STORMWATER FICA | 335 | 2,821 | 5,148 | 2,327 | 55 |
| 610-53580-180 | RECOGNITION PROGRAM | 0 | 0 | 110 | 110 | 0 |
| 610-53580-200 | MAINTENANCE AND REPAIRS | 0 | 100 | 8,500 | 8,400 | 1 |
| 610-53580-210 | PROFESSIONAL SERVICES | 2,748 | 9,113 | 8,000 | (1,113) | 114 |
| 610-53580-211 | STWT PROFESSIONAL SERVICES - C | 0 | 0 | 0 | 0 | 0 |
| 610-53580-251 | STWT IT MAINT & REPAIR | 0 | 561 | 1,000 | 439 | 56 |
| 610-53580-300 | STWT EXPENSES | 0 | 0 | 500 | 500 | 0 |
| 610-53580-301 | WATERWAY MAINTENANCE | 489 | 683,479 | 850,000 | 166,521 | 80 |
| 610-53580-302 | STREET SWEEPING | 0 | 0 | 3,000 | 3,000 | 0 |
| 610-53580-330 | STWT PROFESSIONAL DEVL | 0 | 673 | 500 | (173) | 135 |
| 610-53580-340 | STORMWATER SUPPLIES & EQUIP | 0 | 661 | 1,300 | 639 | 51 |
| 610-53580-350 | STORMWATER EQUIP MAINT & REPAI | 0 | 439 | 2,000 | 1,561 | 22 |
| 610-53580-390 | STORMWATER MISC | 0 | 0 | 250 | 250 | 0 |
| 610-53580-392 | STWT PUBLIC RELATIONS & ADVOCA | 0 | 0 | 250 | 250 | 0 |
| 610-53580-510 | STORMWATER PROPERTY INSURANCE | 114 | 193 | 0 | (193) | 0 |
| 610-53580-511 | STORMWATER LIABILITY INSURANCE | 0 | 0 | 0 | Ó | 0 |
| 610-53580-512 | STORMWATER WORKERS COMP INS | 0 | 462 | 1,354 | 893 | 34 |
| 610-53580-530 | PRINCIPAL DEBT PAYMENT | 0 | 195,500 | 195,500 | 0 | 100 |
| 610-53580-540 | DEPRECIATION-EXPENSE | 0 | 0 | 0 | 0 | 0 |
| 610-53580-620 | INTEREST ON LONG-TERM DEBT | 0 | 45,723 | 44,449 | (1,274) | 103 |
| 610-53580-840 | STORMWATER EQUIPMENT PURCHASE | 0 | 0 | 300,000 | 300,000 | 0 |
| 610-53580-850 | STWT ROAD CONSTRUCTION | 117,448 | 241,387 | 805,172 | 563,785 | 30 |
| 610-53580-851 | SOUTH GATE POND RELOCATE | 0 | 0 | 0 | 0 | 0 |
| 610-53580-891 | STWT MAPPING | 0 | 0 | 500 | 500 | 0 |
| 610-53580-900 | GARFIELD STREET PROJECT | 0 | 0 | 0 | 0 | 0 |
| 610-53580-901 | BUILDING STORAGE AND GROUNDS | 0 | 0 | 0 | 0 | 0 |
| 010-00000-001 | BOILDING GTGIVIGE / IIVD GIVEGIVES | | | | | |
| | TOTAL STORMWATER | 127,230 | 1,230,782 | 2,318,548 | 1,087,765 | 53 |
| | | | | | | |
| 610-58940-630 | DEBT ISSUANCE COST | 0 | 0 | 0 | 0 | 0 |
| 610-58940-700 | TRANSFER TO WATER & LIGHT | 0 | 0 | 0 | 0 | 0 |
| 610-58940-710 | TRANSFER TO DEBT SERVICE | 0 | | | | |
| | TOTAL DEPARTMENT 940 | 0 | 0 | 0 | 0 | 0 |
| | TOTAL FUND EXPENDITURES | 127,230 | 1,230,782 | 2,318,548 | 1,087,765 | 53 |
| | NET REVENUES OVER EXPENDITURES | (127,109) | (966,821) | (78,726) | (888,096) | (109) |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUAL AMOUNT | | | | 'ARIANCE | % OF BUDGET |
|---------------|--------------------------------|------------------|-------------------|--------------|-----|------------------------|----------|----------------|
| | | | | | | | | |
| | WATER UTILITY | | | | | | | |
| 620-42419-002 | INTEREST INCOME | .00 | 12.95 | .00 | | 12.95 | .00 | |
| 620-42421-002 | CAPITAL CONTRIBUTIONS - WATER | 9,000.00 | 66,000.00 | 50,000.00 | | 16,000.00 | 132.00 | |
| 620-42452-002 | OVERHEAD - WATER | .00 | 163.40 | .00 | | 163.40 | .00 | |
| 620-42457-002 | INSUR DIVIDEND/AUDIT ADJ-WATER | .00 | 643.71 | 500.00 | | 143.71 | 128.74 | |
| 620-42461-012 | RESIDENTIAL WATER SALES | 261.04 | 662,073.63 | 799,379.90 | (| 137,306.27) | 82.82 | |
| 620-42461-022 | COMMERCIAL WATER SALES | 6.99 | 78,758.01 | 105,322.06 | (| 26,564.05) | 74.78 | |
| 620-42461-032 | INDUSTRIAL WATER SALES | .00 | 13,364.98 | 18,457.55 | (| 5,092.57) | 72.41 | |
| 620-42461-042 | SUBURBAN WATER SALES | .00 | 662.75 | 9,794.62 | (| 9,131.87) | 6.77 | |
| 620-42461-062 | MULTI-FAMILY RESIDENT WTR SALE | .00 | 21,179.73 | 18,397.21 | | 2,782.52 | 115.12 | |
| 620-42462-002 | PRIVATE FIRE PROTECTION | .00 | 7,624.19 | 10,193.44 | (| 2,569.25) | 74.80 | |
| 620-42463-002 | HYDRANT RENTAL | .00 | .00 | 198,686.25 | (| 198,686.25) | .00 | |
| 620-42463-012 | PUBLIC FIRE PROTECTION RENTAL | 128.35 | 272,171.72 | 134,598.58 | | 137,573.14 | 202.21 | |
| 620-42464-002 | PUBLIC AUTHORITY SALES | .00 | 41,089.32 | 31,052.83 | | 10,036.49 | 132.32 | |
| 620-42470-002 | PENALTIES | 382.70 | 3,055.89 | 4,040.00 | (| 984.11) | 75.64 | |
| 620-42471-002 | MISC. SERVICE REVENUES | 200.00 | 9,666.11 | 2,500.00 | | 7,166.11 | 386.64 | |
| 620-42472-002 | RENTS FROM WATER PROPERTY | 1,720.73 | 36,497.77 | 23,000.00 | | 13,497.77 | 158.69 | |
| 620-42910-580 | PROCEEDS FROM LONG-TERM DEBT | .00 | .00 | 993,453.00 | (| 993,453.00) | .00 | |
| | TOTAL WATER UTILITY | 11,699.81 | 1,212,964.16 | 2,399,375.44 | (1 | 1,186,411.28) | 50.55 | |
| | TOTAL ELECTRIC REVENUE | 11,699.81 | 1,212,964.16 | 2,399,375.44 | (1 | I,186,411.28) ————— | 50.55 | |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|----------------------------------|------------------|------------|------------------|--------------|----------------|
| | | | | | | |
| | TAXES - WATER | | | | | |
| 620-52408-001 | TAXES | 1,745.19 | 14,603.36 | 20,000.00 | 5,396.64 | 73.02 |
| 620-52408-002 | FICA TAX EXPENSE | .00 | .00 | 23,481.85 | 23,481.85 | .00 |
| 620-52408-022 | PROPERTY TAX EQUIVALENT-WATER | .00 | .00 | 190,000.00 | 190,000.00 | .00 |
| | TOTAL TAXES - WATER | 1,745.19 | 14,603.36 | 233,481.85 | 218,878.49 | 6.25 |
| | AMORTIZATION & INT - WATER | | | | | |
| 620-52427-000 | DEBT PAYMENTS | .00 | 419,850.00 | 405,000.00 | (14,850.00) | 103.67 |
| 620-52427-002 | INTEREST EXPENSE | .00 | 38,427.50 | 101,935.00 | 63,507.50 | 37.70 |
| | TOTAL AMORTIZATION & INT - WATER | .00 | 458,277.50 | 506,935.00 | 48,657.50 | 90.40 |
| | WATER PLANT MAINTENANCE | | | | | |
| 620-52605-002 | MAINT WATER SOURCE PLANT | .00 | .00 | 5,000.00 | 5,000.00 | .00 |
| | TOTAL WATER PLANT MAINTENANCE | .00 | .00 | 5,000.00 | 5,000.00 | .00 |
| | POWER FOR PUMPING | | | | | |
| 620-52620-110 | OPER PUMPING SALARY | 235.93 | 4,078.44 | 15,218.32 | 11,139.88 | 26.80 |
| 620-52622-002 | OPER POWER PURCHASED FOR PUMPI | 4,681.62 | 33,904.08 | 50,000.00 | 16,095.92 | 67.81 |
| 620-52623-002 | OPER PUMP SUPPLIES & EXPENSES | .00 | .00 | 34,125.00 | 34,125.00 | .00 |
| 620-52625-002 | MAINT PUMP BUILDINGS & EQUIPME | 21,990.00 | 37,660.57 | 65,156.00 | 27,495.43 | 57.80 |
| 620-52625-110 | MAINT PUMP BLDG & EQPMT SALARY | 1,704.19 | 14,992.61 | 22,189.59 | 7,196.98 | 67.57 |
| | TOTAL POWER FOR PUMPING | 28,611.74 | 90,635.70 | 186,688.91 | 96,053.21 | 48.55 |
| | WATER TREATMENT | | | | | |
| 620-52630-110 | OPER WATER TREATMENT SALARY | 2,308.07 | 20,311.46 | 33,492.19 | 13,180.73 | 60.65 |
| 620-52631-002 | OPER WATER TREATMENT CHEMICALS | 5,209.90 | 26,068.04 | 25,000.00 | (1,068.04) | 104.27 |
| | MAINT TREATMENT EQUIPMENT | .00 | 2,210.81 | 2,500.00 | 289.19 | 88.43 |
| 620-52635-110 | MAINT TREATMENT EQPMNT SALARY | 23.60 | 195.89 | 1,645.38 | 1,449.49 | 11.91 |
| | TOTAL WATER TREATMENT | 7,541.57 | 48,786.20 | 62,637.57 | 13,851.37 | 77.89 |
| | WATER OPERATIONS | | | | | |
| 620-52640-110 | OPER SUPERVISION SALARY | 255.94 | 3,103.75 | 16,186.26 | 13,082.51 | 19.18 |
| 620-52641-002 | WATER INVESTIGATIONS | .00 | .00 | 2,000.00 | 2,000.00 | .00 |
| | TOTAL WATER OPERATIONS | 255.94 | 3,103.75 | 18,186.26 | 15,082.51 | 17.07 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUAL | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|------------------|------------|------------------|--------------|----------------|
| | WATER MAINTENANCE | | | | | |
| 620-52650-002 | MAINT STANDPIPE & RESERVOIRS | 8,049.00 | 8,049.00 | 10,000.00 | 1,951.00 | 80.49 |
| 620-52651-002 | MAINT MAINS | 274,487.16 | 542,563.82 | 866,918.00 | 324,354.18 | 62.59 |
| 620-52651-110 | MAINT MAINS SALARY | 3,487.16 | 10,752.16 | 16,870.14 | 6,117.98 | 63.73 |
| 620-52651-891 | MAINT MAIN MAPPING | .00 | .00 | 500.00 | 500.00 | .00 |
| 620-52652-002 | MAINT SERVICES | 27.58 | 663.82 | 9,500.00 | 8,836.18 | 6.99 |
| 620-52652-110 | MAINT SERVICES SALARY | 1,543.67 | 13,999.09 | 49,238.94 | 35,239.85 | 28.43 |
| 620-52653-002 | MAINT METERS | .00 | 1,205.25 | 5,000.00 | 3,794.75 | 24.11 |
| 620-52653-110 | MAINT METERS SALARY | 658.46 | 3,210.69 | 9,593.70 | 6,383.01 | 33.47 |
| 620-52654-002 | MAINT HYDRANTS | .00 | 1,900.00 | 19,500.00 | 17,600.00 | 9.74 |
| 620-52654-110 | MAINT HYDRANTS SALARY | 94.38 | 2,314.93 | 6,542.80 | 4,227.87 | 35.38 |
| 620-52655-002 | MAINT MAINTENANCE OF OTHER PLA | 902.50 | 4,878.25 | 15,000.00 | 10,121.75 | 32.52 |
| | TOTAL WATER MAINTENANCE | 289,249.91 | 589,537.01 | 1,008,663.58 | 419,126.57 | 58.45 |
| | WATER CUSTOMER ACCOUNTS | | | | | |
| 620-52901-110 | OPER METER READING SALARY | .00 | 132.80 | 1,182.42 | 1,049.62 | 11.23 |
| 620-52902-002 | OPER ACCOUNTING & COLLECTING | 3,000.00 | 10,991.24 | 34,635.00 | 23,643.76 | 31.73 |
| 620-52902-110 | OPER ACCOUNT & COLLLECT SALARY | 3,911.91 | 38,622.88 | 50,116.12 | 11,493.24 | 77.07 |
| 620-52903-002 | OPER READING & COLLECTING EXPE | 501.81 | 5,589.35 | 6,500.00 | 910.65 | 85.99 |
| 620-52904-002 | OPER UNCOLLECTABLE ACCOUNTS | .00 | 45.77 | 150.00 | 104.23 | 30.51 |
| | TOTAL WATER CUSTOMER ACCOUNTS | 7,413.72 | 55,382.04 | 92,583.54 | 37,201.50 | 59.82 |
| | WATER ADMIN & GENERAL | | | | | |
| 620-52920-110 | OPER ADMINISTRATIVE SALARY | 4,447.41 | 42,124.87 | 59,283.70 | 17,158.83 | 71.06 |
| 620-52921-002 | OPER OFFICE SUPPLIES & EXPENSE | 431.23 | 8,557.18 | 5,000.00 | (3,557.18) | 171.14 |
| 620-52924-002 | OPER PROPERTY INSURANCE | 1,781.21 | 3,026.67 | 5,700.00 | 2,673.33 | 53.10 |
| 620-52925-002 | OPER INJURIES & DAMAGE | .00 | 5,352.32 | 13,130.00 | 7,777.68 | 40.76 |
| 620-52925-012 | OPER SAFETY COMMITTEE | .00 | 26.65 | .00 | (26.65) | .00 |
| 620-52926-001 | OPER PENSIONS & BENEFITS | 6,227.57 | 49,670.40 | .00 | (49,670.40) | .00 |
| 620-52926-002 | OPER PENSIONS & BENEFITS | .00 | 112.14 | 98,852.92 | 98,740.78 | .11 |
| 620-52928-392 | WTR PUBLIC RELATIONS & ADVOCAC | .00 | 167.21 | 1,500.00 | 1,332.79 | 11.15 |
| | TOTAL WATER CUSTOMER ACCOUNTS | 12,887.42 | 109,037.44 | 183,466.62 | 74,429.18 | 59.43 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD | BUDGET | | | | % OF |
|---------------|--------------------------------|---------------|---------------|--------------|---|-------------|-----------|
| | | ACTUAL | YTD ACTUAL | AMOUNT | | /ARIANCE | BUDGET |
| | MISC WATER OPER EXPENSES | | | | | | |
| | - WATER OF ER EXPENSES | | | | | | |
| 620-52930-002 | OPER MISC GENERAL EXPENSE | 628.11 | 11,070.01 | 10,000.00 | (| 1,070.01) | 110.70 |
| 620-52930-022 | RECOGNITION PROGRAM | .00 | 63.31 | 110.00 | | 46.69 | 57.55 |
| 620-52930-110 | OPER MISC GENERAL SALARY | 1,736.54 | 19,031.28 | 20,202.11 | | 1,170.83 | 94.20 |
| 620-52930-130 | WATER SAFETY & PPE | 1,156.22 | 1,795.73 | 4,000.00 | | 2,204.27 | 44.89 |
| 620-52930-251 | IT SERVICE & EQUIP | 1,748.37 | 4,137.36 | 6,000.00 | | 1,862.64 | 68.96 |
| 620-52930-330 | PROFESSIONAL DEVELOPMENT | .00 | 7,386.43 | 8,500.00 | | 1,113.57 | 86.90 |
| 620-52930-360 | BUILDING EXPENSES - RENT | .00 | 6,590.40 | 10,500.00 | | 3,909.60 | 62.77 |
| 620-52933-002 | OPER TRANSPORTATIONS EXPENSE | 299.28 | 93,230.25 | 73,025.00 | (| 20,205.25) | 127.67 |
| 620-52933-003 | CONTRA OPER EQUIPMENT EXPENSE | .00 | (62.78) | .00 | | 62.78 | .00 |
| 620-52935-002 | MAINT MAINTENANCE OF GENERAL P | 372.09 | 2,632.12 | 6,000.00 | | 3,367.88 | 43.87 |
| 620-52935-110 | MAINTENANCE OF GEN PLNT SALARY | 70.78 | 1,754.18 | 5,190.57 | | 3,436.39 | 33.80 |
| | TOTAL MISC WATER OPER EXPENSES | 6,011.39 | 147,628.29 | 143,527.68 | | 4,100.61) | 102.86 |
| | TOTAL WATER EXPENDITURES | 353,716.88 | 1,516,991.29 | 2,441,171.01 | _ | 924,179.72 | 62.14 |
| | NET REVENUES OVER EXPENDITURES | (342,017.07) | (304,027.13) | (41,795.57) | (| 262,231.56) | (115.94) |

DETAIL REVENUES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | | RIOD TUAL | YTD ACTUA | BUDGET AMOUNT | V | ARIANCE | | % OF JDGET |
|---------------|--------------------------------|---|--------------|-----------|------------------|----|------------|---|---------------|
| | REVENUES | | | | | | | | |
| 630-41400-001 | OPERATING & OTHER REVENUES | | 297 | 1,475 | 0 | | 1,475 | | 0 |
| 630-41415-001 | JOBBING SALES | | 0 | 0 | 0 | | 0 | | 0 |
| 630-41419-001 | INTEREST & DIVIDENDS | | 0 | 28,905 | 38,000 | (| 9,095) | | 76 |
| 630-41421-001 | CAPITAL CONTRIBUTIONS - ELECTR | | 0 | 36,782 | 15,000 | - | 21,782 | | 245 |
| 630-41425-001 | AMORTIZATION OF REG LIABILITY | | 0 | 0 | 6,500 | (| 6,500) | | 0 |
| 630-41426-001 | OTHER INCOME DEDUCTIONS | | 0 | (7) | 0 | (| 7) | | 0 |
| 630-41434-001 | SALE OF PROPERTY | | 1,000 | 1,000 | 0 | | 1,000 | | 0 |
| 630-41440-011 | URBAN RESIDENTIAL RG1 | | 942 | 3,242,163 | 2,620,396 | | 621,767 | | 124 |
| 630-41440-101 | YARD LIGHTS URBAN RESIDENTIAL | | 0 | 5,542 | 595 | | 4,948 | | 932 |
| 630-41441-011 | RURAL RESIDENTIAL RG1 | | 0 | 259,844 | 1,518,675 | (| 1,258,831) | | 17 |
| 630-41441-021 | RURAL COMMERCIAL S-PH GS1 | | 0 | 30,064 | 332,547 | (| 302,483) | | 9 |
| 630-41441-031 | RURAL COMMERCIAL 3-PH GS2 | | 0 | 4,932 | 25,833 | (| 20,901) | | 19 |
| 630-41441-041 | RURAL SMALL POWER CP1 | | 0 | 3,871 | 213,742 | (| 209,871) | | 2 |
| 630-41441-051 | RURAL LARGE POWER CP2 | | 0 | 6,712 | 51,907 | (| 45,195) | | 13 |
| 630-41441-101 | YARD LIGHTS RURAL | | 0 | 1,703 | 20,844 | (| 19,141) | | 8 |
| 630-41442-011 | URBAN COMMERCIAL S-PH GS1 | (| 20) | 878,373 | 863,994 | | 14,378 | | 102 |
| 630-41442-021 | MUNICIPAL COMMERCIAL S-PH GS2 | | 0 | 1,527 | 10,551 | (| 9,024) | | 14 |
| 630-41442-031 | URBAN COMMERCIAL 3-PH GS2 | | 0 | 1,343 | 13,436 | (| 12,093) | | 10 |
| 630-41442-041 | MUNICIPAL COMMERCIAL 3-PH GS2 | | 0 | 5,355 | 53,039 | (| 47,685) | | 10 |
| 630-41442-051 | MUNICIPAL ATHLETIC FIELD MS2 | | 0 | 739 | 3,697 | (| 2,958) | | 20 |
| 630-41442-062 | MUNICIPAL GREEN POWER | (| 572) | (3,958) | 467 | (| 4,425) | (| 848) |
| 630-41442-101 | YARD LIGHTS URBAN COMMERCIAL | | 1 | 10,357 | 5,507 | | 4,850 | | 188 |
| 630-41443-011 | URBAN LARGE POWER CP2 | | 3,284 | 1,852,436 | 1,423,686 | | 428,750 | | 130 |
| 630-41443-021 | MUNICIPAL LARGE POWER CP2 | | 0 | 238 | 2,694 | (| 2,456) | | 9 |
| 630-41443-031 | INDUSTRIAL CP3 | | 0 | 80,137 | 1,517,828 | (| 1,437,691) | | 5 |
| 630-41443-041 | URBAN SMALL POWER CP1 | | 0 | 14,974 | 341,239 | (| 326,264) | | 4 |
| 630-41443-051 | MUNICIPAL SMALL POWER CP1 | | 0 | (1,151) | 15,234 | (| 16,384) | (| 8) |
| 630-41443-101 | YARD LIGHTS LARGE POWER | | 0 | 2,483 | 4,137 | (| 1,654) | | 60 |
| 630-41444-001 | MUNICIPAL STREET LIGHTING MS1 | | 0 | 48,516 | 90,636 | (| 42,120) | | 54 |
| 630-41445-001 | PUBLIC AUTHORITY SALES | | 870 | 386,648 | 0 | | 386,648 | | 0 |
| 630-41448-001 | INTERDEPARTMENTAL SALES | | 0 | 25,543 | 53,020 | (| 27,477) | | 48 |
| 630-41450-001 | PENALTIES | | 2,212 | 13,066 | 20,000 | (| 6,934) | | 65 |
| 630-41451-001 | MISCELLANEOUS SERVICE REVENUES | | 0 | 0 | 100 | (| 100) | | 0 |
| 630-41454-001 | RENT ELECTRIC PROPERTY | | 0 | 0 | 7,500 | (| 7,500) | | 0 |
| 630-41456-001 | OTHER ELECTRIC REVENUE | | 240 | 47,508 | 1,500 | | 46,008 | | 3,167 |
| 630-41457-001 | INSUR DIVIDEND/AUDIT ADJ-ELECT | | 0 | 1,619 | 1,000 | | 619 | | 162 |
| 630-41910-001 | OVERHEAD - ELECTRIC | | 0 | 17,675 | 5,000 | | 12,675 | | 354 |
| 630-41910-580 | PROCEEDS FROM LONG-TERM DEBT | | 0 | 0 | 549,965 | (| 549,965) | | 0 |
| 630-41910-581 | CONTRA PROCEEDS FROM LONG-TERM | | 0 | 0 | 0 | | 0 | | 0 |
| | TOTAL REVENUES | | 8,254 | 7,006,416 | 9,828,269 | _(| 2,821,852) | | 71 |
| | TOTAL FUND REVENUE | | 8,254 | 7,006,416 | 9,828,269 | (| 2,821,852) | | 71 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE . | % OF BUDGET |
|--------------------------------|---|------------------|-------------|-------------------|-------------------|----------------|
| 630-50926-138 | RETIREMENT | 5,035 | 43,207 | 0 | (43,207) | 0 |
| | TOTAL DEPARTMENT 926 | 5,035 | 43,207 | 0 | (43,207) | 0 |
| 630-51241-150 | FICA TAX EXPENSE | 6,517 | 47,842 | 66,024 | 18,183 | 72 |
| | TOTAL DEPARTMENT 241 | 6,517 | 47,842 | 66,024 | 18,183 | 72 |
| | DEPARTMENT 403 | | | | | |
| 630-51403-101 630-51403-300 | DEPRECIATION EXPENSE - CIAC DEPRECIATION EXPENSE | 0 | 0 | 0 | 0 | 0 |
| | TOTAL DEPARTMENT 403 | 0 | 0 | 0 | | 0 |
| | DEPARTMENT 408 | | | | | |
| 630-51408-011 630-51408-021 | LICENSE FEES & OTHER TAX PROPERTY TAX EQUIVALENT | 0 | 32,825 | 90,000 235,000 | 57,175 235,000 | 36 0 |
| | TOTAL DEPARTMENT 408 | 0 | 32,825 | 325,000 | 292,175 | 10 |
| | DEPARTMENT 416 | | | | | |
| 630-51416-300 | COST OF JOBBING SALES | 0 | 0 | 0 | | 0 |
| | TOTAL DEPARTMENT 416 | 0 | 0 | 0 | | 0 |
| | DEPARTMENT 426 | | | | | |
| 630-51426-300 | OTHER INCOME DEDUCTIONS | 0 | 0 | 0 | 0 | 0 |
| | TOTAL DEPARTMENT 426 | 0 | 0 | 0 | 0 | 0 |
| | DEPARTMENT 427 | | | | | |
| 630-51427-002 | DEBT PAYMENTS | 0 | 552,755 | 570,441 | 17,686 | 97 |
| | CONTRA DEBT PAYMENTS | 0 | 0 | 0 | 0 | 0 |
| | ANNUAL DEBT SERVICE FEES INTEREST EXPENSE | 0 | 0 28,585 | 0 76,151 | 0 47,566 | 0 38 |
| | TOTAL DEPARTMENT 427 | 0 | 581,340 | 646,592 | 65,252 | 90 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE . | % OF BUDGET |
|--------------------------------|--|------------------|-----------|------------------|------------|----------------|
| | DEPARTMENT 428 | | | | | |
| 630-51428-003 630-51428-300 | DEBT ISSUANCE EXPENSE AMORTIZATION OF DEBT DISC | 0 | 0 | 0 | 0 | 0 |
| | TOTAL DEPARTMENT 428 | 0 | 0 | 0 | | 0 |
| | DEPARTMENT 555 | | | | | |
| 630-51555-300 | POWER PURCHASED | 655,448 | 3,749,862 | 6,468,251 | 2,718,389 | 58 |
| | TOTAL DEPARTMENT 555 | 655,448 | 3,749,862 | 6,468,251 | 2,718,389 | 58 |
| | DEPARTMENT 580 | | | | | |
| 630-51580-110 | OPER SUPERVISION SALARY | 5,360 | 55,428 | 43,163 | (12,265) | 128 |
| 630-51580-210 | OPERATION ENGINEERING | 0 | 0 | 0 | 0 | 0 |
| 630-51580-300 | OPER SUPERVISION EXPENSE | 0 | 0 | 0 | 0 | 0 |
| | TOTAL DEPARTMENT 580 | 5,360 | 55,428 | 43,163 | (12,265) | 128 |
| | DEPARTMENT 582 | | | | | |
| 630-51582-110 | OPER SUBSTATION SALARY | 0 | 0 | 0 | 0 | 0 |
| 630-51582-300 | CAPITAL SUBSTATION EXPENSES | 1,839 | 73,011 | 127,916 | 54,905 | 57 |
| | TOTAL DEPARTMENT 582 | 1,839 | 73,011 | 127,916 | 54,905 | 57 |
| | | | | | | |
| | DEPARTMENT 583 | | | | | |
| 630-51583-110 | OPER OH LINES SALARY | 1,403 | 4,386 | 24,859 | 20,472 | 18 |
| 630-51583-300 | OPER OH LINE INSTALL | 0 | 0 | 0 | 0 | 0 |
| | TOTAL DEPARTMENT 583 | 1,403 | 4,386 | 24,859 | 20,472 | 18 |
| | DEPARTMENT 584 | | | | | |
| 630-51584-110 | OPER UG LINE SALARY | 3,168 | 17,734 | 24,859 | 7,125 | 71 |
| 630-51584-300 | OPER UG LINE | 1,548 | 7,773 | 100,000 | 92,227 | 8 |
| | TOTAL DEPARTMENT 584 | 4,716 | 25,507 | 124,859 | 99,352 | 20 |
| | | | | | | |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE . | % OF BUDGET |
|---------------|--------------------------------|------------------|-----------|------------------|------------|----------------|
| | DEPARTMENT 585 | | | | | |
| 630-51585-300 | STREET LIGHT INSTALLATION | 0 | 0 | 2,500 | 2,500 | 0 |
| | TOTAL DEPARTMENT 585 | 0 | 0 | 2,500 | 2,500 | 0 |
| | DEPARTMENT 586 | | | | | |
| 630-51586-300 | OPER METER EXPENSE | 0 | 4,388 | 1,300 | (3,088) | 338 |
| 630-51586-301 | CONTRA OPER METER EXPENSE | 0 | 0 | 0 | | 0 |
| | TOTAL DEPARTMENT 586 | 0 | 4,388 | 1,300 | (3,088) | 338 |
| | DEPARTMENT 587 | | | | | |
| 630-51587-110 | CUSTOMER INSTALL SALARY | 93 | 290 | 1,645 | 1,355 | 18 |
| 630-51587-300 | CUSTOMER INSTALLATIONS EXPENSE | 0 | 0 | 0 | 0 | 0 |
| | TOTAL DEPARTMENT 587 | 93 | 290 | 1,645 | 1,355 | 18 |
| | DEPARTMENT 588 | | | | | |
| 630-51588-300 | MISC DISTRIBUTION EXPENSES | 96 | 1,456 | 1,200 | (256) | 121 |
| | TOTAL DEPARTMENT 588 | 96 | 1,456 | 1,200 | (256) | 121 |
| | DEPARTMENT 590 | | | | | |
| 630-51590-110 | SUBSTATION SUPERVISION SALARY | 512 | 5,268 | 43,163 | 37,895 | 12 |
| 630-51590-300 | MAINT SUPERVISION EXPENSE | 0 | 0 | 0 | 0 | 0 |
| | TOTAL DEPARTMENT 590 | 512 | 5,268 | 43,163 | 37,895 | 12 |
| | DEPARTMENT 591 | | | | | |
| 630-51591-300 | STRUCTURE MAINTENANCE | 0 | 0 | 3,000 | 3,000 | 0 |
| | TOTAL DEPARTMENT 591 | 0 | 0 | 3,000 | 3,000 | 0 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|--------------------------------|------------------|-----------|------------------|----------|----------------|
| | DEPARTMENT 592 | | | | | |
| 630-51592-110 | SUBSTATION MAINT SALARY | 7,940 | 26,017 | 124,200 | 98,183 | 21 |
| 630-51592-210 | SUBSTATION MAINT PROF SERVICES | 0 | 0 | 10,000 | 10,000 | 0 |
| 630-51592-300 | SUBSTATION MAINTENANCE EXPENSE | 15 | 925 | 0 | (925) | 0 |
| | TOTAL DEPARTMENT 592 | 7,956 | 26,942 | 134,200 | 107,258 | 20 |
| | DEPARTMENT 593 | | | | | |
| 630-51593-110 | OH LINE MAINTENANCE SALARY | 17,069 | 80,951 | 189,050 | 108,099 | 43 |
| 630-51593-300 | OH LINE MAINTENANCE | 8,904 | 98,194 | 100,000 | 1,806 | 98 |
| 630-51593-301 | OH TREE TRIMMING | 0 | 0 | 5,000 | 5,000 | 0 |
| | TOTAL DEPARTMENT 593 | 25,973 | 179,145 | 294,050 | 114,905 | 61 |
| | DEPARTMENT 594 | | | | | |
| 630-51594-110 | UG LINE MAINTENANCE SALARY | 48 | 149 | 846 | 697 | 18 |
| 630-51594-300 | UG LINE MAINENANCE | 2,434 | 31,672 | 100,000 | 68,328 | 32 |
| 630-51594-891 | LINE MAPPING | 0 | 0 | 10,000 | 10,000 | 0 |
| | TOTAL DEPARTMENT 594 | 2,482 | 31,821 | 110,846 | 79,025 | 29 |
| | DEPARTMENT 595 | | | | | |
| 630-51595-110 | TRANSFORMERS MAINT SALARY | 281 | 1,562 | 4,981 | 3,419 | 31 |
| 630-51595-300 | TRANSFORMER MAINTENANCE | 0 | 3,514 | 15,000 | 11,486 | 23 |
| 630-51595-840 | TRANSFORMER EQUIPMENT | 0 | 0 | 70,000 | 70,000 | 0 |
| 630-51595-841 | CONTRA TRANSFORMER EQUIPMENT | 0 | | | | 0 |
| | TOTAL DEPARTMENT 595 | 281 | 5,077 | 89,981 | 84,905 | 6 |
| | DEPARTMENT 596 | | | | | |
| 630-51596-110 | MAINT STREET LIGHTING SALARY | 1,716 | 7,728 | 11,701 | 3,973 | 66 |
| 630-51596-300 | MAINT STREET LIGHTING | 400 | 7,176 | 5,000 | (2,176) | 144 |
| 630-51596-840 | STREET LIGHT EQUIPMENT | 79 | 239 | 5,000 | 4,761 | 5 |
| | TOTAL DEPARTMENT 596 | 2,195 | 15,143 | 21,701 | 6,558 | 70 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE . | % OF BUDGET |
|--------------------------------|----------------------------------|------------------|----------------|------------------|-------------------|----------------|
| | DEPARTMENT 597 | | | | | |
| 630-51597-110 630-51597-300 | MAINT METERS SALARY MAINT METERS | 899 | 6,829 4,214 | 12,124 500 | 5,295 (3,714) | 56 843 |
| | TOTAL DEPARTMENT 597 | 899 | 11,043 | 12,624 | 1,581 | 87 |
| | DEPARTMENT 599 | | | | | |
| 630-51599-003 | CONTRA EXPENSE CITY JOBS | 0 | 0 | 0 | 0 | 0 |
| | TOTAL DEPARTMENT 599 | 0 | 0 | 0 | 0 | 0 |
| | DEPARTMENT 901 | | | | | |
| 630-51901-110 | METER READING SALARY | 186 | 1,078 | 3,289 | 2,212 | 33 |
| | TOTAL DEPARTMENT 901 | 186 | 1,078 | 3,289 | 2,212 | 33 |
| | DEPARTMENT 902 | | | | | |
| 630-51902-110 | ACCOUNTING & COLLECTING SALARY | 13,197 | 122,674 | 136,025 | 13,350 | 90 |
| 630-51902-210 | ACCT & COLLETING PROF SERVICES | 4,500 | 12,500 | 20,000 | 7,500 | 63 |
| 630-51902-300 | ACCT & COLLECTING EXPENSES | 0 | 35,291 | 38,965 | 3,674 | 91 |
| 630-51902-330 | ACCT & COLLECTING PROF DEV | 0 | 0 | 2,000 | 2,000 | 0 |
| 630-51902-361 | COMMUNICATION EXPENSE | 2,038 | 4,951 | 2,000 | (2,951) | 248 |
| | TOTAL DEPARTMENT 902 | 19,735 | 175,416 | 198,990 | 23,574 | 88 |
| | DEPARTMENT 903 | | | | | |
| 630-51903-300 | BILLING SUPLIES AND EXPENSE | 5,730 | 38,045 | 40,000 | 1,955 | 95 |
| | TOTAL DEPARTMENT 903 | 5,730 | 38,045 | 40,000 | 1,955 | 95 |
| | DEPARTMENT 904 | | | | | |
| 630-51904-300 | UNCOLLECTABLE ACCOUNTS | 0 | 6,398 | 2,500 | (3,898) | 256 |
| | TOTAL DEPARTMENT 904 | 0 | 6,398 | 2,500 | (3,898) | 256 |
| | | | | | | - |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|-----------------------------|------------------|-----------|------------------|----------|----------------|
| | DEPARTMENT 920 | | | | | |
| 630-51920-110 | ADMINISTRATIVE SALARY | 7,724 | 74,056 | 131,432 | 57,376 | 56 |
| 630-51920-210 | ADMINISTRATIVE PRO SERVICES | 754 | 6,478 | 2,500 | (3,978) | 259 |
| 630-51920-330 | ADMINISTRATIVE PROF DEV | 0 | 1,139 | 1,000 | (139) | 114 |
| | TOTAL DEPARTMENT 920 | 8,477 | 81,673 | 134,932 | 53,259 | 61 |
| | DEPARTMENT 921 | | | | | |
| 630-51921-300 | OFFICE SUPPLIES & EXPENSES | 330 | 7,025 | 6,000 | (1,025) | 117 |
| 630-51921-361 | COMMUNICATION EXPENSE | 250 | 4,003 | 5,500 | 1,497 | 73 |
| | TOTAL DEPARTMENT 921 | 580 | 11,028 | 11,500 | 472 | 96 |
| | DEPARTMENT 923 | | | | | |
| 630-51923-300 | OUTSIDE SERVICE EXPENSE | 0 | 0 | 0 | 0 | 0 |
| | TOTAL DEPARTMENT 923 | 0 | 0 | 0 | 0 | 0 |
| | DEPARTMENT 924 | | | | | |
| 630-51924-300 | PROPERTY INSURANCE | 3,308 | 5,621 | 12,000 | 6,379 | 47 |
| | TOTAL DEPARTMENT 924 | 3,308 | 5,621 | 12,000 | 6,379 | 47 |
| | DEPARTMENT 925 | | | | | |
| 630-51925-300 | LIABILITY CLAIMS | 0 | 0 | 0 | 0 | 0 |
| 630-51925-511 | LIABILITY INSURANCE | 0 | 11,069 | 27,000 | 15,931 | 41 |
| | TOTAL DEPARTMENT 925 | 0 | 11,069 | 27,000 | 15,931 | 41 |
| | | | | | | |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD ACTUAL | YTD ACTUA | BUDGET AMOUNT | VARIANCE | % OF BUDGET |
|---------------|-------------------------------|------------------|-----------|------------------|----------|----------------|
| | DEPARTMENT 926 | | | | | |
| 630-51926-131 | CLOTHNG ALLOWANCE | 788 | 4,233 | 4,000 | (233) | 106 |
| 630-51926-132 | DENTAL INSURANCE | 1,067 | 8,151 | 11,972 | 3,821 | 68 |
| 630-51926-133 | HEALTH INSURANCE | 17,070 | 139,805 | 207,945 | 68,139 | 67 |
| 630-51926-134 | INCOME CONTINUATION INSURANCE | 0 | 0 | 3,657 | 3,657 | 0 |
| 630-51926-136 | LIFE INSURANCE | 95 | 775 | 1,001 | 225 | 77 |
| 630-51926-137 | LONGEVITY PAY | 0 | 0 | 0 | 0 | 0 |
| 630-51926-138 | WRS RETIREMENT | 0 | 0 | 58,974 | 58,974 | 0 |
| 630-51926-180 | RECOGNITION PROGRAM | 255 | 362 | 385 | 23 | 94 |
| 630-51926-200 | PENSION EXPENSE | 0 | 63 | 0 | (63) | 0 |
| 630-51926-512 | WORKERS COMPENSATION | 0 | 5,648 | 0 | (5,648) | 0 |
| | TOTAL DEPARTMENT 926 | 19,275 | 159,038 | 287,933 | 128,895 | 55 |
| | DEPARTMENT 928 | | | | | |
| 000 54000 040 | DECLI ATORY PROF OFFICE | | • | | | • |
| 630-51928-210 | REGULATORY PROF SERVICES | 0 | 0 | 0 | 0 | 0 |
| 630-51928-300 | REGULATORY EXPENSE | 0 | 12,258 | 15,000 | | 82 |
| | TOTAL DEPARTMENT 928 | 0 | 12,258 | 15,000 | | 82 |
| | DEPARTMENT 930 | | | | | |
| 630-51930-003 | CONTRA LABOR EXPENSE | 0 | 0 | 0 | 0 | 0 |
| 630-51930-004 | CONTRA ADMIN EXPENSE | 0 | 0 | 0 | 0 | 0 |
| 630-51930-005 | CONTRA OPER EQUIPMENT EXPENSE | 0 | (42,663) | 0 | 42,663 | 0 |
| 630-51930-110 | MISC GENERAL SALARY | 12,987 | 106,312 | 100,756 | (5,556) | 106 |
| 630-51930-130 | SAFETY EQUIPMENT AND PPE | 629 | 7,767 | 7,000 | (767) | 111 |
| 630-51930-251 | IT SERVICE AND EQUIPMENT | 170 | 8,391 | 17,000 | 8,609 | 49 |
| 630-51930-300 | MISC GENERAL EXPENSES | 57 | 4,395 | 6,000 | 1,605 | 73 |
| 630-51930-330 | PROFESSIONAL DEV/TRAINING | 2,122 | 25,994 | 28,000 | 2,006 | 93 |
| 630-51930-331 | APPRENTICESHIP TRAINING | 392 | 4,076 | 8,500 | 4,424 | 48 |
| 630-51930-340 | TOOL AND EQUIPMENT | 2,356 | 20,313 | 22,000 | 1,687 | 92 |
| 630-51930-343 | TRANSPORTATION FUEL | 1,467 | 7,781 | 18,000 | 10,219 | 43 |
| 630-51930-350 | TRANSPORTATION MAINTENANCE | 1,146 | 24,272 | 30,000 | 5,728 | 81 |
| 630-51930-392 | PUBLIC RELATIONS AND ADVOCACY | 16 | 1,808 | 3,000 | 1,192 | 60 |
| 630-51930-840 | CAPITAL TRANSPORTATION EQUIP | 149 | 42,554 | 362,500 | 319,946 | 12 |
| | TOTAL DEPARTMENT 930 | 21,491 | 210,999 | 602,756 | 391,757 | 35 |
| | DEPARTMENT 931 | | | | | |
| 630-51931-360 | BUILDING EXPENSES - RENT | 0 | 11,375 | 19,500 | 8,125 | 58 |
| | TOTAL DEPARTMENT 931 | 0 | 11,375 | 19,500 | 8,125 | 58 |

DETAIL EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 9 MONTHS ENDING SEPTEMBER 30, 2024

| | | PERIOD | | BUDGET | | % OF |
|---------------|--------------------------------|------------|-----------|------------|-----------|--------|
| | | ACTUAL | YTD ACTUA | AMOUNT | VARIANCE | BUDGET |
| | | | | | | |
| | DEPARTMENT 932 | | | | | |
| 630-51932-110 | BUILDING AND PLANT SALARY | 422 | 1,319 | 7,472 | 6,153 | 18 |
| 630-51932-300 | BUILDING AND PLANT MAINTENANCE | 1,033 | 12,193 | 18,000 | 5,807 | 68 |
| 630-51932-360 | BUILDING & PLANT UTILITY COSTS | 999 | 11,451 | 20,000 | 8,549 | 57 |
| 630-51932-821 | BUILDING & PLANT IMPROVEMENT | 0 | 87 | 3,500 | 3,413 | 2 |
| | TOTAL DEPARTMENT 932 | 2,453 | 25,050 | 48,972 | 23,922 | 51 |
| | TOTAL FUND EXPENDITURES | 802,040 | 5,643,026 | 9,947,246 | 4,304,220 | 57 |
| | NET REVENUES OVER EXPENDITURES | (793,786) | 1,363,390 | (118,977) | 1,482,368 | 92 |

CITY OF EVANSVILLE ORDINANCE # 2024-10

AMENDING CHAPTER 82—OFFENSES AND MISCELLANEOUS PROVISIONS

The Common Council of the City of Evansville, Rock County, Wisconsin, amend Evansville Municipal Code Chapter 82 as follows:

Chapter 82

OFFENSES AND MISCELLANEOUS PROVISIONS1

Article I. In General

Secs. 82-1—82-2. Reserved.

Sec. 82-3. State statutes adopted.

Sec. 82-4. Penalties Secs. 82-5--82-30. Reserved.

Article II. Offenses Against Governmental Administration

Sec. 82-31. Resisting or interfering with city officer.

Sec. 82-32. Harboring of minor runaways.

Secs. 82-33--82-60. Reserved.

Article III. Offenses Against Morals

Division 1. Generally

Secs. 82-61--82-80. Reserved.

Division 2. Controlled Substances

¹ Cross references: Courts, ch. 34; law enforcement, ch. 70; traffic and vehicles, ch. 122.

Sec. 82-81. Marijuana and cannabis. Sec 82-82. Synthetic cannabinoids.

Secs. 82-83--82-110. Reserved.

Article IV. Offenses Against Public Peace and Safety

Division 1. Generally

Sec. 82-111. Throwing or shooting arrows, stones or other missiles. Sec. 82-112. Loitering for purpose of engaging in prostitution.

Secs. 82-113--82-140 Reserved.

Division 2. Fireworks

Sec. 82-141. Adoption of state law.

Secs. 82-142--82-160 Reserved.

Division 3. Noise

Sec. 82-161. Generally. Sec. 82-162. [Repealed]

Sec. 82-163. Use of compression brakes on motor vehicles.

Secs. 82-164--82-180 Reserved.

Division 4. Open Cisterns, Wells, Basements or Other Dangerous Excavations

Sec. 82-181. Prohibited.

Sec. 82-182. Order to fill building excavation.

Secs. 82-183--82-200 Reserved.

Division 5. Abandoned or Unattended Iceboxes and Similar Containers

Sec. 82-201. Removal of doors and locks.

Secs. 82-202--82-220 Reserved.

Division 6. Construction Materials Blowing From Construction Sites.

Sec. 82-221. Prohibited Sec. 82-222. Penalty.

EVANSVILLE MUNICIPAL CODE, CHAPTER 82 OFFENSES AND MISCELLANEOUS PROVISIONS

Division 7. Use of Private Receptacles

Sec. 82-223. Prohibited Use.

Division 8. Disturbance of the Peace with a Motor Vehicle

| Sec. 82-224. | Definitions. |
|--------------|---|
| Sec. 82-225. | Unnecessary Noise Prohibited. |
| Sec. 82-226. | Unnecessary Smoke Prohibited. |
| Sec. 82-227. | Unnecessary Acceleration and Display of Power Prohibited. |
| Sec. 82-228. | Disorderly Conduct with a Motor Vehicle Prohibited. |
| Sec. 82-229. | Avoidance of Traffic Control Device Prohibited. |
| Sec. 82-230. | Operation in Restricted Area Prohibited. |

Article V. Minors

Division 1. Generally

Secs. 82-231--82-250 Reserved.

Division 2. Curfew

| Sec. 82-251. | Penalties. |
|--------------------|--|
| Sec. 82-252. | Curfew established; hours; exceptions. |
| Sec. 82-253. | Parental responsibility. |
| Sec. 82-254. | Detention of minors by police. |
| Sec. 82-255. | Warning to parents on first violation. |
| Secs. 82-25682-270 | Reserved. |

Division 3. School Truancy

| Sec. 82-271. | | Statutory authority. |
|--------------|--------|---------------------------------------|
| Sec. 82-272. | | Definitions. |
| Sec. 82-273. | | Truants. |
| Sec. 82-274. | | Habitual truants. |
| Sec. 82-275. | | Dropouts. |
| Sec. 82-276. | | Form of citation. |
| Sec. 82-277. | | Required actions by school system. |
| Sec. 82-278. | | Contributing to or causing violation. |
| Cass 92 270 | 92 200 | Danamad |

Secs. 82-279--82-300 Reserved.

Division 4. [Repealed]

Secs. 82-301--82-320 Reserved.

Division 5. Possession of Drug Paraphernalia

| Sec. 82-321. | Penalty. |
|--------------|-------------------------------|
| Sec. 82-322. | Adoption of state law. |
| Sec. 82-323. | Use or possession prohibited. |

Division 6. Sale and Use of Vapor Products

| Sec. 82-324. | Public Health |
|---------------------|---|
| Sec. 82-325. | Definitions of Vapor Products |
| Sec. 82-326. | Prohibition of the possession and Ssale to Mminors |
| Secs. 82-327 | <u>Prohibition of Possession by Minors</u> |
| Secs. 82-328-82-350 | Reserved Prohibition of the Use of Vapor Product or Tobacco |
| on School Grounds | |
| Secs. 82-32982-350 | Reserved |

Article VI. Weapons

Division 1. Generally

| Sec. 82-351. | Discharge restricted. |
|--------------------|--|
| Sec. 82-352. | [Repealed] |
| Sec. 82-353. | Weapons in State or Local Government Buildings |
| Secs. 82-35482-370 | Reserved. |

Division 2. Firearms

| Sec. 82-371. | Definitions |
|--------------|-------------|
| Sec. 82-372. | [Repealed] |
| Sec. 82-373. | Penalty. |

ARTICLE I. IN GENERAL

Secs. 82-1 – 82.2. Reserved.

(Code 1986, §§ 9.29.288--9.951.16; Code 1986, § 9.30; Ord. 2010-09)

Sec. 82-3. State statutes adopted.

Except as otherwise specifically provided in this Code, the statutory provisions in Wis. Stat. Sections 29.601(3), 134.66, 175.25, 254.76, 254.911, 254.916, 254.92, 287.81, 940.19, and Chs. 941-961, except Wis. Stat. Section 944.21, are hereby adopted and by reference made a part of this Code as if fully set forth in this section. Any act required to be performed or prohibited by any statute incorporated in this section by reference is required or prohibited under this Code. Any future amendments, revisions or modifications of the statutes incorporated in this section are intended to be made part of this Code.

(Ord. 2005-26, Ord. 2010-09, Ord. 2014-05)

Sec. 82-4. Penalties.

- (a) Wis. Stat. Section 66.0109 shall apply to any penalty imposed by any statute incorporated in this article. As such, the fine amounts set forth in the Wisconsin Statutes for violations of the offenses set forth in Section 82-3 above are adopted and incorporated herein. In addition to any penalty imposed for violation of Wis. Stats. § 943.01(1), any person who shall cause physical damage to or destroy any public property shall be liable for the costs of replacing or repairing such damaged or destroyed property. The parent of any unemancipated minor child who violates Wis. Stats. § 943.01(1) may also be held liable for the cost of repairing or replacing such damaged or destroyed property in accordance with Wis. Stats. § 895.035.
- (b) If subsection (a) is found not to apply, the penalty for commission of offenses prohibited by this article shall be as provided in Section 1-11 of the Code.
- (c) Nothing above shall prohibit the Court from making an appropriate order regarding restitution pursuant to law.

(Ord. 2010-09)

Secs. 82-5--82-30. Reserved.

ARTICLE II. OFFENSES AGAINST GOVERNMENTAL ADMINISTRATION²

Sec. 82-31. Resisting or interfering with city officer.

No person shall resist or in any way interfere with any officer of the city while such officer is doing any act in his official capacity and with lawful authority.

² Cross references: Administration, ch. 2.

Sec. 82-32 Harboring of Minor Runaways

(a) **Definitions.** The following words, terms and phrases, when used in this section, shall have the meanings ascribed to them in this subsection, except where the context clearly indicates a different meaning:

Runaway means an unemancipated person under the age of 18 years who has been reported as a runaway to any law enforcement agency and whose whereabouts is or was unknown to the parents, guardian or legal custodian.

- (b) **Harboring Runaways Prohibited.** It shall be unlawful for any person to knowingly harbor, allow, board or otherwise permit any runaway in his/her residence or business or other property under his/her control where such person known or should have known the minor to be a runaway from his/her parent, guardian or legal custodian.
- (c) **Assisting Runaways Prohibited.** It shall be unlawful for any person to knowingly assist; aid or abet a runaway to escape apprehension or flee from his/her parents, guardian, legal custodian or public officials. This includes but is not limited to the following acts:
 - 1. Providing transportation to the runaway;
 - 2. Providing money, clothing or any other useful instrument to the runaway that would aid the runaway in escape;
 - 3. Obstructing by providing false or untrue information regarding the location or plan of the runaway;
 - 4. Refusing to provide information to law enforcement officers when questioned about the runaway, which information was known to them at the time and would assist in the apprehension of the runaway; or
 - 5. Assisting, aiding or abetting the runaway in any other way for the purpose of hindering law enforcement officers or the parents, guardian or legal custodian of the runaway from learning the whereabouts of the child.

<u>Exception:</u> Section (1) of subsection (3) does not apply to persons who harbor runaways by virtue of a placement by the juvenile court intake staff or any court.

(d) **Penalty.** Any person violating any of the provisions of this Ordinance shall, upon conviction, be subject to the penalties set forth in Section 1-11 of the Municipal Code of the City of Evansville, Wisconsin.

(Ordinance 2009-03)

Sec. 82-33 Emergency Provisions.

From time to time the City may need to declare, or uphold declarations, directions and orders of Federal, State and County officials, in the interest of public safety, health and security.

- (a) The City of Evansville, Wisconsin, hereby adopts section 252.25 of the Wisconsin statutes, and any future amendments thereto. As of the date of the adoption, that section of the state statute substantially states: Any person who willfully violates or obstructs the execution of any state statute or rule, county, city or village ordinance or departmental order under this chapter and relating to the public health, for which no other penalty is prescribed, shall be fined not more than \$500.
- (b) The City of Evansville, Wisconsin, hereby adopts section 323.28 of the Wisconsin statutes, and any future amendments thereto. As of the date of the adoption, that section of the state statute substantially states: Whoever intentionally fails to comply with an order issued by an agent of the state or of a local unit of government who is engaged in emergency management activities, including training exercises, is subject to a forfeiture of not more than \$200.
- (c) In addition to the provisions of subsections (a) and (b), it shall be a violation for any person to violate or obstruct the execution of any other state, county, or city order relating to the public health, safety, or emergency response.

Secs. 82-34--82-60. Reserved

(Ord. 2020-08)

ARTICLE III. OFFENSES AGAINST MORALS

DIVISION 1. GENERALLY

Secs. 82-61--82-80. Reserved.

DIVISION 2. CONTROLLED SUBSTANCES

Sec. 82-81. Marijuana and cannabis.

(a) *Purpose*. The people of the city specifically determine that the regulations contained in this section concerning marijuana and cannabis are necessary to serve the public interest by providing just and equitable legal treatment of the citizens of this community and to preserve the respect of such citizens for law, its process and its administration.

(b) *Definitions*. In this section, unless the context requires otherwise, the following terms shall have the following meanings:

Cannabis means the resin extracted from any part of the plant Cannabis sativa L., or any other nonfibrous extract from any part of the plant containing delta-9-tetrahydrocannabinol.

Casually possess means the possession of not more than 25 grams of a substance containing cannabis or marijuana.

Marijuana means all parts of the plant Cannabis sativa L., whether growing or not; the seeds thereof; and every compound, manufacture, sale, derivative, mixture or preparation of the plant or its seeds. It does not include cannabis or any other compound, manufacture, sale, derivative, mixture or preparation of the mature stalks, fiber, oil or cake or the sterilized seed of the plant which is incapable of germination.

Practitioner means:

- (1) A physician, dentist, veterinarian, podiatrist, scientific investigator or other person licensed, registered or otherwise permitted to distribute, dispense, conduct research with respect to or administer a controlled substance in the course of professional practice or research in this state.
- (2) A pharmacy, hospital or other institution licensed, registered or otherwise permitted to distribute, dispense, conduct research with respect to or administer a controlled substance in the course of professional practice or research in this state.

Public place means a place which is in public ownership or a place to which the public has access, distinguished from a private place.

- (c) Possession or production prohibited. No person shall:
- (1) Casually possess marijuana or cannabis, unless such marijuana or cannabis was obtained directly from or pursuant to a valid prescription or order of a practitioner while acting in the course of his professional practice.
- (2) Knowingly possess or produce the Cannabis sativa L. plant.
- (d) *Penalties.* A violation of subsection (c) of this section shall be subject to the following forfeiture as provided in section 1-11.

(Code 1986, § 9.20)

Section 82-82. Synthetic Cannabinoids.

- (a) Possession, Use and Sale. It shall be illegal for any person to use, possess, purchase, attempt to purchase, sell, publically display for sale or attempt to sell, give, or barter any one or more of the following chemicals whether under the common street or trade names of "Spice", "K2", "Genie", "Yucatan Fire", "fake" or "new" marijuana, or by any other name, label, or description:
 - (1) Salviadivinorum or salvinorum A; all parts of the plant presently classified botanically as salvia divinorum, whether growing or not, the seeds thereof; any

- extract from any part of such plant, and every compound, manufacture, salts derivative, mixture or preparation of such plant, its seeds or extracts;
- (2) (6aR, 10aR)-9-(hydroxymethyl)-6, 6dimethyl-3-(2methyloctan-2-yl)-6a, 7, 10 10a-tetrahydrobenzo[c] chromen-1-ol some trade or other names: HU-210;
- (3) 1-Pentyl-3-(1-naphthoyl) indole-some trade or other names: JWH-018\spice;
- (4) 1-Butyl-3-(1-naphthoyl) indole-some trade or other name: JWH-073;
- (5) 1-(3 {triflouromethylphenyl}) piperazine-some trade or other name: TFMPP;
- (6) or any similar structure analogs.
- (b) Medical or Dental Use. Acts otherwise prohibited under subsection (a) shall not be unlawful if done by or under the direction or prescription of a licensed physician, dentist, or other medical health professional authorized to direct or prescribe such acts, provided that such use is permitted under state and federal laws.
- (c) Penalties. A violation of this section shall be subject to penalty as provided in Section 1-11 of the Municipal Code.

[Ord. 2010-10]

Secs. 82-83--82-110. Reserved.

ARTICLE IV. OFFENSES AGAINST PUBLIC PEACE AND SAFETY

DIVISION 1. GENERALLY

Sec. 82-111. Throwing or shooting arrows, stones or other missiles.

No person shall throw or shoot any object, arrow, stone, snowball or other missile or projectile, by hand or by any other means, at any person or at, in or into any building, street, sidewalk, alley, highway, park, playground or other public place within the city.

(Code 1986, § 9.03)

Sec. 82-112. Loitering for purpose of engaging in prostitution.

(a) Prohibited. No person shall loiter in or near any thoroughfare or place open to the public in a manner and under circumstances manifesting the purpose of inducing, enticing, soliciting or procuring another to commit an act of prostitution. Among the circumstances which may be considered in determining whether such purpose is manifested are that such person is a known prostitute or panderer, repeatedly beckons to, stops or attempts to stop, or engages male or female passersby in conversation, or repeatedly stops or attempts to stop motor vehicle operators by hailing, waving of arms or any other bodily gesture. The violator's conduct must be such as to demonstrate a specific intent to induce, entice, solicit or procure another to commit an act of prostitution. No arrest shall be made for a violation of this section unless the arresting officer first affords such persons an opportunity to explain such conduct, and no one shall be convicted of

violating this section if it appears at trial that the explanation given was true and disclosed a lawful purpose.

(b) Definitions. As used in this section:

Known prostitute or panderer means a person who, within one year previous to the date of arrest for violation of this section, has within the knowledge of the arresting officer been convicted in this state of an offense involving prostitution prohibited under Wis. Stats. §§ 994.30--944.34, or any local ordinance adopting those sections by reference.

Public place means an area generally visible to public view and includes streets, sidewalks, bridges, alleys, plazas, parks, driveways, parking lots, automobiles (whether moving or not) and buildings open to the general public, including those which serve food or drink, or provide entertainment, and the doorways and entrances to buildings of dwellings and the grounds enclosing them.

Secs. 82-113--82-140. Reserved.

DIVISION 2. FIREWORKS³

Sec. 82-141. Adoption of state law.

The provisions of Wis. Stats. § 167.10, regulating the sale and use of fireworks, exclusive of any penalty imposed thereby, are adopted by reference and made a part of this section as though set forth in full.

(Code 1986, § 9.05)

Secs. 82-142--82-160. Reserved.

DIVISION 3. NOISE

Sec. 82-161. Generally.

No person shall make or cause to be made any loud, disturbing or unnecessary sounds or noises such as may tend to annoy or disturb a person of ordinary sensibilities in or about any public street, alley or park or any private residence.

(Code 1986, § 9.07(1))

Sec. 82-162. [Repealed]

(Code 1986, § 9.07(2), Ord. 2012-24)

³ Cross references: Fire prevention and protection, ch. 50

Sec. 82-163. Use of compression brakes on motor vehicles.⁴

No person shall use motor vehicle brakes within the city limits which are in any way activated or operated by the compression of the engine of such motor vehicle or any unit or part thereof. There shall be an affirmative defense to prosecution under this section that the compression brakes were applied in an emergency situation requiring their use, there being no other way to stop.

(Code 1986, § 9.07(3))

Secs. 82-164--82-180. Reserved.

DIVISION 4. OPEN CISTERNS, WELLS, BASEMENTS OR OTHER DANGEROUS EXCAVATIONS

Sec. 82-181. Prohibited.

No person shall have or permit on any premises owned or occupied by him any open cisterns, cesspools, wells, unused basements, excavations or other dangerous openings. All such places shall be filled, securely covered or fastened in such manner as to prevent injury to any person and any cover shall be of a design, size and weight that the cover cannot be removed by small children.

(Code 1986, § 9.14(1))

Sec. 82-182. Order to fill building excavation.

Any excavation for building purposes, whether or not completed, which is left open for more than six months without proceeding with erection of the building thereon shall be deemed in violation of section 82-181, and the building inspector shall issue an order for erection of a building on the excavation forthwith or filling of the excavation to grade. The order shall be served upon the owner of the land or his agent and the holder of any encumbrance of record. If the owner of the land fails to comply with an order for filling of a building excavation within 15 days after service upon him, the building inspector shall cause the excavation to be filled to grade and report the cost thereof to the city clerk-treasurer to be charged against the real estate and the charge shall be a lien upon such real estate and assessed and collected as a special tax as provided in Wis. Stats. § 66.0413. Orders for filling of open excavations shall be subject to a petition to the circuit court within 30 days challenging the reasonableness thereof in accordance with the procedures in Wis. Stats. § 66.0413.

(Code 1986, § 9.14(2))

Secs. 82-183--82-200. Reserved.

DIVISION 5. ABANDONED OR UNATTENDED ICEBOXES AND SIMILAR CONTAINERS

⁴ Cross references: Traffic and vehicles, ch. 122.

Sec. 82-201. Removal of doors and locks.

No person shall leave or permit to remain outside of any dwelling, building or other structure, or within any unoccupied or abandoned building, dwelling or other structure under his control in a place accessible to children, any abandoned, unattended or discarded icebox, refrigerator or other container which has an airtight door or lid, snap lock or other locking device which may not be released from the inside without first removing such door or lid, snap lock or other locking device from such icebox, refrigerator or container, unless such container is displayed for sale on the premises of the owner or his agent and is securely locked or fastened.

(Code 1986, § 9.15)

Secs. 82-202--82-220. Reserved.

DIVISION 6. CONSTRUCTION MATERIALS BLOWING FROM CONSTRUCTION SITES

Sec. 82-221. Prohibited.

An owner of property on which the construction of improvements is occurring is prohibited from allowing construction materials or construction-related trash to be blown off of said property by the wind onto any other property, whether publicly or privately owned, or any public right-of-way. This prohibition applies regardless of whether the property owner, agent of the owner, contractor, or employee of the contractor or any subcontractor, is performing the construction work and fails to prevent the construction materials or construction-related trash from being blown off of said property by the wind. This prohibition applies regardless of whether the property owner, agent of the owner, contractor, or any employee of the contractor or any subcontractor, is or is not present at the time the construction materials or construction-related trash are blown off of said property by the wind.

(Ord. 2005-3)

Sec. 82-222. Penalty.

A property owner who violates any provision of this division shall be subject to penalty as provided in section 1-11.

(Ord. 2005-3)

DIVISION 7. USE OF PRIVATE RECEPTACLE

Sec. 82-223. Prohibited Use.

It shall be unlawful for any person to place in or on any garbage can, dumpster or other trash receptacle any garbage, refuse, trash or waste material of any kind unless under one of the following scenarios;

- such receptacle is designated expressly or implicitly for use by the general public, or
- 2. where the receptacle is privately owned and the owner or designee consents, or
- 3. where reasonable excuse or justification exists.

[Ord. 2010-04].

DIVISION 8. DISTURBANCE OF THE PEACE WITH A MOTOR VEHICLE

Sec 82-224. Definitions.

- (a) "Disorderly conduct with a motor vehicle" shall mean the engaging in violent, abusive, unreasonably loud conduct, or disturbing or endangering the property or the safety of another's person or property, or otherwise disorderly conduct, including but not limited to unnecessary, deliberate or intentional spinning of wheels, squealing of tires, revving of engine, blowing the horn, causing the engine to backfire or causing the vehicle, while commencing to move or in motion, to raise one or more wheels off the ground.
- (b) "Motor vehicle" as used in this division means a vehicle, including a combination of two or more vehicles or an articulated vehicle, which is self-propelled, except a vehicle operated exclusively on a rail. "Motor vehicle" includes a snowmobile or an all-terrain vehicle.

[Ord. 2012-24]

Sec. 82-225. Unnecessary Noise Prohibited.

It shall be unlawful for any person to operate a motor vehicle in such a manner which shall make or cause to be made any loud, disturbing, or unnecessary sounds or noises such as may tend to annoy or disturb another in or about any public or private area in the city.

[Ord. 2012-24]

Sec. 82-226. Unnecessary Smoke Prohibited.

It shall be unlawful for any person to operate a motor vehicle in such a manner which shall make or cause to be made any smoke, gases, or odors which are disagreeable, foul, or otherwise offensive which may tend to annoy or disturb another in or about any public or private area in the city.

[Ord. 2012-24]

Sec. 82-227. Unnecessary Acceleration and Display of Power Prohibited.

It shall be unlawful for any person to operate any motor vehicle or bicycle, in such a manner as to cause, by excessive and unnecessary acceleration, the tires of such vehicle or cycle to spin or emit loud noises or to unnecessarily throw stones or gravel; nor shall such driver cause to be made by excessive and unnecessary acceleration any loud noise as would disturb the peace.

[Ord. 2012-24]

Sec. 82-228. Disorderly Conduct with a Motor Vehicle Prohibited.

No person shall, within the city, by or through the use of any motor vehicle, cause or provoke disorderly conduct with a motor vehicle, cause a disturbance or annoy one or more persons, or disturb or endanger the property or safety of another's person or property.

[Ord. 2012-24]

Sec. 82-229. Avoidance of Traffic Control Device Prohibited.

It shall be unlawful for any person to operate a motor vehicle in such a manner as to leave the roadway and travel across private property to avoid an official control device, sign, or signal.

[Ord. 2012-24]

Sec. 82-230. Operation in Restricted Area Prohibited.

It shall be unlawful for any person to operate a motor vehicle in such a manner as to leave the roadway and park, stop, or travel upon or across any public or private property, parking lot, driveway, or business service area for any purpose except the official conduct of business located on said property without the consent of the owner or lessee of the property. The section shall specifically include but not be limited to:

- (a) Public park property;
- (b) Cemetery property;
- (c) School district property;
- (d) Medical facilities;
- (e) Funeral homes;
- (f) Service stations;
- (g) Grocery stores;
- (h) Restaurants;
- (i) Financial institutions; and
- (j) Other similar-type businesses with service driveways or drive-up or drivethrough facilities.

[Ord. 2012-24]

ARTICLE V. MINORS⁵

⁵ Cross references: Transactions with minors by dealers, § 98-37.

DIVISION 1. GENERALLY

Secs. 82-231--82-250. Reserved.

DIVISION 2. CURFEW

Sec. 82-251. Penalties.

- (a) Any parent, guardian or person having legal custody of a child described in section 82-252 who has been warned in the manner provided in section 82-255 and who thereafter violates any of the provisions of this division shall be subject to penalty as provided in section 1-11.
- (b) Any child who violates this division after being detained and released under section 82-254 shall be dealt with under Wis. Stats. ch. 938.

(Code 1986, § 9.16(5))

Sec. 82-252. Curfew established; hours; exceptions.

- (a) No child under the age of 18 years shall loiter, idle or remain upon any street, alley or other public place in the city between 11:00 p.m. and 6:00 a.m., unless such child is accompanied by his parent or guardian or other adult person having legal custody of such child.
 - (b) This section shall not apply to a child:
 - (1) Performing an errand as directed by his parent or guardian or person having lawful custody.
 - (2) Who is on his own premises or the areas immediately adjacent thereto.
 - (3) Whose employment makes it necessary to be upon the streets, alleys, public places or any motor vehicle after such hour.
 - (4) Returning home from a supervised school, church or civic function.
 - (5) Traveling in interstate commerce.
- (c) The exceptions in subsection (b) of this section, however, shall not permit a child to unnecessarily loiter about the streets, alleys or public places or be in a parked motor vehicle on the public streets.

(Code 1986, § 9.16(1))

Sec. 82-253. Parental responsibility.

No parent, guardian or other person having legal custody of a child under the age of 18 years shall permit or suffer such child to loiter, idle or remain upon any street, alley or other public place in the city between 11:00 p.m. and 6:00 a.m., unless such child is

accompanied by his parent, guardian or other adult person having legal custody of such child.

(Code 1986, § 9.16(2))

Sec. 82-254. Detention of minors by police.

A child believed to be violating the provisions of this division may be taken to the police department or the county sheriff's department for proper identification. Every law enforcement officer while on duty may detain any child violating section 82-252 until such time as the parent, guardian or person having legal custody of the child shall be immediately notified, and the person so notified shall as soon as reasonably possible thereafter report to the police station or sheriff's office for the purpose of taking the child into custody and shall sign a release for him.

(Code 1986, § 9.16(3))

Sec. 82-255. Warning to parents on first violation.

The first time a child is detained by law enforcement officers as provided in section 82-254, a parent, guardian or person having legal custody shall be advised as to the provisions of this division, and any violation of this division occurring thereafter by this child or any other child under such person's custody shall result in a penalty being imposed as provided in this division.

(Code 1986, § 9.16(4))

Secs. 82-256--82-270. Reserved.

DIVISION 3. SCHOOL TRUANCY

Sec. 82-271. Statutory authority.

This division is enacted by authority of Wis. Stats. § 118.163(1m), (2) and (2m).

(Code 1986, § 9.22; Ord. No. 1998-23, § 1(9.22(1)), 12-8-1998)

Sec. 82-272. Definitions.⁶

The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Dropout means a child who ceased to attend school, does not attend a public or private school, technical college or home-based private educational program on a full-time basis, has not graduated from high school and does not have an acceptable excuse under Wis. Stats. § 118.15(1)(b)--(d) or (3).

⁶ Cross references: Definitions generally, § 1-2.

Habitual truant means a pupil who is absent from school without an acceptable excuse as defined in Wis. Stats. § 118.15 and Wis. Stats. § 118.16(4) for a part or all of five or more days on which school is held during a school semester.

Operating privilege has the meaning given in Wis. Stats. § 340.01(40).

Truant means a pupil who is absent from school without an acceptable excuse under Wis. Stats. § 118.15 and Wis. Stats. § 118.16(4) for a part or all of any day on which school is held during a school semester.

(Code 1986, § 9.22; Ord. No. 1998-23, § 1(9.22(2)), 12-8-1998)

Sec. 82-273. Truants.

- (a) *Prohibition*. Any person attending school in the city under the age of 18 years, subject to the exceptions found under Wis. Stats. § 118.15, is prohibited from being a truant.
- (b) *Dispositions available to municipal court*. The municipal court shall be entitled to enforce the following dispositions for a person adjudged a truant:
 - (1) An order for the person to attend school.
 - (2) A forfeiture of not more than \$50.00 plus costs for a first violation, or a forfeiture of not more than \$100.00 plus costs for any second or subsequent violation committed within 12 months of a previous violation, subject to Wis. Stats. § 938.37 and subject to a maximum cumulative forfeiture amount of not more than \$500.00 for all violations committed during a school semester. All or part of the forfeiture plus costs may be assessed against the person, the parents or guardian of the person, or both.

(Code 1986, § 9.22; Ord. No. 1998-23, § 1(9.22(3), (4)), 12-8-1998)

Sec. 82-274. Habitual truants.

- (a) *Prohibition*. Any person attending school in the city under the age 18 years, subject to the exception found under Wis. Stats. § 118.15, is prohibited from being a habitual truant.
- (b) Dispositions available to municipal court. The municipal court shall have available the following dispositions for a habitual truant:
 - (1) Suspension of the person's operating privilege for not less than 30 days and not more than one year. The court shall immediately take possession of any suspended license and forward it to the state department of transportation, together with a notice stating the reason for and the duration of the suspension.
 - (2) An order for the person to participate in counseling or a supervised work program or other community service work as described in Wis. Stats. § 938.34(5g). The costs of any such counseling, supervised work program or other community service work may be assessed against the person, the parents or guardian of the person, or both.

EVANSVILLE MUNICIPAL CODE, CHAPTER 82 OFFENSES AND MISCELLANFOLIS PROVISIONS

- (3) An order for the child to remain at home except during hours in which the child is attending religious worship or a school program, including travel time required to get to and from the school program or place of worship. The order may permit a person to leave his home if the person is accompanied by a parent or guardian.
- (4) An order for the person to attend an educational program as described in Wis. Stats. § 938.34(7d).
- (5) An order for the state department of workforce development to revoke, under Wis. Stats. § 103.72, a permit under Wis. Stats. § 103.70 authorizing the employment of the person.
- (6) An order for the person to be placed in a teen court program as described in Wis. Stats. § 938.342(1g)(f).
- (7) An order for the person to attend school.
- (8) A forfeiture of not more than \$500.00 plus costs, subject to Wis. Stats. § 938.37. All or part of the forfeiture plus costs may be assessed against the person, the parents or guardian of the person, or both.
- (9) Any other reasonable conditions consistent with this division, including a curfew, restrictions as to going to or remaining on specified premises and restrictions on associating with other children or adults.
- (10) An order for the person's parent, guardian or legal custodian to participate in counseling at the parent's, guardian's, or legal custodian's own expense or to attend school with the person, or both.

(Code 1986, § 9.22; Ord. No. 1998-23, § 1(9.22(5), (6)), 12-8-1998)

Sec. 82-275. Dropouts.

- (a) *Prohibition*. Any person within the city under the age of 18 years, subject to the exceptions found under Wis. Stats. § 118.15, is prohibited from being a dropout.
- (b) *Dispositions available to municipal court.* The municipal court shall have available the following dispositions for a dropout:
 - (1) All the dispositions contained in section 82-274(b).
 - (2) For persons at least 16 years or age, but less than 18 years of age, suspension of operating privilege for any duration up until the person reaches the age of 18 years. The court shall immediately take possession of any suspended license and forward it to the state department of transportation, together with a notice stating the reason for and the duration of the suspension.

(Code 1986, § 9.22; Ord. No. 1998-23, § 1(9.22(7), (8)), 12-8-1998)

Sec. 82-276. Form of citation.

The city police department is authorized to issue a municipal citation to any person who is determined to be a truant, habitual truant or dropout under the terms of this division. Any citation issued shall be returnable to the municipal court, or any joint

municipal court of which the city is a participant, in the same manner as all other ordinance citations. The citation is to state on its face that it is a "Must Appear" citation without a forfeiture amount written on the face of the citation.

(Code 1986, § 9.22; Ord. No. 1998-23, § 1(9.22(9)), 12-8-1998)

Sec. 82-277. Required actions by school system.

- (a) Preconditions to issuance of citation. Prior to the issuance of a city municipal citation for habitual truancy, the Evansville School District attendance officer shall provide evidence that appropriate school personnel in the school or school district in which the child is enrolled have, within the school year during which the truancy occurred, done all of the following:
 - Met with the child's parent or guardian to discuss the child's truancy or attempted to meet with the child's parent or guardian and received no response or were refused.
 - 2) Provided an opportunity for educational counseling to the child to determine whether a change in the child's curriculum would resolve the child's truancy and have considered curriculum modifications under Wis. Stats. § 118.15(1)(d).
 - 3) Evaluated the child to determine whether learning problems may be a cause of the child's truancy and, if so, have taken steps to overcome the learning problems, except that the child need not be evaluated if tests administered to the child within the previous year indicate that the child is performing at his/her grade level
 - 4) Conducted an evaluation to determine whether social problems may be a cause of the child's truancy and, if so, have taken appropriate action or made appropriate referrals.
- (b) Proof of completion of actions. Before a person may be found guilty of violating this section, the school district attendance officer must present evidence to the municipal court that the activities under Wis. Stats. § 118.16(5) have been completed by the school system.
- (c) Violation of procedures by school. Any school district administrator, principal, teacher or school attendance officer who violates this section shall forfeit not less than five dollars (\$5.00) nor more than twenty-five dollars (\$25.00).

 $(\text{Code } 1986, \S~9.22; \text{ Ord. No. } 1998-23, \S~1(9.22(10), (11)), 12-8-1998, \text{ Ord. } 2007-2, \text{ Ord. } 2008-09, \text{ Ord. } 2008-20) \\$

Sec. 82-278. Contributing to or causing violation.

(a) Prohibition. No person of the age of 18 or older shall commit an act of commission or omission that contributes to, or where the natural and probable

consequences of that act would cause a child to be a truant, habitual truant, or dropout, whether or not the child is adjudged guilty of a violation.

(b) *Penalty*. Any person of the age of 18 or older who contributes to or causes a child to be a truant, habitual truant, or dropout shall pay a forfeiture of not less than \$100.00 and not more than \$500.00, together with the costs of the prosecution for each offense, and upon default of the payment of these forfeitures and costs shall be imprisoned until the forfeiture and costs together with subsequent costs are paid, but not more than 60 days. Each day a violation continues shall constitute a separate offense. The standard forfeiture shall be in the sum of \$100.00 plus costs.

(Code 1986, § 9.22; Ord. No. 1998-23, § 1(9.22(12), (13)), 12-8-1998)

Secs. 82-279--82-300. Reserved.

DIVISION 4. [Repealed by Ord. 2014-05]

Secs. 82-301--82-320. Reserved.

DIVISION 5. POSSESSION OF DRUG PARAPHERNALIA

Sec. 82-321. Penalty.

A person who violates this division is subject to a forfeiture of not less than \$10.00 and not more than \$500.00, together with the costs of the prosecution.

(Code 1986, § 9.25(3))

Sec. 82-322. Adoption of state law.

The provisions of Wis. Stats. §§ 961.571 and 961.572 are hereby adopted by reference in their entirety, including any amendments thereto as may be adopted from time to time.

(Code 1986, § 9.25(2))

Sec. 82-323. Use or possession prohibited.

No person under the age of 17 years shall use, or possess with the primary intent to use, drug paraphernalia to plant, propagate, cultivate, grow, harvest, manufacture, compound, convert, produce, process, prepare, test, analyze, pack, repack, store, contain, conceal, inject, ingest, inhale or otherwise introduce into the human body a controlled substance in violation of Wis. Stats. ch. 161.

(Code 1986, § 9.25(1))

DIVISION 6: SALE AND USE OF VAPING PRODUCTS

Sec. 82-324. Public Health.

In the interest of public health, the City of Evansville finds that the use of vapor products by minors poses a health risk to any person under the age of eighteen years.

(Ord. 2018-05)

Sec. 82-325. Definitions of Vapor Products.

- (a) Vapor Products. "Vapor products" shall mean noncombustible products, that may or may not contain nicotine, that employ a mechanical heating element, battery, electronic circuit, or other mechanism, regardless of shape or size, that can be used to produce a vapor in a solution or other form including but not limited to an electronic cigarette, electronic cigar, electronic cigarillo, electronic pipe, or similar product or device. "Vapor products" shall include any vapor cartridge, solution, or other container, that may or may not contain nicotine, that is intended to be used with an electronic cigarette, electronic cigar, electronic cigarillo, electronic pipe, or similar product or device. "Vapor products" do not include any products regulated by the United States Food and Drug Administration under Chapter V of the Food, Drug, and Cosmetic Act.
- (b) *Smoking*. Smoking shall have a meaning as defined in Wisconsin Statutes §101.123, and shall also include the use of an electronic smoking device which emits an aerosol, particulates, or vapor, in any manner or in any form.
- (c) Electronic Smoking Device. Electronic smoking device means any product containing or delivering nicotine, or any other legal or controlled substance, whether natural or synthetic, that can be used by a person to simulate smoking through inhalation of vapor, particulates, or aerosol from the device. The term electronic smoking device includes, but is not limited to, devices manufactured, marketed, or sold as e-cigarettes, e-pipes, vape pens, mods, tank systems, or under any other product name or description. The term also includes any component part of such product whether or not sold separately. The term electronic smoking device does not include any product that has been approved by the United States Food and Drug Administration (FDA) for sale as a tobacco cessation product and is being marketed and sold solely for that purpose.

(Ord. 2018-05, Ord. 2024-10)

Sec. 82-326. Prohibition of the Possession and Sale to Minors

The purchase or possession of vapor products by any person under the age of 18 21 is prohibited. No retailer, direct marketer, manufacturer, distributor, jobber or subjobber, no agent, employee or independent contractor of a retailer, direct marketer, manufacturer, distributor, jobber or sub-jobber and no agent or employee of an independent contractor may sell or provide for nominal or no consideration any vapor products to any person under the age of 1821. A person under 18-21 years of age may purchase or possess cigarettes, nicotine products, or tobacco products for the sole purpose of resale in the course of employment during his or her working hours if employed by a retailer. The defenses provided in Wis. Stat. § 134.66(3)(a)—(c) shall be defenses to any prosecution hereunder.

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Secs. 82-327.-Prohibition of Possession by Minors

a) The possession of vapor products by any person under the age of 18 is prohibited. A person under 18-years of age may possess cigarettes, nicotine products, or tobacco products for the sole purpose of resale in the course of employment during his or her working hours if employed by a retailer. The defenses provided in Wis. Stat. § 134.66(3)(a)—(c) and § 254.92(2) shall be defenses to any prosecution hereunder.

Secs. 82-328. Prohibition of the Use of Tobacco and Vapor Products

- a) The provisions of §101.123 Wisconsin Statutes, and any subsequent amendments or modifications are adapted by reference and made a part of this section as if more fully set forth herein.
- b) Smoking is prohibited except as provided in Wis. Stat. § 101.123(3) in any of the following:
 - i) Any place in which smoking is prohibited under Wis. Stat. § 101.123(2).
 - ii) The entire grounds of any property which has an educational facility on it.
 - iii) All municipal premises.

Secs. 82-329--82-350. Reserved.

ARTICLE VI. WEAPONS

DIVISION 1. GENERALLY

Sec. 82-351. Discharge restricted.

- (a) Prohibited acts. No person shall discharge:
- (1) Any firearm within the city; or
- (2) Within the limits of the city, any BB gun, pellet gun, airgun or gas-operated gun, or make use of a bow and arrow, crossbow or slingshot or other dangerous weapon.
- (b) Exceptions. This section shall not apply to:
- (1) Organized gun, archery or sporting clubs or ranges under written permit granted by the city council.
- (2) The use of blank cartridges by individuals and organizations approved by the chief of police.
- (3) The use of flares or torpedoes for signal purposes.
- (4) The use of firearms for rodent control.
- (5) Any use excepted under Wis. Stats. § 167.31(4)(a)-(am).
- (6) Conduct which is justified or, had it been subject to a criminal penalty, would have been subject to a defense described in Wis. Stats. § 939.45.

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- (7) Deer management program approved by the city council and conducted under the supervision of the chief of police.
- (8) Use of a bow and arrow or crossbow for hunting, provided that the use is not within one-hundred (100) yards of a building (permanent structure) used for human occupancy (including a manufactured home under Wisconsin Statute section 101.91(2)) located on another person's land and provided the discharge of the arrow or bolt shall be toward the ground. The distance restriction does not apply if the person who owns the land on which the building is located allows the hunter to hunt within one-hundred (100) yards.
- (c) *Penalty*. Any person who shall violate any provision of this section shall be subject to a penalty in accordance with section 1-11.

(Code 1986, § 9.02(2), Ord. 2012-06, Ord. 2014-03)

Sec. 82-352. [Repealed]

(Code 1986, § 9.23, Ord. 2004-14, Ord. 2012-06)

Sec. 82-353. Weapons in State or Local Government Buildings.

- (a) Pursuant to Wis. Stats. § 943.13(1m)(c)4., no person shall enter or remain in any part of a building owned, occupied or controlled by the State or local governmental unit if the State or local governmental unit has notified the person not to enter or remain in the building while carrying or with a firearm or other weapon.
- (b) The City Administrator shall post a sign in a prominent place near all of the entrances of all buildings, or parts of buildings, owned, occupied or under the Control of the City of Evansville and any individual entering the building can be reasonably expected to see the sign providing notice that no person is to enter or remain in any such building while carrying or with a firearm or other weapon. Such signs shall be five inches by seven inches or larger.
- (c) Nothing in this subsection shall be construed to apply to prohibit a peace officer or armed forces or military personnel armed in the line of duty or any person duly authorized by the Chief of Police to possess a firearm in any public building. Notwithstanding Wis. Stats. § 939.22(22), for purposes of this paragraph, peace officer does not include a commission warden who is not a State certified commission warden.
- (d) Nothing in this section shall be construed to authorize the carrying of any firearm or dangerous weapon contrary to Wis. Stats. §§ 941.23 or 941.235.
- (e) The penalty for commission of offenses prohibited by this section shall be as provided in Section 1-11 of the Code.

[Ord. 2011-13]

Secs. 82-354--82-370. Reserved.

DIVISION 2. FIREARMS

Sec. 82-371. Definitions.⁷

The following words, terms and phrases, when used in this division, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Firearm means an instrument used in the propulsion of shot, shell or bullets by the action of gunpowder exploded within it, or any weapon which acts by force of gunpowder.

(Code 1986, § 9.02(1))

Sec. 82-372. [Repealed]

(Code 1986, § 9.02(3), Ord. 2012-06)

Sec. 82-373. Penalty.

Any person who shall violate any provision of this division shall be subject to a penalty as provided in section 1-11.

(Code 1986, Ord. 2012-06)

⁷ **Cross references:** Definitions generally, § 1-2.

| This Ordinance shall be in full to | force and effect upon passage an | d publication. |
|------------------------------------|----------------------------------|----------------|
| Passed and adopted this | _day of | , 2024. |
| Dianne C. Duggan, Mayor | | |
| Leah L. Hurtley, City Clerk | | |
| Introduced: Adoption: Publication: | | |

CITY OF EVANSVILLE ORDINANCE # 2024-11

AMENDING CHAPTER 122—TRAFFIC AND VEHICLES

The Common Council of the City of Evansville, Rock County, Wisconsin, amend Evansville Municipal Code Chapter 122 as follows:

Chapter 122

TRAFFIC AND VEHICLES¹

Article I. In General

Sec. 122-1. State statutes and administrative code adopted.

Secs. 122-2--122-30. Reserved.

Article II. Administration and Enforcement

| Sec. 122-31. | Penalties. |
|--------------------|------------------------------------|
| Sec. 122-32. | Enforcement procedure. |
| Sec. 122-33. | Deposits. |
| Sec. 122-34. | Petition to reopen judgment. |
| Sec. 122-35. | Parking citations and forfeitures. |
| Secs. 122-36122-60 | .Reserved. |

Article III. Operation of Vehicles

Division 1. Generally

| Sec. 122-61. | Through highways designated. |
|--------------|--|
| Sec. 122-62. | Stop signs. |
| Sec. 122-63. | One-way streets. |
| Sec. 122-64. | School bus warning lights. |
| Sec. 122-65. | Use of vehicles with lugs. |
| Sec. 122-66. | Heavy traffic routes designated. |
| Sec. 122-67. | Heavy traffic prohibited. |
| Sec. 122-68. | Signs and maps for heavy traffic routes. |
| Sec. 122-69. | Additional penalties. |
| | |

¹ Cross references: Vehicles at cemeteries, § 26-10; courts, ch. 34; junked vehicles, § 46-31 et seq.; law enforcement, ch. 70; offenses and miscellaneous provisions, ch. 82; operation of motor vehicles, § 82-162; use of compression brakes on motor vehicles, § 82-163; streets, sidewalks and other public places, ch. 106.

Sec. 122-70. Special or seasonal weight restrictions.

Secs. 122-71--122-90.Reserved.

Division 2. Speed

Sec. 122-91. Speed limits. Secs. 122-92--122-120. Reserved.

Article IV. Stopping, Standing and Parking

| Sec. 122-121. | Designation of parking. |
|--------------------|--|
| Sec. 122-122. | Temporary suspension of parking regulations. |
| Sec. 122-123. | Parking of commercial vehicles generally. |
| Sec. 122-124. | Parking of commercial vehicles in residential areas. |
| Sec. 122-125. | Repair of vehicles on street. |
| Sec. 122-126. | Winter parking restrictions. |
| Sec. 122-127. | Parking between 2:00 a.m. and 6:00 a.m. |
| Sec. 122-128. | Two-hour parking zones. |
| Sec. 122-129. | No parking zones. |
| Sec. 122-130. | Restricted parking during specified hours. |
| Sec. 122-131. | Parking for emergency vehicles only. |
| Sec. 122-132. | Municipal Parking Lots Restrictions. |
| Sec. 122-133. | Permit for overnight parking in public parking lots. |
| Sec. 122-134. | Parking or standing or private property limited or prohibited. |
| Sec. 122-135. | Parking of campers and trailers. |
| Sec. 122-136. | Unregistered Vehicles |
| Secs. 122-137122-1 | 60. Reserved. |

Article V. Traffic Control Signs, Signals and Devices

Sec. 122-161. Installation and maintenance. Sec. 122-162. Removal of unofficial devices.

Secs. 122-163--122-190. Reserved.

Article VI. Abandoned Vehicles

| Sec. 122-191. | Forty-eight (48) hour parking prohibited. | |
|---------------------------------|---|--|
| Sec. 122-192. | Removal and impoundment authorized. | |
| Sec. 122-193. | Disposition of impounded vehicles. | |
| Sec. 122-194. | Payment of costs of impoundment and sale. | |
| Sec. 122-195. | Notice to state division of motor vehicles of disposition of vehicle. | |
| Secs. 122-196122-220. Reserved. | | |

Article VII. Bicycles

Sec. 122-221. Penalty.

Sec. 122-222. Registration and license required.

| Sec. 122-223. | Application for license. |
|--------------------|---|
| Sec. 122-224. | Inspection prior to licensing. |
| Sec. 122-225. | Issuance of license. |
| Sec. 122-226. | Cancellation of license. |
| Sec. 122-227. | Notification of change in ownership; transfer of license. |
| Sec. 122-228. | Warning device required. |
| Sec. 122-229. | Operating with feet removed from pedals. |
| Sec. 122-230. | Trick riding. |
| Sec. 122-231. | Parking. |
| Sec. 122-232. | Pedestrian right-of-way. |
| Sec. 122-233. | Riding on sidewalk. |
| Secs. 122-234122-2 | 60. Reserved. |

Article VIII. Snowmobiles

| Sec. 122-261. | Adoption of state law. |
|----------------|-------------------------------|
| Sec. 122-262. | Restrictions on operation. |
| Sec. 122-263. | Snowmobile trails and routes. |
| Secs 122-26412 | 2-290 Reserved |

Article IX. Railroads

| Sec. 122-291. | Trains blocking streets. |
|---------------|--------------------------|
|---------------|--------------------------|

Article X. Neighborhood Electric Vehicles

| Sec. 122-300. | Definition of neighborhood electric vehicle. |
|---------------|--|
| Sec. 122-301. | Operation of neighborhood electric vehicle. |

Article XI. Taxicabs

| Sec. 122-310. | Vehicle license required. |
|---------------|-------------------------------|
| Sec. 122-311. | Vehicle license application. |
| Sec. 122-312. | Vehicle license conditions. |
| Sec. 122-313. | Operator license required. |
| Sec. 122-314. | Operator license application. |
| Sec. 122-315. | Operator license conditions. |
| Sec. 122-316. | Suspension or revocation. |
| | |

ARTICLE I. IN GENERAL

Sec. 122-1. State statutes and administrative code adopted.

- (a) State traffic laws. Except as otherwise specifically provided in this Code, the statutory provisions in Wis. Stats. chs. 340--348, as amended, describing and defining regulations with respect to vehicles and traffic, exclusive of any provisions therein relating to penalties to be imposed and exclusive of any regulations for which the statutory penalty is a fine or term of imprisonment, are hereby adopted and by reference made a part of this Code as if fully set forth in this section. Any act required to be performed or prohibited by any statute incorporated in this section by reference is required or prohibited by this Code. Any future amendments, revisions or modifications of the statutes incorporated in this section are intended to be made part of this Code in order to secure uniform statewide regulation of traffic on the highways, streets and alleys of the state.
- (b) State standards for motor vehicle equipment. The administrative provisions describing and defining standards for motor vehicle equipment in Wis. Admin. Code ch. TRANS 305, exclusive of any provisions therein relating to the penalties to be imposed, are hereby adopted by reference and made a part of this chapter as if fully set forth in this section.

(Code 1986, § 7.00)

Secs. 122-2--122-30. Reserved.

ARTICLE II. ADMINISTRATION AND ENFORCEMENT²

Sec. 122-31. Penalties.

- (a) *Generally*. The penalty for violation of any provision of this chapter shall be a forfeiture and penalty assessment if required by Wis. Stats. § 165.87, a jail assessment if required by Wis. Stats. § 302.46, plus any applicable fees prescribed in Wis. Stats. ch. 814.
- (b) *State forfeiture statutes*. Forfeitures for violation of section 122-1 shall conform to the forfeiture permitted to be imposed for violation of the statutes adopted by reference, including any variations or increases for subsequent offenses.
- (c) *State fine statutes*. The forfeiture for violation of any statute adopted by reference under this chapter for which the penalty is a fine shall not exceed the maximum fine permitted under such statute.
- (d) *Local regulations*. The penalty for violation of this chapter, except for section 122-1, shall be as provided in section 1-11.

² Cross references: Administration, ch. 2.

Sec. 122-32. Enforcement procedure.

(a) This chapter shall be enforced according to Wis. Stats. §§ 23.33, 66.12, and 345.11--345.61, and Wis. Stats. ch. 800.

(Code 1986, § 7.16(1))

Sec. 122-33. Deposits.

- (a) Any person arrested for a violation of this chapter may make a deposit of money as directed by the arresting officer at the police station or at the office of the Clerk of Court or by mailing the deposit to such places. The arresting officer or the person receiving the deposit shall notify the arrested person, orally or in writing, that:
 - (1) If the person makes a deposit for a violation of a traffic regulation, the person need not appear in court at the time fixed in the citation and the person will be deemed to have tendered a plea of no contest and submitted to a forfeiture and penalty assessment if required by Wis. Stats. § 165.87, a jail assessment if required by Wis. Stats. § 302.46, plus any applicable fees prescribed in Wis. Stats. ch. 814, not to exceed the amount of the deposit that the court may accept as provided in Wis. Stats. § 345.26. For municipal ordinance violations, persons failing to appear will be dealt with in accordance with Wis. Stats. § 800.09(2)(b).
 - (2) If the person fails to make a deposit for a violation of a traffic regulation or appear in court at the time fixed in the citation, the court may enter a default judgment finding the person guilty of the offense and/or issue a warrant for their arrest.
- (b) The amount of the deposit shall be determined in accordance with the deposit schedule established by the Wisconsin Judicial Conference and shall include the penalty assessment established under Wis. Stats. § 165.87, a jail assessment if required under Wis. Stats. § 302.46, and court costs. If a deposit schedule has not been established, the arresting officer shall require the alleged offender to deposit the forfeiture established by the police chief, which shall include the penalty assessment established under Wis. Stats. § 165.87. Deposits for moving violations shall not include the penalty assessment.
- (c) The arresting officer or the person receiving the deposit shall issue the arrested person a receipt therefor as required by Wis. Stats. § 345.26(3)(b).

(Code 1986, § 7.16(2))

Sec. 122-34. Petition to reopen judgment.

(a) Whenever a person has been convicted in this state on the basis of a forfeiture of deposit or a plea of guilty or no contest and the person was not informed as required under Wis. Stats. § 345.27(1) and (2), the person may, within 60 days after being notified of the revocation or suspension of the operating privilege, petition the court to reopen the judgment and grant them an opportunity to defend on the merits. If the court finds that the petitioner was not informed as required under Wis. Stats. § 345.27(1) and (2), the court shall order the judgment reopened. The court order reopening the judgment automatically reinstates the revoked or suspended operating privilege.

(Code 1986, § 7.16(3))

Sec. 122-35. Parking citations and forfeitures.

(a) Citations for all nonmoving traffic violations under this chapter shall conform to Wis. Stats. § 345.28, and shall permit direct mail payment of the forfeiture to the Police Department within five days of the issuance of the citation in lieu of court appearance. The amount of the applicable forfeiture shall be as established by the Common council from time to time.

(Code 1986, § 7.16(4))

Secs. 122-36--122-60. Reserved.

ARTICLE III. OPERATION OF VEHICLES

DIVISION 1. GENERALLY

Sec. 122-61. Through highways designated.

(a) In the interest of public safety and pursuant to Wis. Stats. § 349.07, the following streets or portions thereof are declared to be through highways, and traffic signs or signals giving notice thereof shall be erected by the Municipal Services Department:

Madison Street from Union Street the south city limits, except vehicles entering from Union Street, which need not stop, except when traffic on Madison Street is controlled by a mechanically operated sign or a police officer and except for stop signs at Main Street and at Union Street.

Main Street from Fourth Street to the east city limits, except for stop signs at Madison Street and Union Street.

North Fourth Street from West Main Street to the west city limits.

(Code 1986, § 7.02, Ord. 2006-12, Ord. 2014-02, Ord. 2023-13)

Sec. 122-62. Stop signs.

(a) *Authorized*. In the interest of public safety and pursuant to Wis. Stats. § 349.07(8), the locations designated in this section, being streets or portions thereof, are

declared to be subject to a stop sign, requiring traffic approaching the sign to stop before proceeding.

- (b) *Locations*. At each of the following enumerated locations there shall exist a stop sign:
 - First Street and Garfield, northeast side.
 - First Street and Garfield, northwest side.
 - First Street and Garfield, southeast side.
 - First Street and Garfield, southwest side.
 - First Street and Grove Street, southeast side.
 - First Street and Liberty Street, northeast side.
 - First Street and Liberty Street, northwest side.
 - First Street and Liberty Street, southeast side.
 - First Street and Liberty Street, southwest side.
 - First Street and Main Street, northwest side.
 - First Street and Main Street, southeast side.
 - Second Street and Lincoln Street, northwest side.
 - Second Street and Lincoln Street, southeast side.
 - Second Street and Lincoln Street, southwest side.
 - Third Street and Church Street, northeast side.
 - Third Street and Church Street, northwest side.
 - Third Street and Church Street, southeast side.
 - Third Street and Church Street, southwest side.
 - Third Street and Liberty Street, northeast side.
 - Third Street and Liberty Street, northwest side.
 - Third Street and Liberty Street, southeast side.
 - Third Street and Liberty Street, southwest side.
 - Third Street and West Main Street, southeast side.
 - Fourth Street and Badger Drive, northwest side.
 - Fourth Street and Badger Drive, southeast side.
 - Fourth Street and Badger Drive, southwest side.
 - Fourth Street and Garfield Avenue, northeast side.
 - Fourth Street and Garfield Avenue, southwest side.
 - Fourth Street and Kinsey Court, northeast side.
 - Fourth Street and Liberty Street, northeast side.
 - Fourth Street and Liberty Street, northwest side.
 - Fourth Street and Liberty Street, southeast side.
 - Fourth Street and Liberty Street, southwest side.
 - Fourth Street and Lincoln Street, northeast side.

- Fourth Street and Lincoln Street, northwest side.
- Fourth Street and Lincoln Street, southeast side.
- Fourth Street and Lincoln Street, southwest side.
- Fifth Street and Badger Drive, northeast side.
- Fifth Street and Badger Drive, northwest side.
- Fifth Street and Badger Drive, southeast side.
- Fifth Street and Badger Drive, southwest side.
- Fifth Street and Fourth Street, southeast side.
- Fifth Street and Garfield Avenue, northeast side.
- Fifth Street and Garfield Avenue, southwest side.
- Fifth Street and Meadow Lane, northeast side.
- Fifth Street and Porter Road, northwest side.
- Fifth Street and Porter Road, southeast side.
- Fifth Street and Porter Road, southwest side.
- Fifth Street and Vision Drive, southwest side.
- Fifth Street and West Main Street, northeast side.
- Fifth Street and West Main Street, northwest side.
- Fifth Street and West Main Street, southeast side.
- Fifth Street and West Main Street, southwest side.
- Sixth Street and Porter Road, intersection, four-way stop signs.
- Sixth Street and Vision Drive, northeast side.
- Sixth Street and Vision Drive, northwest side.
- Sixth Street and Vision Drive, southeast side.
- Sixth Street and West Main Street intersection, four-way stop signs.
- Abey Drive and Fifth Street, southwest side.
- Abey Drive and Sixth Street, northeast side.
- Almeron Street and South Water Street, southeast side.
- Almeron Street and Walker Street, northwest side.
- Badger Drive and Hickory Street, north west side
- Badger Drive and Hickory Street, south east side
- Braeburn Way and North Orchard View, southeast side.
- Braeburn Way and Cortland Drive, northeast side.
- Brown School Road and J. Lindemann Drive, northeast side.
- Brown School Road and J. Lindemann Drive, southeast side.
- Brown School Road and J. Lindemann Drive, southwest side.
- Campion Drive and Garfield Avenue, northwest side.
- Campion Drive and Garfield Avenue, southeast side.
- Cemetery Road and East Main Street, northwest side.

- Cherry Street and South Water Street, southeast side.
- Cherry Street and Walker Street, northwest side.
- Chestnut Street and Badger Drive, southeast side.
- Chestnut Street and Prairie View Drive, northwest side
- Church Street and First Street, northeast side.
- Church Street and First Street, northwest side.
- Church Street and First Street, southeast side.
- Church Street and First Street, southwest side.
- Church Street and Maple Street, northeast side.
- Church Street and Maple Street, northwest side.
- Church Street and Maple Street, southeast side.
- Church Street and Maple Street, southwest side.
- Church Street and Second Street, northeast side.
- Church Street and Second Street, northwest side.
- Church Street and Second Street, southeast side.
- Church Street and Second Street, southwest side.
- Church Street and South Madison Street, northeast side.
- Church Street and South Madison Street, southwest side.
- Cortland Drive and Orchard View Drive, southeast side.
- Countryside Drive and East Main Street, northwest side.
- County Highway M and East Countryside Drive, southwest corner.
- Deanna Drive and East Countryside Drive, southeast corner.
- Debbie Drive and Windsor Lane, northwest side.
- Debbie Drive and Countryside Drive, southeast side.
- East Main Street and Union Street, northeast side.
- East Main Street and Union Street, south side.
- Elijah Court and Abey Drive, southeast side.
- Enterprise Street and Church Street, southeast side.
- Enterprise Street and South Water Street, northwest side.
- Fair Street and Second Street, southeast side
- Fair Street and Second Street, southwest side.
- Fair Street and Second Street, northwest side.
- Francis Street and Cherry Street, northeast side.
- Franklin Street and South Union Street, northeast corner.
- Garfield Avenue and Clifton Street, northwest side.
- Garfield Avenue and Eager Court, northwest side.
- Garfield Avenue and Joshua Drive, northwest side.
- Garfield Avenue and North Third Street, northwest side.

- Garfield Avenue and Sherman Avenue, northwest side.
- Garfield Avenue and Sixth Street, northeast side.
- Garfield Avenue and Sixth Street, southwest side.
- Garfield Avenue and North Second Street, northeast side.
- Garfield Avenue and North Second Street, southwest side.
- Gold Coast Lane and Abey Drive, southeast side.
- Gold Coast Lane and Fifth Street, northwest side.
- Greenview and Countryside Drive, southeast side.
- Greenview and North Water Street, southeast side.
- Gunther Drive and East Countryside Drive, southeast side.
- Gunther Drive and Windsor Lane, northwest side.
- Hancock Lane and East Countryside Drive, southeast side.
- Hancock Lane and Windsor Lane, northwest side.
- Higgins Drive and Badger Drive, northeast side.
- Higgins Drive and Badger Drive, northwest side.
- Higgins Drive and Badger Drive, southeast side.
- Higgins Drive and Badger Drive, southwest side.
- Higgins Drive and Fifth Street, northeast side.
- Highland Street and South 1st Street, southwest side.
- Highland Street and South 2nd Street, northeast side.
- Jackson Street and East Main Street, southeast side.
- Joshua Drive and Sixth Street, northeast side.
- Liberty Street and Second Street, northeast side.
- Liberty Street and Second Street, northwest side.
- Liberty Street and Second Street, southeast side.
- Liberty Street and Second Street, southwest side.
- Liberty Street and South Madison Street, northeast side.
- Liberty Street and South Madison Street, southwest side.
- Lincoln Street and Third Street, northeast side.
- Lincoln Street and Third Street, northwest side.
- Lincoln Street and Third Street, southeast side.
- Lincoln Street and Third Street, southwest side.
- Longfield Street and Fair Street, northwest side.
- Longfield Street and Lincoln Street, southeast side.
- Madison Street and Union Street, west side.
- Maple Street and East Main Street, southeast side.
- Maple Street and South Water Street, northwest side.
- Millard Court at West Main Street, southeast side.

- Mill Street and North Madison Street, northeast side.
- Montgomery Court and North Madison Street, northeast side.
- Noahs Arc Court and North Water Street, northeast side.
- North Second Street and Grove Street, west side.
- North Second Street and West Main Street, northwest side.
- North Second Street and West Main Street, southeast side.
- North Madison Street and Main Street, northeast side.
- North Madison Street and Main Street, northwest side.
- North Madison Street and Main Street, southeast side.
- North Madison Street and Main Street, southwest side.
- North Madison Street and Union Street, southwest side.
- North Water Street and East Countryside Drive, southeast side.
- North Water Street and East Main Street, northwest side.
- North Water Street and East Countryside Drive, northeast side.
- North Water Street and East Countryside Drive, northwest side.
- North Water Street and East Countryside Drive, southwest side.
- North Water Street and Genesis Drive, southwest side.
- North Water Street and Noahs Arc Court, northeast side.
- North Water Street and Hosanna Heights Circle, southwest side.
- Old 92 and South 1st Street, northwest side.
- Old Highway 92 and South Madison Street, southwest side.
- Orchard View Drive and County Road M, northeast side.
- Park Street and Grove Street, northeast side.
- Park Street and Grove Street, northwest side.
- Park Street and North Madison Street, southwest side.
- Parkview Blvd and South 6th Street, southwest side.
- Prairie View Drive and South 6th Street, southwest side.
- School Street and South First Street, northeast side.
- School Street and South Madison Street, southwest side.
- South Sixth Street and Prairie View Drive, southwest side
- S Seventh St and Badger Northeast side
- S Seventh St and Badger Northwest side
- S Seventh St and Badger Southeast side
- S Seventh St and Badger Southwest side
- S Seventh St and Westfield Ave Northeast side
- S Seventh St and Porter Rd, northeast side
- S Seventh St and Porter Rd, northwest side
- S Seventh St and Porter Rd, sSoutheast side

- S Seventh St and Porter Rd, southwest side
- S Seventh St and Prairie View Dr Northeast side
- S Seventh St and Locust La Northeast side
- South Union Street and South Water Street, northwest side
- South Water Street and East Main Street, southeast side.
- Stonewood Ct and Locust La Southwest side
- Union Street and East Main Street, northwest side.
- Union Street and East Main Street, northeast side
- Union Street and East Main Street, southeast side
- Union Street and East Main Street, southwest side
- Walker Street and South Madison Street, northeast side.
- Water Street and South Madison Street, northeast side.
- West Main Street and Fourth Street, northeast side.
- West Main Street and Fourth Street, northwest side.
- West Main Street and Fourth Street, southeast side.
- West Main Street and Fourth Street, southwest side.
- West Main Street and Prentice Street, northwest side.
- West Main Street and Prentice Street, southeast side.
- West Main Street and Spencer Drive, northwest side.
- Westfield Avenue and Badger Drive, northwest side.
- Windsor Lane and North Water Street, northeast side.
- (c) *Traffic Signal Locations*. In the interest of public safety, the following intersections are declared controlled intersections and official traffic control signals shall be installed thereon in conformity with the Wisconsin Official Traffic Control Device Manual at the following locations:

County Highway M and Highway 14

- (d) *Installation of signs*. The Municipal Services Committee and the Municipal Services Department shall procure and erect stop signs at each of the locations enumerated in subsection (b) of this section.
- (e) *Enforcement and penalties*. Enforcement of the stop sign requirements shall be pursuant to article II of this chapter.

(Code 1986, § 7.12; Ord. No. 1999-4, § 1, 4-13-1999; Ord. No. 1999-12, § 1, 8-10-1999; Ord. No. 1999-19, § 1(7.12), 11-9-1999; Ord. No. 2000-16, § 1, 10-10-2000; Ord. No. 2001-10, § 1, 1-8-2002; Ord. No. 2002-3, § 1, 4-9-2002; Ord. No. 2003-8, § 1, 8-12-2003, Ord. 2004-27, Ord. 2005-11, Ord. 2005-30, Ord. 2006-12, Ord. 2006-13, Ord. 2006-14, Ord. 2006-15, 2006-26, 2006-45, Ord. 2011-10, Ord. 2014-02, Ord. 2016-05, Ord 2018-02, Ord. 2021-11)

Sec. 122-63. One-way streets.³

- (a) *Authorized*. In the interest of public safety and pursuant to Wis. Stats. § 349.10(1)(a), the locations designated in this section, being streets, alleys, driveways, or parking lots or portions thereof under the control and authority of the city, are declared to be subject to one-way direction of travel or parking.
- (b) *Locations*. On each street, alley, driveway, parking lot, or portion thereof enumerated in this subsection, the direction of travel and parking shall be as shown:
 - Montgomery Court between North Madison Street and First Street, travel and parking from east to west.
 - Railroad Street between East Main Street and Mill Street, travel and parking from south to north.
 - Mill Street between Railroad Street and North Madison Street, travel and parking from east to west.
- (c) *Installation of signs*. The Municipal Services Committee and the Municipal Services Department shall procure and erect one-way direction signs and direction parking signs, as needed, for each location enumerated in subsection (b) of this section.
- (d) *Enforcement and penalties*. Enforcement of the one-way travel and parking requirement shall be pursuant to article II of this chapter.

(Ord. No. 1999-15, § 1(7.13), 10-12-1999, Ord. 2008-21, Ord. 2014-02)

Sec. 122-64. School bus warning lights.

(a) Pursuant to § 349.21, Wis. Stats., school bus operators may use flashing red warning lights in a residence or business district in locations where there are no crosswalks or traffic signals when pupils or other authorized persons must cross the street or highway before being loaded or after being unloaded.

(Ord. No. 2002-8, § 1, 11-22-2002)

Sec. 122-65. Use of vehicles with lugs.

(a) No person shall drive, operate, propel or haul any machine or vehicle whatsoever having wheels with spikes, lugs, or ridges, or having the wheels on such machine or vehicle tied, chained or locked, upon, across or along any street paved with asphalt, asphaltic macadam, asphaltic concrete, macadam, or other material susceptible to injury by such wheels; provided, however, that if the reasonable use or operation of such machine or vehicle is impossible without crossing or passing along any such street, the city administrator may authorize the use of such street or portion thereof in writing, but

³ Cross references: Streets, sidewalks and other public places, ch. 106.

only upon condition that the pavement shall be planked or otherwise covered to prevent injury from such wheels.

(Ord. 2005-5)

Sec. 122-66. Heavy traffic routes designated.

- (a) The following streets and highways are declared to be heavy traffic routes pursuant to Wis. Stat. § 349.17(1):
 - Madison Street from Union Street to the south city limits.
 - West Main Street from Fourth Street to Madison Street.
 - East Main Street from Union Street to the east city limits.
 - North Fourth Street from West Main Street to the west city limits.
 - Union Street from East Main Street to the north city limits.
 - South Union Street from Water Street to East Main Street.
 - Water Street from South Madison Street to East Main Street.

(Ord. 2005-5, Ord. 2010-06)

Sec. 122-67. Heavy traffic prohibited.

- (a) Heavy traffic, which for purposes of this section means any vehicle with a gross weight (as defined in Wis. Stat. § 340.01) in excess of 12,000 pounds, is prohibited from using any street or highway in the city not designated a heavy traffic route under section 122-66, except as follows:
 - (1) A person operating a vehicle with a gross weight (as defined in Wis. Stat. § 340.01) in excess of twelve thousand pounds but equal to or less than thirty thousand pounds may travel to a business or residence not on a heavy traffic route for the purpose of obtaining orders for supplies or moving or delivering supplies or commodities to or from such business or residence, provided that such person causes the vehicle leave and return to a heavy traffic route at a point nearest to such business or residence, unless such person will travel to another business or residence not on a heavy traffic route for the purpose of obtaining orders for supplies or moving or delivering supplies or commodities to or from such destination and the driving distance between this next destination and the current destination is less than the distance between the current destination and the nearest heavy traffic route.
 - (2) A person operating a vehicle with a gross weight in excess of thirty thousand pounds shall be subject to the requirements of clause (1) of paragraph (a) of this section, and in addition thereto shall travel to only one business or residence not on a heavy traffic route for the purpose of obtaining orders for supplies or moving or delivering supplies or commodities to or from such destination on each deviation. A "deviation" is defined as an interval in which a vehicle leaves and returns to a heavy traffic route by the shortest possible route.

- (3) The Chief of Police may grant temporary permits to allow heavy construction equipment to use streets or highways not designated heavy traffic routes. Such permits shall be in writing. Such permits may be granted only when use of a non-designated street or highway is necessary for equipment to reach a construction site, and no permit shall be granted unless the person or corporation owning the equipment pays a fee to the city and agrees in writing to reimburse and hold the city harmless for any damage done to the non-designated street or highway by the equipment and any personal injury or property damage cause in part or in whole by such damage to the street or highway. The Common Council by resolution shall establish and may from time to time amend the fee required by this paragraph, which shall be set forth in appendix A.
- (4) Vehicles owned by federal or state governments, or political subdivisions thereof shall not be restricted as set forth in this section.
- (5) This section does not apply to streets or highways over which are routed state trunk highways.
- (6) Any lesser gross weight established as a special or seasonal weight limitation under section 122-70 shall supersede any limitations or exceptions under this section.

(Ord. 2005-5, Ord. 2010-06, Ord. 2023-13)

Sec. 122-68. Signs and maps for heavy traffic routes.

(a) Appropriate signs shall be posted giving notice of section 122-67 and of the heavy traffic routes designated in section 122-66. Yellow sign posts may also be used to designate heavy traffic routes. Maps of the city showing heavy traffic routes shall be prepared and shall be available upon request at city hall and the police department headquarters.

(Ord. 2005-5)

Sec. 122-69. Additional penalties.

(a) In addition to the penalties provided in section 122-31, any person or corporation that owns or operates a vehicle or equipment that damages any street or highway in the city while such vehicle or equipment is being operated in violation of section 122-65, 122-67 or 122-70 shall be liable and required to pay the city the cost of repair or replacement of the damaged street or highway.

(Ord. 2005-5, Ord. 2010-06)

Sec. 122-70, Special or Seasonal Weight Limitations.

(a) Pursuant to procedures and limitations of Wisconsin Statutes, Section 349.16, the of Municipal Services Director may:

- (1) Impose special weight limitations on any highway maintained by the city or portion thereof which, because of weakness of the roadbed due to deterioration or climatic conditions or other special or temporary condition, would likely be seriously damaged or destroyed in the absence of such special limitations;
- (2) Impose special weight limitations on bridges or culverts when in its judgment such bridge or culvert cannot safely sustain the maximum weights permitted by statute;
- (3) Order the owner or operator of any vehicle being operated on a highway to suspend operation if in its judgment such vehicle is causing or likely to cause injury to such highway or is visibly injuring the permanence thereof or the public investment therein, except when Wisconsin Statutes, Section 84.20, is applicable or when the vehicle is being operated pursuant to a contract which provides that the governmental unit will be reimbursed for any damage done to the highway. Traffic officers also may order suspension of operation under the circumstances and subject to the limitations stated in this paragraph c.

(Ord. 2010-06, Ord. 2014-02, Ord. 2023-13)

Secs. 122-71--122-90. Reserved.

DIVISION 2. SPEED

Sec. 122-91. Speed limits.

- (a) The Common Council determines the statutory speed limits on the following streets or portions thereof are unreasonable, unsafe or imprudent and modifies such speed limits under Wis. Stats. §§ 346.57 and 349.11, all streets are Twenty-Five miles per hour unless listed below:
 - (2) Thirty-five miles per hour:
 Cemetery Road, County Trunk M from the north city limit to the south city limit, and Union Street from North Madison Street to the north city limit.
 - (3) Fifteen miles per hour.

 Antes Drive, Burr W. Jones Circle, Leonard Park Drive, and Westside Park Service Road.

(Code 1986, § 7.01; Ord. No. 1998-15, § 1, 10-13-1998, Ord. 2005-6, Ord. 2007-22; Ord. 2008-16, Ord. 2023-13)

ARTICLE IV. STOPPING, STANDING AND PARKING

Sec. 122-121. Designation of parking.

- (a) The Municipal Services Director or other designated person shall, by striping or otherwise, designate parking spaces (either horizontal, diagonal or otherwise) upon such city streets, parking lots or other public places as the Common Council or Municipal Services committee may from time to time designate or prescribe.
- (b) The Municipal Services Director or other designated person shall also, by the erection of appropriate signs, painting of curb lines or other clearly understood means, designate areas upon city streets, parking lots or other public places where parking is prohibited pursuant to order of the Common Council or Municipal Services Committee.
- (c) No person shall park any vehicle in such areas contrary to the manner indicated by such signs or markings.
 - (d) No person shall park any vehicle, trailer or other motorized equipment on lawns.

(Code 1986, § 7.03(5), Ord. 2014-02, Ord 2020-15)

Sec. 122-122. Temporary suspension of parking regulations.

(a) Upon request, for special events, the Public Safety Committee may suspend on a temporary basis the parking regulations. The applicant must make request in writing to the Chief of Police and public safety committee. The request must include the place, date and times for which parking regulation suspension is to be made.

(Code 1986, § 7.03(12))

Sec. 122-123. Parking of commercial vehicles generally.

(a) No commercial vehicles over 17 feet in length shall be parked on the streets of the city, except where parking parallel to the curb is permitted, unless loading or unloading, in which case parking is permitted in diagonal parking spaces, only if the front of such vehicle is headed toward the center of the street and one of the rear wheels thereof rests on the curb of the street, and then only for a reasonable time in which to accomplish such unloading or loading.

(Code 1986, § 7.03(1))

Sec. 122-124. Parking of commercial vehicles in residential areas.

(a) No person shall park or leave standing or unattended any commercial vehicle more than 20 feet in length for more than two consecutive hours, or while the motor is running, on any city street or alley where abutting property is zoned R-1 or R-2, except to make deliveries, pickups, or similar commercial operations in the immediate vicinity or while engaged in the actual process of loading or unloading.

Sec. 122-125. Repair of vehicles on street.⁴

(a) No person shall remodel, repair, or alter any motor vehicle on any street in the city. This section shall not apply to emergency repairs performed on any street in the city within 12 hours after such motor vehicle becomes inoperable which are necessary for the purpose of making such motor vehicle operable.

(Code 1986, § 7.03(9))

Sec. 122-126. Winter parking restrictions.

- (a) Parking restrictions during and after snow emergencies. A snow emergency is defined based upon forecasted information or observed conditions, and that the accumulation of ice, snow, whether from snowfall or drifting, necessitates snowplowing, snow removal or pavement treatments. Any vehicle parking or left standing in violation of this section may be ticketed a minimum ticket fine of \$100 and/or removed under the direction of the City of Evansville Police Department or Municipal Services Department. The expense of any such removal may be charged to the owner of the vehicle. Removal of said vehicle shall not prevent prosecution under this section.
- (b) Signs and posting. The Municipal Services Department shall procure, erect and maintain appropriate traffic signs or markers giving notice of the provisions of this section at or reasonably near the corporate limits on all state and county trunk highways informing motorists when winter parking regulations are in effect.
- (c) *Notification*. Notifications shall be made via a press release issued by the Police Department or Municipal Services Department. Failure to receive such notifications shall not excuse any person from the provisions of this subsection.

(Code 1986, § 7.03(2), Ord. 2012-27, Ord 2021-10)

Sec. 122-127. Parking between 2:00 a.m. and 6:00 a.m.

(a) When signs have been erected at or reasonably near the corporate limits of the city as provided in Wis. Stats. § 349.13, no person shall park any vehicle in the city on Main Street from its intersection with First Street to its intersection with Union Street, on Madison Street from its intersection with Mill Street to its intersection with Church Street, and on Maple Street from its intersection with Main Street to its intersection with Church Street, at any time between 2:00 a.m. and 6:00 a.m., except physicians on emergency calls.

(Code 1986, § 7.03(3))

Sec. 122-128. Two-hour parking zones.

⁴ Cross references: Streets, sidewalks and other public places, ch. 106.

- (a) *Established*. The following described streets and parts of streets in the city are hereby designated and established as two-hour parking zones:
 - Madison, from Church Street to Mill Street.
 - Main Street, from the corner of First Street to the middle of the intersection of Maple Avenue.
 - Maple Street, from East Main Street to the north line of the alley running east and west through Block 9, original plat of the city.
- (b) *Parking time limit*. The parking limit in all two-hour parking zones shall be two hours.
 - (c) Hours and days when applicable.
 - (1) The limited parking in such zones and on such streets shall apply from 9:00 a.m. to 6:00 p.m. on Monday, Tuesday, Wednesday, Thursday, and Friday.
 - (2) On Sunday and on New Year's Day, Memorial Day, Independence Day, Labor Day, Thanksgiving Day and Christmas Day the restricted parking shall not be in force.
- (d) *Violations*. When any person shall park any vehicle in a two-hour parking zone, they shall park the vehicle within the space designated for such parking and in the manner of parking indicated as proper. No person shall park any vehicle in excess of such two-hour limit. No person shall cause or permit any vehicle registered in their name to be unlawfully parked as set out in this section.

(Code 1986, § 7.03(4))

Sec. 122-129. No parking zones.

- (a) No person shall stop or leave any vehicle standing in any of the following places except temporarily for the purpose of and while actually engaged in loading or unloading or in receiving or discharging passengers and while the vehicle is attended by a licensed operator so that it may promptly be moved in case of an emergency or to avoid obstruction of traffic:
 - (1) In a loading zone.
 - (2) In an alley in a business district.
 - (3) Within 10 feet of a fire hydrant, unless a greater distance is designated per Evansville Municipal Code Sec. 122-121.
 - (4) Within 4 feet of the entrance to an alley, a private road or driveway unless a greater distance is designated per Evansville Municipal Code Sec. 122-121.
 - (5) Closer than 15 feet to the near limits of a crosswalk unless otherwise designated under Evansville Municipal Code 122-121.
 - (6) As an obstruction to United States Postal Service delivery to mailboxes.
- (b) *Designated*. The following described streets and parts of streets in the city are hereby designated and established as no parking zones:

- Church Street, both sides from South Madison Street to the westerly property line of 11 West Church Street, for temporary 15-minute parking only, with parking spots to be outlined in white for individual cars.
- Church Street, both sides from the westerly property line of 11 West Church Street to the westerly property line of 22 West Church Street, for emergency personnel parking only.
- College Drive, both sides, from South Fourth Street to West Church Street.
- East Church Street, south side, from Enterprise Street to Allen Creek.
- East Church Street, south side, from South Madison Street to Maple Street.
- East Main Street, both sides, from Union Street to the east city limits.
- Leonard Park Drive, both sides, from North Second Street to Grove Street.
- Mill Street, from North Madison Street to Railroad Street on the southeast corner.
- Montgomery Court, south side, from North First Street to North Madison Street.
- North Fourth Street, southwest side, from West Main Street to the west city limit.
- North Madison Street, both sides, from Allen Creek to Union Street.
- North Madison Street, west side, from Montgomery Court to Allen Creek.
- Railroad Street, east side, from East Main Street to Mill Street.
- Railroad Street, west side, from East Main Street to the alley.
- South Fourth Street, both sides, from Badger Drive to its south end.
- South Madison Street, west side, from Church Street to the south city limit
- South Union Street, east side, from East Main Street to Water Street.
- Union Street, both sides, from the north city limits to Main Street.
- Walker Street, both sides, from Cherry Street to east end of Walker Street.
- Water Street, south and east sides, from Allen Creek to East Main Street.
- Water Street, south side from Madison Street to Allen Creek
- West Main Street, north side, from First Street to Fourth Street.
- Cemetery Street, west side 50 feet from Main Street
- (c) *Violations*. No person shall park any vehicle in the no parking zones at any time. This subsection does not, however, prohibit temporary stopping of a vehicle for the purpose of receiving or discharging passengers or loading or unloading, provided the vehicle is attended by a licensed operator.
- (d) *Installation of signs*. Official traffic signs or markers giving notice of such no parking zones shall be placed or erected by the Municipal Services Committee.

(Code 1986, § 7.03(7), Ord. 2005-7, Ord. 2005-52, Ord. 2010-05, Ord. 2011-11, Ord. 2011-18, Ord. 2012-25, Ord. 2013-05, Ord. 2014-02, Ord 2016-20, Ord. 2018-13)

Sec. 122-130. Restricted parking during specified hours.

- (a) No person shall park or leave standing any motor vehicle on Third Street from Lincoln Street south to the end of Third Street between 7:30 a.m. and 4:00 p.m. on school days.
 - (b) Reserved.
 - (c) Reserved.
- (d) No person shall park or leave standing any motor vehicle on the north side of Fair Street from Second Street to the school limits between the hours of 7:30 a.m. and 4:00 p.m. on school days.
 - (e) Reserved.
- (f) No person shall park or leave standing any motor vehicle on School Street from Madison to South First Street between the hours of 7:30 a.m. and 4:00 p.m. on school days.
- (g) No person shall park or leave standing any motor vehicle on Fourth Street from Badger Drive to Lincoln Street between the hours of 7:30 a.m. and 4:00 p.m. on school days.
- (h) Parking shall be permitted in one stall at 115 East Main Street for a period of no more than ten minutes. The ten-minute parking shall apply from 8:00 a.m. to 5:00 p.m. Monday through Friday and 8:00 a.m. to noon on Saturday.
- (i) Parking shall be permitted along the north side of Brown School Road, starting from approximately the Southwest corner of parcel 6-27-959.3 (720 Brown School Road) running east 160 feet, for a period of no more than ten minutes. Exact location and distance shall be designated under Evansville Municipal Code 122-121.

(Code 1986, § 7.03(8); Ord. No. 2002-13, § 1, 1-14-2003, Ord. 2007-13, Ord. 2018-13, Ord. 2019-09, Ord. 2020-15)

Sec. 122-131. Parking for emergency vehicles only.

(a) Church Street, both sides from the westerly property line of 11 West Church Street to the westerly property line of 22 West Church Street shall be designated as authorized emergency vehicle parking only. No person shall park any vehicle not an authorized emergency vehicle or personal vehicle of responding emergency services personnel in that designated location.

(Ord. No. 1999-13, § 1(7.03(13)), 8-10-1999, Ord. 2012-05)

Sec. 122-132. Parking restrictions in public parking lots.

- (a) On Monday through Friday of each week, no person shall park or leave standing any unoccupied vehicle in any public parking lot in the city for more than 12 continuous hours in one calendar day. Merely moving the vehicle from one location to another within the same parking lot shall not interrupt the running of the 12-hour period.
- (b) From Monday through Friday of each week, no person shall park or leave standing any unoccupied vehicle in any public parking lot in the city between the hours

- of 2:00 a.m. and 6:00 a.m., except in those areas designated for overnight parking by an annual or temporary residential parking permit and windshield sticker.
- (c) No vehicle shall be parked at designated electric charging stations unless the vehicle is connected to the charging station and the charging station is active.
- (d) The Chief of Police shall issue parking lot residential parking permits and windshield stickers pursuant to section 122-133.
- (e) Notwithstanding the preceding provisions of this subsection, residents may park vehicles in the City of Evansville parking lots for no more than 48 consecutive hours while snow is being cleared from City streets during a snow emergency.

(Code 1986, § 7.03(6), Ord. 2004-11, Ord 2019-09, Ord. 2021-10)

Sec. 122-133. Permit for overnight parking in public parking lots.

- (a) *Eligibility; issuance*. Residents of the city may obtain from the Chief of Police a permit permitting overnight vehicle parking in designated areas of the city parking lots. Only one permit per resident of driving age shall be allowed. The applicant shall complete such form as required by the Chief of Police. The resident shall receive a sticker to be displayed on the vehicle windshield.
- (b) *Temporary permit*. Temporary visitors to the city may obtain from the Chief of Police a temporary seven-day parking permit permitting overnight vehicle parking in designated areas of the parking lots of the city. The applicant shall complete such form as required by the Chief of Police. The visitor shall receive a temporary permit and dashboard card to be displayed in the vehicle windshield.
- (c) *Snow emergency parking*. Residents may park vehicles within the City of Evansville Municipal Parking Lots without a permit and at no cost, for no more than 48 consecutive hours while snow is being cleared from City streets during a snow emergency.
- (d) *Fee.* There shall be a yearly fee, as established by the council from time to time by resolution and as set forth in appendix A, for each calendar year or fraction thereof, for the annual residential parking permit. There shall be no fee for the temporary residential parking permit or for any city resident during a snow emergency.

(Code 1986, § 7.03(11), Ord 2021-10)

Sec. 122-134. Parking or standing on private property limited or prohibited.

- (a) *Authority* In the interest of public safety and pursuant to Wis. Stats. §§ 349.06(1)(b), 346.55, the Common Council determines the regulation of parking or standing motor vehicles on private property is necessary.
- (b) No motor vehicle parking or standing without consent. No person shall leave or park any motor vehicle on private property without the consent of the owner or lessee of the property.

- (c) No motor vehicle parking or standing where limited, restricted, or prohibited. No person shall leave or park any motor vehicle on private property contrary to any sign posted thereon by the owner or lessee limiting or restricting who may park or leave a vehicle or prohibiting parking or leaving of vehicles altogether.
- (d) Property owner or lessee to provide sign. An owner or lessee of private property who wishes to limit, restrict, or prohibit the leaving or parking of motor vehicles on the property must post a sign that clearly warns of the restrictions or prohibition of parking or leaving of motor vehicles. The property owner or lessee shall obtain and pay any expense of installing and maintaining the required sign.

(Ord. No. 1999-17, § 1(7.03(13)), 11-9-1999)

Sec. 122-135. Parking of campers and trailers.

(a) No person owning or having control of any camping trailer (including but not limited to any trailer as the defined by section 340.01 (71) of the Wisconsin statutes), mobile home, motor bus, motor home, camper bus, gooseneck, fifth wheel, bumper pull behind, pop up, recreational vehicle, or other camper or trailer shall park the same upon any street, highway or public right-of-way of the city for more than four (4) separate days, or any portion thereof, whether consecutive or in the aggregate, within any 30 day period regardless of which street, highway or public right-of-way of the city it is parked on each particular day or portion thereof.

[Ord. 2016-15]

Secs. 122-136. Unregistered Vehicles

- (a) No person, firm, corporation, or other entity shall park, leave standing and/or unattended any unregistered automobile, truck, motorcycle, or vehicle (including but not limited to any vehicle as defined by section 340.01(74) of the Wisconsin Statutes) on any public street, public parking lot or other city owned property in the city.
- (b) No person, firm, corporation or other entity shall park, leave standing and/or unattended any automobile, truck, motorcycle, or vehicle (including but not limited to any vehicle as defined by section 340.01(74) of the Wisconsin Statutes) on any public street, public parking lot or other city owned property in the city that fails to properly display registration (as provided under section 341.18(1) of the Wisconsin Statutes).
- (c) When any law enforcement officer finds a vehicle standing upon a public street, parking lot or other city owned property in violation of the above provisions, the law enforcement officer is authorized to move such vehicle or require the person, firm, corporation, or other entity in charge thereof to move such vehicle to a location permitted under this Chapter. The law enforcement officer may cause said vehicle to be removed to a proper impoundment and storage area and in such case the owner shall pay the costs of removal from impound including any storage fees before the owner may obtain possession of the vehicle.

(d) The provisions of sections 122-192 through 122-195 of the code of ordinances is applicable to this section.

(Ord 2017-10)

Secs. 122-137--122-160. Reserved.

ARTICLE V. TRAFFIC CONTROL SIGNS, SIGNALS AND DEVICES

Sec. 122-161. Installation and maintenance.

(a) The Municipal Services Committee shall procure, erect and maintain appropriate standard traffic signs, signals and markings conforming to the rules of the state highway division giving such notice of the provisions of this chapter as required by state law. Signs shall be erected in such locations and manner as the Municipal Services Committee shall determine will best effect the program and purposes of this chapter and give adequate warning to users of the street or highway.

(Code 1986, § 7.04(1), Ord. 2014-02)

Sec. 122-162. Removal of unofficial devices.

(a) The Municipal Services Committee shall have the authority granted by Wis. Stats. § 349.09, and shall cause the removal of a sign, signal, marking or device placed, maintained or displayed in violation of this chapter or Wis. Stats. § 346.41. Any charge imposed on premises for removal of such an illegal sign, signal or device shall be reported to the Common Council at its next regular meeting for review and certification.

(Code 1986, § 7.04(2), Ord. 2014-02)

Secs. 122-163--122-190. Reserved.

ARTICLE VI. ABANDONED VEHICLES

Sec. 122-191. Forty-eight (48) hour parking prohibited.

(a) Forty-eight (48) Hour Limitation. No person, firm or corporation shall park, leave standing and/or unattended any automobile, truck, motorcycle, or vehicle (including but not limited to any vehicle as the defined by section 340.01 (74) of the Wisconsin statutes) of any description on any public street, public parking lot or other City-owned property in the City for a period of Forty-eight (48) or more consecutive hours in the same location at any time, except that where more restrictive parking limits have been established the more restrictive limits shall apply. When any law enforcement officer shall find a vehicle standing upon a public street, parking lot or other City-owned property in violation of the provisions of this Section, they are authorized to move such a vehicle or to require the operator in charge thereof to move such vehicle to a position permitted under this Chapter. The law enforcement officer may cause said vehicle to be removed to a proper

impoundment and storage area and in such case the owner shall pay the costs of removing said vehicle and the storage fees on said vehicle before they may recover the possession thereof.

[Code 1986, § 7.08(1), Ord. 2012-26, Ord 2016-17]

Sec. 122-192. Removal and impoundment authorized.

(a) Any vehicle in violation of this article shall be impounded until lawfully claimed or disposed of under section 122-193, except that if the Chief of Police or their authorized representative determines that the cost of towing and storage charges for the impoundment would exceed the value of the vehicle, the vehicle may be junked by the city prior to expiration of the impoundment period upon determination by the Chief of Police or their authorized representative that the vehicle is not wanted for evidence or other reason.

(Code 1986, § 7.08(2), Ord. 2023-13)

Sec. 122-193. Disposition of impounded vehicles.

- (a) Vehicles with value exceeding \$100.00.
 - (1) If the Chief of Police or their authorized representative determines that the value of the abandoned vehicle exceeds \$100.00, they shall notify the owner and lienholders of record by certified mail that the vehicle has been deemed abandoned and impounded by the city and may be reclaimed within 15 days upon payment of accrued towing, storage and notice charges, and if not so reclaimed shall be sold.
 - (2) If an abandoned vehicle determined to exceed \$100.00 in value is not reclaimed within the period and under the conditions as provided in subsection (a)(1) of this section, it may be sold at private sale.
 - (3) After deducting the expense of impoundment and sale, the balance of the proceeds, if any, shall be paid to the City.
 - (4) All substantially complete vehicles in excess of 19 model years of age shall be disposed of in accordance with Wis. Stats. § 342.40(3)(c).
- (b) Vehicles with value less than \$100.00. Any abandoned vehicle which is determined by the Chief of Police or their authorized representative to have a value of less than \$100.00 may be disposed of by direct sale to a licensed salvage dealer upon determination that the vehicle is not reported stolen.

(Code 1986, § 7.08(3), Ord. 2023-13)

Sec. 122-194. Payment of costs of impoundment and sale.

(a) The owner of any abandoned vehicle, except a stolen vehicle, is responsible for the abandonment and all costs in impounding and disposing of the vehicle. Costs not recovered for the sale of the vehicle may be recovered in a civil action by the city against the owner.

Sec. 122-195. Notice to state division of motor vehicles of disposition of vehicle.

(a) Within five days after sale or disposal of a vehicle as provided in section 122-193, the Chief of Police or their authorized representative shall advise the state department of transportation, division of motor vehicles, of such sale or disposition on a form supplied by the division. A copy of such form shall also be given to the purchaser of the vehicle. A copy shall also be retained on file in the city.

(Code 1986, § 7.08(5), Ord. 2023-13)

Secs. 122-196--122-220. Reserved.

ARTICLE VII. BICYCLES⁵

Sec. 122-221. Penalty.

(a) Any person who shall operate any bicycle not properly registered or carrying a proper identification tag as required under this article upon any street in the city, or who shall operate such bicycle in an unsafe manner or in violation of any state law or local ordinance, shall upon conviction thereof be subject to the penalty provided in section 122-31.

(Code 1986, § 7.06(9))

Sec. 122-222. Registration and license required.

(a) No person shall operate, and no owner shall consent to be operated in the city any bicycle customarily kept within the city unless at the time of operation it is registered with the city, the license fee therefor paid and the license tag for such bicycle attached thereto and visible for inspection.

(Code 1986, § 7.06(2))

Sec. 122-223. Application for license.

(a) Application for a bicycle license shall be made on a form provided by the Police Department, at which time the license fee shall be paid. The Police Department shall issue a license unless they recommend that no license be issued as provided in this article.

(Code 1986, § 7.06(4), Ord. 2023-13)

⁵ **Cross references:** Streets, sidewalks and other public places, ch. 106.

Sec. 122-224. Inspection prior to licensing.

(a) The police department shall cause to be inspected each bicycle presented for registration, and if any such bicycle is found to be in an unsafe mechanical condition or not equipped as provided in this article, shall recommend that no license be issued until such bicycle is put in proper mechanical condition or is equipped as provided in this article. The Chief of Police may designate the dates and times during which such inspections shall be conducted.

(Code 1986, § 7.06(5))

Sec. 122-225. Issuance of license.

(a) Upon payment of a license fee by the applicant in such amount as established by the council from time to time by resolution and as set forth in appendix A, the Police Department shall issue a license tag, which shall permit the bicycle to be operated upon the streets of the city. Unless cancelled or revoked in the manner provided in this article, no further application or fee shall be required for use of such bicycle by the applicant or members of the applicant's immediate family, subject, however, to the provisions of section 122-227.

(Code 1986, § 7.06(3))

Sec. 122-226. Cancellation of license.

(a) The Chief of Police shall cancel the registration of and remove the identification tag from any bicycle being operated upon any street in the city in an unsafe manner or in violation of any state law or local ordinance. Such cancellation of registration and removal of tag shall be in addition to other penalties provided under this article.

(Code 1986, § 7.06(6))

Sec. 122-227. Notification of change in ownership; transfer of license.

(a) Within ten days after any bicycle registered under this article changes ownership, or is dismantled and taken out of operation, such information shall be reported to the Police Department by the person in whose name the bicycle has been registered. The transferee shall, within not more than ten days after such transfer, re-register the bicycle and pay a transfer fee as established by the council from time to time by resolution and as set forth in appendix A.

(Code 1986, § 7.06(7))

Sec. 122-228. Warning device required.

(a) No bicycle shall be operated on the city streets unless equipped with either a warning bell or horn.

(Code 1986, § 7.06(8)(b))

Sec. 122-229. Operating with feet removed from pedals.

(a) No person shall operate a bicycle in the city with their feet removed from the pedals.

(Code 1986, § 7.06(8)(c))

Sec. 122-230. Trick riding.

(a) No rider of a bicycle shall remove both hands from the handlebars or practice any trick or fancy riding on any street in the city.

(Code 1986, § 7.06(8)(d))

Sec. 122-231. Parking.

(a) No person shall leave or park a bicycle at such a place or in such a way as to create a hazard to pedestrians, automobile operators or anyone else.

(Code 1986, § 7.06(8)(f))

Sec. 122-232. Pedestrian right-of-way.

(a) This article does not supersede the right of pedestrians to the right-of-way over any bicycle, even though operated in the manner provided in this article.

(Code 1986, § 7.06(8)(h))

Sec. 122-233. Riding on sidewalk.

(a) Bicycles may be ridden on sidewalks except in the business districts as defined on the zoning district map under chapter 130.

(Code 1986, § 7.06(8)(i))

Secs. 122-234--122-260. Reserved.

ARTICLE VIII. SNOWMOBILES

Sec. 122-261. Adoption of state law.

(a) Except as otherwise specifically provided in this chapter, the statutory provisions describing and defining regulations with respect to snowmobiles in the following enumerated sections of the state statutes are hereby adopted by reference and made part of this section as if fully set forth in this section. Acts required to be performed or prohibited by such statutes are required or prohibited by this section:

TABLE INSET:

| Wis. Stats. § 350.01 | Definitions | | |
|------------------------|--|--|--|
| Wis. Stats. § 350.02 | Operation of snowmobiles on or in the vicinity of highways | | |
| Wis. Stats. § 350.03 | Right-of-way | | |
| Wis. Stats. § 350.035 | Meeting of snowmobiles | | |
| Wis. Stats. § 350.04 | Snowmobile races, derbies and routes | | |
| Wis. Stats. § 350.045 | Public utility exemption | | |
| Wis. Stats. § 350.047 | Local ordinance to be filed | | |
| Wis. Stats. § 350.05 | Operation by youthful operators restricted | | |
| Wis. Stats. § 350.07 | Driving animals | | |
| Wis. Stats. § 350.08 | Owner permitting operation | | |
| Wis. Stats. § 350.09 | Head lamps, tail lamps and brakes, etc. | | |
| Wis. Stats. § 350.095 | Noise level requirements | | |
| Wis. Stats. § 350.10 | Miscellaneous provisions for snowmobile operation | | |
| Wis. Stats. § 350.101 | Intoxicated snowmobiling | | |
| Wis. Stats. § 350.102 | Preliminary breath screening test | | |
| Wis. Stats. § 350.1025 | Application of intoxicated snowmobiling law | | |
| Wis. Stats. § 350.103 | Implied consent | | |
| Wis. Stats. § 350.104 | Chemical test | | |
| Wis. Stats. § 350.106 | Report arrest to department | | |
| Wis. Stats. § 350.107 | Officer's action after arrest for operating a snowmobile while under influence of intoxicant | | |
| Wis. Stats. § 350.11 | Penalties | | |
| Wis. Stats. § 350.12 | Registration of snowmobiles; trail use stickers | | |
| Wis. Stats. § 350.13 | Uniform trail signs and standards | | |
| Wis. Stats. § 350.135 | Interference with uniform trail signs and standards prohibited | | |
| Wis. Stats. § 350.15 | Accidents and accident reports | | |

| Wis. Stats. § 350.155 | Coroners and medical examiners to report; required blood specimen |
|-----------------------|---|
| Wis. Stats. § 350.17 | Enforcement |
| Wis. Stats. § 350.18 | Local ordinances |
| Wis. Stats. § 350.19 | Liability of landowners |
| Wis. Stats. § 350.99 | Parties to a violation |

(Code 1986, § 7.07(1), Ord. 2011-14)

Sec. 122-262. Restrictions on operation.

- (a) Except as provided in the adopted statutes, no person shall operate a snowmobile upon any public right-of-way, in any public park or on any other public property in the city except on marked routes, trails or areas as are authorized under this article.
- (b) No person shall operate a snowmobile on private property without the consent of the owner or lessee.
- (c) (3) No person shall operate a snowmobile between the hours of 12:00 a.m. and 7:00 a.m.

(Code 1986, § 7.07(3), Ord. 2011-14, Ord. 2023-13)

Sec. 122-263. Snowmobile trails and routes.

- (a) Approval. Persons desiring approval of designated snowmobile trails and routes shall apply for such designation to the Public Safety Committee, or to the authorized representative of the public safety committee. Such application shall include a map showing the trail or route of such proposed way and satisfactory proof that the owners of all land upon which such way is to be laid out have consented thereto. The public safety committee shall have the right to alter or revoke any snowmobile trail or route in its discretion.
- (b) *Marking*. Approval of a snowmobile trail or route shall be contingent upon such trail or route being marked by the superintendent of municipal services in substantial conformity with the requirements of Wis. Admin. Code ch. NR 50.10, and upon the continued maintenance of such markings.
- (c) Routes designated. The following streets or portions thereof are designated as snowmobile routes:
 - (1) County Trunk Highway M. On County Trunk Highway M between a point 100 yards south of US Highway 14 and the northerly city limit. Snowmobiles using this route shall travel on the righthand side and conform

to the direction of vehicular traffic and shall not exceed the posted speed limit. A crossing of the roadway of County Trunk Highway M shall be a direct crossing, only after stopping and yielding the right-of-way to all vehicles approaching on the roadway.

- (d) *Trails designated*. The following corridors are designated as snowmobile trails:
 - (1) Southeast of US Highway 14 and County Trunk Highway M. Across several private properties south of US Highway 14 and east of County Trunk Highway M connecting the Rock County snowmobile trail in the Town of Union, a point of access for a direct crossing of US Highway 14 near John Lindemann Drive, and a point on County Trunk Highway M 100 yards south of US Highway 14.

(Code 1986, § 7.07(4), Ord. 2011-14, Ord. 2014-02)

Secs. 122-264--122-290. Reserved.

ARTICLE IX. RAILROADS⁶

Sec. 122-291. Trains blocking streets.

(a) No person operating a railroad train, locomotive or railroad car shall obstruct vehicular traffic on public streets at a railway use at such crossing for longer than five continuous minutes or for more than seven minutes out of any 12 continuous minutes. (Code 1986, § 9.19)

ARTICLE X. NEIGHBORHOOD ELECTRIC VEHICLES

Sec. 122-300. Definition of neighborhood electric vehicle.

(a) *Neighborhood electric vehicle (NEV)* means a motor vehicle that is propelled by electric power, and that conforms to the definition and requirements for low-speed vehicles as adopted in the federal motor vehicle safety standards for low-speed vehicles under 49 C.F.R. §§ 571.3(b) and 571.500. Neighborhood electric vehicle does not include a golf cart.

Sec. 122-301. Operation of neighborhood electric vehicle.

⁶ Cross references: Streets, sidewalks and other public places, ch. 106.

- (a) A person may operate a neighborhood electric vehicle on any City Street, including any connecting highway or to an intersection where the roadway crosses a state trunk highway, within the City that has a speed limit of 35 miles per hour or less, subject to the following restrictions:
 - (1) The neighborhood electric vehicle must be maintained such that it always satisfies the definition of a neighborhood electric vehicle set forth in Section 122-300 and the requirements stated therein.
 - (2) The person operating the neighborhood electric vehicle must hold a valid Wisconsin operator's license or a valid operator's license from another state.
 - (3) The neighborhood electric vehicle must be registered pursuant to Wisconsin Statutes, section 341.297.
 - (4) Operation on connecting highways or crossing state trunk highways shall be limited to the following:
 - A. STH 213 from Walker Street to US 14.
 - B. STH 59 from Walker Street to 0.18 miles north of STH 213.
 - C. US 14 from 0.18 miles north of STH 213 to CTH M.

(Ord. 2007-17, Ord. 2008-02, Ord. 2023-13)

ARTICLE XI. TAXICABS

Sec. 122-310. Vehicle License Required.

(a) No person shall use or keep for hire any motor vehicle for the transportation of persons within the city without first securing a vehicle license from the city. The issuing authority is the Public Safety Committee. This article shall not apply to vehicles used for mass transit or under contract with the city.

Sec.122-311. Vehicle License Application.

- (a) Applicants for a vehicle license shall file with the city an application and shall pay the required fee. The application shall include the following:
 - (1) Name and address of the owner. If the owner is a partnership, the names and addresses of all partners. If the owner is a corporation, the names and addresses of the officers and directors of the corporation.
 - (2) Evidence of liability insurance in the amount of at least three-hundred-thousand dollars (\$300,000.00) for injury to any one person and at least three-hundred-thousand dollars (\$300,000.00) for any one accident.
 - (3) A schedule of the rates and charges for transportation within the city limits. The schedule of rates and charges shall not be changed during the license period without approval of the Common Council.

Sec. 122-312. Vehicle License Conditions.

- (a) No vehicle license shall be issued to an applicant that fails to meet the conditions herein. Failure to maintain the conditions throughout the term of the license shall be grounds for its suspension or revocation.
 - (1) Liability insurance in the amount of at least three-hundred-thousand dollars (\$300,000.00) for injury to any one person and at least three-hundred-thousand dollars (\$300,000.00) for any one accident shall remain in effect on the vehicle during the term of the license.
 - (2) The vehicle license shall be displayed in a conspicuous place within the vehicle.
 - (3) The approved schedule of rates shall be displayed in a conspicuous place within the vehicle. If metered, the meter and the display of charges shall be clearly visible.
 - (4) The vehicle shall have signage readable from at least two sides of the exterior identifying it as a taxicab.
 - (5) The vehicle license shall be valid for a term from July 1 to June 30.

Sec. 122-313. Operator License Required.

(a) No person shall operate a motor vehicle for the transportation of persons within the city without first securing an operator license from the city. The issuing authority is the Public Safety Committee.

Sec. 122-314. Operator License Application.

- (a) Applicants for an operator license shall file with the city an application and shall pay the required fee. The application shall include the following:
 - (1) Copy of state-issued driver's license.
 - (2) Agreement to a criminal history check.

Sec. 122-315. Operator License Conditions.

- (a) No operator license shall be issued to an applicant that fails to meet the conditions herein. Failure to maintain the conditions throughout the term of the license shall be grounds for its suspension or revocation.
 - (1) The licensee shall have and maintain a valid driver's license.
 - (2) The licensee shall be at least eighteen (18) years of age.
 - (3) The licensee shall not have been convicted of a felony.

- (4) The licensee shall not have been convicted of operating a motor vehicle in violation of Wisconsin Statute 346.63, as may be amended from time to time, or any other state statute involving the operation of a motor vehicle while under the influence of intoxicant or a controlled substance within five (5) years.
- (5) The operator license with photo identification shall be displayed in a conspicuous place within the vehicle.
- (6) The operator license shall be valid for a term from July 1 to June 30.

Sec. 122-316. Suspension or Revocation.

Introduced:

Adoption: _____Publication: _____

- (a) Notwithstanding Section 22.46(e) of the Municipal Code, in instances when immediate suspension is deemed necessary to maintain public safety, the Chief of Police Chief of Police or their designee may suspend any license issued under this article for up to thirty (30) days.
- (b) Any license issued under this article may be revoked for cause by the Common Council pursuant to Section 22-46 of the Municipal Code.
- (c) Violation of this Article is subject to penalty pursuant to Section 1-11 of the Municipal Code.

(Ord. 2008-04, Ord. 2023-13)

This Ordinance shall be in full force and effect upon passage and publication.

Passed and adopted this ______ day of _______, 2024.

Dianne C. Duggan, Mayor

Leah L. Hurtley, City Clerk

CITY OF EVANSVILLE, WISCONSIN 2024-10 MAYORAL PROCLAMATION

In Recognition of Evansville Veterans' Participation in the Badger Honor Flight Program

WHEREAS, in 2009 the Badger Honor Flight hub was formed in Madison, Wisconsin, as a regional affiliate of the national Honor Flight Network; and

WHEREAS, the purpose of the Honor Flight Network is to ensure that World War II, Korean War, Vietnam War and infirm veterans from any war have the opportunity to view memorials erected in their honor in Washington, D.C.; and

WHEREAS, Badger Honor Flight provides this valuable experience to our veterans at no cost, with funding obtained through sponsorships, fundraisers, and donations; and

WHEREAS, Evansville citizens are especially grateful for the dedication and service of our local veterans and have organized opportunities for participation in a Badger Honor Flight; and

WHEREAS, the Evansville community is providing significant financial support to the Badger Honor Flight project in recognition of our veterans; and

WHEREAS, Veterans travel to Washington, D.C. on Badger Honor Flights; and

WHEREAS, Local Veterans experience the continuing appreciation of our nation in Washington, D.C.

NOW THEREFORE, BE IT RESOLVED that I, Dianne C. Duggan, Mayor of the City of Evansville, Wisconsin, on behalf of the Evansville Common Council and our community, do hereby convey heartfelt respect and gratitude to all Evansville veterans, as evidenced by our active involvement in the Badger Honor Flight program. I strongly encourage the citizens of Evansville to personally express thanks to our veterans.

| Proclaimed this 12 th day of November, 202 | 24. | |
|---|-------------------------|--|
| | Dianne C. Duggan, Mayor | |
| ATTEST: | | |

Leah L. Hurtley, City Clerk

CITY OF EVANSVILLE Mayoral Proclamation 2024-11

Commending Chase Sticklestad and Anthony Brady for their Service to the City of Evansville

WHEREAS, On October 9, 2024 Hurricane Milton came ashore near Siesta Key, Florida as a Category 3 storm causing two dozen deaths and leaving nearly three million homes and businesses in the state of Florida without power; and

WHEREAS, in anticipation of the need for Mutual Aid, Municipal Electric Utilities of Wisconsin issued a call for volunteers to respond to the extensive outages in Florida. Forty seven individuals from twenty two Wisconsin communities answered that call for help; and

WHEREAS, Chase Sticklestad and Anthony 'Tony' Brady, linemen for Evansville Water & Light volunteered to join the effort to provide mutual aid to Kissimee, Florida during Public Power Week. The MEUW crew was diverted to Lakeland, Florida upon their arrival in the state, joining six hundred lineworkers, tree crews and damage assessors from Ohio, Illinois, Michigan, Alabama, Wisconsin, Louisiana, Oklahoma, Texas, and Florida; and

WHEREAS, Tony and Chase spent nine days in the harshest of conditions, working day and night to restore power to the 82,000 customers of Lakeland Utilities who were left with no electricity, not returning home until October 18; and,

WHEREAS, Chase and Tony represented the spirit of Top Notch Service from Evansville Water & Light, exercised the ideals of Mutual Aid, and showcased the helpful nature of the citizens of Evansville.

NOW, THEREFORE, BE IT KNOWN that the City of Evansville hereby heartily commends Chase Sticklestad and Tony Brady on behalf of our city for their outstanding dedication and effort in the face of a deadly storm.

| Proclaimed this 12 th day of November, 2024. | |
|---|--------------------------|
| | Dianne Duggan, Mayor |
| ATTEST: | Leah Hurtley, City Clerk |

Introduced: 11/12/2024 Adoption: 11/12/2024