City of Evansville Historic Preservation Commission Special Meeting Wednesday, September 4th, 2024 Multipurpose Room, Eager Free Public Library, 39 W Main Street, Evansville, WI 53536 6:00 p.m.

MINUTES

1. Call to Order. Stephans called the meeting to order at 6:00 pm

2. Roll Call:

Members	Present/Absent
Chair Dan Stephans	Р
Vice-chair Gene Lewis	Α
Vacant	
Katie Sacker	Р
Norman Barker	Р
Amy Corridon	А
Steve Christens	Р

Others Present

Colette Spranger, Community Development Director Kelly Hickman, Applicant

3. <u>Motion to approve the agenda by</u> Christens, second by Barker. Motion carried unanimously.

- 4. Civility Reminder. Stephans noted the City's commitment to civil discourse.
- 5. Citizen Appearances

6. Applications – Action Items:

A. 18 E Main – Roof/Shelter for Outdoor Stage (HPC-2024-29)

Spranger discussed history of application and prior approvals given to the site. A previous stand was approved after the fact and was to be temporary and seasonal. Options to amend the application as proposed included switching to an asphalt roof, using matte black corners to dress up the details, and decreasing the size of the posts from 4x6 to 4x4 to reduce the bulkiness of the canopy. Applicant offered to add decorative brackets and paint the interior of the roof so it blends it and is not so rustic/exposed.

Group decided to take the meeting to the Hop Garden at 6:25 pm. Discussed matching posts already present on the overhang connected to the building. Group found consensus for changes to application.

Motion to take the application off the table by Christens, seconded by Barker. motion carried unanimously.

Motion to approve the application subject to the following conditions:

- <u>Roof to be red asphalt shingles to match overhang.</u>
- Interior of roof to be painted matte black.
- <u>Decorative metal brackets instead of wood.</u>
- <u>4x4 posts used in place of 4x6</u>
- Paint rest of stage once wood has seasoned.
- <u>Stage lighting to be used during performances only.</u>

By Christens, seconded by Barker. Motion carried unanimously.

- 7. Discussion Items
- 8. Report of the Community Development Director
- 9. Correspondence, Comments and Concerns
- **10. Next Meeting Date:** September 18, 2024 @ 6:00 p.m.
- 11. <u>Adjourn.</u>